

Ka Moporesidente Henry B. Eyring

Mogakolodi wa Ntlha mo
Boporesidenteng jwa Ntlha



Thapelo ya Tumelo

Thapelo e feta mafoko a re a buang go Modimo. Ke puisano ya tsela tse pedi magareng ga Modimo le bana ba Gagwe.

Fa thapelo e dira jaaka e tshwanetse, re supa maikutlo a dipelo tsa rona ka mafoko a motlhofo. Rara wa Legodimo ka metlha o araba ka go tsenya dikakanyo mo ditlhaloganyong tsa rona di na le maikutlo. O utlwa thapelo ya tlhwaafalo ka metlha e re e fang fa re rapela ka maikaelelo a go mo obamela, gore a karabo ya Gagwe ke eng le gore e tla leng.

Morena o dira tsholofetso e go botlhe bao ba balang le go rapela ka Buka ya ga Momone:

“Mme fa o amogela dilo tse, Ke tlaa go rotloetsa gore o botse Modimo, Rara wa Bosakhutleng, mo leineng la ga Keresete, fa dilo tse di se boammaaruri; mme fa o botsa ka pelo ya tlhwaafalo, ka maikaelelo, o nale tumelo mo go Keresete, o tlaa go supegetsa boammaaruri jwa yone, ka thata ya Moya o o Boitshepo.

“Mme ka thata ya Moya o o Boitshepo o ka itse boammaaruri jwa dilo tsotlhe (Moroni 10:4–5).

Tsholofetso eo e netefetse. Di dikadike tsa batho ba le-kile le go supa tsholofetso e e gaggamatsang ka thapelo ka go amogela tshegofatso eo e tladitseng matshelo a bone ka boitumelo le boipelo jo bosafeleng. Tsholofetso eo e akaretsa dithapelo tsa rona rotlhe go itse tlhaloganyo le thato ya Modimo ka rona. Re ka e diragatsa fa re amogela kgakololo gotswa go motlhanka wa Modimo yoo a nang le taolo go re neela kaelo. Ka sekai, re ka ikaega ka yone fa re reetsa

semone mo khonforenseng ya kakaretso. Re ka e diragatsa fa re rutwa ke baanamisa efangele ba ba boikokobetso ba ba biditsweng ke Modimo ka moporofiti yoo tshelang. E akaretsa gape kgakololo e re e amogelang gotswa go bishopo wa rona kgotsa moporesidente wa lekala.

Gore thapelo e dire mo matshelo a rona, melawana e motlhofo. Re tshwanetse go botsa go itse se se boammaaruri ka go rapela go Rara mo leineng la ga Jeso Keresete. Re tshwanetse go botsa ka pelo e e tlhwaafetseng, mo go rayang gore re tshwanetse go nna le maikaelelo a a boikanyego go sengwe le sengwe se karabo ya Modimo e se tlhokang. Mme maikaelelo a rona a boammaaruri a tshwanetse go runya go tswa mo tumelong ya rona ya ga Jeso Keresete.

Mosekaseki yoo a balang Buka ya ga Momone pele fa a kolobediwa le go tlhomamisiwa o ka amogela yotlhe nnete gore buka e e boammaaruri le bosupi jwa gore Joseph Smith o e ranotse ka thata ya Modimo. Morago ga go tlhomamisiwa go nna leloko la Kereke, re ka nna le Moya o o Boitshepo jaaka mopati go rurifatsa boammaaruri jo bongwe. Jalo, fa fela re rapela ka tumelo, re ka solofela gore Moya o o Boitshepo o ka paka go rona gore Jeso ke Keresete, gore Modimo Rara wa tshela, le gore Ba a re rata le botlhe bana ba Rara wa Legodimo.

Seo ke lone lebaka le le lengwe leo go nang le tsholofetso mo Bukeng ya ga Momone gore re tlaa nna le bopelonomi mo pelong jaaka fa Moya o o Boitshepo o fa bosupi go rona gore Jeso ke Keresete: “Fa motho a le bonolo le

boikokobetso mo pelong, le go bolela ka thata ya Moya o o Boitshepo gore Jeso ke Keresete, o tlhokana le go nna le bopelonomi” (Moroni 7:44).

Go nale tshono e kgolo go gola semoya Sontaga mongwe le mongwe fa go ikitswa dijo. Sontaga sa go itima dijo se ka re thusa go atumalana le maitemogelo a ga Alema le barwa Mosaeya, bao ba rapetseng le go ikitsa dijo go itse boammaruri jwa bosakhutleng gore ba kgone go ruta Bala-manatse ka thata, taolo, le lorato (bona Alma 17:3, 9).

Mo Sontageng sa go itima dijo re tlhakanya go ikitsa dijo le thapelo. Go tshagofatso ya bahumanegi, re neela moneelo wa go itima dijo ka bopelontle go Bishopo kgotsa moporesidente wa lekala mo go lekanang ka tlhwa-tlhwa le dijo tse gabedi re sa dijang. Dikakanyo tsa rona le dithapelo tsa rona di fetogela go Mmoloki le go bao A batlang re ba direla ka go sekegela matlhoko a bone a semoya le a tsa senama.

Dithapelo tsa rona le dikeletso jalo di tle go atumalana go nna jaaka dithapelo le dikeletso tsa Mmoloki jaaka fa re ikitsa dijo go nna bonolo, le go rutega, le lorato. Le jaaka A dirile, re rapela go itse thato ya ga Rara ka rona le go e dira.

GO RUTA GO TSWA MOLAETSENG O

Moporesidente Eyring o ruta gore thapelo le go ikitsa dijo go ka re thusa “go itse boammaaruri jwa bosakhutleng.” Akanyetsa ka moo mapaki a bao o ba etelang a ka tlhokang go nonotshwa ka teng mme o baakanyetse thuto mo setlhogong seo. Ka sekai, fa motho yoo o mo etelang a latlhegetswe ke tsala tota kgotsa leloko la lelwapa, akanyetsa go buisana ka malwapa a bosakhutleng le botshelo morago ga loso. O ka ithaopa go ikitsa dijo le bao o ba etelang e le thulaganyo ya go ba thusa go amogela bopaki jwa molawana yoo.

BANANA

Ipaakanye pele fa O Rapela

Moporesidente Eyring o re gacolola gore thapelo “puisanyo ya tsela tse pedi magareng ga Modimo le bana ba Gagwe.” Go tsaya nako go ipaakanyetsa

dithapelo tsa rona go ka kgonisa puisanyo e ya tsela tse pedi. O ka dirisa jenale ya gago go tsaya metsotso e se kae go ipaakanyetsa go rapela tsatsi le letsatsi. O ka dira mola wa ditshegofatso tseo batlang go di lebogela Rara wa Legodimo, batho bao ba batlang dithapelo tsa gago, le dipotso tseo batlang di arabiwa. Jalo o laletse Moya ka go opela sefela kgotsa go bala ditemana tsa lekwalo la tumelo di se mmalwa. Jaaka fa o rapela, ela tlhoko ka fa Moya o o Boitshepo o go kaelang ka se o ka se buang, ebile o ele tlhoko maikutlo a gago le dikakanyo (bona D&C 8:2–3). Akanya ka go kwala maitemogelo a gago mo jenaleng ya gago le go lebelela dikarabo tseo o di amogetseng. O ka dirisa ditiragalo tse di mo tsebeng 95–97 ya *Rera Efangele Yame: Kaedi go Tirelo ya Baanamisa Efangele* go go thusa go sekaseka thapelo ya gago.

BANA

Thapelo ya Motlapiso

Oitse jang seo se buang fa o rapela? O ka simolola dithapelo tsa gago ka gore, “Rara wa Legodimo,” mme o fetse ka gore, “Mo leineng la ga Jeso Keresete, amene.” Seo se buang fa gare ke ga gago, fela jaaka o itlhopela se se tsenang mo motlapisong.

Tshwantsha setshwantsho sa motlapiso, tlhopho dilo tse dintsi tse di farologanyeng tseo o di batlang mo motlapisong wa gago. Mo lengathong la nama kgotsa sepe se o se tsenyang mogare ga borotho, kwala selo sele sengwe se o batlang go rapela ka sone. O kgona gore “ke a leboga” go ditshegofatso, bua ka matshwenyo a gago, kopa ditshegofatso, kgotsa rapela ka dipotso.

O ka kgaola setshwantsho sa gago sa motlapiso. Se kgogetse mo kamoreng ya gago go go thusa go gako-logelwa dilo tseo o ka di buang mo thapelong ya gago.

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Tumelo, Lelwapa, Thuso

Thomo ya Selegodimo ya ga Jeso Keresete: Borothiso jwa Botshelo

Ka thapelo ithute tiriso e mme o batle go itse gore o ka abelana eng. Go tlhaloganya botshelo le thomo ya Mmoloki go ka oketsa jang tumelo ya gago mo go Ene le go segofatsa bao ba lebeleletseng ka thuto ya ketelo? Go bona molaetsa yo montsi, ya ko reliefsociety.lds.org.

Se ke bontlha jwa Melaetsa ya Ketelo e e mmalwa ee nang le dintlha tsa thomo ya Mmoloki.

Jeso a re, “Ke nna borothiso jo bo tshelang jo bo tswang kwa legodimong: fa motho mongwe a ja borothiso jo, o tlaa tshela ka bošenang bokhutlo” (John 6:51). Jeso o re rutile, barutwana ba Gagwe, gore re tshwanetse go leba go Modimo letsatsi le letsatsi go borothiso— thuso le tlanelo— e re tlhokang mo letsatsing leo,” ga bua Elder D. Todd Christofferson wa Khoramo ya Baapostole ba ba Lesome le Bobedi. “Taleto ya Morena . . . e bua ka Modimo o lorato, yoo a itseng le go le gonnye, matlhoko a bana ba Gagwe tsatsi le letsatsi ebile a le tlhaga go ba thusa, ka bongwe ka bongwe. A re re ka kopa ka tumelo ya Yoo a neelang go batho botlhe ka tshosologo, ebile a sa gane sepe; mme go tlaa neelwa’ (James 1:5).”¹ Jaaka fa re tlhaloganya gore Jeso Keresete o tlaa tlanelo matlhoko a rona, re tlaa fetogela go ene go iketletso ya semowa.

Mogolwane Jeffrey R. Holland wa Khoramo ya Baapostole ba ba Lesome le Bobedi o re laletsa “go tsenelela mo masaitsiweng a pele a barutwana ba ga Keresete yoo le ene a neng a eleditseng borothiso jwa botshelo— bao ba *sekan* ba boela morago mme ba ba tlileng go Ene, ba nna le Ene, le bao ba lemogileng gore go tshireletso le pholoso ga gona ope yoo ba ka yang.”²

Dikwalo tsa tumelo tse di tlaleletsang

John 6:32–35; Alma 5:34; 3 Nephi 20:3–8

Gotsweng Dikwalong tsa tumelo

Jeso Keresete o ne a ruta matshwititshwiti a batho a a fetang 4,000. Morago ga matsatsi a mararo, O ne a re go barutwana ba ga Gagwe: “Ke nale bopelotlhomogi mo matshwititshwiti a, ka ntlha ya gore. . . ga ba aja sepe:

“Mme fa ke ba busetsa kwa malapeng a bone ba ikitsa dijo, ba tlaa idibala mo tseleng. . . .

“Mme barutwana ba gagwe ba mo araba, Goo tswa ko kae motho a ka kgotsofatsa batho ba ka borothiso fano mo nageng?”

“Mme [Jeso] a ba botsa, Lona le dilofa tse kae? Mme ba re, Tse Supa.”

Jalo Keresete a tsaya dilofa tse supa, mme a neela malebogo, le go bo kgaoganya go barutwana ba gagwe go fa batho; . . .

“Mme ba ne ba nale ditlhapi tse dinnye: mme a di segofatsa, mme a ba laela gape go ba di fa.

“Jalo ba aja, mme ba siama: mme ba tsaya mafofora a dijo a a neng a setse mebanki e supa.” (Bona Mark 8:1–9.)

DINTLHA

1. D. Todd Christofferson, “Recognizing God’s Hand in Our Daily Blessings,” *Liahona*, Jan. 2012, 25.
2. Jeffrey R. Holland, “He Hath Filled the Hungry with Good Things,” *Liahona*, Jan. 1998, 76.

Akanyetsa Se

Fa re tla kwa go Keresete, o re otlajang?