

**Ka Moporesidente Henry B. Eyring**

Mogakolodi wa Ntlha mo  
Bopresidenteng jwa Ntlha



# Tsholofetso ya Dipelo di Fetoga

Me wame, Mildred Bennion Eyring, o goletse mo motseng wa temo-thuo wa Granger, Utah, USA. Mongwe wa barwarraagwe, Roy, o ne a sala morago kgwebo ya lelwapa ya go rua dinku. Jaaka a ne a le monna yo mmotlana o ne a nna dibeke a seo mo gae. Mo sebakeng a sek a kgatlhegela thata mo go tsa Kereke. Kgabagare o ne a ya go nna kwa Idaho, USA, a nyala, mme a nna le bana bale bararo. O ne a swa ale dingwaga tse 34 fa mosadi wa gagwe ane ale dingwaga tse 28 mme bana ba bone bane bale bannye.

Le fa ntswa lelwapa le lennye la ga Roy le ne le le kwa Idaho mme a fudugetse kwa New Jersey, USA, di mmaele tse 2,500 (Dikilomethara tse 4,025), o ne kgapetsakgapetsa a ba kwalela mekwalo ya lorato le kgothatso. Lelwapa la ga Malome ka lorato le raya mme le re ke "Mmamane Mid."

Dingwaga dine tsa feta, mme letsatsi lengwe Ke ne ka amogela mogala o tswa ko mongweng wa bo ntsalake. Ke ne ka bolelelwa gore motlhlagadi wa ga Roy o tlhokafetse. Ntsalake o ne are, "Mmamane Mid o ne a batla gore o itse." Mmamane Mid o ne a sa bolo go tsamaya, mme lelwapa la gagwe le ne le ntse le ikutlwa lorato lwa gagwe mme la otlolela go nna go mpolelela.

Ke ne ka tlhajwa ke ka fa mme a tladitseng ka teng ti-relo mo lelwapeng la gagwe e e tshwanang le ka fa baporofti ba ba Nifae ba e tladitseng mo malwapeng a bone ka go nna gaufi le masika a bone go batla go tlisa efangele ya ga Jeso Keresete. Nefai o ne a kwala mokwalo yo a neng

a solofetse gore otlaa tlhotlheletsa bana ba bo morwarraagwe go boela mo tumelong ya mopathiriaka, Lehi. Barwa ba ga Mosaeya ba ne ba supa lorato le le lengwe jaaka ba ne ba rerela efangele go dikokomane tsa ga Lehi.

Morena o file ditsela go rona go ikutlwa lorato mo malwapeng a rona leo le ka tswelelang goya go ile. Batho ba bannye mo Kerekeng gompieno ba ikutlwa mo dipelong tsa bone gore di fetogela kwa malwapeng a bone. Ba senka maina a bamalwapa a maloko a bone bao ba ba neng ba sena tshono ya go amogela ditlhomo tsa pholoso mo botshelong jo. Ba tsaya maina ao go a isa kwa tempeleng. Fa ba tsena mo metsing a kolobetso, ba nna le tshono ya go ikutlwa lorato la Morena le la maloko a lelwapa leo ba le direlang ditlhomo tseo mo boemong jwa lone.

Ke santse Ke gakologelwa lorato mo lentsweng la ga ntsalaka yo a neng a leditse mme a re, 'Mme wa rona o tlhokafetse, mme Mmamane Mid o ne a batla o itse.'

Lona bao le diragaletsang ditlhomo go maloko a ba lelwapa lo otlololela ka lorato, jaaka go dirile barwa baga Mosaeya le Moporofiti Nefai. Fela jaaka bone, lo tlaa ikutlwa boipelo go bao ba ba amogelang mpho ya lona. Lo tlaa re gape le solofele go ikutlwa kgotsofalo e e tshwanang e kgolo jaaka Amone, yo o buileng ka bodiredi jwa gagwe jwa mmishene gareng ga maloko a a kgakala a lelwapa:

"Jalo he, tlaa re galaletseng, ee, re tlaa galaletseng ka Morena; ee, re tlaa nna le boitumelo, gonne boipelo jwa rona bo tletse; ee, re tlaa rorisa Modimo goya goile. Bonang,

ke mang yo o ka galaletsang thata mo Moreneng? Ee, ke mang yo a ka buang thata ka maatla a gagwe a magolo, le kutlwelobothoko ya gagwe, le boitshoko jo bo leele go bana ba batho? Bonang, Kare go lona, Ga ke kake ka bua karolo e nnye eo Ke e ikutlwang” (Alema 26:16).

Ke bega bopaki jwa gore maikutlo a lorato ao lonang nao mo malokong a malwapa a lona—ko ba ka tshwang bale gone—ke tiragatso ya tsholofetso ya gore Elija o tlaa tla. O setse a tlie. Dipelo tsa bana di fetogela go bo rraabone, gape dipelo tsa borraabo di fetogela go bana ba bone (bona Malaki 4:5–6; Joseph Smith—History 1:38–39). Fa o ikutlwang go batla maina a badimo ba gago le go tsaya maina a bone o a isa kwa tempeleng, yo nna le maitemogelo a go diragatsa porofito eo.

Ke masego go tshela mo nakong ya ditsholofetso tsa dipelo tse di fetogang di diragadiwa. Mildred Bennion Eyring o ne a ikutlwang jalo mo pelong ya gagwe. O ne a rata lelwapa la ga kgaitsadiaagwe, mme o ne a otlololela go bone. Ba ne ba ikutlwang dipelo tsa bone di fetoga ka lorato go Mmangwaneabone ka gore bane ba itse fa a ba rata.

## GO RUTA GO TSWA MOLAETSENG O

O kanna wa batla go bala porofito ka ga moyo waga Elija le bao o ba etelang (bona Malaki 4:5–6; Joseph Smith—History 1:38–39). Buisanya ka ditsela tsa go tsaya karolo le ditso tsa lelwapa le bone, go balelwa le didirisiwa tseo di tshwanang le go intekesa ka go tshwantsha ga senepe, le go bologa. Fa bao o ba etelang ba sa tlwaela FamilySearch.org, akanyetsa mo go tseyeng nako go ba bontsha.

## BANANA

### Gotla go Itse Nkuku

Ka Jewelene Carter

**M**o go nngwe ya di borojeke tsa Basadi Potlana, Ke ne ka ithaopela go thusa nkuku wame gore a bone masika a gagwe ka go phuthulola dishiti tsa

maekerofilimi kwa senthareng ya ditsong tsa lelwapa mo Mesa, Arizona, USA. E ne yare re nna ka go bapa mme re senka ba malwapa a rona, Ke ne ka simolola o ipotsa: “A mme gone Ke itse go le gontsi thata ka nkuku yo o bapileng le nna gone fa?”

Re ne ra bona maloko a mantsi a lelwapa, ra bankanyetsa ditlhaeletsanyo ka ga bone, mme reya kwa Tempeleng ya Mesa Arizona go ya go ba direla kolobetso le tlhomamiso ya bone. Ene yare go ise go ye kae, nkuku a mpha go menaganye ditso tsa lelwapa la gagwe.

Ka gore o ne a lwa rheumatoite ya arethritise, go botlhoko fela thata gore nkuku a thaepe. Ke ne ke itumelela go mo thusa mo khumpuothareng. Mmogo, re ne ra kwala dipolelo gotsweng mo botshelong jwa gagwe re direla gore lelwapa la rona le tle le amoge semoya. Ke ne ke rata go nna karolo ya botshelo jwa gagwe le go ithuta gole gontsi ka ditso tsa Kereke jaaka re ne re berekisana mmogo mo di porojekeng tse. *Mokwadi o tshela kwa Virginia, USA.*

## BANA

### Lorato mo Gae

*Ka bopelontle legodimo le nyanya godimo  
Fa gona le lorato mo gae;  
Lefatshe lotlhe le tletse ka lorato  
Fa go na le lorato mo gae.*

(“Lorato mo Gae,” Sefela, sa bo. 294)

Rraetsho yo o kwa Legodimong o batla re rata malwapa a rona gore re tle re nne le boitumelo. Fa re direla ba malwapa a rona, ke mo go ntsi mo re tlaa ratang Rraetsho yo o kwa Legodimong le maloko a malwapa a rona.

Tshwantsha dipelo mo pampitshaneng mme o di sege o di ntshe. Kwala dintlhha tsa boitumelo kgotsa o di tshwantshe mo teng mme ka sephiri di ise kwa malokong a lelwapa la gago. Lebelela gore ditlaa tlisa boitumelo jo bo kae go bone!



Tumelo • Lelwapa • Thuso

# Mmishene wa Selegodimo waga Jeso Keresete: Mmueleli

*Ka thapelo ithute tiriso e mme o batle go itse gore o ka abelana eng. Go tlhaloganya botshelo le thomo ya Mmoloki go ka oketsa jang tumelo ya gago mo go Ene le go segofatsa bao ba lebeletseng ka thuto ya ketelo? Go bona molaetsa yo montsi, ya ko reliefsoociety.lds.org.*

*Se ke bontlha jwa Melaetsa ya Ketelo e e mmalwa ee nang le dintlha tsa thomo ya Mmoloki.*

**J**eso Keresete ke Mmueleli wa rona le Rara. Lefoko *mmueleli* le na le medi ya Selatino le raya “mngwe yo o ikuelang mo boemong jwa ba bangwe.”<sup>1</sup> Mmoloki o lelela go rona, a dirisa, a tlhaloganya, a athlola, le a supa kutlwelobothoko. Go itse se go ka re tlatsa ka lorato le ditebogo mo Tefong ya Gagwe.

“Reetsa [Jeso Keresete] yo eleng mmueleli le Rara, yo o ikuelang tirego ya gago fa pele ga gago.—

“Are: Rara, bona tshotlego le loso la yo o, yo o sa dirang sebe sepe, yo o eleng gore o ne o mo itumeletse; bona madi a Morwaago ao a tshololetsweng, madi ao a gagwe yo o mo fileng gore o tle o galalediwe;

“Jalo he, Rara, boloka bana bo morwarre bao b aba dumelang mo leineng lame, gore batle batle gonna le gore ban ne le botshelo jo bosa khutlheng” (D&D 45:3–5).

Ka ga Keresete ele Mmueleli wa rona, Mogolwane D. Todd Christofferson wa Khoramo ya Baaposetola baba Lesome le bobedi o ne are:

“Ke mo goleng gogolo go nna, gore ke ka nna ka nako nngwe le nngwe ka seemo sengwe le senngwe ka atamela ka thapelo bogosi jwa matlhogonolo, jo Rraetsho yo o kwa Legodimong a tlaa utlwang topo yame, gore Mmueleli wame, ene yo a sa dirang sebe sepe, yo madi a gagwe a tsholotsweng, a tlaa mpueelang.”<sup>2</sup>

## ***Gotsweng Dikwalong tse di boitshepo***

Mosaeya 15:8–9; Moronae 7:28;  
Dithuto le Dikgolagano 29:5; 110:4

## ***Gotsweng mo Ditsong tsa Rona***

Go ya ka ditso tsa Kereke ya Morena, barutwana ba bo mme ba ga Jeso Keresete ba setse sekai sa Gagwe morago. Esther o ne a le boikanyego gape a le mmueleli yo o pelokgale. Ntsalae o ne a mo romelela kgatiso ya taolo ya kgosi go Bajuta gore ba senngwe, mme o ne a mo kopa gore a “dire kopo eo fa pele ga [kgosi] mo boemong jwa batho ba gagwe.” O ne a tlatsa ka gore: “Mme ke mang yo o itseng gore otletse mo bogosing ka nako e e tshwanang le e?” (Esther 4:8, 14.)

Lentswa go ne go le kotsi go nna mmueleli wa batho ba gagwe, Esther o ne a dumela: “Jalo Ke tlaa tsamaya go ya kwa kgosing, moo go neng go se kafa molaong: mme fa ke nyelela, Ke tlaa nyelela” (Esther 4:16).

Esther o ne a bua ka boikoko-betso go kgosi mme “a wela mo dinaong tsa gagwe, mme o mo kopa ka dikeledi . . . go fetola dikwalo . . . go senya Bajuta.” O ne a tlatsa ka gore, “Ke ka itshokela jang go bona tshenyo ya masika ame?” (bona Esther 8:3, 5–6). Pelo ya kgosi e ne ya nna boleta, mme o ne a mo fa tetla.<sup>3</sup>

### **DINTLHA**

1. Bona Russell M. Nelson, “Jesus Christ—Our Master and More” (Brigham Young University fireside, Feb. 2, 1992), 4; speeches.byu.edu.
2. D. Todd Christofferson, “I Know in Whom I Have Trusted,” *Ensign*, Motsheganong 1993, 83.
3. Bona gape *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 180.

## ***Akanyetsa Se***

Boemedi jwa ga Jeso Keresete bo ka re tlhotlheletsa jang gore re otlololele kutlwelo-botlhoko le boitshwarelo go ba bangwe?