

**Ka Moporesidente
Henry B. Eyring**

Mogakolodi wa Ntlha mo
Boporesidenteng jwa Ntlha



Tirelo le Botshelo jo Bosakhutleng

Moloki ke sekao sa rona sa tirelo e e sa ikga-gapeleleng. Botshelo jwa Gagwe jo bo itekantseng ka botlalo bone bo ineetse go direla Rara wa Legodimo le botlhe bana ba ga Rara. Maikaelelo a a kopanetsweng ke Rara le Morwa ke gore neela rotlhe mpho ya bosasweng le tshogofatso ya botshelo jo bosakhutleng (bona Moshe 1:39).

Go atlega go botshelo jo bosakhutleng, re tshwanetse go fetolwa ka Tefo ya ga Jeso Keresete—re tsholwe sesha le go phepafadiwa go tswa mo sebeng, Bana ba bannye ba ba ka fa tlase ga dingwaga tse di borobabobedi, le fa gontse jalo, gabana sebe ebile ba rekolotswe ka Tefo (bona Mosaeya 3:16, 21; Moronae 8:10–12).

Go rona rotlhe ba re gorogang go dingwaga tsa maikarabelo, go nale lenaneo le le gakgamatsang gore letlelela go phepafadiwa gotswa mo sebeng le go baakanyediwa botshelo jo bosakhutleng. Paakanyo eo e simolola ka kolobetso ka thata ya boperesiti le go amogela Moya o o Boitshelo. Jalo re tshwanetse ka metlha go gakologelwa Mmoloki le go tshegetsa ditaello tseo a re di neetseng.

Kgosi Benjamin o boletse batho ba gagwe mo Bukeng ya ga Momone ka boitumelo jo bo tlang go tswa mo go utlweng maitshwarelo go tswa mo sebeng ka Tefo ya ga Jeso Keresete. Jalo a ba ruta gore go tshegetse phimolo ya dibe tsa bone, ba tshwanetse go ruta bana ba bone go direla mong ka ene le gore ba

tshwanetse go abelana jaaka ba ka kgona go tlamela mathoko a senama le a semowa a bao ba ba dikologileng. (Bona Mosaeya 4:11–16.)

Gape a ruta, “Mme bonang, Ke lo bolelela dilo tse gore lo ka ithuta tlhalefo; gore lo ithute gore fa lo le mo tirelong ya beng ka lona lo fela mo tirelong ya Modimo wa lona” (Mosaeya 2:17).

Jeso a tsamaya a ruta efangele ya Gagwe le go dira molemo (bona Ditiro 10:38). O fodisitse balwetse. O tsositse baswi. Ka thata ya Gagwe a jesa dikete fa bane ba tswerwe ke tlaa ebile ba sena dijo (bona Mathaio 14:14–21; Johane 6:2–13). Morago ga Tsogo ya Gagwe mo baswing a neela dijo go bangwe ba Baaposetole ba Gagawe jaaka bane ba tla fa lotshitshing la Lewatle la Galalea (bona Johane 21:12–13). Mo Amerika, O fodisitse balwetse le go segofatsa bana ka bongwe ka bongwe (bona 3 Nifae 17:7–9, 21).

Jakobe wa Moaposetole a re ruta ka fa keletso ya go direla ba bangwe e tswa mo go ipeleng ga rona ka seo Morena a se re diretseng:

“Mme ope fela yoo a lebang molao o o itekantseng ka botlalo wa kgololesego, mme a tswela mo go one, e se moreetsi yoo a lebalang, mme wa modiri wa tiro, monna yoo o tlaa segofadiwa mo tironng ya gagwe. . . .

“Tumelo e e itshekileng ebile e sa leswafala fa pele ga Modimo le Rara ke e, Go etela bao ba sena

borraabone le baswagadi mo pogisegong tsa bone, le go itshegetsa a sa amege mo go tsa lefatshe” (James 1:25, 27).

Nngwe ya go rurifadiwa ga gore o a itshekisiwa ke koketsego ya keletso ya go direla ba bangwe go Mmoloki. Thuto ya molwapeng le thuto ya ketelo e nna thata boipelo le eseng tiro. O ipone o ithaopa kgapetsa kgapetsa mo sekolong sa se legae kgotsa o thusa go tlhokomela bahumanegi mo kgaolong ya gago. Le ntswa o nale madi a mannye go neela bao ba nang le mo go nnye, o eletsa o kabo o nale a mantsi gore o kgone go neela a mantsi (bona Mosaeya 4:24). O ipone o kgothatsega go direla bana ba gago le go ba bontsha gore ba ka direla ba bangwe jang.

Jaaka fa tlhologo ya gago e fetoga, o tlaa ikutlwa o eletsa go neela tirelo e kgolo o sa lemogiwe. Ke itse barutwana ba Mmoloki bao ba neetseng dimpho tse dikgolo tsa madi le tirelo ka thokgamo gore mongwe ope mme Modimo le bana ba bone ba itse ka tsone. Modimo o lemogile tirelo ya bone ka go ba segofatsa mo botshelong jo, ebile o tlaa ba segofatsa mo botshelo jwa bosakhutleng jo bo tlang (bona Mathaio 6:1–4; 3 Nifae 13:1–4).

Jaaka o tshegeditse taelo ya go direla ba bangwe (bona Mathaio 22:39), o utlwile phetogo mo maikutlong a gago a boikgogomoso. Mmoloki o gakolotse Baapostole ba Gagwe fa ba ngangisana ka gore ke mang yoo a tlang nnang yo mogolo mo go bone. O ne a re:

“Kante lo se bitswe barena: gonne a lo mongwe ke Morena, e bong Keresete.

“Mme yoo mogolo mo go lona o tlaa nna motlhanka” (Mathaio 23:10–11).

Mmoloki o re ruta gore re ka ithuta jang go direla ba bangwe. O diretse ka botlalo, mme re tshwanetse go ithuta go direla jaaka a ithutile —tsela ka tselana (bona D&D 93:12–13). Ka tirelo eo re e neelang, re ka tshwana thata le Ene. Re tlaa rapela ka moko otlhe wa dipelo tsa rona go rata baba ba rona jaaka Ene a ba rata (bona Mathaio 5:43–44; Moronae 7:48). Jalo la bofelo re ka itekanediwa go botshelo jo bosakhutleng le Ene le Rara wa rona wa Legodimo.

Ke solofetsa gore re ka direla mo go itekanetseng ka botlalo jaaka fa re sala morago dithuto tsa Mmoloki le sekao.

GO RUTA GO TSWA MOLAETSENG O

Mogolwane M. Russell Ballard wa Khoramo ya Baapostole ba ba Lesome le Bobedi o re rotloeditse go rapelela ditshono tsa go direla: “Mo thapelong ya gago ya maphakela a letsatsi le le lesa, kopa Rara wa Legodimo go go kaela go lemoga tshono go direla mongwe wa bana ba bantle ba Gagwe. Jalo mo tsamaong ya letsatsi . . . o lebeletse mongwe yoo o ka mo thusang” (“Be Anxiously Engaged,” *Ensign or Liahona*, Nov. 2012, 31). Tlhatlhanya ka go laletsa bao ba rutang go baya maikaelo a go rapelela tshono maphakela mangwe le mangwe go direla le jalo le go di batla mo tsamaong ya letsatsi.

BANANA

Karabo ya Thapelo ya Gagwe

Ka Siphilile Khumalo

Bosigo bongwe, tsala yame ya tumelo e sele, e ne ya nketela. Ke tlwaetse go bala makwalo a boitshepo ke le nosi, mme bosigo joo, ke ne ke ntse ke bala go ithuta go tswa mo go one. Ke ne ka tlhotlheletswa go mo laletsa go ithutuntsha le nna lefoko la tumelo, mme ke ne ka tshaba ka jalo ka simolola go bala ke le nosi. Ke ne ke itse gore ke itlhokomolositse tlhotlheletso ya Moya. Morago ga metsotso e se kae ka mmotsa ka go tshaba, “Ao ka rata go bala le nna dikwalo tsa tumelo?” Ka ponyo ya leitlho tsala yame a fetola a re, “Ee.”

Re ne ra bala go tswa mo Bukeng ya ga Momone. O ne a mpotsa dipotso dingwe, mme ka utlwa Moya o nkaela fa ke di araba. Ke ne ka fa bopaki ka boamma-ruri jwa Buka ya ga Momone. Morago ga se, a mpo-lelela, “Ke ntse ke lela ebile ke tshogile letsatsi lotlhe. Ke ne ke rapelela thuso ya Modimo fa o nkopa gore ke bale dikwalo tsa tumelo le wena. Ke ikutlwa ke le botoka jaanong. Ke a leboga.”

Morena o ntirisitse jaaka sedirisiwa go araba thapelo le go direla mongwe wa bana ba Gagwe mo letlhokong. Ke a itse gore ditlhotlheletso ke dikaelo tsa selegodimo go tswa go yoo botlhale, Rara yoo galalelang. Fa re beela kwa thoko dipoifo tsa rona, re Mo letlelela go supa thata ya Gagwe ka kobamelo ya rona.

Mokwadi o nna mo Gauteng, South Africa.

Batla Ditsela tsa go Direla

Oka itlhophela go sala morago Jeso Keresete le go direla ba bangwe. Tshwantsha setshwantsho sa gago o direla mongwe mo lwapeng kgotsa tsala mme o beye setshwantsho sa gago fa se tlaa go gakololang go nna molemo tsatsi le letsatsi.

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Tumelo, Lelwapa, Thuso

Thomo ya Selegodimo ya ga Jeso Keresete: Lesedi la Lefatshe

Ka thapelo ithutuntshe sedirisiwa se mme o batle go itse gore o ka abelana eng. Go tlhaloganya botshelo le thomo ya Mmoloki go ka oketsa tumelo ya gago jang mo go Ene le gore go ka segofatsa jang bao o ba tlhokometseng ka thuto ya ketelo? Go bona molaetsa yo montsi, ya ko reliefsociety.lds.org

Se ke nngwe ya ntlha ya Melaetsa ya Thuto ya Ketelo e e nang le nngwe ya thomo ya ga Jeso Keresete.

Jaaka fa re tla mo go tlhaloga nyeng gore Jeso Keresete ke Lesedi la Lefatshe, re tlaa oketsa tumelo mo go Ene le go nna lesedi go ba bangwe. Keresete o file bopaki jwa bodiredi jwa Gagwe jaaka “lesedi la boammaruri leo lesedimosetsang monna mongwe le mongwe [le mosadi] bao ba tlang mo lefatsheng” (D&D 93:2) mme a kopa gore “re tshegetse lesedi gore le ka phatsimela go lefatsheng” (3 Nifae 18:24).

Baporofiti ba rona gape ba file bopaki jwa Lesedi la ga Keresete. Mopresidente Henry B. Eyring, Mogakolodi wa Ntlha mo Bopresidenteng jwa Ntlha, a re: “Nako nngwe le nngwe eo o ithlophehang go leka go tshela thata jaaka Mmoloki, o tlaa nna le bopaki jo bo nonofileng. Mo nakong o tlaa itse ka bo wena fa e le Lesedi la Lefatshe. . . . O tlaa senolela go ba bangwe Lesedi la ga Keresete mo botshelong jwa gago.”¹

Mogolwane Quentin L. Cook wa Khoramo ya Baaposetole ba ba Lesome Le Bobedi a re ka go nna lesedi go lefatsheng: “Re tshwanetse go

sireletsa malwapa a rona le go nna kwa pele mmogo le batho botlhe ba letlhogonolo mo go direng sengwe le sengwe se re ka se kgonang go ipeela lesedi, tsholofelo le boitsholo jo bo itshekileng mo dikgaolong tsa rona.”²

Gotsweng Dikwalong tse di boitshepo

Johane 8:12;

Dithuto le Dikgolagano 50:24; 115:5

Gotsweng mo Ditsong tsa Rona

Basadi ba Baitshepi ba Matsatsi a Bofelo gompiono ba tswelela ka go tshegetsa lesedi la bone.

Mo bodilong jwa kago e tshole-tsegileng ya bo 80 kwa Hong Kong, China, kgaitisadi oo a sa nyalwang a nale bogole—Moitshepi wa Matsatsi a bofelo fela a le nosi mo lelwapeng la gagwe—a dira legae leo e leng legodimo koo ene le baeng ba ka utlwang thotloetso ya Moya. O beile dikwalo tse di boitshepo, dibuka tsa gagwe tsa Mokgatlo wa Thuso, le buka ya kopelo gautshwane. O ne a tsamaya a ya tempeleng go dira ditlhommo tsa badimo ba gagwe.³

Kwa Brazil mme wa mosiami o godiseditse bana ba gagwe mo leseding la efangele. Dipina tsa

poraemari tsa tlatsa mowa mo ntlong ya gagwe ya ditena tse dikhubidu, le ditshwantsho go tswa mo *Liahona* tsa tempele, baporofiti ba Modimo, Mmoloki a thiba mabotana. Ene le monna wa gagwe a itshokela go tshwa-ragangwa mo tempeleng gore bana ba bone ba tsholelwe mo kgolaganong. Thapelo ya gagwe ka metlha ene e le gore Morena a mo thuse go tsisa bana ba gagwe mo leseding, boammaruri le nonofo ya efangele.⁴

DINTLHA

1. Henry B. Eyring, “A Living Testimony,” *Ensign* or *Liahona*, May 2011, 128.
2. Quentin L. Cook, “Let There Be Light!” *Ensign* kgotsa *Liahona*, Nov. 2010, 30.
3. Bona *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 163–64.
4. Bona *Daughters in My Kingdom*, 164.

Ke ka dirang?

1. Buisanang gore go raya eng go nna lesedi go lefatsheng gompiono.
2. Tlhatlhanya gore ka ga jang go sala lesedi la ga Keresete morago go go thusa go itshokela ditekoto.