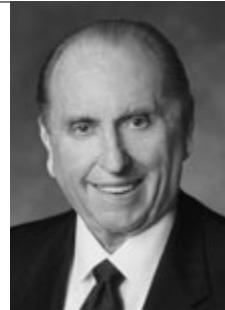


Ka Moporesidente
Thomas S. Monson



Direla Morena ka Lorato

Morena Jeso Keresete o rutile gore, “Ope yo o tlaa bolokang botshelo jwa gagwe o tlaa bo latlhegelwa: mme ope yo o tla nayang botshelo jwa gagwe ka leina lame, o tla bo boloka” (Luke 9:24).

“Ke dumela gore,” ga bua Moporesidente Thomas S. Monson, “Mmoloki o re bolelela gore fa re sa ineelele go direla ba bangwe, matshelo a rona a na le boleng jo bo kwa tlase. Ba ba ikakanyetsang ba le nosi ba tlaa felela ba swabile e bile matshelo a bone a latlhegelwe ke boleng, mme ba ba ineelang go direla ba bangwe bone ba tlaa gola ba bo ba ungwe—ka jalo ba boloke matshelo a bone.”¹

Mo mekwalong e e latelang go tswa bodireding jwa ga Moporesidente Monson, o gakolola Baitshepi ba Malaatsi a Bofelo gore ke mabogo a Morena le gore masego a sa khutleng a emetse ba ba direlang ba bangwe ka nako tsotlhe.

Tirelo mo Tempeleng

“Tirelo e kgolo e fiwa mo tempeleng fa re direla ba ba tlhokafetseng. Gantsi re a bo re sa itse batho ba re ba direlang tiro eo. Re abo re sa solo fela go lebogiwa, e bile re a bo re sena kitso ya gore a ba re ba direlang ba tlaa amogela se re se nayang. Le fa gontse jalo, re a ba direla, e bile mo tirong eo re kgona se se sa bonweng

ka tsela epe gape: ka nnete re nna baboloki mo Thabeng ya Sione. Jaaka Mmoloki a neile botshelo jwa Gagwe e le setlhabelo sa rona, le rona, ka tsela nngwe, re dira se a se dirileng fa re direla ba ba tlhokafetseng tiro mo tempeleng, ba ba senang tsela epe gape ya go ka tswelela fa re sa ba direle sepe mo lefatsheng mo.”²

Re Mabogo a Morena

“Bakaulengwe, re dikaganyeditswe ke ba ba tlhokang nako ya rona, kgothatso, kgomotsi le bopelotlhomogi jwa rona—e ka tswa e le bamalwapa a rona, ditsala kgotsa ba re sa ba itseng. Re mabogo a Morena mo lefatsheng, ka maitlamo a go direla le go tsholetsa bana ba Gagwe. O ikantse mongwe le mongwe wa rona. . . .

“Tirelo e rotlhe re e bileditsweng ke ya go direla Morena Jeso Keresete.”³

Go direla mo Moriting wa Mmoloki

Mo lefatsheng le lesha, Morena yo o tsogileng baswing, o ne a bega are, “Ee lo itse dilo tse le tshwane-tseng go di dira mo Kerekeng yame; gonne ditiro tse lo mponeng Ke di dira le tlaa di dira gape le lona; go nne se lo se boneng Ke se dira le tota lo tlaa se dira.” [3 Nifae 27:21].

Re segofatsa ba bangwe jaaka fa re direla mo moriting wa ga “Jeso wa Nasaretha . . . yo o a ileng a direla

ka bomolemo.” [Ditiro 10:38] 11 Modimo a re sego-fatse go bona boipelo mo go direleng Rraetsho yo o kwa Legodimong jaaka re direla bana ba Gagwe mo lefatsheng.⁴

Botlhokwa jwa go Direla

“Re tlhoka monyetla wa go direla. Re tshwanetse ra rapelela go itse gore re ka thusa jang maloko a emisis-tseng go tla kerekeng kgotsa ba ba meriti e tsididi. Go ba kopa go direla ka nngwe epe tiro e ka nna kgothatso e ba e tlhokang go boela kerekeng. Mme baeteledipele ba ba ka thusang ka se ba maoto a tshupa ka nako tse dingwe. Re tshwanetse ra gakologelwa gore batho ba ka fetoga. Ba kgona go latlha mekgwa e e bosula. Ba kgona go sokologa. Ba ka nna baporisita ba ba boitshepo. E bile ba ka direla Morena ka botlhaga.”⁵

A re Dira Tsotlhe Tse re Tshwanetseng go di Dira?

“Lefatshe le tlhoka thuso ya rona. A re dira tsotlhe tse di re lebaneng? Ke a ema fa ke akanya ka mafoko a Moporesidente John Taylor (1808–87): “Fa o sa godise pitso ya gago, Modimo o tlaa go tshegetsa mo maikarabelong a bao o ka bong o ba pholositse fa o ne o diragaditse tiro ya gago.”? [Dithuto tsa Boporesidente jwa Kereke: John Taylor (2001), 164] Gona le batho ba ba tlhokang go tshegediwa, go kgothadiwa, go kaelwa tsela le go bolokiwa. Masego a bosakhutleng a go eme-tse. Ke tshono ya gago gore o sekwa wa nna mmogedi fela mme o nne motsayakarolo mo bodireding.”⁶

DINTLHA

1. “What Have I Done for Someone Today?” *Liahona*, Nov. 2009, 85.
2. “Until We Meet Again,” *Liahona*, May 2009, 113–14.
3. “What Have I Done for Someone Today?” 86, 87.
4. “The Savior’s Call to Serve,” *Liahona*, Aug. 2012, 5.
5. “Bona Others as They May Become,” *Liahona*, Nov. 2012, 68.
6. “Willing and Worthy to Serve,” *Liahona*, Motsheganong 2012, 69.
7. *Teaching, No Greater Call: A Resource Guide for Gospel Teaching* (1999), 12

GO RUTA GO TSWA MOLAETSENG O

“Fa o na le lorato lwa ga Keresete, o tlaa bo o le mo seemong se se botoka go ruta efangele. O tla tlhotlhe-lediwa go thusa ba bangwe go itse Mmoloki le go Mo sala morago”.⁷ Rapelela bopelonomi go rata ba o ba etelang. Jaaka o gola mo loratong la ga Keresete, o tlaa bona go nna motlhofo go ba direla ka tsela e e kgots-fatsang Morena le ba o ba rutang.

BANANA

Selemo sa Tirelo

Ka Elizabeth Blight

Ka selemo sengwe nkile ka nna sebaka mo lefa-tsheng le sele ke bereka le bana ba ba nang le bo-gole. Lantlha ke kopana le bone, ke ne ke tshogile tota. Ke ne ke sa itse puo ya bone, mme ke ne ke tshepa gore Moya o tla nthusa go itsanye le bone. Fa ke ntse ke ba tlwaela, ke ne ka lemoga fa puo e ne e se sekloreletsi sa lorato. Ke ne ke kgona go tshameka, go tshega le go dira tiro ya diatla le bana ba mme ka tlalelelwaa ke lorato. Ke kgabodisitse lorato le Rraetsho yo o kwa Legodimong a re ratang ka lone, mme boitumelo jo bo neng jwa tlala mo pelong yame bo ne bo sena bokao.

Nako nngwe le nngwe e ke direlang ba babangwe, ke utlwa ke ba rata le go feta e bile ke utlwa lorato lame la Modimo le oketsega. Ka nnete ke ne ka tla go itse gore “fa re le mo tirelong ya batho-ka-rona re mo tirelong ya Modimo” (Mosaeya 2:17). Lebaka la tirelo yame, go sa kgatlhalesege gore a tiro e kgolo kgotsa ke ditiro tse dinnye tsa bopelonomi, ke go galaletsa Modimo (bona Mathaio 5:16). Ke solo fela gore jaaka ke direla ba bangwe, batho ba tlaa lemoga lorato lame lwa Modimo le Lesedi la ga Keresete le le tukang mo go nna.

Mokwadi o tshela kwa Virginia, USA.

BANA

Dikgolagano tsa Lorato

Kopa mogolo go go segela dipampitshana di le 28, nngwe le nngwe ya tsone e nne bophara jwa disentimithara di le 2.5 le bolele jwa disentimithara di le 20. Letsatsi lengwe le lengwe mo kgwedding e, direla mongwe sengwe go supa fa o mo rata. O ka thusa ba-tsadi ba gago go phepfatsa lelwapa kgotsa wa kwalela moagisanyi lekwalonyana go mo itumedisu.

Kwala ka se o se dirileng tsatsi le letsatsi mo nngweng ya dipampitshana tse o di segileng, mme o kokometse pampitshana e o kwaletseng mo go yone dintlha tsotlhe go dira sekele. O ka golaganya disekele tsa gago ka go somela bontlha bongwe jwa pampi-tshana e ncha fa gare ga sekele e o setseng o e dirile

pele ga go kokometsa dintlha tsotlhe tsa yone go dira
disekele tse di golaganeng. Lebelela dikgolagano tsa
gago tsa lorato di gola! E bile o ka tswelela ka go oke-
tsa tirelo ya gago le fa Tlhakole a fedile.

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Tetla ya Sekgoa: 6/13. Tetla ya Thanolo: 6/13. Thanodi ya bo *First Presidency*
Message, February 2014. Tswana. 10670 763



Bodiredi jo bo Boitshepo jwa ga Jeso Keresete: Modisa yo o Molemo

Ka thapelo ithute tiriso e mme o senke go itse gore o ka abelana eng. Go tlhaloganya botshelo le mmishene wa Mmoloki go ka oketsa jang tumelo ya gago mo go Ene le go segofatsa ba o ba lebeletseng ka thuto ya ketelo? Go bona molaetsa yo montsi, ya ko relief society.lds.orgreliefSociety.lds.org

Se ke bontlha jwa Melaetsa ya Ketelo e e mmalwa ee nang le dintlha tsa mmishene wa Mmoloki.

Jeso Kereste, Modisa yo o Molemo, o rutile:

“Ke ofe monna mo go lona, yo o nang le dinku di le lekgolo, e re go latlhegelwa ke ele nngwe, a seke a tlogele tse masome a robang bongwe le borobabongwe mo sekgweng, mme a latele ee latlhegileng, go filthela a e bona? . . .

“Kea lo raya, ka re . . . go tlaa nna boipelo kwa legodimong ka modiradibe a le mongwe fela yo o sokologang” (Luke 15:4, 7).

Fa re tla go tlhaloganya gore Jeso Keresete ke Modisa yo o Molemo, keletso ya rona go sala sekai sa gagwe morago le go thusa ba ba tlhokang ea gola. Jeso o rile: “Ke modisa yo o molemo, gape ke itse dinku tsame, le tsone di a nkitse . . . E bile ke ka swela dinku tsame (Johane 10:14–15) Ka lebaka la Tefo ya ga Keresete, ga go ope wa rona yo o tla kitlang a latlhega mo a ka sekeng a bone gape tsela go boela gae (bona Luke 15).

Moporesidente Thomas S. Monson o rile, “Ya rona tiro ke go tlhokomela letsomane. . . . A rotlhe re emeng go bereka.”¹

Gotsweng Dikwalong tse di boitshepo

Pesalema 23; Isaiah 40:11;
Mosaeya 26:21

Gotsweng mo Ditsong tsa Rona

Elizabeth Ann Whitney, yo o tsamaileng phuthego ya ntsha ya Mokgathlo wa Thuso, o buile se ka go sokologa ga gagwe ka 1830: “E rile fela ke sena go utlwa Efangele jaaka Bagolwane ba ne ba e rera, ke ne ka itse fa e le lenseswe la Modisa yo o Molemo.”² Elizabeth o setse morago lenseswe la Modisa yo o Molemo mme a kolobediwa a bo a tlhomamisiwa leloko la kereke.

Le rona re ka utlwa lenseswe la Modisa yo o Molemo mme ra abelana dithuto tsa Gagwe le ba bangwe. Moporesidente Monson o rile, “Re mabogo a Morena mo lefatsheng, ka thomo ya go direla le go tsholetsa bana ba Gagwe.”³

Fela jaaka Modisa a senka nku e e timetseng, batsadi le bone ba ka senka ngwana yo o timetseng. Moporesidente James E. Faust (1920–2007), Mokhanselara wa Bobedi mo Boporesidenteng jwa Ntlha, o rile: “Go batsadi ba dipelo tsa bone di thubegileng, ba ba tshelang ka boitshepo, bothhaga le ka thapelo, ba

ruta bana ba bone ba ba tlhokang tsebe, re lo raya re re, Modisa yo o Molemo o ba okame. Modimo o a itse e bile o tlhaloganya kutlobthoko ya lona e e boteng. Go na le Tsholofelo.”⁴

DINTLHA

1. Thomas S. Monson, “Heavenly Homes, Forever Families,” *Liahona*, Seetebosigo 2006, 70.
2. Elizabeth Ann Whitney, in *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 128.
3. Thomas S. Monson, “What Have I Done for Someone Today?” *Liahona*, Nov. 2009, 86.
4. James E. Faust, “Dear Are the Sheep That Have Wandered,” *Liahona*, Motsheganong 2003, 68.

Ke ka dirang?

1. Go itse gore Mmoloki ke Modisa yo o Molemo go tsisa jang kagiso mo matshelong a rona?
2. Ke ditsela dife tse re ka direlang ba ba “timtseng” mo bodireding jwa Kereke kgotsa ba eseng ba tumelo ya rona?
3. Ke ka thusang jang batsadi ba bana bone ba tlogetseng go tshela efangele?