

Ka Moporesidente
Thomas S. Monson



Maikarabelo a Rona a go Golola

Go Baitshedi ba Malatsi a Bofelo, letlhoko la go golola barwarre le bokgaityadike bao, ka lebaka lengwe kgotsa le lengwe, ba fapogileng go tsa mo tseleng ya gonna tlhaga mo Kerekeng le na le sekaelo se segolo sa bosa khutleng. A re itse batho bao ba ba kileng ba bo ba ipelela efangele? Fa go ntse jalo, maikarabelo a rona ke eng a go ba golola?

Akanyetsa balatlhegi ga reng ga bagodi, batlholagadi, le balwetsi. Bontsi jwa bone gantsi ba fitlhelwa mo lenyoreng le sekgwa se se omeletseng sa kgathololo seo se bidiwang bodutu. Fa banana ba tsamaya, fa botsogo bo fokotsega, fa matlhagatlhaga a fela, fa lesedi la tsholofelo le nyelela thata go tima, ba ka thuswa le go otlwa ka letsogo leo le thusang le pelo eo e itseng kutlwelobothoko.

Ee go na, le bao ba bangwe ba ba tlhokang go gololwa. Bangwe ba ngakaletse le sebe fa ba bangwe ba sasankega mo poifong kgotsa basena thata kgotsa ba sena kitso. E katswa ele lebaka lefe fela, ba ikgatholotsetsi gotsweng gonneng tlhaga mo Kerekeng. Mme ba tla nna fela thata ka tatlhago fa ese fela go tsoga mo go rona — maloko a Kereke ba ba tlhaga — keletso ya go golola le go pholosa.

Mongwe yo o ka Bontshang Tsela

Nako ngwe bogologolo Ke ne ka amogela lekwalo le kwadilwe ke monna yo a neng a fapogile go tswa mo

Kerekeng. Lene le emetse bontsi jwa maloko a rona. Morago ga a sena go tlhalosa gore o nnile jang ka bosenang tlhaga, o ne a kwala:

“Ke ne ke na le gole gontsi jaanong ke na le go le gonye. Ga ke a itumela e bile ke ikutlwa e kete Ke tlhola mo sengweng le sengweng. Ke nnile ka gale kena le bopaki jwa Efangele, lentswa tota ke sa tshole ka botlalo melawana ya yone. Ke kopa thapelo tsa gago.

“Ka tswetswee sa lebale bangwe ka rona ba ba orieng kwa ntle ba — balatlhegi ba Baitshedi ba Malatsi a Bofelo. Ke itse ko Kereke e leng teng, mme fa gongwe Ke akanya gore Ke tlhoka mongwe gape go mpontsha tsela, go nthotloetsa, go ntsha boifo yame, le go fa bopaki go nna.”

E rile Ke santse ke bala lekwalo le, dikakanyo tsame tsa fetogela go loeto leo Ke le ileng go nngwe ya metlobo ya botaki ya lefatshe — Museamo wa Victoria le Albert ko Lontone, Enyelane. Koo, ka botswerere go betlilwe, petlo e kgolo e pentilwe ka 1831 ke Joseph Mallord William Turner. Mopento o na le maru a mantsho a ikaegileng le tshakgalo ya lewatle le le huduegang le supa kotsi le loso. Lesedi leo le tswang kwa sekepeng se se tlhatseng le tshuba kgakala. Kwa pele, go na le mokoro wa botshelo, o o kgaramediwang thata ke makhubu a a tlang a metsi a lefulo. Banna ba goga ka thata mo thobane tsa mokoro jaaka fa o nwela mo setsuatsuong.

Mo lotshitshing go eme mogatse le bana bale babedi, ba kolobile ele pula ba beditswe ke phefo. Ba leba ka ketsaetsego kwa lewatlang. Mo tlhologanyong yame Ke ne ka tlhofofatsa leina la mopento oo. Go nna e ne ya nna *Go tswa Letsholo go isa Kgololong*.¹

Gareng ga matsubutsubu a botshela, kotsi e teng. Banna le basadi, basimane le basetsana ba iphitlhela ba tlhaetse ba lebagane le go senngwa. Ke mang yo a yang go kaela mekoro ya botshelo, a tlogela kwa morago matobetobe a gae le a lelwapa, mme a ya kwa kgololong?

Tiro ya rona ga se gore ga e palege. Re mo thomong ya Morena; re na le tshwanelo ya thuso ya Gagwe.

Ka sebaka sa Boruti jwa Mong wa rona, O ne a bitsa batshwara-ditlhapi kwa Galalia gore ba tlogele matlowa a bone mme ba Mo sale morago, “Ke tlaa lo dira batshwari ba batho.”² A ko re kopanneng moemo a batshwari ba banna le basadi, gore re tle re fe sepe fela ele thuso e re ka e kgonang.

Sa rona ke tiro ya go otlogelana go golola bao ba ba tlogetseng tshireletsego ya go nna tlhaga, gore bao batle ba tisiwe mo tafoleng ya Morena gore ba je mokete wa lefoko la Gagwe, go ipelela bopati jwa Moya wa Gagwe, le gore “ba senne baeng le batswakwa, mme ba nne beng gae mmogo le baitshepi, ele ba ntlo ya Modimo.”³

Molawana wa Lorato

Ke bone gore melao motheo e mebedi ke yone lebaka leo ka gantsi pego ya go bowa botlhageng le go fetoga ga megopolo, mekgwa le ditiro e eleng yone. Sa ntlha, batho ba a bowa ka gore mongwe o ba supegeditse kgonagalo ya bone ya bosa khutleng le gore o ba thusitse gore ba tseye tshwetso ya go bo diragatsa. Yo o seng tlhaga thata ga akake a ikhutsa sebaka a kgatlhegetse se se kwatlase fa a bona gore botswerere bo gaufi bo ka kgonagadiwa.

Sa bobedi, ba bangwe ba a bowa ka gore bao b aba ba ratang kgotsa “ba senne baeng le batswakwa, mme ba nne beng gae mmogo le baitshepi” ba setse morago kgakololo ya Mmoloki, ba ratile baagisanyi nabo jaaka ba ithata,⁴ le go thusa ba bangwe go ba tlisa mo ditorong tsa bone gore di direge le dikeletso tsa bone gore di kgonagale.

Se se fefosang mo dikgatong tse e nnile — ebile e tlaa tswela e nna — molawana wa lorato.

Ka mmantota, batho bao ba ba tlhaetseng mo setsuatsuong se lewatle le le kgaramediwang la mopento wa

ga Turner ba tshwana le maloko a rona a a seng tlhaga bao ba ba emetseng go gololwa ke bao ba ba ka ba kaelang mo mekorong ya botshelo. Dipelo tsa bone di nyoretswe go thusiwa. Bommaabana le borraabana ba rapelela barwa le barwaetsana ba bone. Banyadiwa ba kopa legodimo gore banyadi ba bone ba otlololelwe. Fa gongwe bana ba rapelela batsadi ba bone.

Ke thapelo yame gore re nne le keletso ya go golola bao ba ba seng tlhaga le go ba tlisa gape kwa boipe-long jwa efangele ya ga Jeso Keresete, gore ba tle ba je le rona gotlhe mo bolokong jotlhe bo go fang.

A kore otlogeleng go golola bao ba ba latlheleng bao ba re dikologileng: bagodi, batlholagadi, balwetsi, bao banang le bokowa, bao ba ba seng tlhaga, le bao ba ba sa tshegetseng melao. A ko re ba feng letsogo leo le thusang le pelo eo e itseng bopelotlhomogi. Ka go dira jalo, re tlaa tlisa boipelo mo dipelong tsa bone, le go nna le maitemogelo a a humileng a a kgotsofatsang ao a atlang fa re thusa yo mongwe mo tseleng e e isang botshelong jwa bosa khutleng.

DINTLHA

1. Setlhogo sa Mopento ka botlalo ke *Life-Boat and Manby Apparatus Going Off to a Stranded Vessel Making Signal (Blue Lights) of Distress*.
2. Mathaio 4:19.
3. Epheshianse 2:19.
4. Bona Mathaio 22:39.

GO RUTA GO TSWA MOLAETSENG O

Akanyetsa mogo botseng batho bao o ba etelang gore a ba itse mongwe yo o sokolang ka go tsena ke-reke. O ka tlhophisa mongwe ale mongwe le go buisanya ka ditsela tsa go supa lorato, jaaka go mo laletsa go tsaya karolo mo mantsiboeng a lelwapa a legae kgotsa go tla molaletsong wa sefithlo.

BANANA

Mpho ya ga Jen

Ka Josi S. Kilpack

Ke dirile ditshwetso tse di fosagetseng tse di mma-lwa ngwaga wame wa bobedi kwa sekolong se se golwane. Ditshwetso tseo dine tsa nkisa kwa ditlamoragong tse di masisi le bo senang boitumelo, mme Ke ne ka tsaya tshwetso ya gore ke dirise go ikhutsha game ga selemo gore Ke dire diphetogo. E rile sekole se

simolola gape, Ke ne ke ja dijo tsa tshokologo mo phapusing ya kamoreng ya botlhapelole kgotsa mo tseleng ya holo go fapoga botsalano jo bo bosula joo boneng bo nkemetse go nkamogela gape.

Ke ne ke ise keke ke ikutlwe keke bodutu.

Jalo he Modimo o ne a mpha mpho: O ne a nthomelela Jen. Ga a ise ake a nkatlholele dipphoso tsame mme mo boemong o ne a nthotloetsa go tshegetsatsa gore ke tsamaele mo tseleng e e siameng. Ka go itse gore o tlaa bo a le teng kwa sekolong go ne ga nthusa gore Ke tshwelele go bala mafoko a tumelo le go otlala bopaki jwame. Ka nako ya fa go aloga go goroga, Ke ne ke setse Ke itshupegeditse gore ke na le tlhwaafalo mo go fetogeng.

Ke a ipotsa nako tse dingwe gore Ke kabo keke kae gompiano fa nne Jen a ne a sa otlologelela (letsogo) go nna. A ke kabo Ke ngangatletse melawana yame a seo? Ka lesego, Ke ka seka ka itse ka gore o ne ale teng

ka pelo ya gagwe yotlhe, a ipaakantse gape a eletsatsa go nthusa.

Mokwadi o tshela kwa Utah, USA.

BANA

Ditsela tsa go Golola

Mopresidente Thomas S. Monson o re ruta gore re tshwanetse go otlolelela (matsogo a rona) go ba bangwe, go balelelwa le bagodi, batlholagadi, balwetsi, bao ba ba seng tlhaga le bao ba ba tlhokanang le thuso e ntsi. Akanya ka batho bao o ba itseng bao ba ba ka dirisang tirelo nngwe.

Kwala fatshe kgotsa tshwantsha ditshwantsho tsa dikakanyo tsa ditsela tseo o ka thusang bangwe ba batho ba ka yone. O ka botsa batsadi gore ba go thuso go akanya ka di kakanyo mme o lekeletse nngwe mo bekeng e.



Tumelo, Lelwapa, Thuso

Mmishene wa Selegodimo waga Jeso Keresete: Motlhodi (wa dilo)

Bala sedirisiwa se ka thapelo mme, fa go tlhokega, buisanya le bakaulengwe bao o ba etelang. Dirisa dipotso go thusa gore o thatafatse bakaulengwe mme o dire Mokgatlo wa Thuso gore e nne ntlha nngwe ya botshelo jwa gago e e tlhaga. Go bona molaetsa yo o montsi, ya ko reliefSociety.lds.org

Se ke nngwe ya ntlha ya Melaetsa ya Thuto ya Ketelo e e nang le nngwe ya mmishene wa ga Jeso Keresete.

Jeso Keresete “o tlhodile legodimo le lefatshe” (3 Nifae 9:15). O dirile jalo ka maatla a boperesiti, ka fatlase ga kaelo ya ga Rraetsho yo o kwa Legodimong (bona Moshe 1:33).

“Ke ka malebogo a a kae a re tshwanetseng go nna nao a gore Motlhodi yo o botlhale o ne a bopa lefatshe mme a re baya mo go lone, “ga bua Moporesidente Thomas S. Monson, “. . . gore re ka nna le maitemogelo a nako ya go lekwa, le tshono ya go itshupa gore re kgone go bona otlhe masego a Modimo a a re baakanyeditseng gore re a amogele.”¹ Fa re dirisa go itlhophela ga rona go obamela melao ya Modimo le go ikwatlhaya, re itekanela semoyeng go boela go tshela le Ene.

Ka Tlhologo, Moporesidente Dieter F. Uchtdorf, Mogakolodi wa Bobedi mo Boporesidenteng jwa Ntlha, o ne are:

“Re lebaka leo A tlhodileng le bopo! . . .

“Se ke pharatokese ya motho: a bapisiwa le Modimo, motho ga se sepe; mme gape re sengwe le sengwe go Modimo.”² Ka go itse fa Jeso Keresete a tlhodile lefatshe go ka oketsa lorato lwa rona go Bone.

Gotsweng Dikwalong tse di boitshepo

Johane 1:3; Baheberwa 1:1–2; Mosaeya 3:8; Moshe 1:30–33, 35–39; Abrahama 3:24–25

Gotsweng mo Ditsong tsa Rona

Re tlhodilwe mo setshwanong sa Modimo (bona Moshe 2:26–27), e bile re nale go goroga kwa phitlhelong ya bone ya selegodimo. Moporofti Joseph Smith o ne a gakolola ka thata go bakaulengwe (ba bo-mme) ba Mokgatlo wa Thuso gore “ba tshelele ditshono [tsa] bone.”³

Ka thotloetso eo ele motheo, baka-ulengwe (ba bomme) mo Kerekeng ya ga Jeso Keresete ya Baitshepi ba Malatsi a Bofelo ba rutilwe gore ba tshelele go goroga kwa phitlhelong ya bone ya selegodimo go diragatsa maikaelelo a Modimo ka bone. “Ja-aka bane ba tla go tlhaloganya gore

ke tota bo mang — barwaetsana ba Modimo, bana le boteng jo ka matsalo a jwa go fa lorato le go otlha — ba goroga kwa phitlhelong ya bone ya basadi ba ba boitshepo.”⁴

“Jaanong o beilwe mo seemong seo o ka dirang go ya ka kgomotsego e Modimo a e jwetseng mo mpeng ya gago,” ga buwa Moporofiti Joseph Smith. “Fa o tshele melawana e go gogolo ebile go galalela jang! — fa o tshelela ditshono tsa gago, baengele ga bane ba kganelwa gore e nne bo mmata ba gago.”⁵

DINTLHA

1. Thomas S. Monson, “The Race of Life,” *Liahona*, May 2012, 91.
2. Dieter F. Uchtdorf, “You Matter to Him,” *Liahona*, Nov. 2011, 20.
3. Joseph Smith, mo *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 171.
4. *Daughters in My Kingdom*, 71.
5. Bona Joseph Smith, mo *Daughters in My Kingdom*, 169.

Ke ka dirang?

1. Ke ka jang gore go senka go tlhaloganya tlhologo ya selegodimo e oketsang lorato la rona go Mmoloki?
2. Re ka supa jang ditebogo tsa rona go dibopiwa tsa Modimo?