

**Ka Moporesidente  
Dieter F. Utchtdorf**

Mogakolodi wa Bobedi mo  
Bopresidenteng jwa Ntlha



# Baitshepi ka Dipaka Tsotlhe

**K**e gakologelwa go tswa bonnyennyaneng bon-tlha bongwe jwa lefatshe jo bo ka nnang sekai sa popota sa phetogo ya dipaka tsa ngwaga. Kgwedi nngwe le nngwe e ne e galalela e le bonolo. Ka letsatsi le le lolameng la mariga, kapoko e e lakaselang e ne e apesa dithaba le mebala ya toropo jaaka kobo. Dikgakologo di ne di tla ka pula ee alafang le go thunya ga tlhago ka botala. Loapi lo lo iketlileng lwa selemo lo ne lo dira moalo o montle o motala o wa o go supang kgalalelo ya letsatsi. Le letlhafula la go bonwa le ne le fetola tlhago go nna mebala e e lakaselang ya serolwana, lephutshe le bohibidu. Jaaka ngwana, ke ne ke rata paka nngwe le nngwe, e bile go fitlha gompiano, ke rata bo-leng le pharologano tsa nngwe le nngwe ya tsone.

Re na le dipaka le mo matshelong a rona. Dingwe di boruma e bile di bonolo. Tse dingwe ga dia nna jalo. Malatsi a mangwe a botshelo jwa rona a mantle jaaka ditshwantsho tsa mo khalentareng. Mme fela go na le malatsi le dieemo tse di tsisang kutlobothoko e bile di ka tsa maikulto aa boteng a boithhobogo, letlho e bosula.

Ke dumela gore ka nako nngwe rotlhe re kile ra akanya gore go ka nna monate go tsaya boagedi mo lefatsheng le le tletseng fela ka malatsi a tshiamo dipaka tsotlhe, re ikgatholose dinako tse di seng monate.

Mme se ga se kgonagale. E bile ga se eletsege.

Fa ke lebelela botshelo jwame, go a bonala gore

bontsi jwa dinako tsa kgolo e tona bo tsile go nna fa ke ralela bontsi jwa dipaka tse di matsubutsubu.

Raetsho yo o kwa legodimong yo o kitso-yotlhe o ne a itse fa bana ba gagwe ba ka gola go nna batho ba a thaileng gore ba nne sone, fela fa ba ka nna le maitemogelo a dipaka tsa bomadi-mabe fa ba santse ba le mo lotong lwa botshelo jwa senama. Moporofite wa Buka ya ga Momone Lehi o rile ntle le phapang, “tshiamo e ne e ka se diragatswe” (2 Nifae 2:11). Ele ruri, ke botlhoko jwa botshelo jo bo re letlelelang go lemoga, go bapisa le go amogela tswine ya jone (bona D&D 29:39; Moses 6:55).

Moporesidente Brigham Young o e beile jaana: “Batho botlhe ba ba botlhale ba ba rwesitsweng dikorone tsa kgalalelo, le botshelo ja bosakhutleng ba tshwanetse ba feta ka diteko dingwe le dingwe tse di rulaganyedi-tsweng bao ba ba botlhale go feta ka tsone, go newa kgalalelo le bosakhutleng. Matlhotlhapelo mangwe le mangwe a a ka welang batho ba senama a tlaa letlelelwa . . . go ba baakanyetsa go ipela mo bonnong jwa Morena. . . . Teko nngwe le nngwe le maitemogelo a o kileng wa feta ka one a ne a lebane poloko ya gago.<sup>1</sup>

Potso ga se gore a re tlaa bona dipaka tsa bomadi-mabe mme ke gore re tlaa fenyja jang matsubutsubu a tsone. Tshono ya rona e kgolo mo dipakeng tsa botshelo tse di fetogetseng ruri ke go ingangatlala ka lefoko le le boitshepo la Modimo, gonne kgakololo ya

Gagwe ga e re thuse fela ka go fenya matsubutsubu a botshelo mme e re kaela go a fenya. Rraetsho yo o kwa Legodimong o re file lefoko lwa Gagwe ka baporofoite ba Gagwe—kitso e e kgethegileng e e rulaganyeditsweng go re kaela gareng ga dipaka tse di boima go re isa kwa boitumelong jo bo sa buiweng le lesedi le le galalelang la botshelo jo bosakhutleng. Ke karolo e e bothokwa ya botshelo go gola ka maatla, bopelokgale, le bonnete le go ingangatelela ka boammaaruri le tshiamo ntle le dipetso tse re tlaa di bonang.

Ba ba tseneng mo metsing a kolobetso ba bo ba amogela mpho ya Mowa yo o Boitshepo ba tlhomile dinao tsa bone mo moleng wa borutwana e bile ba nonofile go sala morago ka tlhamalalo le ka tshepo dikgato tsa Mmoloki wa rona.

Mmoloki o rutile gore letsatsi le phatsimela “baleofi le basiami, gape . . . pula [e nela] baitshepi le ba e seng baitshepi” (Mathaeo 5:45). Nako tse dingwe ga re kgone go tshaloganya gore ke eng dilo tse di thata, e bile di se dintle, di diragala mo botshelong. Mme jaaka balatedi ba ga Keresete, re tshepa gore fa re ka “senka ka thata, ra rapela ka nako tsotlhe, e bile re dumela, . . . dilo tsotlhe di tlaa re berekela bomolemo, *fa* [re] tsamaya ka tlhamalalo” (D&D 90:24; go gateleletse).

Jaaka maloko a Kereke ya Gagwe, re le Baitshepi, re direla ka boitumelo le maitlamo mo diemong tsotlhe tsa loapi le ka dipaka tsotlhe. Fa re dira jalo, dipelo tsa rona di tlaa ka tumelo ee boitshegang, tsholofelo ee fodisang, le lorato la selegodimo.

Le fa go ntse jalo, re tlaa dika re raletse dipaka tsotlhe—tse dintle le tse di bothoko. Mme paka efe kgotsa efe, jaaka balatedi ba ga Jeso Keresete, re tlaa baya tsholofelo ya rona go Ene jaaka re tsamaela leseding la Gagwe.

Ka bokhutshwane, re Baitshepi ba Modimo, re ikemiseditse go ithuta ka ga Ene, go Mo rata, le go rata bangwe-ka-rona. Re baeti mo tseleng ee segofetseng ya borutwana, mme re tlaa tsamaya ka tsitlamo go ya maite-mogelong a rona a selegodimo.

Ka jalo, a re nneng Baitshepi ka dikgakologo, selemo, letlhafula le mariga. A re nneng Baitshepi ka dipaka tsotlhe.

#### **NTLHA**

1. *Teachings of Presidents of the Church: Brigham Young* (1997), 261–62.

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## **GO RUTA GO TSWA MOLAETSENG O**

Boperesidente jwa Ntlha bo rutile, “Dingwe tsa dithero tse dikgolo di rerwa ka kopelo ya difela” (*Difela*, ix). Jaaka le buisanya ka molaetsa o, akanyetsa go opela le ba o ba rutang nngwe ya difela tse kgotsa pina nngwe ka ga go itsetsepela ka nako ya bomadimabe: “How Firm a Foundation” (sa bo. 85); “The Lord Is My Shepherd” (sa bo. 108); kgotsa “Let Us All Press On” (sa bo. 243). Fa o utlwa go lebane, amogana le bone ka fa nako ya paka ya matsubutsubu mo botshelong jwa gago e kileng ya fetoga go nna letlhogonolo.

## **BANANA**

### **Ke Ne Ka Kgona go Latlha Khutsafalo Yame**

**Ka Juan Zhu**

**F**a ditsala tsame Mokaulengwe Chen le mosadi wa gagwe ba kolobediwa mo wateng ya rona, ke ne ke tletse boitumelo. Ngwaga morago ga kolobetso ya bone, ba ne ba nyalana mo tempeleng, e bile morwa wa bone yo a neng a tlhokala pele ba nna maloko a Kereke o ne a kopanngwa le bone. Go ne go le molemo go bona boChen ba gola mo efangeding.

Mokaulengwe Chen o ne a bolawa mo kotsing ya koloi mo ngwageng o o latelang. Morago ga kotsi, loso lwa gagwe lo ne lo etle lo nne mo mogopolong wame ka metlha yotlhe e bile le nna fela ditorong tsame. Ke ne ka tsoga ke le dikeleding ke ipotsa gangwe le gape, gore “Ka goreng? Ke ka goreng Modimo a letlelela matlhotlhapelo a go tshwana le a a diragala? Ke eng fa selo sa go nna jaana se ka diragalela lelwapa le le ntle le?” Tsatsi lengwe, fa ke ntse ke sokola le dipotso tse, ke ne ka tsaya bukana ya thuto mme ka bala mafoko a go tswa go Moporesidente Spencer W. Kimball (1895–1985):

“Fa re lebile botshelo jwa selefatshe e le jone fela re bo tsheleng, kutlobotlhoko, khutsafalo, go tlhohlwa le botshelo jo bo khutshwane, di ka bo di le matlhotlhapelo. Mme fa re ka leba botshelo jaaka selo sa bosakhutleng se se boelang kgakala mo ditsong tsa pele ga lefatshe le thaiwa go gogela mo isagong ya bosakhutleng, jalo ditiragalo tsotlhe di ka nna mo ponelopeleng e e lolameng. . . .

“A ga re a neelwa thaelo go leka maatla a rona, bo-  
lwetse gore re ithute boitshoko, loso gore re tle re bone  
bosakhutleng le kgalalelo?”<sup>1</sup>

Ka motsotso oo, ke ne ka tsaya tshwetso ya go tlogela  
khutsafalo mme ka leba go isago ee solofeditsweng e  
bile e kgonagala. Ke ne ka bona mo dikakanyong tsame  
Mokaulengwe Chen a boelane le lolwapa lwa gagwe  
ka boitumelo. Pono eo e ne ya ntsisetsa kagiso. Kea itse  
gore Rraetsho yoo kwa Legodimong o tlaa re fa kitso le  
kgotlhatso ya go lebana le bomadi-mabe.

*Mokwadi o ilhologa kwa Taiwane.*

#### **NTLHA**

1. *Dithuto Tsa Bopresidente ba Kereke: Spencer W. Kimball* (2006), 15.

## **BANA**

### **Go Direla ka Dipaka Tsotlhe**

**M**opresidente Uchtdorf o ruta gore re tshwane-  
tse ra “direla ka boitumelo le ka maitlamo mo  
diemong tsotlhe tsa loapi le mo dipakeng tsotlhe.” Ke  
ditsela dife tse o ka direlang ba bangwe mo pakeng ya  
mariga? Ke ditsela dife tse o ka direlang ba bangwe mo  
pakeng ya dikgakologo? Ka nako tsa selemo le letlhafula  
gone? Kwala fatshe megopolo ya gago ka paka nngwe  
le nngwe. O ka nna wa leka go dirisa nngwe ya mego-  
polo ya gago mo kgweding e!



Tumelo, Lelwapa, Thuso

# Bokgoni jwa go Itshetsa

*Bala sedirisiwa se ka thapelo mme, fa go tlhokega, buisanya le bakaulengwe bao o ba etelang. Dirisa dipotso go thusa gore o thatafatse bakaulengwe mme o dire Mokgatloho wa Thuso gore e nne ntlha nngwe ya botshelo jwa gago e e tlhaga. Go bona molaetsa yo montsi, ya ko [reliefsociety.lds.org](http://reliefsociety.lds.org)*

**B**okgoni jwa go itshetsa ke bokgoni, maikemisetso, le maiteko a go fepa ka semowa le ka senama boleng jwa rona le jwa malwapa a rona.<sup>1</sup>

Jaaka re ithuta re bo re dirisa dithuto tsa bokgoni jwa go itshetsa mo malwapeng a rona le mo metseng, re na le ditshono tsa go tlhokomela batlhoki le go thusa babangwe go nna le bokgoni jwa go itshetsa gore ba kgone go itsetse-pela ka nako tsa bomadi-mabe.

Re na le tshono le tiro ya rona go dirisa boagente jwa rona go nna le bokgoni jwa go itshetsa ka semowa le ka senama. Fa a bua ka bokgoni jwa go itshetsa ka semowa le go ikaega ga rona mo go Rraetsho yo o kwa Legodimong, Mogolwane Robert D. Hales wa Khoramo ya Baaposetole ba ba Lesome le Bopedi o rutile: “Rea sokologa e bile re nna le bokgoni jwa go itshetsa ka semowa jaaka re tshela dikgolagano tsa rona ka thapelo—ka go ja selalelo ka tshepafalo, go tshela go nna le tseletso ya tempele, le go tswa setlhabelo re direla ba bangwe.”<sup>2</sup>

Mogolwane Hales o re gakolotse go nna le bokgoni jwa go itshetsa ka senama, “se se akaretsa go nna le thuto e e fetang ya sekolo se se golwane kgotsa thuto ya tiro ya diatla, re ithute go bereka, le go

tshela mo lemmeng le re nang nalo. Ka go itsa sekoloto le go boloka madi gompieno, re ipaakanyetsa tirelo ya metlha-yotlhe mo Kerekeng go ya ngwaga-tlola. Mosola wa bokgoni jwa go itshetsa ka senama le semowa ke go ikgoleletsa godimo gore re tle re tsholetse ba ba tlhokang.”<sup>3</sup>

## ***Gotsweng Dikwalong tse di boitshepo***

Mathaeo 25:1–13; 1 Timothei 5:8; Alema 34:27–28; Dithuto le Dikgolagano 44:6; 58:26–29; 88:118

## ***Gotsweng mo Ditsong tsa Rona***

Morago ga kgobokanyo ya Baitshepi ba Malatsi-a-Bofelo mo Salt Lake Valley, kwa go neng go le sekaka se se lolea, Moporesidente Brigham Young o ne a batla gore ba ungwe e bile ba age metse ya sennela-ruri. Se se ne se raya gore Baitshepi ba ne ba tshwanelwa ke go ithuta botsipa jo bo tlaa ba letlang go nna le bokgoni jwa go itshetsa. Mo maitekong a, Moporesidente Young o ne a na le tshepo e kgolo mo bokgoning, ditalente, go tshaphafala, le maitlamo a bomme, e bile o ne a ba etleetsa mo ditirong tse di rileng. Lentswa ditiro tseo tsa bomme ba Mokgatloho wa Thuso gantsi di le pharologanyo gompieno, dithuto tsone di nna di sa fetoge:

1. Ithute go rata tiro gape iphape mo boitsemeeng.
2. Nna le mowa wa bokgoni jwa go itshetsa.
3. Amogela maikarabelo a gago a maatla a semowa, botsogo, thuto, khiri, tsa-madi, dijo, le tse dingwe tse di tlhokegang go itshetsa.
4. Rapelela tumelo le bopelokgale go lebana le dikgwetlho.
5. Kgotlhatsa babangwe ba ba tlhokang thuso.<sup>4</sup>

## **DINTLHA**

1. Bona *Handbook 2: Administering the Church* (2010), 6.1.1.
2. Robert D. Hales, “Coming to Ourselves: The Sacrament, the Temple, and Sacrifice in Service,” *Liahona* le *Ensign*, Motsheganong 2012, 34.
3. Robert D. Hales, “Coming to Ourselves,” 36.
4. Bona *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 51.

## ***Ke ka dirang?***

1. Ke thusa jang bomme ba ke ba okameng go bona ditlhara-bololo tsa letlhoko lwa bone lwa senama le semowa?
2. A ke a gola mo bokgoning jwa go itshetsa ke semowa ka go ipaakanyetsa selalelo le go tswa setlhabelo go direla?

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