

**Ka Moporesidente
Henry B. Eyring**
Mogakolodi wa Ntlha mo
Boporesidenteng jwa Ntlha



Lemoga, Gakologelwa, mme Ofe Malebogo

Modimo o re kopa gore re fe malebogo go Ene mo masegong mangweng le mangwe are a bonang go Ene. Go motlhofo go rona gore re nne ka tateletso mo dithapelong tsa rona tsa tebogo, gantsi re boeletsa mafoko a a tshwanang mme go sena maikemisetso go fa malebogo ele mpho ya pelo go Modimo. Re tshwanetse go “fa malebogo . . . mo Se-moyeng” (D&D 46:32) gore re kgone go ikutlwa tebogo mo go se Modimo a se re fileng.

Re ka gakologelwa jang tota karolo ya dilo tsotlhe tse Modimo a di re diretseng? Moaposetole Johane o ne a kwadile se Mmoloki a se re rutileng ka mpho ya go gakologelwa eo e tlang ka mpho ya Moya o o Boitshepo: Mme Mogomotsi, yo o eleng Moya o o Boitshepo, yo o Rara a tlaa mo romelang mo leineng lame, o tlaa le ruta dilo tsotlhe, mme a tlise go lona dilo tsotlhe mo kgakologelong ya lona, sepe fela seo ke se buileng” (Johane 14:26).

Moya o o Boitshepo o tliša gape go rona dikgakologelo tseo Modimo a re di rutileng. Mme nngwe ya ditsela tse Modimo a re rutang ke ka masego a Gagwe; mme jalo, fa re itlhophele go diragatsa tumelo, Moya o o Boitshepo o tliša bopelontle jwa Modimo mo go dikgakologelong tsa rona.

O ka nna wa lekeletsa jalo ka thapelo gompieno. O kanna wa sala morago taelo e “O tlaa leboga Morena

Modimo wa gago mo dilong tsotlhe” (D&D 59:7).

Moporesidente Ezra Taft Benson (1899–1994) o ne a gakolola gore thapelo e tlhola nako go dira jalo. O ne are: “Moporofiti Joseph o ne are nako nngwe gore nngwe ya dibe tse di golo tseo Baitshepi ba Malatsi a Bofelo ba tlhaa nnang molato mo go tshone ke sebe sa gosa feng ditebogo. Ke abelela gore bontsi jwa rona ga bo ise bo akanyetse seo gore ke sebe se segolo. Go na le mokgwa o mogolo wa rona wa gore e re rapela le go ikuela mo go Morena wa go kopa masego a tlaletso. Mme nako tse dingwe ke ikutlwa gore re tshwanetse go remelela thata mo dithapelong tsa go fa ditebogo le dimpho tsa malebogo mo masegong ao re setseng re a amogetse. Re ipelela mogo ntsi.”¹

O ka nna le maitemogelo le mpho ya Moya o o Boitshepo gompieno. O ka simolola thapelo e e sephiri ya malebogo. O ka re lantlha wa bala masego a gago mme o bo o ema motsotsonyana. Fa o diragatsa tumelo, ka mpho ya Moya o o Boitshepo, o ka bona gore dikgakologelo tsa masego a mangwe a morwalesegela mo thaloganyong ya gago. Fa o simolola go bua ditebogo ka nngwe le nngwe ya one, thapelo ya gago e ka nna ya tsaya sebaka se se leele gona le mo go tlwaelesegileng. Kgakologelo e tlaa tla, mme le jalo le ditebogo.

O ka leka selo sele sengwe fela jaaka o kwala ntlha mo jenaleng ya gago. Moya o o Boitshepo o thusitse

batho ka seo go simologa tshimologong ya nako. O tlaa gakologelwa gore buka ya ga Moshe yare, “Mme buka ya dikgakologelo e ne ya bewa, eo e neng e kwadilwe, ka puo ya ga Atamo, gonne e ne e filwe botlhe bao ba baneng ba bitsa go Modimo go kwala ka moya wa tlhotlheletso” (Moshe 6:5).

Moporesidente Spencer W. Kimball (1895–1985) o tthalositse gore kgato ya go kwala ka tlhotlheletso: “Go bao ba ba tshegetsang buka ya kgakologelo ba gaufi thata le go baya Morena go mo gakologelwa mo matshelong a bone a malatsi otlhe. Dijonale ke tsela ya go bala masego a rona le go thogelela tshekatsheko ya masego a go dikokomana tsa rona.”²

Jaaka fa o simolola go kwala, o ka ipotsa gore, “Modimo o ntshegofaditse jang le bao ke ba ratang gompieno?” Fa o dira jalo kgapetsakgapetsa thata le ka tumelo, o tlaa iphitlhela o gakologelwa masego. Mme nako dingwe o tlaa nna le dimpho di tlisiwa mo tthaloganyong ya gago tseo o reteletsweng ke go di lemoga ka sebaka sa letsatsi mme tse o tlaa di itsing jaanang gore ke khumo ya seatla sa Modimo mo botshelong jwa gago.

Ke a rapela gore re ka tswelela ka maiteko mo tumelong go lemoga, go gakologelwa, mme re fe malebogo go se Rraetsho yo o kwa Legodimong le Mmoloki ba di dirileng gape ba di dira go bula tsela go ya gae kwa go bone.

DINTLHA

1. Ezra Taft Benson, *God, Family, Country: Our Three Great Loyalties* (1974), 199.
2. Spencer W. Kimball, “Listen to the Prophets,” *Ensign*, Motsheganong 1978, 77.

GO RUTA GO TSWA MOLAETSENG O

Mo molaetseng wa gagwe, Moporesidente Eyring o re laletsa go gakologelwa bopelontle jwa ga Rraetsho yo o kwa Legodimong mo dithapelong tsa rona. Buisanya le bao o ba rutang gore go rapela ka ditebogo go ka re thusa go lemoga jang seatla sa Modimo mo matshelong a rona. Akanyetsa go rapela o khubame le bao o ba rutang mme o gakolole go kope yo o tlaa bong a rapela gore a bue malebogo fela.

O ka nna gape wa ithuta botlhokwa jwa ditebogo ka go bala ditemana tse go tlaleletsa se Moporesidente Eyring a se buileng: Pesalema 100; Mosaeya 2:19–22; Alema 26:8; 34:38; Dithuto le Dikgolagano 59:21; 78:19; 136:28.

BANANA

Dira Tshekatsheko

Moporesidente Eyring o ne a buisa se Moporesidente Spencer W. Kimball (1895–1985) a neng a se buile are “dijonale ke tsela ya go bala masego a rona le go tlogelela tshekatsheko ya masego a go dikokomana tsa rona.” Ka khonforense ya kakaretso ka Phalane 2012, Moporesidente Thomas S. Monson o ne a fa bopaki jwa gagwe ka go kwala mo jenaleng. O ne a abelana maitemogelo mangwe go tswa mo botshelong jwa gagwe, a tlaleletsa, “Jenale yame ya malatsi otlhe, eo e tshegeditsweng go feta dingwaga tse dintsi, e nthusitse go fa dintlha tse di itebaganyeng tseo Ke kabong ke ka seka ka kgona go di balolola fa gone go se jalo.” O ne a gakolola, “Dira tshekatsheko ya botshelo jwa gago le go lebelela masego a dintlha tse di itebaganyeng, dile ditona le dile dinnye, tseo tse o di amogetseng” (“Consider the Blessings,” *Liahona* le *Ensign*, Nov. 2012, 86). Berekela go sala morago kgakololo ya baporofiti ba le go tlhoma dikgele tsa go kwala mo jenaleng ya gago.

Ditsela Tse Dintsi Tsa Gore Kealeboga

*“Gotlhe mo lefatsheng ka bofelo jwa letsatsi,
Bana ba ga Rraetsho yo o kwa Legodimong ba
khubama fa fatshe mme ba rapele,
Mongwe le mongwe a leboga ka tsela ya gagwe e
e kgethegileng.”*

“Children All Over the World,” Children’s Songbook, 16.

Dirisa mmepe go itse mafatshe a a farologanyeng
koo puo e e buiwang teng. Dingwe tsa di puo tseo
di buiwa mo mafatsheng a a fetang bongwe!

1. gracias (Spanishe)
2. malo (Setongane)
3. thank you (Sekgowa)
4. shukriyaa (Sehindi)
5. spaseba (Serashia)
6. arigatō (Sejapane)
7. obrigado (Sepotokisi)
8. asante (Seswahili)
9. merci (Sefora)



Tumelo • Lelwapa • Thuso

bopelotlhomogi

Bala sedirisiwa se ka thapelo mme, fa go tlhokega, buisanya le bakaulengwe bao o ba etelang. Dirisa dipotso go thusa gore o thatafatse bakaulengwe mme o dire Mokgatlo wa Thuso gore e mme ntlha nngwe ya botshelo jwa gago e e tlhaga. Go bona molaetsa yo montsi, ya ko www.reliefsociety.lds.org.

Maikemisetso a bopelotlhomogi jwa Kereke ke go thusa maloko go ipelega, go tlhokomela bahumanegi le bathoki, le go fa tirelo. Bopelotlhomogi ke legare la tiro ya Mokgatlo wa Thuso. Moporesidente B. Eyring, Mogakolodi wa Ntlha mo Boporesidenteng jwa Ntlha, o rutila gore:

“[Morena] o nnile gotsweng tshimologong ya nako go fa ditsela tseo barutwana ba Gagwe ba ka thusang ka teng. O laleditse bana ba Gagwe go tshwaela nako ya bo ne, ditsompelo tsa bo ne, le bo ne go kopana le Ene mo go direleng ba bangwe. . . .

O laleditse gape a re laotse go tsaya karolo mo tirong ya Gagwe go tsholetsa bao ba tlhokang. Re dira dikgolagano go dira seo mo metsing a kolobetso le mo ditempeleng tsa Modimo. Re ntshahatsa kgolagano ka Disontaga fa re ja selalelo.¹

Ka fa tase ga kaelo ya mobishopo kgotsa moporesidente wa lekalana, baeteledipele ba selegae ba thusa ka tsa semoya le tsa selefatshe. Tshono ya go direla gantsi e simologa ka baruti ba mo gae bao ba ba tlhokang tlhotlheletso ya go

itse gore ba ka fetogela jang ditlhoko tsa bakaulengwe bangwe le bangwe bao ba ba etelang.

Gotsweng Dikwalong tsemi boitshupo

Luke 10:25–37; Jakobe 1:27; Mosaeya 4:26; 18:8–11; Dithuto le Dikgolagano 104:18

Gotsweng mo Ditsong tsa Rona

Ka Seetebosigo ale di 9, 1842, Moporofiti Joseph Smith o ne a gwetha bakaulengwe mo Mokgatlong wa Thuso go “thusa bahumanegi” le go “boloka mewa.”² Dikgele tse di santse dile mo pelong ya Mokgatlo wa Thuso mme di filwe mo mmothong wa rona, “Bopelonomi ga bo ke bo palelwa” (1 Bakorintha 13:8).

Moporesidente wa kakaretso wa rona wa botlhano wa Mokgatlo wa Thuso, Emmeline B. Wells, le bagakolodi ba gagwe bane ba simolodisa mmotho ona ka 1913 ele kgakololo ya melawana ya rona ya tshimololo: “Re bega gore ke ike-misetso ya rona go . . . [ngaparela] thata go dithuto tseo di tlhotlheletsweng tsa Moporofiti Joseph Smith

fa a ne a senola thulaganyo e basadi baneng ba tlaa matlafadiwang ka pitso ya boperesiti eo e neng e kgo-bokanyeditswe mo dithulaganyong tse di siameng mo maikemisetso a go direla balwetsi, go thusa bathoki, go gomotsa bagodi, go tlhagisa bao ba ba sa tlhokomeleng, le go thusa dikhutsana.”³

Gompieno Mokgatlo wa Thuso o na le otlololelo lefatsheng ka bophara jaaka fa bakaulengwe ba isa bopelonomi, lorato la ga Keresete le le itshekileng, go baagisanyi ba bones (bona Moronae 7:46–47).

DINTLHA

1. Henry B. Eyring, “Opportunities to Do Good,” *Liahona* le *Ensign*, Motsheganong 2011, 22.
2. Joseph Smith, mo *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 63.
3. *Daughters in My Kingdom*, 63.

Ke ka dirang?

1. Ke Ipaakanyetsa go itlhomomela le ba lelwapa lame ka semoya le ka selefatshe jang?
2. Ke ka sala sekai sa Mmoloki morago jang jaaka Ke thusa go itepatepana le ditlhoko tsa bakaulengwe bao Ke ba lebeletseng.