

Ka Moporesidente
Thomas S. Monson



Lefatshe Le Tlhokana Le Batholobodi Gompieno

Go ba bantsi, mosepele wa basimolodi ba 1847 ga wa simolola kwa Nauvoo, Kirtland, Far West, kgotsa kwa New York mme sentlente kwa Enyelane, Sekotelante, Sekhantanefia, kgotsa Jeremane. Bana ba ba nnyenye ba ne ba sa kgone go ka lemoga tumelo e e fotogang eo e neng e rotloetsa batsadi ba bone go tlogela kwa morago malwapa, ditsala, matobetobe, le tshireletso ya bone.

Yo monnye mongwe a ka nna a botsa gore, “Mama, ke eng fa re tswa mo gae? Re ya ko kae?”

“Tla le rona, wena moratwa; re ya kwa Sione, toropogolo ya Modimo.”

Gareng ga tshireletsego ya legae le tsholofetso ya Sione go ne go ntse metsi a a tenegileng ao a a diphatsa a magolo a Atlantic. Ke mang yo a ka boelang gape poifo eo e neng ya tshwara pelo ya motho ka sebaka seo sa kotsi ya go kgabaganya. Ba tlhotlheleditswe ke Moya wa tidimalo o o sebang, ba tlametswe ke tumelo e e nnileng nabo e e motlhofo, batholobodi bao ba Baitshepi ba ne ba tshepa mo Modimong mme ba sepelela ba kgabaganya [lewatile] mo mosepeleng wa bone.

Bane lwa bofelo ba goroga kwa Nauvoo fela go kopana gape le makete mo tseleng. Matlapa a diphu tseo di gasamesitsweng ka ditlhatshana le mabitla ao a tshwayang tsela yotlhe gotswa Nauvoo go ya kwa Salt Lake. Moo e ne ele tlhwatlhwa eo bangwe ba

batholobodi ba e duetseng. Mebele ya bone e fitlhiwe ka kagiso, mme maina a bone a tshelela pele le go feta.

Dipoo tse di lapileng di bogisegile, maotwana a kara a ne a tlhodia, banna ba ba bogale ba ne ba huhula, medumo ya ntwana ya meropa ya lela, bo phokoje ba lela. Mme batholobodi bao ba ba neng ba na le tumelo ba tlhotlheleditswe ba kgweeleditswe ka setsuatsue ba ne ba gatelopele. Gantsi ba ne ba opela:

Tlayang, tlayang, Ee Baitshepi, nnya setshabe pereko kana go boifa mmereko;

Mme ka boipelo tsamayang tsela ya lona.

Eka tswa go lebege go le thata mo mosepeleng wa lona, Matlhogonolo a tlaa nna a lona jaaka letsatsi. . . .

Tsotlhe di siame! Tsotlhe di siame!¹

Batholobodi bana ba ne ba gakologelwa mafoko a Morena: ‘Batho bame ba tshwanetse go lekwa mo dilong tsotlhe, gore batle ba baakanyediwe go amogela kgalalelo eo Ke nang nayo go bone, le tota kgalalelo ya Sione.’²

Tsela ya nako e fifatsa dikgakologelo tsa rona mme e fokotse malebogo a rona go bao ba ba tsamaileng mo tseleng ya botlhoko, ba tlogela kwa morago mabitla ao a a tshwailweng ka dikeledi a a senang maina. Mme ra reng ka dikgwetlho tsa gompieno? A ga gona mebila eo e matlapa go e tsamaya, a ga gona dithaba tse di

makgwakgwa go di pagama, a ga gona diphotlha go di kgabaganya, a ga gona ditsela go di phatshimisa, a ga gona dinoka go di tlola? Kgotsa a go na le letlhoko gompieno la moya wa botholobodi gore kaela go re isa kgakala le dikotsi tseo di re tshosetsang go re khurumetsa mme dire ise kwa tshireletsegong ya Sione?

Mo dingwageng tse di masome e sale Ntwa ya Bobedi e ema, seemo sa boleng se ile kwa tlase gape le gape. Borukhuthli bo itshokeletsa godimo; botho bo fefofetse go ya tlase. Bontsi bo mo sekolokotwaneng se segolo go ya phatlakanong, ba senka monate wa nakwana ka sethabelo boemong jwa boipelo jwa bosa khutleng. Ka jalo re latlhegelwe ke kagiso.

Re lebala gore Magerika le Maroma gore ba ne ba fenyana mogo hakgamatsang mo lefatsheng la matlhomola mme katlego ya bone gore e feletse jang—gore ka goitlhokomolosa le boleta boneng jwa ba fenyang ka go ba senyang ka teng. Mme kwa bofelelong, go gaisa mo baneng ba batla kgololo, bane ba batla tshireletso le botshelo jo bo kgotsafatsang; mme ba ne ba latlhegelwa ke sengwe le sengwe—kgomotso le tshireletso le kgololo.

Se khurumetswe ke ditaletso tsa ga Saatane; mo boemong, ema ka natla mo boammaaruring. Bosa kgotsafaleng jwa keletso ya moya ga bo ne bo kopana le go batla boipelo jo bo sa emeng gareng ga menate ya maikutlo a bosula. Bosula ga bo nke bo isa kwa bomolemong. Kilo ga enke e rotloetsa lorato. Bogatlapa ga bo nke bo fa bopelokgale. Pelaelo ga enke e tlhotlheletsa tumelo.

Bangwe ba bona go le thata go emela go tshagwa le dipuo tse di sa jeseng diwelang ga bao ba ba dimatla bao ba ba tshegang boitsheko, bonnete, le go obamela melao ya Modimo. Mme lefatshhe le sale le baya kobamelao ya molawana ele selo se se seng sa botlhokwa. E ne ya re Noa a laetswe go aga araka, batho ba ba dimatla bao ba baneng ba le palo e ntsi bane ba lebelela godimo kwa loaping leo le neng le sena leru mme ba tshaga mme ba leba bao ba ba boikanyego ka tsela ya tshotlo—go fitlhela pula e tla.

A ke re ithute dithuto tse di ntseng jaana ka tlhwalhwa e e kwa godimo gantsintsi gape? Nako e a fetoga, mme boammaaruri bo a tswelela. Fa se tlholwa ke go bona matsheno gotsweng mo maitemogelong a a fitileng, re sule mo go a boeletseng otlhe ka pelo e

e opang, tshothego, le botlhoko. A gare na botlhale jwa go mo obamela Ene yo o itseng tshimologo gotsweng kwa bofelong—Morena wa rona, yo a tlhamileng thulaganyo ya pholoso—e seng noga eo, yo a kgadileng bontle jwa yone?

Tlhanodi ya re motholobodi go tewa “ene yo o yang pele go baakanyetsa kgotsa go bulela tsela go ba bangwe gore ba sale morago.”³ A re ka seke re phuthe bopelokgale le boiketlo jwa maikaelelo ao a mkgwa wa batholobodi ba dinako tse di fitileng? O ka nna, le Nna Ke ka nna jang, tota, motholobodi?

Ke ka itse gore re ka kgona. Ao, ka fa lefatshhe le tlhokang batholobodi gompieno!

DINTLHA

1. “Come, Come, Ye Saints,” *Sefela*, sabo. 30.
2. Dithuto le Dikgologano 136:31.
3. *Oxford English Dictionary*, 2nd ed. (1989), “pioneer.”

GO RUTA GO TSWA MOLAETSENG O

Dikwalo tse di boitshepo di tlhalosa gore baruti ba mogae ba tshwanetse go “tlhagisa, go atolosa, go rotloetsa, le go ruta, le go laletsa botlhe go tla go Keresete” (D&D 20:59). akanyetsa go supa ditlhagiso le ditaletso tseo di bonwang mo molaetseng wa ga Moporesidente Monson go bao o ba etelang. O kanna wa buisanya le bone ditsela tsa go lemoga le go sala morago dikai tsa tshiamo, go fapoga go aketswa, le go ithuta go tsweng mo go ba bangwe’ ka diphoso tsa bone. Botsa bao o ba rutang gore ba ka nna batholobodi gompieno jang.

BANANA

A Kgweeleditswe ka Tumelo

Ka Maggi Earl

Ga ke kitla ke lebala go tsamaya mo Winter Quarters, Nebraska, USA, koo, batholobodi ba neng ba tshedile dingwaga tse di fetileng pele. Lefatshhe le ne la utlwala le le boitshepo, mo amporeng go tshwana le fa Ke etetse mo tempeleng ya ka kwa ntle.

Matlho ame a tletse ka dikeledi, di fitlha pono yame. Ke ne ka bona sefikantswe mme ka seka ka kgona go itse gore ke sa eng. E ne yare ke sutlha matlho ame, Ke ne ka bona monna le mosadi bao difatlhego tsa bone di

neng di tletse ka bohutsana. E ne yare ke lebelela gaufi, Ke ne ka bona setshwantsho sa ngwana a rapaletse mo lebitleng mo dinaong tsa bone.

Ponelo eo e ne ya ntlatsa ka maikutlo a mantsi: khutsafalo, tenego, malebogo, le boipelo. Ke ne ke batlile go ntsha botlhoko jwa baitshepi bao ba ba bou-tlwileng, mme gape Ke ne gape Ke lebogela seo ba se fileng ele setlhabelo sa efangele.

Maitemogelo ame kwa Winter Quarters a nthusitse gore ke lemoge gore Rraetsho yo o kwa Legodimong o fa efangele go bana ba Gagwe mme a letlelele itlhophele gore ba dire seo ba batlang ka yone. Batsadi ba ngwana yoo ba kabe ba itlhophetse tsela eo eleng motlhofo. Ka go sala moporofiti morago le go tshela efangele e e tlhokagalang batholobodi bao bane ba gatelapele le tota mo go neng go raya gore ba fitlhe bana ba bone. Mme ba ne ba tsere tshwetso ya go sala morago efangele mo matshelong a bone le go amogela

dikgwetlho tsa bone. Ke ithutile gore tshwaelo ya Baitshepi mo efangeding le maikemisetso a bone go gatelelapele a ne a kgweeleditswe ke tumelo le tsholofelo—tsholofelo ya isago e e phatshimang le tumelo eo Morena a itsileng ka bone gore e ka fokotsa botlhoko jwa bone.

Mokwadi o nna kwa North Carolina, USA.

BANA

Nna Motholobodi

Mopresidente Monson o ne are motholobodi ke mongwe yo o bontshang ba bangwe tsela ya go sala morago. O ka dira eng go emela seo eleng tshiamo le go nna mothobolodi mo go ba bangwe mo metseng ya lona le mo malwapeng a lona? Kwala dikarabo tsa gago mme o di abelane le bale lwapa la gago.



Goruta le go Ithuta Efangele

Bala sedirisiwa se ka thapelo mme, fa go tlhokega, buisanya le bakaulengwe bao o ba etelang. Dirisa dipotso go thusa gore o thatafatse bakaulengwe mme o dire Mokgatlho wa Thuso gore e nne ntlha nngwe ya botshelo jwa gago e e tlhaga. Go bona molaetsa yo montsi, ya ko www.reliefsociety.lds.org.

Jeso Keresete ene ele mongwaa baruti. O tlhomile sekai go rona jaaka a ne A “ruta basadi le matshwitshwiti le ka bongwe, mo mebileng le mo lotshitshing la lewatile, kwa sedibeng le mo magaeng a bone. O bontshitse lorato la bopelontle go bone mme a ba fodisa le ba maloko a malwapa a bone.”¹

O rutile Maratha le Marea mme a ba “laletsa go nna barutwana ba Gagwe le go amogela pholoso, ‘bontlha joo jo bo molemo’ [Luke 10:42] joo bo ka sekeng bo tsewe mo go bone ka gope.”²

Mo dikwalong tsemi boitshepo tsa malatsi a bofelo, Morena o re laetse gore “rutanang dithuto tsa bogosi” (D&D 88:77). Ka go ruta le go ithuta dithuto, Cheryl A. Esplin, mogakolodi wa bobedi mo boporesidenteng jwa Poremari jwa kakaretso, o ne are, “Go ithuta ka botlalo go thaloganya dithuto tsa efangele ke kgato ya botshelo jotlhe mme e tla ka ‘tsela mo tselaneng, mola-wana mo molawaneng, utlwa gole gonnye mme le fale gole gonnye’ (2 Nifae 28:30).”³

Jaaka fa re ithuta, re bala, le go rapela, re tlaa ruta ka maatla a Moya o o Boitshepo, yo o tlaa tsayang molaetsa wa rona “go isa mo dipe-long tsa bana ba banna [le basadi]” (2 Nifae 33:1).

Gotsweng Dikwalong tsemi boitshepo

Alema 17:2–3; 31:5; Dithuto le Dikgolagano 42:12–13; 84:85

Gotsweng mo Ditsong tsa Rona

Baporofiti ba ba fitileng ba re gakolotse rele basadi gore re na le karolo ya botlhokwa rele baruti mo gae le kwa Kerekeng. Ka Lwetsi 1979, Moporesidente Spencer W. Kimball (1895–1985 o ne a re botsa gore re nne “barwaetsana ba babadi ba dikwalo tsa boitshepo.” O ne are: “Nnang baithuti ba tlhwatlhwa ba lefoko le le boitshepo—eseng go isa ba bangwe ko tlase, mme go ba tsholeletsa godimo! Morago ga gotlhe, ke mang yo o nang le letlhoko le legolo la go ‘boloka’ bo-ammaaruri jwa efangele (eo e ba ka bitsang mo go yone ka dinako tsa

bone tsa letlhoko) go na le basadi le bomme bao ba ba dirang tiro e ntsi ya go otlala le go ruta?”⁴

Rotlhe re baruti le baithuti. Fa re ruta gotsweng mo dikwalong tsemi boitshepo le mafoko a a tswang kwa moporofeti yo o tshelang, re ka thusa babangwe go tla go Keresete. Fa re itebaganya le dikgato tsa go ithuta ka go botsa dipotso tseo di maleba mme re reetse, re ka bona dikarabo tseo di itebaganyeng le matlhoko a rona.

DINTLHA

1. *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 3.
2. *Daughters in My Kingdom*, 4.
3. Cheryl A. Esplin, “Teaching Our Children to Understand,” *Liahona le Ensign*, Motsheganong 2012, 12.
4. Spencer W. Kimball, mo *Daughters in My Kingdom*, 50.

Ke ka dirang?

1. Ke Ipaakanyetsa go nna morutintshi jang yo o botoka?
2. A ke abelana bopaki jwame le bakaulengwe bao Ke ba lebele-tseng godimo?