

**Ka Mopresidente  
Dieter F. Utchtdorf**

Mogakolodi wa Bobedi mo  
Bopresidenteng jwa Ntlha



# Lefoko go Moanamisa efangele yo o Boi

**B**arutwana bag a Jeso Keresete ba nnile ka metlha bale ka fa tlase ga maitlamo a go tsaya efangele ya Gagwe go e isa lefatsheng (bona Mark 16:15–16). Lefa go ntse jalo, fa gongwe go thata go bula melomo le go bua ka ga tumelo ya rona go bao ba ba re dikologileng. Le fa bangwe maloko mangwe a Kereke a na le mpho ya tlholego ya go bua le babangwe ka ga bodumedi, bangwe ba na le bo boinyana kgotsa ba ikutlwa ba sa nne sentle, ba tlhajwa ke ditlhong, kgotsa le tota ba tshaba le go dira jalo.

Mo go se, Ke kopa go gakolola dilo tse nne tse mongwe le mongwe a ka di didirang go sala morago taelo ya Mmoloki ya go rera efangele “go sebopiwa sengwe le sengwe” (D&C 58:64).

## **Nna Lesedi**

Nngwe ya puisanyo yaaka e ke e ratang gantsi e tswa kwa go St. Francis wa Assisi e balega jaana, “Rera efangele ka dinako tsotlhe mme fa go tlhokega, dirisa, mafoko.”<sup>1</sup> Mo go iphitlhileng mo puong e ke tlhaloganyesego ya gore gantsi di semone tse di matla a matona ke tseo di sa buiweng.

Fa re na le thokgamo le re tshela ka tsewediso ya dikale tsa rona, batho ba a lemoga. Fa re tukisa boipelo le boitumelo, ba lemoga thata ele ruri.

Mongwe le mongwe o batla go nna le boitumelo. Fa

rona maloko a Kereke re tuka ka lesedi la efangele, batho ba bona boitumelo jwa rona mme ba dupe lorato la Modimo leo le tlang mme le tshologa mo matshelelong a rona. Ba batla go itse gore ke ka go reng. Ba batla go tlhaloganya gore sephiri sa rona ke eng.

Se se isa kwa go botseng dipotso tsa go nna jaana “Ke eng o na le boitumelo?” kgotsa “Ke eng o nna o na le botho jwa thotloetso?” Dikarabo mo dipotsong tse, yaaka o itse, di isa ka botlalo mo puisanyong ka ga puseletso ya efangele ya ga Jeso Keresete.

## **Nna ka Phuthologo**

Go tlisa puisanyo ya bodumedi—bogolo jang kwa ditsaleng tsa gago le bao o ba ratang—go ka lebege go le thata gape ele kgwetlho. Ga go a tshwanela gore go bo gole jalo. Go ama go bua maitemogelo a semowa kgotsa go bua ka ga metshameko ya Kereke kgotsa ditirego ka puisanyo yeo e iketlileng go kanna ga nna motlhofo gape go le monate fare beeletsa ka bonya mo bopelongkgaleng le mo go feng tlhaloganyo.

Mogatsaka, Harriet, ke sekai sa lorato sa se. E ne ya re ntse re tshela ko Germany, o ne a tle a batle tsela ya go berekela go buisanya ka ditlhogo tse di tsalanyeng le Kereke le ditsala le bao a ba itseng. Sekai, fa motho a boditse ka mafelo a beke a gagwe, o tla bo a re, “Mo Sontageng o re nnile le maitemogelo ao a matona mo

kerekeng ya rona! monna potlana yo odingwaga tse 16 o ne a fa puisanyo e e ntle fa pele ga batho ba le 200 ba phuthago ya rona ka go tshela botshelo jo bo sekono.” Kgotsa, “Ke ithutile ka ga mosadi yo o dingwaga tse 90 yo o a rokileng dikobo tse 500 mme a di fa lenaneo la bopelotlhomogi la setho gore di isiwe go batho bao ba tlhokang go dikologa lefatshe.”

Ka bontsi le go feta, batho bao ba neng ba utlwa se bane ba batla go itse montsi ka ga se. Bane ba botsa dipotso. Mme seo sene se isa kwa ditshonong tsa go bua ka ga efangele ka tsela eo e leng ya tlhologo, ya manontlhotlho, ye e sa kgorometseng.

Ka kgorogo ya Letlowa le bodiridikgaso jwa botsalanyo, go motlhofo gompiano go bua ka ga dilo tse ka tsela ya puisanyo go feta pele. Seo re se tlhokang ke fela bopelokgale go dira jalo.

### **Nna le Matlhogonolo a a Tletseng**

Ka maswabi, go motlhofo go sa dumalaneng. Go diragala kgapetsakgapetsa gore re omane, re nnyefatsane, le go baa katlholo. Fa re tenega, re kgakgafala, kgotsa re tlhokofatsa batho, selo sa bofelo seo ba batlang go se ithuta ke ka ga rona. Go thata go itse gore ke batho ba le kae bao ba tlogetseng Kereke kgotsa ba sa e tsene ka gore mongw o ne a bua sengwe seo se neng se utlwa botlhoko kgotsa se ba kgopisa.

Go tletse boseng botho mo lefatsheng gompiano. Ka go bo go na le go fitlha leina mo Letloweng, go motlhofo le go feta go bua dilo tseo di leng botlole kgotsa tseo di kgotlhotlhotsang mo phefong. A ga re a tshwanela, rona barutwana ba gagawe ba tsholofelo ba ga Keresete yo o bonolo, re nne le sekale seo se kwa godimo, seo se nang le bopelonomi jo bontsi? Dikwalo tse di boitshepo di ruta gore, “Mpe puo ya gago e nne ka metlha ka matlhogonolo, e lukilwe ka letswai, gore o tle o itse gore o ka araba jang motho mongwe le mongwe” (Colossians 4:6).

Ke rata kakanyo ya mafoko a rona a ntse phepa jaaka loapi le le nang le letsatsi le tletse ka matlhogonolo. Ao ka akanya gore malwapa, diwate, ditšhaba, le tota lefatshe gore le ka nna jang fa re ka itseela molawana o o mothlofo?

### **Tlala ka Tumelo**

Fa gongwe re tsaya go rona legofi lelentsi kgotsa re ipona phoso thata fa go tla mo go amogeleng efangele

ga ba bangwe. Go botlhokwa go gakologelwa gore Morena ga a re solofele gore re sokolole.

Tshokololo e tla e seng ka mafoko a rona mme ka boruti jwa selegodimo jwa Moya o o Boitshepo. Fa gongwe gotlhe mo go tlhokegang ke lefoko le le lengwe fela la bopaki jwa rona kgotsa ka ga maitemogelo a baakanyetsa mo go direng pelo boleta kgotsa go bula lebati leo le ka isang kwa maitemogelong a ba bangwe a go ineela mo boammaaruring ka tlhotlhetso ya Moya.

Moporesidente Brigham Young (1801–77) o ne are o itsile gore efangele e boammaaruri fa “a bona monna a sena mpho ya puo, kgotsa talente mo go bueng ga phatlhalatsa, yo o a neng a rile, ‘Ke a itse, ka maatla a Moya o o Boitshepo, gore Buka ya ga Momone e boammaaruri, gore Joseph Smith ke Moporofiti wa Morena.’” Moporesidente Young o ne are fa a utlwa bopaki jo jwa boikokobetso, “Moya o o Boitshepo o o neng o tsamela o tswa mo mothong yoo o ne wa phatshimisago tlhologanya ga gagwe, le lesedi, kgalalelo, le bosasweng [bo] ne bole fa pele ga gagwe.”<sup>2</sup>

Barwarre le bokgaisadiaka, nnang le tumelo. Morena a ka godisa mafoko ao o a buwang mme a a dire gore a nne magolo. Modimo ga a kope gore o sokolole mme tota go bula melomo ya gago. Tiro ya go sokolola ga se ya gago—eo ke ya motho yo o utlwang le ya Moya o o Boitshepo.

### **Leloko lengwe le lengwe ke Moanamisa efangele**

Ditsala tsame tse di rategang, gompiano go na le ditsela tse dintsi le go feta go rona go bula melomo ya rona le go abelana le babgwe dikgang tsa boipelo tsa efangele ya ga Jeso Keresete. Go na le tsela go mongwe le mongwe—le tota go moanamisa efangele yo o boi—go tsaya karolo mo tiron e kgolo e. Rotlhe re ka bona tsela ya go dirisa ditalente tsa rona tse di kgethegileng le dikeletso mo go rotloetseng tiro e kgolo e ya go tlatsa lefatshe ka lesedi le boammaaruri. Jaaka fa re dira jalo, re tlaa bona boipelo jo bo tlang go bao baba boikanyego jo bo lekaneng gape ba le bopelokgale “go ema ele basupi ba Modimo ka dinako tsotlhe” (Mosiah 18:9).

#### **DINTLHA**

1. St. Francis of Assisi, mo William Fay and Linda Evans Shepherd, *Share Jesus without Fear* (1999), 22.
2. *Teachings of Presidents of the Church: Brigham Young* (1997), 67.

## GO RUTA GO TSWA MOLAETSENG O

Tsela nngwe ya botlhaga ya go ruta key a "go rotloetsa bao o ba rutang go tlhama . . .dikgele tse di ka ba thusang go tshela molawana yo o o rutileng" (*Teaching, No Greater Call* [1999], 159). Akanyetsa mo go laletseng bao o ba rutang gore ba rapelele go tlhama sekgele go abelana efangele le mongwe kgotsa bangwe batho kgwedi e. Batsadi ba ka buisanya ka ditsela tseo bana ba banye ba ka thusang ka tsone. O ka thusa gape maloko a lelwapa go akanyetsa kgotsa go tsaya karolo ka motshameko mo ditseleng tsa go tlisa efangele go dipuisanyong tsa malatsi otlhe le go akanya ga gotla ga metshameko e e tlang ya Kereke mo ba ka laletsang tsala.

## BANANA

### Go abelana le Tsala

Ka Adriana Vásquez

**L**etsatsi lengwe ke ntse ke ithutela tlelase ya seminary, Ke ne ka nna le tlotlheletso e e faphegileng. E ne yare ke ntse ke balela thuto eo ya letsatsi le le latelang, Ke ne ka bona sefatlhego sa tsala gotswa kwa sekolong mme ka nna le maikutlo a magolo A gore ke abelane bopaki jwame le ene.

Lentswa go ne tlotlheletso e ene e tlhamaletse, Ke ne ka boifa. Ke ne ke tshwenyegile gore tsala yame a kanna a intatola, bogolo jang ka gore o ne a sa lebege ele mofuta wa basetsana bao ba neng ba lebega ba ka tsena Kereke.

Ke ne ka akanya kwa morago kwa puisanyong nngwe ka Mokaulengwe Mary N. Cook wa boporesidente jwa kakaretso jwa Basadi Potlana ye a neng a re gwetlha gore re bereke thata mme re ntshe ga tshwene.<sup>1</sup> Ke ne ke batlile go nna jalo, jalo Ke ne ka

kwalela mosetsana yo lekwalo mme ka fa bopaki jwa boammaaruri jwa Kereke le jwa lorato lwame go Buka ya ga Momone. Mo letsatsing le le latelang ke ne ka sutleletsa kgatiso ya Buka ya ga Momone, ga mmogo le lekwalo lame, mo bekeng ya gagwe.

Mo go ileng ga nkgakgamatsa, tsala yame o ne a nna le keletso e kgolo mo efangeleng. Go simolola letsatsi leo, o ne a mpoletse se a se ithutleng fa a bala Buka ya ga Momone. Mo dibekeng tseo dineng tsa tla morago, Ke ne ka mo mmontsha baanamisa efangele. Ka ponyo ya leitlho, o ne a amogela tlhomamiso gotsweng go Moya o o Boitshepo gore seo a se ithutang ke boammaaruri. Baanamisa efangele le nna re ne ra lela fa ane a re bolelela maikutlo a gagwe. Tsala yame o ne ka bonako a kolobediwa, mme batsadi ba gagwe ba ne ba gakgamaletse diphetogo tseo di tsileng go ene.

Ke itumetse thata gore Ke ne ka kgona go fenya poifo yame le go thusa go tlisa efangele mo botshelong jwa gagwe.

#### NTLHA

1. Bona Mary N. Cook, "Never, Never, Never Give Up!" *Liahona*, Motsheganong 2010, 117-19.

## BANA

### Ke ka Nna Lesedi go Babangwe

**M**oporesidente Uchtdorf a re go nna lesedi go ba bangwe, mafoko a rona a tshwanetse gona phepa jaaka loapi le le nang le letsatsi le tletse ka matlhogonolo." Mafoko a rona a tshwanetse go nna ka boitumelo, a sena selabe, gape a le bopelontle. O ka dira eng kgotsa o ka reng go nna lesedi go ba bangwe? O ka kwala mo jenaleng dilo tse tlhano tse di siameng tse o rulaganyang go di bua le maloko a lelwapa kgotsa ditsala.



Tumelo, Lelwapa, Thuso

## Go sokologela go Moreneng

*Bala sedirisiwa se ka thapelo mme, ja go tlhokega, buisanya le bakaulengwe bao o ba etelang. Dirisa dipotso go thusa gore o thatafatse bakaulengwe mme o dire Mokgatlho wa Thuso gore e nne ntlha nngwe ya botshelo jwa gago e e tlhaga. Go bona molaetsa yo montsi, ya ko [www.reliefsociety.lds.org](http://www.reliefsociety.lds.org)*

**B**akaulengwe ba basha ba Kereke—go balelwa Basadi Potlana ba ba tsenang Mokgatlho wa Thuso, bakaulengwe ba ba boelang go nna tlhaga, le basokologi ba ba sha—ba tlhoka go rotloetswa le go tsalannngwa ke baruti ba ketelo. “Maloko fa a tsaya karolo go bothokwa thata go nnisa tshokologo le go tliša maloko a a seng tlhaga thata go boela mo bothageng ka botlalo,” ga bua Mogolwane M. Russell Ballard wa Khwaramo ya Baaposetole ba ba Lesome le Bobedi. “Tshwara tebelopele ya gore Mokgatlho wa Thuso . . . e ka nna [nngwe ya] m[e]otswedi yo o [e] maatla wa [ya] botsalanyo jo re nang nabo mo Kerekeng. Otlolela go bao ba ba rutiwang go sale phakela mme o ba dire tlhaga gape, mme o ba rate go tla Kerekeng ka thulaganyo ya gago.”<sup>1</sup>

Jaaka fa re le maloko Mokgatlho wa Thuso, re ka thusa maloko a masha go ithuta ditirego tsa ntlha tsa Kereke, jaaka tse:

- Go fa puisanyo.
- Go fa bopaki.
- Go tshela molao wa go itima dijo.
- Go duela tsa bolesome le dikabelo tse dingwe.

- Go tsaya karolo mo tirong ya lelwapa ya ditso.
- Go diragatsa dikolobetso le ditlhomamiso go badimo ba bone bao ba tlhokafetseng.

“Go tlhoka ditsala tse di maleba go dira maloko a masha gore a ikutlwe a na le kgomotsego gape a amolesegile kwa kerekeng,” ga bua Mogolwane Ballard.<sup>2</sup> Rotlhe, bogolo jang baruti ba ketelo, re na le maikarabelo a bothokwa a go simolodisa botsala le maloko a masha ele tsela ya go ba thusa gore ba nne ka maitsetsepelo mo “tshokologong go Morena” (Alma 23:6).

### ***Gotsweng Dikwalong tse di boitshepo***

2 Nephi 31:19–20; Moroni 6:4

### ***Gotsweng mo Ditsong tsa Rona***

“Ka dipalo tseo di oketsegang ka gale tsa basokologi,” ga bua Mopresidente Gordon B. Hinckley (1910–2008), “re tshwanetse gore re oketse maiteko a a utlwalang go ba thusa jaaka fa ba fitlhelela tsela ya bone. Mongwe le mongwe wa bone o tlhoka dilo tse tharo; tsala, maikarabelo, le go otlwiwa ka ‘lefoko

le le molemo la Modimo’ (Moroni 6:4).”<sup>3</sup>

Baruti ba ketelo ba mo bodulong jwa go thusa bao ba ba lebeletseng. Botsalano gantsi bo tla pele, jaaka go dirigetse mokaulengwe yo mmoatlana wa Mokgatlho wa Thuso yo eneng ele moruti wa ketelo go mokaulengwe yo mogolwane. Bannile bonya mo go ageng botsalano gofitlhela ba bereka ba bapile mo matlhakoreng otlhe mo go tlhatsweng porojeke. Banna ne ba nna ditsala, mme e ne ya re ba bua kaga Molaetsa wa Thuto ya Ketelo, ba ne botlhe ba otlwiwa ke “lefoko le le molemo la Modimo.”

Mopresidente Joseph Fielding Smith (1876–1972) o ne are Mokgatlho wa Thuso “o bothokwa thata ele karolo ya bogosi jwa Modimo mo lefatsheng le . . . go thusa maloko a yone a a boikanyego go nna le botshelo jwa bosa khutlheng mo bogosing jwa ga Rara.”<sup>4</sup>

#### **DINTLHA**

1. M. Russell Ballard, “Members Are the Key,” *Liahona*, Sept. 2000, 18.
2. M. Russell Ballard, *Liahona*, Sept. 2000, 17.
3. Gordon B. Hinckley, “Every Convert Is Precious,” *Liahona*, Feb. 1999, 9.
4. Joseph Fielding Smith, mo *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 97.

### ***Ke ka dirang?***

**1.** A ke rapelela mopati wame le go kopa gore Moya o re kaele jaaka fa re e fa boruti go bakaulengwe ba rona?

**2.** Ke ka ditsela difeng tse re direlang mokaulengwe mongwe le mongwe wa rona yo re mo lebeletseng gore a itse boammaaruri jwa gore re a kgathala ka bone?

Go bona molaetsa yo montsi, ya ko [www.reliefsociety.lds.org](http://www.reliefsociety.lds.org)