

**Ka Moporesidente
Henry B. Eyring**

Mogakolodi wa Ntlha mo
Boporesidenteng jwa Ntlha



Kabelano ya Efangele Pelo ka Pelo

Modimo o tlaa baya batho bao ba ipaakantseng mo tseleng ya batlhanka ba Gagwe ba ba ba ipaakantseng bao ba batlang go abelana efangele. O setse o nnile le moo go diragala mo botshe-long jwa gago. Gore go diragala jalo ga kae go laolwa ke go ipaakanya ga tlhaloganyo le pelo ya gago.

Ke na le tsala yo o rapelang malatsi otlhe go kopana le mongwe yo o ipaakantseng go amogela efangele. O tsamaya ka kgatiso ya Buka ya ga Momone. Bosigo pele ga mosepele yo mokhutshwane, o ne a tsaya tshwetso gore a seka a tsaya kgatiso mme mo boemong a tseye karata ya phitiso. Mme e rile a ipaakanyetsa go tsamaya, tshenolelo ya semowa ya tla go ene: “Tsaya Buka ya ga Momone.” O ne a tsenya e nngwe mo bekeng ya gagwe.

E ne ya re fa mosadi yo a mo itseng a nna gaufi le ene mo mosepeleng, o ne a ipotsa gore, “A ke ene wa teng?” O ne a pagame le ene gape mo mosepeleng fa a bowa. O ne a akanya, “Ke tlaa tlisa puisanyo ya efangele jang?”

Mo boemong, o ne a re go ene, “O duela tsa bolesome ko kerekeng, a go ntse jalo?” O ne a re o dira jalo. O ne a re o tshwanetse go duela tsa bolesome ko kerekeng ya gagwe mme a sa dire jalo, Jalo o ne a botsa, “O ka mpolelelang ka Buka ya ga Momone?”

O ne a tlhalosa gore buka ke lefoko la tumelo,

bosupi jo bongwe ka ga Jeso Keresete, e ranotswe ke Moporofiti Joseph Smith. O ne a lebega a kgalhegile, jalo o ne a otlolela mo bekeng ya gagwe mme a re, “Ke ne ke senololetswe go tlisa buka e le nna. Ke akanya gore ke ya gago.”

O ne a simolola go e bala. Jaaka fa ba kgaogana, o ne a re, “Wena le Nna re ya go nna le dipuisano tse dintsi ka ga se.”

Se tsala yame a neng a sa ka ke a se itse—mme se Modimo *a neng a* se itse—ke gore o ne a batla kereke. Modimo o ne a itse gore o sale a lebile tsala yame mme a ipotsa gore ke eng fa kereke ya gagwe e mo dira gore a nne le boitumelo jo bogolo. Modimo o ne a itse gore o tlaa botsa ka ga Buka ya ga Momone le gore o tlaa nna le keletso ya go rutwa ke baanamisa efangele. O ne a baakantswe. Jalo le tsala yame. Nna le Wena gape re ka baakanyediwa.

Paakanyetso e re e tlhokang e mo tlhaloganyong le mo pelong tsa rona. Mosadi o ne a utlwile gape a gako-logelwa mafoko ka ga Buka ya ga Momone, Kereke ya Morena ya pusetsetso, le molao wa go duela tsa bolesome go Modimo. Mme o ne a utlwile tshimologo ya bosupi jwa boammaaruri mo pelong ya gagwe.

Morena a re o tlaa re sedimosetsa boammaaruri ka tlhaloganyo tsa rona le ka pelo tsa rona ka Mowa o o Boitshepo (bona D&C 8:2). Batho ka bontsi bao o tlaa

kopanang le bone ba setse ba simolotse ipaakanyetso eo. Ba setse ba utlwile kgotsa ba badile ka Modimo le ka lefoko la Gagwe. Fa dipelo tsa bone dile boleta thata, ba ikutlwile, le go ka tswa go le senene jang, tlhomamiso ya boammaaruri.

Mosadi yo o ne a baakanyeditswe. Jalo le tsala yame, ya Moitshepi wa Malatsi a —Bofelo yo o ithutileng Buka ya ga Momone. O ne a utlwile bosupi jwa gore e boammaaruri, le go lemoga kaelo gotsweng go Mowa go tsaya kgatiso. O ne a baakantswe mo tlhaloganyong ya gagwe le mo pelong ya gagwe.

Modimo o baakanyetsa batho go amogela bopaki jwa gago jwa puseletso. O batla tumelo ya gago le jalo tiro ya gago go abelana o sa boife seo se nnileng tlhwa-tlhwa go wena le bao o ba ratang.

Ipaakanyetse go abelana ka go tlatsa tlhaloganyo ya gago malatsi otlhe ka boammaaruri jwa efangele. Jaaka fa o tshegetsa melao gape o tlotla dikgolagano tsa gago, o tlaa utlwa bopaki jwa Mowa le lorato le le ntsi la Mmoloki go wena le bao o kopanang nabo.

Fa o diragatsa karolo ya gago, o tlaa nna ka kokeletso le maitemogelo a a monate a go kopana le batho bao ba baakanyeditsweng go utlwa bopaki jwa gago jwa boammaaruri— bofiwa go tsweng mo pelong ka pelo.

GO RUTA GO TSWA MOLAETSA O

Akanyetsa mo go baleng molaetsa o le lelwapa mme o buisanye ka temana eo e latelelang ya bofelo, ko Moporesidente Eyring a buisanyang ka go thatafatsa bopaki. Buisana le lelwapa ka ga botlhokwa jwa go fa bopaki le go abelana efangele. Bana mo lelwapeng ba ka nna ba bona go thusa go tshameka ka fa ba ka fang bopaki jwa bone ka teng le ditsala.

BANANA

Go itse Seo Tshwanetseng Go se Bua

Fa o ikutlwa o kare ga o itse mo go lekaneng ka ga efangele gore o e abelane le ba bangwe, ikgomotse ka ditsholofetso tse go tsweng mafokong a tumelong:

“Tsholeletsa lentswe la gago godimo go bathong ba; bua dikakanyo tseo Ke tlaa go di tsenyang mo dipelong tsa lona, mme ga lo kitla lo nna le kakabalo fa pele ga batho;

“Go nne o tlaa fiwa mo oureng ya teng tota, ee, ka nako tota eo, se o tshwanetseng go se bua” (D&C 100:5–6).

“Mogomotsi, yo o eleng Mowa o o Boitshepo, yo o Rara a tlaa mo romelang ka leina lame, o tlaa lo ruta tse tsotlhe, mme a tlise mo go lona kgakologelo, sepe fe se Ke lo se boleletseng” (Johane 14:26).

Tsena ke ditsholofetso tse dikgolo, mme go di bona, re tshwanetse go diragatsa karolo ya rona. Mo molaetseng o, Moporesidente Eyring o re rutile gore. “Baakanyetsa go abelana [efangele] ka go tlatsa tlhaloganyo ya gago malatsi otlhe ka boammaaruri jwa efangele.” O ka dira eng gore o tlatse tlhaloganyo ya gago ka boammaaruri jwa efangele?

BANA

Baakanyetsa go Abelana

Moporesidente Eyring a re tsela e e botlhokwa ya go ipaakanyetsa go abelana efangele ke go tlatsa dikakanyo tsa rona ka boammaaruri jwa efangele. Ke dife dingwe ya tseo o ka di dirang go ipaakanyetsa go abelana?



Matlhoko a a Kgethegileng le Tirelo e e Filweng

Bala sedirisiwa se, fa go tlhokega, buisanya le bakaulengwe bao ba etelang. Dirisa dipotso go thusa gore o thatafatse bakaulengwe ba gago mme o dire Mokgatlho wa Thuso gore e nne nilha nngwe ya botshelo jwa gago e e tlhaga.

Tumelo, Lelwapa, Thuso

"Matlhoko a ba bangwe a nna a le teng," ga bua Moporesidente Thomas S. Monson, "mme mongwe le mongwe wa rona a ka dira sengwe go thusa mongwe. . . . Fa e se fela re itatlhela mo tirelong go ba bangwe, go na le maikemisetso a manyenyane mo matshelong a rona."¹

Jaaka rele baruti ba ketelo re ka bopelontle ra tla go itse le go rata bakaulengwe bao re ba etelang. Tirelo go bao re ba etelang e tla a tshololegela ka tlhologo go tsweng mo loratong lwa rona go bone (bona Johane 13:34–35).

Re ka itse jang matlhoko a semowa le a senama a bakaulengwe ba rona gore re kgone go tlisa tirelo fa e tlhokafala? Jaaka fa re le baruti, ke monyetla wa rona gore re amogele tlhotlheletso fa re rapela ka ga bao re ba etelang.

Go nna re tshegeditse tshwaragano kgapetsa kgapetsa le bakaulengwe ba rona le gone go bothokwa. Diketelo ka bo rona, teletso ya megala, ntlha ya mokwalo ya kgothatso, makwalo a ditlhaeletsanyo (e mail), go nne fatshe le ene, go mo akgolela ka bopelontle, go mo otlololela kwa kerekeng, go mo thusa ka nako ya a lwala kgotsa ya fa a tlhoka, le ditirelo tse dingwe

tsotlhe dire thusa go lebelela le go thatafatse mongwe ka rona.²

Baruti ba Ketelo ba kopiwa gore ba fe pego ka ga botsogo, matlhoko ape a a kgethegileng a bakaulengwe, le tirelo eo e filweng go bone. Mefuta e ya dipego le ditirelo tsa rona go bakaulengwe go re thusa gore re supegetse borutwana jwa rona.³

Go tsweng mo Mafokong a tumelo

John 10:14–16; 3 Nephi 17:7, 9; Moroni 6:3–4

Gotsweng mo Ditsong tsa Rona

Go fa tirelo go ba bangwe e sale e nnile mo pelong ya thuto ya ketelo. Ka tirelo e e tswelletseng re tlisa bopelontle le botsala jo bo potang ketelo ya kgwedi ka kwa. Ke go kgathala ga rona mo go balelwang.

"Keletso yame ke go ikuela go bakaulengwe ba rona gore ba emise go tshwenyega ka teletso ya mogala kgotsa ka ketelo ya kotara kgotsa ya kgwedi," ga bua Mary Ellen Smoot, moporesidente wa kakaretso wa bo 13 wa Mokgatlho wa Thuso. O ne a re kopa gore re "itebaganye thata mo boemong ka go otlala mewa eo e boleta."⁴

Moporesidente Spencer W. Kimball (1895–1985) o ne a ruta gore, "Go

bothokwa thata gore re fe tirelo go mongwe le mongwe mo bogosing." Gape o ne a lemoga gore ga se tsotlhe ditirelo tseo di tlhokang gore o nne mmampodi. "Gantsi, ditiro tsa ditirelo tsa rona e na le thotloetso e e motlhofo kgotsa go fa . . . go thusa ka ditiro tsa tlwaelesego," o ne a bua, "mme a ditla morago tse di ka tshologelang ka phatshimo . . . go tsweng mo di dirweng tse di nnye tse re di baakanyeditseng!"⁵

DINTLHA

1. Thomas S. Monson, "What Have I Done for Someone Today?" *Liahona*, Nov. 2009, 85.
2. *Bona Handbook 2: Administering the Church* (2010), 9.5.1.
3. *Bona Handbook 2*, 9.5.4.
4. Mary Ellen Smoot, mo *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 117.
5. *Teachings of Presidents of the Church: Spencer W. Kimball* (2006), 82.

Ke ka dirang?

1. A ke batla tlhotlheletso ka bo nna ya go itse gore ke ka araba matlhoko a semowa le a senama jang a mongwe le mongwe wa bakaulengwe yo o ke mo filweng gore ke mo lebelele?

2. Bakaulengwe ba ke ba lebelletseng ba itse jang gore ke a ba kgathalela le ba malwapa a bone?

Go bona molaetsa yo montsi, ya ko www.reliefsociety.lds.org.