



Ka Moporesidente
Thomas S. Monson

“O tsogile”

BOPAKI JWA MOPOROFITI

Pitso ya porompeta ya Sekeresete,” Moporesidente Thomas S. Monson o ne a bega gore, ke gore Jeso wa Nasaretha o tsogile gotsweng baswing. “Nepagalo ya Tsogo baswing e fa mongwe le botlhe kagiso eo e fetang e e ka tlhalogannngwang” (bona Philippians 4:7).¹

Mo puisanong eo e tserweng e e latelang, Moporesidente Monson o abelana bopaki jwa gagwe le malebogo ka Tsogo baswing ya Mmoloki mme a bege gore ka gore Morwa o fentse loso, bana botlhe bag a Rara bao ba tlang lefatsheng batlaa tshela gape.

Botshelo go pota jwa Lefatshe le

“Ke dumela gore ga go ope wa rona yo o ka akanyeletsang ka botlalo bokete jwa se Keresete a se re diretseng kwa Gethesemane, mme Ke lebogela letsatsi lengwe le lengwe la botshelo jwa me ka tefo ya Gagwe ya setlhabelo mo boemong jwa rona.

“Kwa bofelong jwa nakwana, O ne a kanna a retologela morago. Mme o ne A seka. O fitile tlase ga dilo tsotlhe gore a tle A pholose botlhe. Ka go dira jalo, O re file botshelo go pota jo jwa lefatshe le re nnang go lone. O re tsere gape gotsweng go Goweng ga ga Atamo.

“Ka boteng jwa mowa wame otlhe, Ke fa malebogo go Ene. O re rutile go tshela. O re rutile go swa. O re kgonigesitse pholoso ya rona.”²

Phatlalatsa ya Loso la Lefifi

“Mo diemong dingwe, jaaka mo pogisegong e kgolo le bolwetsi, loso letla ele moengele wa kutlwelo botlhoko. Mme mo karolong e ntsi, re le akanyetsa ele mmaba wa boitumelo jwa batho.

“Loso la lefifi le ka go ya go ile le phatlhaladiwa ke lesedi la boammaaruri jo bo senotsweng. ‘Ke tsogo baswi, le botshelo,’ ga bua Mongwarona. ‘O pe yo o dumelang gonna, le fa a sule, mme o tlaa tshela: Mme ope yo o tshelang mme a dumela go nna ga a kitla a a swa.’

“Tsholofetso ena—ee, le tota tlhomamiso e e boitshepo—ya botshelo go pota lebitla e ka tlisa thata kagiso e e solofeditsweng ke Mmoloki fa A ne a a fa tsholofetso go barutwana ba Gagwe: ‘Kagiso Ke a le efa, kagiso yame Ke e fa go lona: e seng jaaka lefatshe le efa, Ke lo e fang. Loseka lwa lesa dipelo tsa lona gore di tshwenyege, lefa ele go boifa.’”³

Ga Ayo Fano

“Mmoloki wa rona o tshedile gape. Tiragalo e e gaisang ka kgalalelo, kgomotso, gape e solofetsa mo ditsong tsa batho e diragetse—Phenyo ya loso. Botlhoko le matlhoko a Gethesemane le Khalefari a setse a phimotswe. Pholoso ya batho e kgonegisitswe. Gowa ga ga Atamo go setse go tserwe gape.

“Phupu e e senang ope ya moso wa ntlha wa Tlhatlogo e ne ele karabo go potso ya ga Jobe, ‘Fa motho a a swa, a o tlaa tshela gape?’ Go botlhe bao b aba leng

mo kutlwafalong ya lentswe la me, Ke bega gore, Fa motho a a swa, o tlaa tshela gape. Re a itse, gonne re na le lesedi la tshenolo ya boammaaruri. . . .

“Barwarre le bokgaisadiake baba rategang, mo oureng ya rona ya boteng jwa khutsafalo, re ka amogela kagiso e e nonofileng gotsweng mafokong a moengele wa moso wa ntlha wa Tlhatlogo: ‘Ga a yo fano: gonne o tsogile.’”⁴

Botlhe Ba tlaa Tshela Gape

“Re a tshega, re a lela, re a bereka, re a tshameka, re a rata, re a tshela. Mme jaanong re a swa. . . .

“Mme go swa re tla nna mme go Monna a le mongwe le thomo ya Gagwe, e leng Jeso wa Nasaretha. . . .

“Ka pelo yame yotlhe le lorato lo lo tseneletseng lwa mowa wame, Ke tsholeletsa godimo lentswe lame ka go baka kele mosupi o o kgethegileng mm eke bega gore Modimo ka tota o a tshela. Jeso ke Morwa wa Gagwe, yo O Esi wa ga Rara mo sena-meng. Ke Morekolodi wa rona; Ke Motshereganyi le Rara. Ke ene yo o suleng mo sefapaanong go re lefela dibe tsa rona. O nnile lebutswapele la Tsogo ya baswi. Ka gore O ne a sule, botlhe batlaa tshela gape.”⁵

Bosupi ka Bonna

“Ke bega ka bosupi jwa me ka bonna gore loso le kgonnwe, phenyo godimo ga phupu e setse e fentswe. A mafoko a a dirilweng boitshepo ke Ene yo a a diragaditseng a nne tota kitso go botlhe. A gakologelwe. A Kgategele. A tlotle. O tsogile.”⁶

DINTLHA

1. “He Is Risen,” *Liahona*, Apr. 2003, 7.
2. “At Parting,” *Liahona*, May 2011, 114.
3. “Now Is the Time,” *Liahona*, Jan. 2002, 68; see also John 11:25–26; 14:27.
4. “He Is Risen,” *Liahona*, May 2010, 89, 90; see also Job 14:14; Matthew 28:6.
5. “Ke A Itse Gore Morekolodi Wame O A Tshela!” *Liahona*, May 2007, 24, 25.
6. *Liahona*, Apr. 2003, 7.

GO RUTA GO TSWA MOLAETSENG O

Morago ga o sena go abelana diele tse di tswang go molaetsa wag a Moporesidente Monson, tsaya

ntlha ya bopaki jo a bo fang jwa gore boammaaruri jwa gore go tewang ka Tlhatlogo. O ka nna wa botsa maloko a lelwapa dipotso tse di latelang: “Go raya eng go wena gore moporofiti yo o tshelang o file bopaki ka boammaaruri jo gompiano? O ka bo diragatsa jang mo botshelong jwa gago?” Akanyetsa go tlatla bopaki jwa gago.

BONANA

Ke Tlaa Mmona Gape

Ka Morgan Webecke

Ntate o ne a dira rotlhe bana gore re ikutlwe re kgethegile. O ne a re ratile e bile a re itshwarela ka motlhofo. O ne a dirile gotlhe go netefatsa gore mongwe le mongwe wa rona o itumetse, mme o ne a buile sentle gore o batla seo se gaisang go rona. Ke ne ke moratile thata.

E ne ya re Kele mo lokwalong lwa borataro, ntate o ne a swa ka kotsi ya koloi. Lelwapa lame le nna re ne ka botlalo re gamaregile. Go ne go na le phatlha e tona mo lelwapeng la rona. Ntate e ne ele ene ke neng ke ikaega mo go ene, ene yo Ke neng Ke ya go ene fa ke ne ke na le mathata. Mo boemong jwa gore ke senke thuso, Ke ne ka letlelela tenego le khutsafalo gore di nne. Ke ne lwa bofelo ka tsaya tshwetso ya gore ke phoso ya Modimo. Ke ne ka emisa go bala mafoko a a boitshepo le go bua dithapelo. Ke ne ke ya ko kerekeng ka gore mme o ne a batla ke ya. Ke ne ka leka go nna kgakala gotsweng go Rraetsho yo o kwa Legodimong.

Jalo Ke ne ka ya kwa Kampeng ya Basadi Potlana lwa ntlha. Ke ne ke ratile go kopana le ditsala tse dintsha, mme Ke ne ke ntse ke sa bale mafoko a a boitshepo. Ka bosigo jwa bofelo, re ne ra nna le phuthego ya go fa bopaki. Ke ne ka ikutlwa seo ke sa se ikutlwang mo nakong e telele: Mowa. Ke ne ka kgatlhwa ke basetsana bao ba neng ba ema baya go fa bopaki jwa bone, mme Ke ne ka nna mo setilong ka gore Ke ne Ke akanya gore ga kena yone. Ka tshoganetso Ke ne Ka ikutlwa gore Ke tshanetse go ema. Ke ne ka bula molomo wame Ke ipotsa gore ke ya go reng. Jalo Ke ne ka

re ke lebogela kampa ya Basadi Potlana. Mme Ke ne
Ka iphitlhela ke bua gore Ke a Itse gore Jeso Kere-
sete o ntshwetse le gore Rraetsho yo o kwa Legodi-
mong o a nthata le gore Kereke e boammaaruri.

Ke ne ka tlalwa ke kagiso e e egakgamatsang.
Malebo go maitemogelo a Ke kare Ke a itse gore
Ke tlaa bona ntate gape ka lebaka la Tefo le Tsogo
baswing ya Mmoloki.



Rata, Lebelele, mme O thatafatse

Bala sedirisiwa se, fa go tlhokega, buisanya le bakaulengwe bao ba etelang. Dirisa dipotso go thusa gore o thatafatse bakaulengwe mme o dire Mokgatlho wa Thuso gore e nne ntlha mngwe ya botshelo jwa gago e e tlhaga.

Tumelo, Lelwapa, Thuso

Jaaka Mmoloki, baruti ba ketelo ba direla ka bongwe ka bongwe (bona 3 Nephi 11:15). Re itse fa re atlegile mo tirelong ya rona rele baruti ba ketelo fa bakaulengwe ba rona bare: (1) moruti wame wa ketelo o nthuso go gola semoweng; (2) Ke itse fa moruti wame wa ketelo a kgathala ka nna thata le lelwapa lame; le gore (3) fa ken a le mathata, Ke itse gore moruti wame wa ketelo o tlaa tsaya kgato a sa emele gore a budiwe.¹

Re ka dira jang rele baruti ba ketelo gore re rate, re lebelele, le go thatafatsa mokaulengwe? Dikgakololo tse diborobabongwe tse di fitlhelwa mo kgaolong ya *Barwaetsana mo Bogosing jwa Me: Ditso le Tiro ya Mokgatlho wa Thuso* go thusa baruti ba ketelo go direla go bakaulengwe ba bone:

- Morapelele le lelwapa la gagwe Malatsi otlhe.
- Senka tlhotlhetsetso go mo itse le lelwapa la gagwe.
- Moetele kgapetsa kgapetsa go ithuta gore o dira jang le go mogomotsa le go mothatafatsa.
- Nna gantsinyana o mo tshwara ka diketelo, o moleletsa, o mo kwalela, o mo e-mailela, o mo romelela melaetsa, le go diragatsa ditirelo tse di motlhofo tsa bopelontle.

- Mo dumedise ko diphuthegong tsa Kereke.
- Mothuse fa a na le tshoganyetso, a lwala, kgotsa a na le tlhoso e ngwe ya potlako.
- Morute efangele gotsweng mo mafokong a boitshepo le Melaeltsa ya Thuto ya Ketelo.
- Motlhotlhetsetse ka go nna sekai se se siameng.
- Begela go moeteledipele wa Mokgatlho wa Thuso kaga tirelo ya bone le botsogo jwa semowa le senama.

Gotsweng mo Ditsong tsa Rona

“Thuto ya Ketelo e sa tswa go nna koloi go Basadi ba Baitshepi ba Malatsi a-Bofelo lefatshe ka bophara ele go rata, go tlamela, le go direla—go ‘dira go ya ka kutlwelabotlhoko eo Modimo a e jwetseng mo dihubeng tsa [rona],’ jaaka Joseph Smith a ne a rutile.”²

Mokaulengwe yo a sa tswang go nna motlholagadi o ne a re ka baruti ba ketelo: “Ba ne ba reetsa. Ba ne ba nkgomotsa. Ba ne ba lela le nna. Mme bane ba nkatla. . . . [Le bone] ba ne ba nthuso gotswa mo ketsaetsegong e tona le khutsafalo e tona ya dikgwedi tse di mokawana tsa bodutu.”³

Ka ditiro tsa selefatshe le tsone ke mofuta gape wa go direla. Ka Phalane wa 1856 ka konferense ya

kakaretso, Mopresident Brigham Young o ne a bega gore basimolodi ba karayaletsogo bao ba neng ba tshwerwe ke kapoko e e boteng dimmaele dile 270–370 (435–595 km) tse di kgakala. O ne a bitsa Baitshepi ba Malatsi a –Bofelo ko Toropokgolo Salt Lake ba golola le go “diragatsa ka tlhwaafalo ba itebagantse le dilo tseo re di bitsang tsa selefatshe.”⁴

Lucy Meserve Smith o ne a kwala gore basadi ba ne ba ntsha dikete tse di bothitho tsa ka fa tlase le di phenthihouse gone foo mo thabanekeleng mme ba di tlathlaganya mo diloring (tsa dikgomo) go di romelela go basimolodi bao ba ba sitwang. Ba ne ba kgobokatse matsela a malao le diaparo go bao ba ba tlaa tlogang ba tla ka dilwana tse di mokawana. E ne yare kompone ya karayaletsogo e goroga, kago mo toropong e ne e “tladitswe ka dithoto tsa bone.”⁵

DINTLHA

1. Bona Julie B. Beck, “What I Hope My Granddaughters (and Grandsons) Will Understand about Relief Society,” *Liahona*, Nov. 2011, 113.
2. Bona *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 112.
3. *Daughters in My Kingdom*, 119–20.
4. Brigham Young, “Remarks,” *Deseret News*, Oct. 15, 1856, 252.
5. Bona *Daughters in My Kingdom*, 36–37.

Gotsweng Mafokong a tumelo

Luke 10:38–39; 3 Nephi 11:23–26; 27:21

Ke ka dirang?

1. Ke ka itse jang se bakaule-
ngwe bame ba se tlhokang?

2. Bakaulengwe bame ba ka
itse jang gore ke kgathala ka
bone?

Go bona molaetsa yo montsi, ya ko
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