

**Ka Moporesidente
Henry B. Eyring**
Mogakolodi wa Ntlha mo
Boporesidenteng jwa Ntlha



Ba rotloetse go Rapela

Erile keke ngwana yo monnye, batsadi bame ba ne ba nthuta ka sekai sa bone go rapela. Ke ne ka simolola k setshwantsho mo tlhologanyong yame sa ga Rraetsho yo o kwa Legodimong ale kgakala. Jaaka ke ne ke gola, maitemogelo ame ka thapelo a ne a fetoga. Setshwantsho same mo tlhologanyong yame e nnile Rraetsho yo o kwa Legodimong yo o gaufi, yo o tlhatshitsweng ke lesedi le le galalelang, mme a nkitse sentle.

Phetogo eo e tsile jaaka Ke ne ke nna le bopaki jo bo nepagetseng jwa gore pego ya ga Joseph Smith ya maitemogelo ka 1820 ko Manchester, New York, ke boammaaruri:

“Ke bone pilara ya lesedi le le tota mo godimo ga tlhogo yame, go feta kgalalelo ya letsatsi, leo le fologetsenseng ka bonya go fitlhela le wela go nna.

“Ka bonako gone ga bonagala gore Ke ipone ke gotswe gotswa mo mmabeng yo a neng a mpofeletse. Fa lesedi le sena go wela mo go nna Ke ne ka bona Batho ba babedi, bao phatshimo le kgalalelo ya bone e neng e gaisa tlhaloso tsotlhe, ba eme mo godimo game mo phefong. Mongwe wa bone o ne a bua le nna, a mpitsa ka leina mme a re, a supa yo mongwe—*Yo ke Morwake yo o Rategang. Mo Utlwe!*” (Joseph Smith—History 1:16–17).

Rraetsho yo o kwa Legodimong o ne a le fa ditlhophaneng (tsa ditlhare) ka letsatsi leo le lentle la dikgakologo. O ne a bitsa Joseph ka leina. Mme O ne a mo supegetsa fa Mmoloki wa lefatshe ele “Morwa wa Gagwe yo o Rategang.” Nako le nako le gongwe le gongwe fa o rapela, bopaki jwa gago jwa netafatso ya kgalalelo ya maitemogelo ao e ka go segofatsa.

Rara yo o re mo rapelang ke Modimo wa kgalalelo yo a tlhodileng mafatshe ka Morwa wa Gagwe yo o Rategang. O utlwa dithapelo tsa rona jaaka a utlwile thatpelo ya ga Joseph—sentle jaaka e kete di fiwa fa pele ga Gagwe. O re ratile ka botlalo mo eleng gore o file Morwa wa Gagwe ele Mmoloki. Ka mpho eo O dirile gore re kgone gore re nne le bosasweng le botshelo jo bo sa khutleng. Mme O re fa, ka thapelo mo leineng la Morwa wa Gagwe, tshono go buisana le Ene mo botshelong kgapetsakgapetsa jaaka re itlhophela.

Batshegetsi ba boperesiti mo Kerekeng ya ga Jeso Keresete ya Baitshepi ba Malatsi a Bofelo bana le tshepo e e boitshepo go “etela ntlo ya leloko lengwe le lengwe, le go *ba rotloetsa go rapela ka puo le ka pelo*” (D&C 20:47; kgatelelo e tladitswe).

Go na le ditsela tse dintsi tseo di rotloetsang motho go rapela. Sekai, re ka a fa bosupi jwa gore Modimo o re file taelo ya go rapela nako ka metlha, kgotsa re

ka tlhalosa dikai gotsweng mafokong a tumelo le go tsweng maitemogelong a masego ao a tswang mo dithapelong tsa malebogo, boingotlo, le go botsa. Ka sekai, Ke ka a fa bopaki jwa gore Ke itse gore Rraetsho yo o kwa Legodimong o araba dithapelo. Ke amogetse kaelo le kgomotso gotsweng mafokong ao a tsileng mo tlhaloganyong ya me, mme Ke a itse ka Mowa gore mafoko a ne a tswa ko Modimong.

Moporofiti Joseph Smith o ne a nnile le maitemogelo ao, le wena o ka nna le one. O amogetse karabo eo ka thapelo ya pelo ya maikutlo:

“Morwaaka, kagiso e nne moweng wa gago; matlhotlhapelo a gago le dipogisego tsa gago e tlaa nna fela tsa nakwana;

“Mme jalo, fa o itshoka sentle, Modimo o tla a go tlhatlosetsa godimo” (D&C 121:7–8).

Se ene ele tshenolo gotsweng go Rara yo o lorato go morwaagwe yo o boikanyego mo tlalelong e kgolo. Ngwana mongwe le mongwe wa Modimo a ka buisanya le Ene ka thapelo. Ga go na thotloetso go rapela eo e nnileng le maduo a magolo go nna jaaka ya maikutlo a lorato le lesedi leo le tlang ka dikarabo go dithapelo tsa boikokobetso.

Re nne le bopaki jwa molao ope wa Modimo ka go tshegetsa one molao oo (bona John 7:17). Se ke boammaaruri ka molao wa gore re rapele nako tsotlhe ka puo le ka pelo. Jaaka kele morutuntshi wa gago le tsala ya gago, Ke solofetsa gore Modimo o tlaa araba dithapelo tsa gago le gore ka that ya Mowa o o Boitshepo, o ka itse ka bo wena gore dikarabo ditswa go Ene.

GO RUTA GO TSWA MOLAETSENG O.

- “Ditshwantsho ke didirisiwa tsa botlhokwa go thatafatsa kakanyo ya boanelwa bogolo jwa thuto” (*Teaching, No Greater Call* [1999], 176). Bontsha botaki jwa ga Joseph Smith kgotsa Pono ya Ntla. Buisanya maitemogelo a ga Joseph Smith a nnileng nao le thapelo. Dithapelo tsa gago di tla a nna le mosola thata jang fa o tshwantshanya

“Rraetsho yo o kwa Legodimong . . . gaufi,” jaaka Moporesidente Eyring?

- Jaaka Moporesidente Eyring a ne a gakolola, akanyetsa go neelana bopaki jwa gago ka thapelo, o tlhalose ditshegofatso tse o di amogetseng ka le baka la thapelo, kgotsa go neelana mafoko a tumelo ka ga thapelo.

BONANA

Thapelo ya Me ya Tumelo

Ka Priscilla Farias de Lima

Ene ya re kele 18, Ke ne ke bereka mo lebentleleng la ditulo kele motho wa morekise. Nako ya mmereko wa me e ne ele dingalo. Ke ne ke bereka gotsweng kwa go 8:00am go isa ko go 10:00pm., Mosupulogo go ya kwa Matlhatso. Ke ne se hutsafala ka gore Ke ne ke sa kgone go tsaya karolo mo ensechuti le ditirelo tsa Kereke.

Ke ne ka simolola go rapela go Rraetsho yo o kwa Legodimong ka tumelo e tona go mmotsa gore a nthuse go bona tiro eo ke neng ke sa tlhoke go bereka sa Matlhatso gore ke kgone go ya kwa ensechuti le ditirelo tse dingwe.

Letsatsi lengwe ko tirong Ke ne ke thusa monna. Re ne ra simolola go bua, mme o ne a re o berekela ko bankeng e kgolo. Ke ne ka mmotsa gore ke ka gaisanya jang ka phatlha e e bulegileng ya mmereko mo kgwebong e. O ne a neela leina la gagwe le nomore ya mogala mme a mpolelela gore Ke ka mo leletsa mohiri mme ke mmolelele gore Ke a mo itse. Ke ne ka ya kwa bankeng: mme ka dira ditlhatlhobo tseo dineng di tlhokafala. Ke ne ka atlega mme ka simolola go bereka di oura tse di borataro ka letsatsi gotsweng Mosupulogong go ya go Labotlhano, ke amogela magato a le mararo mo go seo keneng ke se amogela pele.

Ke a itse gore Morena o a re kaela fa re eletsa go Mo baya kwa pele. O a nkaela gape le gompieno. Ke a itse gore molawana wa thapelo ke wa boammaaruri.

Bathokomedi ba Botshelo jwa Gae

Bala sedirisiwa se, fa go tlhokega, buisanya le bakaulengwe bao ba etelang. Dirisa dipotso go thusa gore o thatafatse bakaulengwe mme o dire Mokgatlho wa Thuso gore e nne ntlha mngwe ya botshelo jwa gago e e tlhaga.



Tumelo, Lelwapa, Thuso

Le bathokomedi ba botshelo jwa gae,” ga buwa Mopresident Gordon B. Hinckley (1910–2008) jaaka a ne a simolodisa “Lelwapa: Pego Kanamiso go Lefatshe” mo phuthegong ya kakaretso ya Mokgatlho wa Thuso ka 1995. “Le ba belegi ba bana. Le bao ba le ba otlang le nitimisa moteng ga bone mekgwa ya matshelo a bone. Ga gona tiro epe gape e otlololang gaufi go selegodimo jaaka ya go otlaga barwa le barwaetsana ba Modimo.”¹

Mo dingwageng tse di batlileng go tshwara 17 jaanong kanamiso e e tiisetse gore maikarabelo a a utlwalang a gareng ga go nonotsha malwapa le magae—go sa kgathalesege diemo tsa rona tsa jaanong. Barbara Thompson, jaanong eleng mogakolodi wa bobedi wa mopresidente jwa kakaretso jwa Mokgatlho wa Thuso, o ne a le kwa Thabanakeleng ya Salt Lake fa Mopresidente Hinckley a bala kanamiso lwa ntlha. “Seo e ne ele nako e kgolo,” o ne a gakologelwa. “Ke ne ka ikutlwa gore molaetsa o o a utlwala. Ke ne gape ka iphi-tlhela ke akanya, ‘Se ke kaelo e kgolo go batsadi. Gape ke maikarabelo a matona go batsadi.’ Ke ne ka akanya ka nakwana gore ele

ruri ga o nkame thata ka gobo Ke sa nyalwa gape ke sena bana bape. Mme ka pele Ke ne ka akanya, ‘Mme e a nkama. Ke leloko la lelwapa. Ke morwadie, ke mokaulengwe, ke mmangwane, ke ntsalae, ke setlogolo, gape ke ngwana ngwana morwadie. Ke na le maikarabelo—le masego—ka gore Ke leloko la lelwapa. Le fa kene ke leleloko le le nosi le le tshelang mo lwapeng lame, Ke ntse ke leloko la lelwapa la Modimo, gape ke na le maikarabelo a go thusa go nonotsha malwapa a mangwe.’”

Ka lesego, ga re a tlogelwa rele nosi mo maitekong a rona. “Thuso e kgolo go bogolo,” go bua Mokaulengwe Thompson, ke gore “re ya gonna mogo nonotsheng malwapa go itse le go sala morago dithuto tsa ga Keresete le go ikaega mo go Ene gore thusa.”²

Gotsweng mo Ditsong tsa Rona

“E ne ya re Mokaulengwe Bathsheba W. Smith a direla ele mopresidente wa bone wa kakaretso wa Mokgatlho wa Thuso [gotsweng 1901 go yeng ko go 1910], o ne a bona go tlhokagalo ya go nonotsha malwapa, mme ka jalo a nitamisa dithuto tsa sekolo tsa ga mme go bakaulengwe ba Mokgatlho wa Thuso. Dithuto di balela kgakololo

mo nyalong, pele ga tlhokomelo pelegi, le go godisa ngwana. Dithuto tse di rotloeditse dithuto tsa Mopresidente President Joseph F. Smith ka ga Mokgatlho wa Thuso o thusang basadi mo dikarolong tsa kwa gae:

“Gongwe le gongwe ko go leng bosena kitsong kgotsa fela tlhokagalo ya go tlhologanya mabapi le lelwapa, ditiro tsa lelwapa, le mabapi le maitlamo a a tshwanetseng go nna teng le a ka tshiamo a tshwanetseng go nna gareng ga monyidi le monyadiwa le gareng ga batsadi le bana, koo thulaganyo e e teng kgotsa e gaufi, le ka mpho ya tlholego le ka tlhotlhetso eo e leng ya thulaganyo ba baakanyeditswe bale pudi matseba go fa taelo go yeng ka ditiro tsa bothokwa tse.”³

DINTLHA

1. Gordon B. Hinckley, “Stand Strong against the Wiles of the World,” *Ensign*, Nov. 1995, 101.
2. Barbara Thompson, “I Will Strengthen Thee; I Will Help Thee,” *Liahona* and *Ensign*, Nov. 2007, 117.
3. *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 153.

Gotsweng Mafokong a Tumelo

Proverbs 22:6; 1 Nephi 1:1; 2 Nephi 25:26; Alma 56:46–48; Doctrine and Covenants 93:40

Ke ka dira eng?

- 1.** Ke ka thusa jang bakaulengwe bao Ke ba lebeletseng gore ba nonotshe malwapa?
- 2.** Ke ka nna motlhotlheletsi wa tshiamo jang mo lelwapeng?

Go bona molaetsa yo montsi, ya ko www.reliefsociety.lds.org.