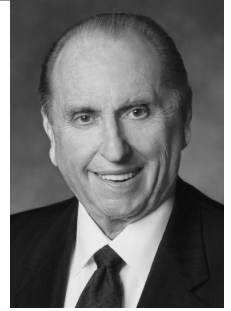


Ka Moporesidente  
Thomas S. Monson



# Lorato ko Gae—

## KGAKOLOLO GOTSWENG KWA MOPOROFETENG WA RONA

### Botshelo jwa Lelwapa le le Segofetsheng

“Fa re rafotse thata gape re kaidisitse thata kgakala gape re bone ka bonako le fa gongwe re nyatsa thata ka fa lefatshe lentseng ka teng, malebogo a rona a gola ka tshono ya go nna karolo ya se re ka ikaegang mo go sone—legae le lelwapa le ikanyego ya bao re ba ratang. Re tla go itse gore go raya eng go tlhama-kelela mmogo ka tiro, ka tlotlo, ka go nna karolo ya sengwe. Re ithuta gore ga go sepe seo ka botlalo se ka nnang boemong jwa botshelo jwa lelwapa jo bo segofaditsweng ka botsalano.”<sup>1</sup>

### Re Abelana Lorato lwa Rona

“Fa ngwana wa gago poko le tlamparelo; o re, ‘Ke a go rata’ thata; ka gale bua malebogo a gago. O seka wa letlelela bothata jo bo tla rarabololwang gore bo nne bothokwa thata gona le motho yo o tshwane-  
lwang ke go ratwa. Ditsala di a tsamaya, bana ba a gola, bao re ba ratang ba a tlhokafala. Go mo tlhofo go sa tsaya batho ba bangwe tsie, go fitlhela letsatsi leo ba seong gotsweng matshelong a rona mme re tlogetswa ke maikutlo a gore ‘fa nkabo’ le ‘fa ene e sale.’ . . .

“Tla re ipeleng botshelo jaaka fa re botshela, re ipeleng mo mosepeleng le go abelana lorato lwa rona le ditsala le malwapa. Letsatsi lengwe, mongwe le

mongwe wa rona o tlaa felelwa ke bo kamoso. Tla re sekeng ra beela fale seo seleng bothokwa thata.”<sup>2</sup>

### Re Supa Lorato lwa Rona

“Bakaulengwe, tla re tseyeng bomogatse ba rona ka tlotlomatso le tlotlo. Ke bapati ba rona ba bosa-khuthleng. Bokgaityadi, tlotlang bo mogatsaalona. Ba tlhokana le go utlwa lefoko le le molemo. Ba tlhokana le monyenyo wa botsalano. Ba tlhokana le lorato la boammaaruri la maikutlo a bothitho. . . .

“Go lona bao le leng batsadi, Ka re, supang lorato go bana ba lona. Lo a itse lo a ba rata, mme netefatsang gore ba a itse le bone. Ba a ratega. Tla ba itse. Bitsa Rrarona yo o kwa Legodimong go thusa jaaka fa o tlhokomela ditlhoko tsa bone letsatsi lengwe le lengwe mme jaaka fa o ikamana le dikgwetlho tseo di sa kakeng tsa tlhokomologwa tse di tlang ka maikarabelo a botsadi. O tlhokana thata le bothale jwa gago mo go ba godiseng.”<sup>3</sup>

### Re fa Maikutlo a Lorato la Rona

“Go lona batsadi, fa maikutlo a lorato la lona go bana ba lona. Ba rapeleleng gore batle ba kgone go emelelana le masula a lefashe. Rapela gore batle ba gole mo tumelong le mo bopaking. Rapela gore ba sale

morago matshelo a tshiamo le tirelo go ba bangwe.

“Bana, nte batsadi ba lona ba itse gore lo a barata. Tla ba itse gore lo ba leboga thata mo go tsothe tseo ba didirileng le tseo ba tseletseng go di lo direla.”<sup>4</sup>

### Seo se Leng Botlhokwa Thata

“Seo se leng botlhokwa gantsi se batlile se balelela batho bao ba re dikologileng. Gantsi re akanyetsa gore ba tshwanetse go itse gore re ba rata go leekae. Mme ga re a tshwanela go akanyetsa; re tshwanetse ra ba itsise. Ga kwala William Shakespeare, ‘Ga ba rate bao ba sa supeng lorato lwa bone.’ Ga re ne re ikwatlhela mafoko a puo a bopelontle kgotsa lorato lo lo supilweng. Go kampa, ga tla maikwatlhao fa dilo tseo di tlogetswe go tsweng mo botsalanong jwa rona mo go bao ba ba botlhokwa le go feta go rona.”<sup>5</sup>

### Go tliša Legodimo Gaufi

“A malwapa le magae a rona a tlalelwe ke lorato: lorato mo go rona, lorato mo efangeleng, lorato go mong ka rona, le lorato mo Mmoloking. Ka maduo ao, legodimo le tlaa nna gaufinyana fa mo lefatsheng.

“Tla re direng magae a rona mafelo a boitshepo mo malokong a rona a malwapa aa tlaa batlang go boela gone.”<sup>6</sup>

### Thapelo go Malwapa

“E re ka motso wa lelwapa o le ka fa tlase ga tlhaselelo mo lefatsheng gompiano, le dilo tse dintsi tse di tshageditsweng ka go ilelwa di sotlwa, re a Go kopa, Rara wa rona, gore o re dire gore re lekalekane le dikgwetlho tseo re di lebaganyeng, gore re eme ka thata mo boammaaruring le tshiamong. Tla magae a rona e nne botshabelo jwa kagiso, jwa lorato le jwa semowa.”<sup>7</sup>

#### DINTLHA

1. “A Sanctuary from the World,” *Worldwide Leadership Training Meeting*, Feb. 9, 2008, 29.
2. “Joy in the Journey” (Brigham Young University Konferense ya Basadi, May 2, 2008), <http://ce.byu.edu/cw/womensconference/archive/transcripts.cfm>.
3. “Abundantly Blessed,” *Liahona*, May 2008, 112.
4. “Until We Meet Again,” *Liahona*, May 2009, 113.
5. “Finding Joy in the Journey,” *Liahona*, Nov. 2008, 86.
6. “Lefelo la boitshepo gotsweng Lefatsheng,” 30–31.
7. Thapelo ya tshwaelo ya Tempele ya Gila Valley Arizona, Motsheganong 23, 2010; mo “The Gila Valley Arizona Temple: ‘Wilt Thou Hallow This House,’” *Dikgang tsa Kereke*, Motsheganong 29, 2010, 5.

## GO RUTA GO TSWA MOLAETSENG O.

“Mo tirelong ya go akanya ka pele, moruti o ntsha potso kgotsa seemo mme a fe baithuti sebaka sa nakwana go fa di karabo ka go akgela ka tsosologo kgotsa baa fa maano” (*Teaching, No Greater Call* [1999], 160). Jaaka fa o bala mokwalonyana o le lelwapa, ba botse gore ba reetse kgakololo kgotsa maano ao a ba kgathileng. Maloko a lelwapa ka jalo a kanna a akanyetsa ka pele ditsela tse di ka oketsang lorato mo legaeng la bone. Akanyetsa go laletsa lelwapa go boelela maano a mo mantsiboeng a mogae a malwapa a a latelang.

## BONANA

### Mmaarona o ne A re Falodisa

Ka Patricia Auxier

**E**rile ke le borataro, kgaitšadi yo monnye le nna re ne re lebeletse motshameko wa bolotlowa ya kgaitšadi yo motona. Ntate o ne a tswa, mme jalo ra tsaya tshwetso ya gore re batla go ya gae le ene, jalo rene ra tsaboga fa morago ga gagwe mo puleng. E rile re sa kgone go mmona, re ne ra boela kwa ikwetlisong go boela gae le mmaarona, mme e ne ya re nako e re neng re tsena kwa ikwetlisong, mongwe le mongwe mo kagong a bo a seo.

Ke gakologelwa ke inyaparetse mo pakong ya mojako, ke leka go tsenya kgasitsadi o monnye le nna go tswa mo puleng, ke rapela gore mongwe a tle. Jalo ke gakologelwa ke utlwa lelati la vene e khwibidu ya rona e tshwalega thata, mme re ne ra tswa ra tabogela kwa modumong. Jalo ga tla dikgakologelo tseo diphatshimang go gaisa tsa bonyana tse ke nnileng natso: mmaarona a retlamparela mo matsogong a gagwe “jaaka koko e kgobokanya dikokwana tsa yone mo diphukeng tsa yone” (3 Nephi 10:4). Mmaarona o ne a re falodisitse, mme ke ne ka seka ka ikutlwa ke sireletsegile go gaisa ka one motsotso oo.

Jaaka ke akanya ka tilhotlhetso ya gagwe gonna, Ke bona gore botshelo jwa ga mama bo ntshupegiditse kwa go Mmoloki gape bo mpontshitse gore go raya eng go “tsholetsa godimo diatla tseo di gogobang, le go thatafatsa manyole a a gwetlhang” (D&C 81:5). O ne a ikantse mo go Jeso Keresete, yo o mo fileng thata

"eo e fetang ya [gagwe]" ("Morena, Ke tlaa Go Sala morago," *Difela*, no. 220).

## BANA

### Go Aga Legae la Boitumelo

**M**opresidente Monson o gakolola ditsela tseo re ka agang le gae la boitumelo. Lebelela mo lekwalonyaneng go bona dilo tse wena le lelwapa la gago

le ka di dirang go dira legae la lona gore le nne le boitumelo.

Nako ngwe le nngwe e o bonang sengwe se o ka se dirang, se kwale fa fatshe. Bona ditsela tse di fetang botlhano tse o ka agang legae la boitumelo mme o tshwantshe ntlo le lelwapa la gago mo go yone.

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Tumelo • Lelwapa • Thuso

# Mokgatlho wa Basadi Ba ba Boitshepo

*Bala sedirisiwa se, fa go tlhokega, buisanya le bakaulengwe bao ba etelang. Dirisa dipotso go thusa gore o thatafatse bakaulengwe mme o dire Mokgatlho wa Thuso gore e nne ntsha nngwe ya botshelo jwa gago e e tlhaga.*

**E**liza R. Snow, mogakolodi wa bobedi mo bopresidente jwa kakaretso jwa Mokgatlho wa Thuso, o ne a ruta: “Paulo Moaposetole wa bogologolo o ne a bua ka basadi ba boitshepo. Ke mmereko wa mongwe le mongwe wa rona go nna mosadi yo o boitshepo. Re tla nna le maikemisetso a a tsholeditsweng, fa re le basadi ba ba boitshepo. Re tla ikutlwa gore re bileditswe go diragatsa ditiro tsa botlhokwa. Ga go ope yo o di ithokomolodisitsweng. Ga go mokaulengwe yo o fa thoko thata, mme karolo ya gagwe ele tshesane mme ele se aka se dirang thata go tshegetsatsa Bogosi jwa Modimo mo lefatsheng.”<sup>1</sup>

Bakaulengwe, ga re fa thoko kana karolo ya rona ga e tsesane. Mogo amogeleng mpho ya tirelo mo Mokgatlhong wa Thuso, re nna karolo nngwe ya se Moporofeti Joseph a se tlhalositseng re le mokgatlho “le farologanye go tsweng mo bosuleng jotlhe jwa lefatse-lekgethegile, le molemo, lena le boitshepo.”<sup>2</sup>

Mokgatlho o o re thusa gore thatafatsa tumelong ya rona le go re godisa semoweng ka go re fa boeteledipele, tirelo, le ditshono tsa go ruta. Motirelong ya rona boteng jo boshwa bo tlalediswa mo matshe-long a rona. Re tshwelelepele ka semowa, mme ditokololo tsa rona tsa gonna, serona, le tlhwatlhwa

ya gago e a oketsega. Re lemoga fa maikaelelo otlhe apolane ya efangele ele go tliša tshono go rona gore re kgone gotlhe mo re ka nnang gone ka botlalo.

Mokgatlho wa Thuso o re thusa go baakanyetsa gore re amogele masego a tempele, go tlotla di kgolagano tse re di dirang, legore re bo re ‘tsaya karolo mo maikaelelong a Sione. Mokgatlho wa Thuso o re thusa go oketsa tumelo ya rona le tshiamo ya rona ka borona, re thatafatsa malwapa, le go batla le go thusa bao ba tlhokang.

Tiro ya Mokgatlho wa Thuso e boitshepo, mme go dira tiro eo e e boitshepo go dira boitshepo mo go rona.

*Silvia H. Allred, mokhanselara wa ntsha mo bopresidente-kakaretso jwa Mokgatlho wa Thuso.*

## Go tsweng mo Mafokong a tumelo

Exodus 19:5; Psalm 24:3–4;  
1 Thessalonians 4:7; Titus 2:3–4;  
Doctrine and Covenants 38:24;  
46:33; 82:14; 87:8; Moses 7:18

## Gotsweng mo Ditsong tsa Rona

A buwa le Tshadi ya Mokgatlho wa Thuso kwa Nauvoo, moporofeti Joseph o ne a gatelela boitshepo, a tlhalosa gore jaaka bakaulengwe re nna phepa le boitshepo, re tla nna

le tlhotlheletso e e tshwailweng mo lefatsheng. O ne a tlhalosa: “Boikobo, lorato, bophepa— tse ke dilo tse di ka go oketsang. . . . Mokgatlho o . . . otlaa nna le maatla go laola dikgosigardi gareng ga bone. . . . Dikgosi le dikgosigadi tsa lefatsheng ditlala tla mo Sione, mme dife tlotla ya tsone.” Bakaulengwe ba Mokgatlho wa Thuso bao ba tshelang dikgolagano tse ba laola tlotlo e seng fela gotsweng go batho ba maemo, mme fa o tshelala ditshono tsa gago,” Joseph o ne a solofetsa bakaulengwe, “baengele ga bane bakganelwa gore ba senne bapati ba lona.”<sup>3</sup>

Jaaka bakaulengwe ba tsaya karolo mo tirong ya go direla le go pholosa ba bangwe, banna ka bobone ba itshepistwa. Lucy Mack Smith, mmaagwe moporofeti, o ne a abelana bomolemo jwase Mokgatlho wa Thuso o ka se kgonang: “Re tshwanetse ra kgathegelana, re lebelelana, re gomotsana e bile re amogele taolo, gore re tle rotlhe re nne fatshe kwa legodimong mmogo.”<sup>4</sup>

## DINTLHA

1. Eliza R. Snow, “An Address,” *Woman’s Exponent*, Sept. 15, 1873, 62.
2. Joseph Smith, mo *Ditso tsa Kereke*, 4:570.
3. Joseph Smith, mo *Ditso tsa Kereke*, 4:605, 606.
4. Lucy Mack Smith, mo *Relief Society*, Minute Book Mar. 1842–Mar. 1844, mokwalonyana wa Mar. 24, 1842, Motlobo wa Dibuka wa Ditso tsa Kereke, 18–19.

***Ke ka dirang?***

**1.** Ke thusa yang bakaulengwe bao ke ba lebeletseng go tihabolola le go atlega mo “maikemisetso a a tsholeditsweng”?

**2.** Ke dira eng go dira botshelo jwame “go kgethega, go nna molemo, le boitshepo”?

Go bona molaetsa yo montsi, ya ko [www.reliefsociety.lds.org](http://www.reliefsociety.lds.org)