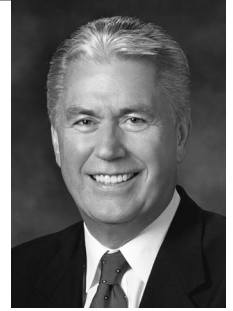


**Ka Mopresidente  
Dieter F. Utchtdorf**  
Mokhanselara wa Bobedi mo  
Bopresidenteng jwa Ntlha



# Morwarre, Kena le Maitlamo

**B**arwarre ba ba botlana ba babedi bane ba ema godimo ga sepatso se sennye seo se neng se okama metsi a a phepa a bodiba jo bo tala. Se ene ele felo le le tumileng la go ithabuetsa, mme barwarre bane kgapetsakgapetsa ba buile ka go dira tlole — selo se ba boneng ba bangwe ba se dira.

Lentswa botlhe bane ba batla go tlole, gone go se ope wa bone yo aneng a batla go nna wa ntlha. Bogodimo jwa sepatso seo bone bo se botona jalo, mme go basimanyana bao babedi bao sene se bonagala ele sekgela seo seneng se oketsega nako le nako fa ba simolola go atumela mme bopelokgale jwa bone bo ne bo kowafala ka pele.

La bofelo, morwarre yo mongwe o ne a baya lenao kwa losing la sepatso mme a sutelela a tsere tshwetso go ya kwa pele. Ka nako eo morwarragwe o ne a seba, “Gongwe re ka emela go fitlhela selemo se se latelang.”

Bofefo jwa Morwarre wa ntlha, le fa gontse jalo, bone bo setse bo mogogela kwa pele. “Morwarre,” o ne a fetola, “Kena le maitlamo!”

O ne a phatshanya mo teng ga metsi mme a kokobala ka pele ka go gowa ga phenyo. Morwarre wa bobedi o ne a latela ka pele. Morago ga moo, botlhe bane ba tshega ka ga mafoko a mosimane wa ntlha a bofelo pele a thabuela mo metsing: “Morwarre, Ke na le maitlamo.”

Maitlamo ka bonnye a tshwana jaaka go ithabuetsa

mo metsing. O ka tswa o le maitlamong kgotsa o sena one. O ka tswa o sutelela kwa pele kgotsa o eme golo gole go ngwe. Ga go na tsela ya fa gare. Rotlhe re le-baganwa ke nako ya tshwetso eo e fetolang matshelo a rona go ya goile. Jaaka re le maloko a Kereke, re tshwanetse ra ipotsa, “A ke ithabuetsa mo teng kgotsa ke eme fela fa losing? A ketla gatela pele kgotsa ke lekeletse selekanyo sa mogote ka menwana ya maoto ame?”

Dibe tse dingwe di diragala ka gore re diraphosego; tse dingwe dibe di diragala ka gore ga re dire sepe. Go nneng le maitlamo ga nako nngwe mo efangeleng go ka isa kwa kgoreletsong, bohutsaneng, le boikwatlhaong. Se ga sea tshwanela gore se diragale go rona ka gore re batho ba kgoaganano. Re dira kgoaganano le Morena fare kolobediwa le fa re tsena ntlong ya Morena. Banna ba dira dikgoaganano le Morena fa ba tlhongwa mo bope-resiting. Ga gona sepe se se ka nnang botlhokwa le go feta go gaisa go tshegetsatshegetsatshe maitlamo ao re a dirileng le Morena. Tla re gakologelweng phetolo ya ga Rachel le Leah go Jakobe mo Kgoagananong e Kgoalogolo. E ne ele motlhofo e bile e tlhamaletse gape e supa maitlamo a bone: “Sengwe le sengwe se Modimo a se go reileng, se dire” (Genesis 31:16).

Bao eleng gore bana le maitlamo a nako nngwe ba ka nna ba solofela gore baka amogela masego nako

nngwe a bosupi, boipelo le kagiso. Diboni tsa lego-dimo di kanna tsa bulega fela nako nngwe go bone. A ga se bomatla go akanya gore, Ketlaa itlama dipere-sente tse 50 jaanong, mme e tlaare Keresete a bonagala ka Gotla Labobedi, Ke tlaa itlama diperesente tse 100”?

Maitlamo mo dikgolaganong le Morena ke leungo la tshokololo ya rona. Maitlamo go Mmoloki wa rona le Kereke ya Gagwe go aga botho le go thatafatsa mowa wa rona gore fa re kopana le Keresete, O tlaa re tlampa-rela mme are, “ O dirile sentle, wena motlhanka yo o molemo le boikanyego” (Matthew 25:21).

Go na le pharologanyo gareng ga maikaelelo le tiragatso. Bao fela ba ikaelelang go itlama baka nna ba bona maipato kwa phapaanong nngwe le nngwe.

Bao ka nnete ba itlamang ba itebaganya le dikgwe-tlho tsa bone sentle mme bare go bone, Ee, se e ka nna lebaka lele siameng go diega, mme Ke dirile dikgola-gano, ka jalo Ke tlaa dira se ke itlamileng go se dira.” Ba senka lefoko la tumelo ka tlwaafalo ba senka kaelo ya ga Rraetsho yo o kwa Legodimong. Ba amogela gape ba godisa dipitso tsa bone tsa Kereke. Ba tsena diphuthego tsa bone. Ba diragatsa thuto ya ketelo kgotsa ya gae.

Seane sa Sejeremane sa re, “Ditsholofetso di tshwana le ngwedi a tletse. Fa di sa tshegediwe ka botlalo, di-nyelesa letsatsi le letsatsi.” Jaaka re le maloko a Kereke ya ga Jeso Keresete ya Malatsi a Baitshepi ba Malatsi a Bofelo, re itlamile go tsamaya mo tseleng ya Borutwana. Re itlamile go sala morago sekai sa Mmoloki. Akanya gore lefatshe leka segofala jang le go fetogela tshiamong fa rotlhe maloko a Kereke ya Morena re ka tsheleng kgonagalong ya rona ka boammaaruri — re sokologile ka boteng jwa mewa ya rona le maitlamo mo go ageng bogosi jwa Modimo.

Ka tsela nngwe, mongwe le mongwe wa rona o eme mo felong la tshwetso a lebeletse metsi. Ke thapelo yame gore re tlaa nna le tumelo, re sutelepele, re itebaganye le dipoifo le dipelaelo tsa rona ka bopelokgale, mme re re go rona, “Ke na le maitlamo!”

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## GO RUTA GO TSWA MOLAETSENG O.

“Tsela nngwe ya go ruta baithuti go tlhologanya melawana ya efangele ke go ba dira gore ba tshwantsha ditshwantsho. Go tshwantsha go ba letlelela go tlho-tlhomisa le go itsele se ba se tlhologanyang le maikutlo

a dipolelo tsa efangele le melawana” (*Teaching, No Greater Call* [1999], 166). Akanyetsa go bala ka mo-kwalonyana, buisanya ka molawana wa maitlamo mo efangeleng, mme o botse baoba eletsang go tshwantsha setshwantsho sa efangele sa tirelo se se supang maitlamo. Bana ba ba botlana ba kanna ba tlhoka dikgakololo ka ga se ba ka se tshwantshang.

## BONANA

### Tsotlhe Tse Ke Ka Difang

Ka Alyssa Hansen

**K**e ne ke tshwenyegile ka gore ke ya go duela dilo tseo ke neng ke tshwanetse go di dira ka selemo: Ditlelase, ithutuntsho, dikampa tsa selemo, jalo jalo. Ke ne ke ithe-ile kare ke ya go lela. Mme Ke ne ka gakologelwa dilo tsotlhe tse ke di rutilweng ka go nna le tshepo le tumelo mo Moreneng. Ke ne ka tsaya tshwetso ya go baya seemo mo diatleng tsa Morena le go tshepa gore fa ele thato ya Gagwe, O tlaa tlamela tsela.

Mo sebakeng se se sa fediseng pelo morago ga moo, mme ke nek a bona cheke eo e neng e sa dirisiwa gotsweng mmerekong yo ke neng kena nayo pele mo ngwageng o o simologa, mme lone letsatsi leo le neng le latela ke ne ka bona tuelo ya madi mo lekwalong go tsaya karolo ke tswa wa bobedi mokgaisanyong. Se ene ele bosupi jo bogolo gonna gore Modimo oa tshela, gore oa nthata e bile a ntlhokomela mme o tla ntlamela.

Ke ne ke tletse ka malebogo le lorato go Rraetsho yo o kwa Legodimong le Mmoloki. Ke ne ke ikutlwa jaaka ekete nka thubagana! Ke ne ke itshoketse go supa gore Kelebogile jang, go rorisa Modimo mo go gaisang mo Ke go kgonang, le go abelana maikutlo ao. Bangwe ba dirile jalo ka go dira pina, ba kwala leboko, kgotsa go penta setshwantsho, mme ke ne ke ikutlwa ke sena bokgoni jwa go dira dilo tseo tsotlhe. Ke ne ka lemoga gore selo sele sengwe se ke ka se fang se lekanetse go rorisa e ka nna botshelo jwa—go “nna sekai go badumedi” (1 Timothy 4:12), go fa botshelo jwame go Keresete. Ke seo fela se A se kopang, mme Ke seo fela se ke ka se fang.

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Tumelo • Lelwapa • Thuso

# Tla Tempeleng mme o Amogele Masego a Gago

*Bala sedirisiwa se, fa go tlhokega, buisanya le bakaulengwe bao ba etelang. Dirisa dipotso go thusa gore o thatafatse bakaulengwe mme o dire Mokgatlho wa Thuso gore e nne ntlha nngwe ya botshelo jwa gago e e tlhaga.*

**B**akaulengwe, re segofetse go gaisa. Mmoloki o eme kwa tlhogong ya Kereke e. Re eteletswapele ke baporofeti ba ba tshelang. Re na le mafoko a tumelo a a boitshepo. Mme re na le ditempele tse di boitshepo lefatshe ka bo-phara kwa re ka tsayang ditlhomotseo di tlhokafalang go re thusa go boela go Rraetsho yo o kwa legodimong.

Re ikela lantlha kwa tempeleng. “Mabaka a ntlha a tempele,” go tlhalosa Mogolwane Robert D. Hales wa Khwaramo ya Baaposetola ba ba Lesome le Bobedi, “Ke go tlamela ditlhomotseo di tlhokafalang tsa kgodiso ya kgalalelo mo bogosing jwa selesetale. Ditlhomotseo tsa tempele dire kaela go isa go Mmoloki le go re fa masego a a tlang go rona ka Tefo ya ga Jeso Keresete. Ditempele ke mmadikolo yo mogolo wa go ithuta mo go itsagaleng mo mothong, e re fa kitso le botlhale ka Tlholego ya Lefatshe. Ditaolo tsa Entaomente dire fa kaelo ya gore re ka itshola jang mo matshelong a rona mo lefatsheng. . . . Ditlhomotseo dina le ditaolo tse di latelang mo ka fa re tshwanetseng go tshela ka teng le dikgolaganano tseo re di dirang go tshela ka tshiamo ka go sala morago Mmoloki.”<sup>1</sup>

Mme ditirelo tsa rona tsa tempele

ga di felele fa. Mopresidente Boyd K. Packer, Mopresidente wa Khwaramo ya Baaposetola ba ba Lesome le bobedi, o ne a ruta are: “Go direla mo boemong jwa mongwe yo a ileng go pota lesire ka kwa, o tla a bo o boeletse dikgolaganano tseo o di dirileng. Otlaa bo o gatiseditse tlhologanyo ya gago masego a magolo a semowa ao a ikamanyeng le ntlo ya Morena. . . . Mo gareng ga kgolaganano le ditlhomotseo ke masego ao kaa batlang mo tempeleng e e boitshepo.”<sup>2</sup>

Tla kwa tempeleng mme o bo o tle gape. Go dira le go tshegetsadikgolaganano tsa tempele go tlaa re baya mo tseleng go isa kwa masego a magolo otlhe a — botshelo jwa bosa khutheng.

**Barbara Thompson, mogakolodi wa bobedi mo Mokgatlho wa Thuso wa Bopresidente jwa Kakaretso.**

## Gotsweng Mafokong a tumelo

Isaiah 2:3; 1 Corinthians 11:11; Revelation 7:13–15; Doctrine and Covenants 109

## Gotsweng mo Ditsong tsa Rona

Moporofeti Joseph gantsi o ne a bua le bokgaityadi ba Mokgatlho wa Thuso kwa diphutheng tsa bone. Le tempele ya Nauvoo ele kwa tlase ga go agiwa, Moporofeti

o ne a laela bakaulengwe ka thuto, a ba baakanyetsa go amogela kitso e ntsi ka ditlhomotseo tsa tempele. Ka 1842 o ne a re go Mercy Fielding Thompson gore entaomente e tlaa go ntsha mo lefifing go go isa kwa leseding le gakgamatsang.<sup>3</sup>

Palo e e lekanang 6,000 ya Baitshepi ba Malatsi a Bofelo ba ne ba amogela ditlhomotseo tsa tempele pele ga khudugo e tona gotsweng Nauvoo. Mopresidente Brigham Young (1801–77) o ne are, “Seo e nnile tlhobaelo eo e bontshitsweng ke baitshepi go amogela ditlhomotseo [tse tsa tempele], le tlhobaelo eo bontlheng jwa rona go ba direla re tsaya go feta oura tse nne, ka tsoboko ka letsatsi, mme re ya kwa gae mme gangwe fela mo bekeng.”<sup>4</sup> Thata le nonofo ya dikgolaganano tsa tempele ene ya thatafatsa Baitshepi jaaka fa bane ba tlogela toropokgolo le tempele ya bone mo mosepeleng yo basa itseng gore baya kae.

Go bona molaetsa yo montsi, ya ko [www.reliefsociety.lds.org](http://www.reliefsociety.lds.org)

### DINTLHA

1. Robert D. Hales, “Blessings of the Temple,” *Liahona*, Oct. 2009, 14.
2. Boyd K. Packer, *The Holy Temple* (1980), 170, 171.
3. *Dithuto tsa Dipresidente tsa Kereke: Joseph Smith* (2007), 451.
4. *Dithuto tsa Dipresidente tsa Kereke: Brigham Young* (1997), 299.

***Ke ka dirang?***

- 1.** Ke kaafa maitemogelo afe go Abelana go thatafatsa bao ke ba etelang mo maikaelelong ago "tla tempeleng"?
- 2.** Ke ka nna le masego a tempele jang?