

Ka Mopresidente
Thomas S. Monson



Ga A Yo Fa, O Tsogile

Gompieno ke matlotla fela ao a emeng ka Khaperenamo, toropokgolo eo ya lotshitshilokadiba, boremelelo jwa boruti jwa Mmoloki jwa Galalia. Koo O rerile kwa senagongeng, a ruta kwa lethakoreng la lewatle, mme a fodisa mo magaeng.

Kwa tshimologong ya boruti jwa Gagwe, Jeso o ne a tsaya temana gotswa go Isaiah: “Moya wa Morena Modimo o mo go nna; ka gore Morena o ntlotse go rera madume a molemo go bao ba ba boikokobetso; o nthumile go bofelela bao ba thubegileng dipelo, go bega kgololo go ba tshwarwa, le go bula dikgolegelo go bao ba ba bofeletsweng” (Isaiah 61:1; bona gape Luke 4:18) — pego e sekono ya polane ya selegodimo go falodisa barwa le barwaetsana ba Modimo.

Mme thero ya ga Jeso kwa Galalia e ne ele fela tshimologo. Morwa Motho o nnile ka nako tsotlhe phuthego e boifisang go e tshegetsatshe kwa thabeng e bidiwa Goegotha.

A tshwarwa mo Tshimong ya Gethesemane morago ga Selalelo sa Bofelo, a tlogetswe ke Barutwana ba Gagwe, o kgwetswe mathe, a bogisitswe, Jeso o ne a phutholola ka fa tlase sefapaano sa Gagwe se segolo go ya Khalefari. O ne a tswelala gotswa phenyong go ya ko thaelong, teketong, le loso mo sefapaanong.

Mo mafokong a pina ya “Toropokgolo e Boitshepo”

*Ponatshego e ne e fetotswe. . . .
Maphakela a ne a le tsididi a le serame,
Jaaka fa moreti wa sefapaano o tsoga
Godimo ga thaba e e bodutu.¹*

Go rona Rraetsho yo o kwa Legodimong o ne a re file Morwaagwe. Go rona Mogolwaarona morwarre o ne a fa botshelo jwa Gagwe.

Ka nakwana ya bofelo Mongwarona o ne a ka nna a boela morago. Mme o ne A seka. O ne a feta tlase ga sengwe le sengwe gore A boloke sengwe le sengwe: losika lwa motho, lefatshe, le botshelo jotlhe joo bo kileng jwa nna teng.

Ga go mafoko ape mo bogosing jwa Sekeresete ao a rayang thata gonna gona le ao a builweng ke mongele go Marea Magatalena yo a neng a lela le Marea yo mongwe jaaka bane ba atumela phuphu go tlhokomela mmele wa Morena wa bone: “Ke eng lo senka motshidi gareng ga baswi? Ga a yo fa, o tsogile” (Luke 24:5–6).

Ka pego e, bao ba kileng ba tshela mme ba swa, bao jaanong ba tshelang mme nako nngwe ba tlaa swang, le bao ba ba tla santseng ba tla tsholwa mme ba emele go swa ba falodisitswe.

Ka maduo a phenyo ya ga Keresete godimo ga lebitla, rotlhe re tlaa tsoga baswing. Se ke thekololo ya

motshidi. Paulo o ne a kwala:

“Go na le . . . mebele ya Selesetale, le mebele ya theresetale: mme kgalalelo ya selesetale e nngwe, le kgalalelo ya theresetale ke enngwe.

“Go na le kgalalelo e nngwe ya letsatsi, mme enngwe ke kgalalelo ya ngwedi, mme enngwe ke kgalalelo ya dinaledi: gonne naledi enngwe e farologana le naledi enngwe ka kgalalelo.

“Jalo gape ke tsogo ya baswi” (1 Corinthians 15:40–42).

Ke kgalalelo ya selesetale eo re e batlang. Ke fa pele ga Modimo koo re eletsang go nna. Ke lelwapa la sennela ruri leo re batlang go nna maloko gone.

Go Ene yo o golotseng mongwe le mongwe wa rona mo lesong le le sa feleng, Ke fa paki gore Ke moruti wa boammaaruri — mme o feta moruti. Ke sekao sa botshelo jo bo itekanetseng — mme o feta sekao. Ke ngaka e kgolo — mme o feta ngaka. Ke tota Mmoloki wa lefatshe, Morwa Modimo, kgosana ya Kagiso, Moitshepi ka Nosi wa Iseraele, e le ruri Morena yo o tsogileng, yo a begileng, “Ke nna wa ntlha le wa bofelo; Ke nna yo o tshidileng, Ke nna yo o bolailweng; Ke nna mmueledi le Rara” (D&C 110:4).

“Oh, ka monate tselana e e fang boipelo: ‘Ke a itse gore Morekolodi wame o a tshela!’”²

Ka se ke a Paka.

DINTLHA

1. Frederick E. Weatherly, “The Holy City” (1892).
2. “I Know That My Redeemer Lives,” *Hymns*, no. 36.

GO RUTA GO TSWA MOLAETSENG O.

Baruti ba ba siameng ba rotloetsa kopano gareng ga bao ba ba rutang. Jaaka fa batho ba abelana matseno a bone mme ba reetsana ka tlotlo, ga se fela gore ba tlaa ipelela phefo e e aging go ithuta mme gape batlaa nna ba tshwaragana thata (bona *Teaching, No Greater Call* [1999], 63). Bokopano bo tlaa tlhabologa gareng

ga bao o ba rutang jaaka fa ka tshisibalo o fa pako ya Tefo ya ga Jeso Keresete le Tsogo Baswing ya Gagwe. Bokopano jo bo ka thusa malwapa go sala morago kga-kololo ya ga Mopresidente Monson ya go nna “lelwapa la sennela ruri.”

BONANA

O Re Bontshitse Tsela ya go Boela Gae

“**M**moloki o tlile lefatsheng go re bontsha gore re ka tshela jang polane eo e kwadilweng kwa legodimong — polane eo, eleng gore fa e tshelwa, e tlaa re dirang gore re itumele. Sekai sa Gagwe se re supegeditse tsela ya go boela gae go Rraetsho yo o kwa Legodimong. Ga go ope yo a kileng a tshela yo a nnileng le ‘nitamo e bile a sa tshikinyege’ [jaaka ene] (Mosiah 5:15). Ga a ise ake a kgoreletsege. O ne a etsetlhoko mo go tswelediseng thato ya ga Rara, mme o ne a nna boammaaruri go mmishene wa Gagwe wa selegodimo. . . .

“O bontlha bongwe jwa polane eo e e gagamatsang eo eneng ya fiwa mo bogosing jwa botshelo jwa pele. Go tla gago mo lefatsheng jaanong go ne go emetswe e sale polane e amogelwa. Kemo ya gago mo nakong le lefelo ga se phoso. ‘Tumelo e e fetelletseng le ditiro tse di molemo tsa gago’ (Alma 13:3) ka jalo di go beets motheo go seo o kannang wa se kgona jaanong fa o le boikanyego o obamela. . . . O na le tiro e kgolo go e dira. Go re o kgone go swetsa mmi-shene wa gago wa selegodimo mme o tshela polane ya boitumelo, le wena o tshwanetse wa nitama o sa tshikinyege.”

Elaine S. Dalton, Young Women general president, “At All Times, in All Things, and in All Places,” *Liahona*, May 2008, 116.

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Tumelo • Lelwapa • Thuso

Maikaelelo a Mokgatlho wa Thuso

Bala sedirisiwa se, fa go tlhokega, buisanya le bakaulengwe bao ba etelang. Dirisa dipotso go thusa gore o thatafatse bakaulengwe mme o dire Mokgatlho wa Thuso gore e nne ntlha mngwe ya botshelo jwa gago e e tlhaga.

Ene yare fa boperesitente jwa rona lantlha bo bidiwa, re ne ra fiwa ditsompelo ka ga ditso tsa Mokgatlho wa Thuso. Re ne ra di ithuta ka thapelo, re batla go itse maikaelelo a Mokgatlho wa Thuso le gore Morena o tlaa batla gore re direng. Re ne ra ithuta gore maikaelelo a Mokgatlho wa Thuso jaaka a beilwe ke Morena ke go rulaganya, go rita, le go tlhotlheletsa barwaetsana ba Gagwe go re ba ipaakanyetse magae a botshelo jwa bosakhutlheng.

Go kgona maikaelelo a a Mokgatlho wa Thuso, Morena o laotse mongwe le mongwe wa bokgaisadi le thulaganyo e ka botlalo gore e:

1. Koketso ya Tumelo le Botho jwa Tshiamo
2. Thatafatse malwapa le magae.
3. Efe thuso ka go direla Morena le Bana ba Gagwe.

Re ka dira tiro e ka tsela ya Morena fela fa re senka, re amogela, re diragatsa mo tshenolong ya rona. Fa go re sena tshenolo ka bo rona, ga re kake ra kgona. Fa re diragatsa tshenolo, ga re ne re tlholwa. Moporofeti Nifae o re laola gore Mowa o Boitshepo o tlaa re bontsha “dilo tsotlhe gore [re] direng” (2 Nephi 32:5). Re tshwanetse ra itetlelela gore re iketle thata ka tshisibalo e kgolo go reetsa lentswe la Moya.

Bokgaisadi, re na le karolo e botlhokwa ego e tshameka mo go thuseng go aga bogosi jwa Modimo

le go baakanyetsa gotla ga Morena. Ruri, tiro ya Morena ga e kake ya direga go sena thuso ya barwaetsana ba Gagwe. Ka ga seo, Morena o solofela gore re oketse dikabelo tsa rona. O solofela gore re diragatse maikaelelo a Mokgatlho wa Thuso go feta pele.

Julie B. Beck, Mopresidente wa Kakaretso wa Mokgatlho wa Thuso.

Gotsweng Mafokong a tumelo

Deuteronomy 6:5–7;
Luke 10:30–37; James 1:27;
2 Nephi 25:26; Mosiah 3:12–13

Gotsweng mo Ditsong tsa Rona

Ka Seetebosigo 9, 1842, phuthego ya Mokgatlho wa Thuso, moporofeti Joseph Smith o ne a ruta bokgaisadi gore mokgatlho wa bone “ga se fela go thusa batlhoki, mme ke go boloka batshidi.”¹ PUISANYO e ya semowa gape ele ya maikaelelo ka senama e file botho go Mokgatlho wa Thuso ka ditso tsa one. Ka 1906 Mopresidente Joseph F. Smith (1838–1918) o ne a ruta gore: “[Mokgatlho wa Thuso] ga se fela gore o dirane le botlhoki jwa batlhoki, balwetse le bahumanegi, mme karolo nngwe ya tiro ya one—le karolo e kgolo, gape—ke go lebelela fa morago ga botshogo jwa semowa le pholoso ya bommagwe bana le barwaetsana ba Sione; go bona gore ga go ope yo o tlhokomologilweng, mme gore botlhe ba sireleditswe

kgatthanong le botlhoka-tshego, petso, le maatla a lefifi, le masula a a a tshosetsang mo lefatsheng.”² Ka 2001 Mogolwane M. Russell Ballard wa Khwaramo ya Baapose-tola ba ba Lesome le Bobedi o ne a gatelela gore, “Mongwe le mongwe wa bokgaisadi mo Kerekeng yo a dirileng kgologano le Morena o na le taolelo ya selegodimo go thusa go boloka batshidi, go etelelepele basadi ba lefatshe, go ba thatafatsa magae mo Sione, le go aga bogosi jwa Modimo.”³

DINTLHA

1. Joseph Smith, mo *History of the Church*, 5:25.
2. *Dithuto tsa Boporesidente jwa Kereke: Joseph F. Smith* (1998), xiv, 21–22
3. M. Russell Ballard, “Women of Righteousness,” *Liahona*, Dec. 2002, 39.

Ke ka dirang?

1. Ke bone tlhotlheletso efe mo go thuseng bakaulengwe bame go oketsa tumelo le bosiami jwame le go thatafatsa malwapa le magae? Ke ka afa thuso efe?
2. Ke ka dirisa molaetsa yo jang go thatafatsa tumelo yame le go oketsa maitlamo a me mo bosiaming jwame?

Go bona molaetsa yo o montsi, ya ko www.reliefsociety.lds.org