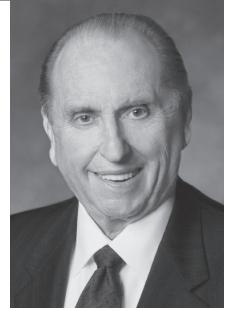


Ka Mopresidente
Thomas S. Monson



Morena o tlhoka Baanamisa Efangele

Phalane yo o fitileng mo phutegong ya kakaretso Ke ne ka ntsha pitso go o ketsa baanamisa efangele. Mongwe le mongwe yo o itekanetseng (semoweng), makawana a a kgonang a tshwanetse go ipaakanyetsa go dira thomo ya kanamiso efangele. Tirelo eo ke tiro ya boperesiti — maitlamo a Morena a solofetseng mo go rona bao re filweng mo gontsi. Makawana, Ke le gakolola go ipaakanyetsa tirelo jaaka moanamisa efangele. Nna o le phepa o itshekile o itekanyetse go emelela Morena. Boloka botsogo le maatla a gago. Ithute mafoko a tumelo. Koo seo se leng teng, tsaya karolo mo seminare le ensetshuti. Ithute mo go tse neletseng ka buka ya kaedi ya moanamisa efaangele *Rera Efangele Yame*.

Bokgaisadi, ka jalo ka le sena maikarabelo a tshwanang le a boperesiti jaaka makawana go direla ele baanamisa-efangele ba nako yotlhe, le lona lo dira neelo e boleng jaaka baanamisa efangele, le gore re amogela tirelo ya lona.

Go bao bakaulengwe le bokgaisadi ba ba godileng ba Kereke, Ke gakolola gore Morena o tlhoka ba bantsi, ba lona go dira jaaka baanamisa-efangele ba nako yotlhe. Fa e le gore ga o mo nakong ya botshelo go dira thomo ya kanamiso efangele lo le khapole, Ke legwetla go ipaakanyetsa jaanong letsatsi leo, jaaka diemo di letla, wena le mokapelo wa gago le ka dira jalo. Go

nale makgetho a mannye mo matshelong a lona a le tla itumelelang bomolemo jwa mowa le go kgotsofala mo go tlang go tsweng mo go neeleng tirelo ya nako yotlhe mmogo mo tirong ya Morena.

Jaanong, bangwe ba lona ba ka tswa ba le boi ka tlhologo kgotsa ba ikaya ba ka sekgone go fetola ka bongwefela pitso ya go dira. Gakologelwa gore se ke tiro ya Morena, le gore fa re le mo tirong ya Morena, re tshwanelwa ke thuso ya Morena. Morena o tla baakanya mokwatla go beela mekgweleo e e tla bewang mo go yone.

Bangwe, le fa baitekanetse (semoweng) go dira, ba ka ikutlwa ba na le dilo dingwe tse ba bonang dile botlhokwa go feta. Ka jalo a Ke gakologelwa tsholofetso ya Morena: “Go bao ba ntlotlang Ke tla batlota” (1 Samuele 2:30). Ga go ope yoo ka tlotlang Rara wa rona yoo kwa legodimong le Mmoloki wa rona go feta go direla jaaka yo ineetseng, moanamisa efangele yo o pelotlhomogi.

Sekai sa tirelo eo e ne e le maitemogelo a baanamisa efangele Juliusz and Dorothy Fussek, bao ba neng ba biditswe go tlatsa thomo ya kanamiso efangele ko Poland Mokaulengwe Fussek o ne a tsholetswe mo Poland O ne a buwa puo eo. O ne a rata batho. Kgaisadi Fussek o ne a tsholetswe mo Enyelane le gore o ne a itse Poland gole gonnye le sepe sa batho. A tshepile mo Moreneng, ba tsena mo thomong ya bo ne. Tiro e

ne e le bodutu, tiro ya bo ne e tseneletse. Ka nako eo lephata la kanamiso efangele le ne le ise le simololwe mo Poland. Thomo e e neng e filwe ba ga Fusseks e ne ele go baakanyetsa tsela ya go simolosiwa ga lephata la kanamiso efangele.

A Mogolwane le Kgaityadi Fussek ba ne ba itlho-boga gonne thomo ya bo ne e ne ele kgolo? E seng ka nakwana. Ba ne ba itse gore pitso ya bone e tswa kwa Modimong. Ba ne ba rapelela thuso ya Gagwe ya selegodimo, le gore ba ineetse ka dipelo tsotlhe mo tirong ya bo ne.

Nako yatla gore Mogolwane Russell M. Nelson wa Khwaramo ya Baapaosetola ba ba Lesome le Bobedi; Mogolwane Hans B. Ringger, wa ba ba Masome Supa; le Nna, repatilwe ke Mogolwane Fussek, ra kopana le mookamedi wa tsa merero ya bodumedi, Adam Woptka, wa goromente ya Poland. Re mo utlwile a re, “Kereke ya lona e amogetswe kwano. Le ka aga dikago tsa lona; le ka romela baanamisa efangele ba lona. Monna yo,” a supa Juliusz Fussek, “o diretse kereke ya lona sentle. Le ka itumelela sekai sa gagwe le tiro.”

Jaaka boo Fusseks, a re dire se re tshwanetsweng ke go se dira mo tirong ya Morena. Jalo re ka kgona, le Juliusz le Dorothy Fussek, boeletsa Pesalema:

“Thuso yame e tswa go Morena, yoo dirileng lego-dimo le lefatshe.

“. . . Yo o go tshegeditseng ga a ka ke a otsela.

“ Bona, yo o tshegeditseng Iseraele ga a kake a otsela kana a robala” (Pesalema 121:2–4).

GO RUTA GO TSWA MOLAETSENG O.

Teaching, No Greater Call e tlhalosa: “Abelana maitemogelo ka fa go tsheleng molawana wa efangele o segofaditseng botshelo jwa gago ka teng. Laletsa bao o ba rutang gore ka boripana ba abelane maitemogelo a bo ne” ([1999], 159). Bala molaetsa o mme o botse maloko a lelwapa gore ke mang yo Mopresidente Monson a reng o tshwanetse go ya thomong ya kanamiso efangele. Abelana maitemogelo a gago a gore wena kgotsa ba bangwe ba nnileng le o ne fa ba direla jaaka baanamisa-efangele ba nako yotlhe. Kgotsa abelana maikaelelo a gago jaaka moanamisa efangele mo isagong. Kopa maloko a lelwapa go abelana ka maikaelelo le maitemogelo a molemo.

BONANA

Kgweeletsa mo Isagong

Ka Peter Evans and Richard M. Romney

Bontsi jwa makawana baipaakanya mo go tsa madi go direla thomo ya kanamiso efangele. Mo Aferika karolo ya go ipaakanya ke go amogela madi a a lekanyeng go tsaya pasa ya mosepele. Sedrick Tshiambine o ne amogela mo a go tlhokang ka tsela ya kgwebo: ka go rekisa dipanana mo morago ga baesekele.

Sedrick o nna mo Luputa, Democratic Republic of Congo. Ke mongwe wa makawana a 45 mo kgao-lwaneng ya Luputa yo a berekelang go boloka madi a pasa ya mosepele go yeng thomo ya baanamisa efangele. Mo DR Congo pasa ya mosepele e lopa \$250, e le gore ke bobedi mo borarong tlhwatlhwa ya go aga ntlo.

Mme Sedrick o ne a sa itsape. O ne a dira madi a thomo ya baanamisa efangele ka go kgweetsa baesekele 15–30 dikhilomithara (9–19 dimaele) go tswa Luputa go ya metsaneng e mennye, ko o a rekang dipanana teng, ka jalo a kgweetse go boela morago go feta mo mogoteng wa savana wa Aferika, baesekele e tladitswe ka maungo gore a rekise mo toropokgolong. Beke ngwe le ngwe o tsamaya gongwe dikhilomithara di le180 (112) motseleng e motlhaba, le gore gangwe fela mo rwalo o kile wa wa.

Mo bokgoni jwa gagwe o ne a bona \$1.25 ka beke, kgotsa \$65.00 ka ngwaga. Go motsere dingwaga tse nne go boloka mo go lekaneng pasa ya mosepele, mme jaanong wa itse gore isago e tla nna thomo ya baanamisa efangele gonne mo go tsa madi o siame go araba pitso go dira.

BANA

Ke tla Ipaakanya Ke Sa le Mmotlana

Go thusa bana go gakologelwa pitso ya ga Mopresidente Monson go ipakanyetsa go dira thomo ya baanamisa efangele, anaanela go dira setlankana le mafoko fa tlase a bana ba gago go saena le go tshegetsatsa jaaka segakolodi, gongwe mo loboteng kgotsa jenaleng.

KE TLA IPAAKANYA

Moporesidente Thomas S. Monson o mpiditse go ipaakanyetsa go dira thomo ya baanamisa efangele. Ke tlaa:

- Nna ke le phepa ke itshekile gape ke itekanetse (semoweng) go emelela Morena.
- Boloka botsogo le maatla a gago.
- Rapela le go ithuta mafoko a tumelo.

Ke tlaa ipaakanyetsa go dira thomo ya baanamisa efangele.

(saeena)



Tumelo • Lelwapa • Thuso

Ditso le Boswa jwa Mokgatlho wa Thuso

Bala sedirisiwa se, fa go tlhokega, buisanya le bakaulengwe bao ba etelang. Dirisa dipotso go thusa gore o thatafatse bakaulengwe mme o dire Mokgatlho wa Thuso gore e nne ntlha nngwe ya botshelo jwa gago e e tlhaga.

Eliza R. Snow o ne a gakologelwa Moporofeti Joseph Smith a ruta gore “lentswa leina la [Mokgatlho wa Thuso] le ka tswa ele la motlha wa sesha, go thaiwa ga one go tlhomilwe bogologolo.”¹

Rraetsho yo o kwa Legodimong le Morwa wa Gagwe, Jesu Keresete, ba ne ba etela Joseph Smith mme, ka ene, ba buseletsa efangele ka botlalo mo lefatsheng. Mokgatlho wa Thuso e ne ele ntlha nngwe ya puseletso eo. Thulaganyo ya Kereke e ne e ise e fele go fithelela bokgaisadi ba rulagangwa.²

Mo kgwedding tse di tlang, Molaetsa wa Thuto ya Ketelo o tlaa re fa tshono ya go ithuta thata ka ditso tsa Mokgatlho wa Thuso le karolo ya o ne mo puseletsong ya efangele. Ka mabaka a man-tsi, go tlhaloganya ditso tsa rona ga se bothokwa fela mme go *bothokwatlhokwa*.

Lantlha, go tlhaloganya ga ditso tsa rona go re senolela gore re nne basadi ba Modimo bao re tlhokagang gore re nne bone. Ka go sala morago dikai tsa basadi ba Baitshhepi ba Malatsi — a Bofelo, re ka ithuta gotsweng maloba gore re ka itebaganya jang le isago.³

Sa bobedi, ditso tsa rona di re ruta gore melawana e e tshwanang e o eneng e le teng mo Kerekeng fa e simologa ke melawana ya

motheo wa rona gompieno. Kitso e le maikaelelo a rona — a go oketsa tumelo le tshiamo ka bojosi, e thatafatsa malwapa le magae, mme e thuse bao ba ba tlhokang- tshwan-tsha kitlano gareng ga maloba le bo gompieno.

Sa boraro, jaaka fa re tsaya ka thwathwa ditso tsa rona, re ka abelana botoka boswa jwa rona jwa semowa. Mopresidente Henry B. Eyring, Mogakolodi wa Ntlha mo Bopresidenteng jwa Ntlha, o ne a re: “O fetisa boswa go ya pele jaaka o thusa ba bangwe go amogela mpho ya lorato. . . . Ditso tsa Mokgatlho wa Thuso di kwadilwe ka mafoko le dinomere, mme boswa bo fetisiwa mo pelong enngwe go pelong enngwe.”⁴

Lwa bofelo, go tlhaloganya ditso tsa rona go re thusa go re re nne karolo e e kgonang sentle ya isago ya Mokgatlho wa Thuso. Mopresidente Spencer W. Kimball (1895–1985) o ne a tlhalosa, “Re itse gore basadi bao ba nang le malebogo a magolo a maloba ba tlaa amiwa ke go bopa isago ya tshiamo.”⁵

Julie B. Beck, Mopresidente wa Kakaretso wa Mokgatlho wa Thuso.

Gotsweng Mafokong a tumelo

Esethere 9:28–29; Baroma 16:1–2; Alema 37:8; Moronae 7:45–47

Gotsweng mo Ditsong tsa Rona

“Mokgatlho wa Thuso ke thulaganyo ya Morena ya basadi.”⁶ Mo nonofong ya gagwe e le moporofeti, Joseph Smith o ne a rulaganya Mokgatlho wa Thuso ka Mopitlo 17, 1842. Setlhophapha se sennye se seneng se itswakatswakantse ka bokopano jwa ntlha e ne ele basadi ba ba neng ba ineetse, go tshwana le Mokgatlho wa Thuso wa bakaulengwe gompieno. “Ba bannye ene ele banana, mme yo mogolwane, mosadi mo dingwageng tsa bo masome matlhano. Basadi bale lesome le motso ba ne banyetswe, bale babedi ene ele baswagadi, bale barataro ba ne ba sa nyalwa, mme seemo sa tseo sa a le mongwe ga se itsewe. Thuto ya bone le kwa ba tswang gone go farologanye thata, jaaka itsholelo ya diemo tsa bone. Tswakatswakanyo ya bone e tlaa godisitswe gantsi jaaka maloko a thulaganyo a tswelela ka go gola, mme bane ebile batlala tswelela ka gonna seopo sengwe.”⁷

DINTLHA

1. Eliza R. Snow, “Female Relief Society,” *Deseret News*, Apr. 22, 1868, 81.
2. *Dithuto tsa Dipresidente tsa Kereke: Joseph Smith* (2007), 451.
3. Bona L. Tom Perry, “The Past Way of Facing the Future,” *Liahona*, Nov. 2009, 73–76.
4. Henry B. Eyring, “The Enduring Legacy of Relief Society,” *Liahona*, Nov. 2009, 124–25.
5. Spencer W. Kimball, “Privileges and Responsibilities of Sisters,” *Ensign*, Ngw. 1978, 104.
6. Spencer W. Kimball, “Relief Society — Its Promise and Potential,” *Ensign*, Mar. 1976, 4.
7. Jill Mulvay Derr, Janath Russell Cannon, and Maureen Ursenbach Beecher, *Women of Covenant* (1992), 28.

Ke ka dirang?

1. Ke ka dirang go thusa baka-
ulengwe bao Ke ba etelang go
amogela mpho ya lorato?

2. Ke ka simolola go dirang
kgwedi e go thusa go aga isago
ya tshiamo yaaka? go lelwapa
lame? go ba bangwe?

Go bona molaetsa yo o montsi,
ya ko www.reliefsociety.lds.org