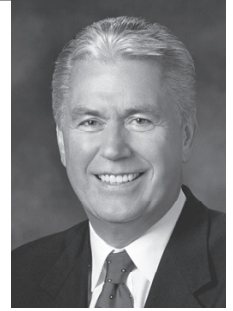


**Ka Mopresidente
Dieter F. Utchtdorf**
Mokhanselara wa Bobedi mo
Bopresidenteng jwa Ntlha



A re ka Bona Keresete?

Bosigo bongwe ntagemogolo o ne a bala polelo go ngwanaangwanaagwe wa morwaetsana yo o leng dingwaga tse nne fa a ne a leba kwa godimo mme, a re, “rremogolo, lebelela dinaledi!” Monnamogolo o ne a nyenya ka bonolo mme a re, “Re mo tlung, ngwanaaka. Ga go na dinaledi fa.” Mme ngwana o ne a pateletsa, “O na le dinaledi mo kamoreng ya gago! Leba!”

Ntagemogolo o ne a leba godimo mme, ka kgakgamo a lemoga fa siling e ne e motilwe ke phatshimo ya tshipi. Dine di sa bonale bontsi jwa nako, mme ene yare lesedi le bonetsa phatshimo ka tsela nngwe, e ne ya lebega tota jaaka mogariba wa dinaledi. Go tsera matlho a ngwana go di bona, mme ke tseo dine dile teng. Mme go tsweng mo nakong eo, fa ntagemogolo a tsamaela mo kamoreng ya gagwe mme a lebe godimo, o ne a kgona go bona seo a iseng a se bone pele.

Re tsena mo pakeng e nngwe e e monate ya Keresemose eo e tletseng mmimo le masedi, meletlo le dimpho. Mme mo bathong botlhe, rona re le maloko a kereke eo e tshetsang leina la Mmoloki re tlhokana le go leba go feta bokafapele jwa paka mme re bone boammaaruri le bontle jwa nako e ya ngwaga.

Ke ipotsa gore ke bao ba le kae kwa Bathlehema ba ba neng ba itse seo nako eo, gaufi le bone, Mmoloki o ne a tshotswe? Morwa Modimo, Mesia yo a sa bolong go letelwa e bile a solofeditsewe- O ne a le gareng ga bone!

A o gakologelwa seo moengele a se boleletseng

badisa? “Mogo lona go tsetswe mo letsatsing le mo toropong ya ga Tafite, Mmoloki, yo eleng Keresete Morena.” Mme bane bare mo go bone, “Tlang re yeng tota kwa Bathlehema, mme re bone selo seo se tlang go direga” (Luke 2:11, 15).

Jaaka badisa ba bogologolo, re tshwanetse gore mo dipelong tsa rona, “Tlang re boneng selo seo se tlang go direga.” Re tshwanetse go eletsa se mo dipelong tsa rona. Tla re boneng Moitshepi ka nosi wa Iseraele mo bojelong (jwa dipitse), mo tempeleng, mo thabeng, le mo sefapaanong. Jaaka badisa, tla re galaletseng mme re roriseng Modimo mo madumeng a magolo a boipelo!

Fa gongwe dilo tseo di dingalo le go bonwa ke tseo di ntseng di le fa pele ga rona nako tsothle. Jaaka ntagemogolo yo a paletsweng ke go bona dinaledi mo siling, fa gongwe ga re kgone go bona seo se leng mo pontsheng.

Rona bao re utlwang molaetsa wa kgalalelo wa go tla ga Morwa Modimo, rona bao re tsereng go rona leina la Gagwe mme re ikgolagantseng nae go tsamaya mo tseleng ya Gagwe rele barutwana ba Gagwe- ga re a tshwanela go palelwa ke go bula dipelo tsa rona le ditlhaloganyo mme re Mmone ka boammaaruri

Paka ya Keresemose e Monate ka ditsela tse dintsi. Ke paka ya ditiro tsa lorato lwa bonolo le lorato lwa bokaulengwe. Ke paka ya go nna re ipona ka matshelo a rona le ka ga masego a mantsi ao e leng a rona. Ke paka ya go itshwarela le go itshwarelwa. Ke paka ya go

itumelela mmimo le dipone, meletlo le dimpho. Mme lesedi la paka e le seka la tima mo ponong ya rona mme le re kganele gore re bone ka nnete Kgosa ya Kagiso mo tlotlomalong ya Gagwe.

Tla rotlhe re direng paka ya Keresemose e nako ya go ipela, nako eo re amogelang kgakgamalo eo Modimo Mothatayotlhe a rometseng Morwaagwe yo o Esi, Jeso Keresete, go rekolola lefatshe!

MAANO A GO RUTA GO TSWA MOLAETSENG O

1. "Kelotlhoko mo tirelong e ka dirisiwa go bopa keletso le go thusa baithuti go itebaganya ka tlwaafalo mo go seo se rutwang. . . . Ditshwantsho ke didirisiwa tsa botlhokwa mo go thatafatseng leano la konokono la thuto le go thusa baithuti go nna bale podi mats-eba" (*Teaching, No Greater Call* [1999], 160, 176). Fa o simolola go abelana molaetsa o, akanya go dirisa kelotlhoko ya tirelo jaaka go bontsha setshwantsho kgotsa go akanya ka ga seo molaetsa o ba amang ka teng.

2. "Nngwe ya maikaelelo a a botlhokwa le go feta a gago e tshwanetse ya nna go thusa ba bangwe go diragatsa melawana ya efangele mo diemong dingwe le dingwe tsa malatsi otlhe. . . . Thusa baithuti go lemoga masego a a tlang fa re tshela efangele" (*Teaching, No Greater Call*, 159). Morago ga o sena go abelana molaetsa o, akanya go laetsa maloko a lelwapa go abelana maitemogelo ao ba nnileng nao jaaka fa bane ba itebagantse le Mmoloki ka sebaka sa paka ya Keresemose.

BONANA

Keresemose ya Moanamisa lefoko

Ka LORAN Cook

Ka sebaka sa Keresemose ya bobedi ke moanamisa mafoko wa nako yotlhe, mmata wame le nna re ne re etetse lefoko le le sa tswang go kolobediwa le lelwapa la gagwe. Morago ga Selalelo se segolo sa Keresemose, re ne ra abelana nabo molaetsa wa Keresemose.

Re ne ra kopa lelwapa gore le tshwantshe ditshwantsho tsa dilo tseo di ba gakololang ka paka eo, jaaka, dinaledi, dimpho, kwagaboo motho, le ditlhare tsa Keresemose. Re ne ra bala mafoko a tumelo mangwe, go balelwa 2 Nephi 19:6: "Gonne go rona ngwana o tshotswe, go rona morwa o filwe; mme puso o tlaa nna mo magetleng a gagwe; mme leina la gagwe letlaa bidiwa, Kgakgamatso, Mogakolodi, Modimo Mothata, Rara yo o senang Bokhutlo, Kgosa ya Kagiso." Re ne ra opela "Once in Royal David's City" (*Hymns*, no. 205), ra lebelela setshwantsho sa motshikinyego ka ga Kwagabo motho, mme ra a fa bosupi jwa ga Jeso Keresete.

E ne ele Keresemose ka seemo se se motlhofo, kgakala mogo ba malwapa a rona mme maipelo a nako le nako a Keresemose, mme jaaka fa rene re efa bosupi jwa Mmoloki, kene ka ikutlwa lorato lo lo boteng le malebogo go Ene le matsalo a Gagwe jaaka ke ise ke ke itse pele. Ke lemoga fa e tlaa bo ele Keresemose yame ya bofelo mo tirelong ya go anamisa lefoko nako tsotlhe go Rraetsho yo o kwa Legodimong, mme ke tlhologanya gore Moya wa Gagwe o ka fa bosupi go nna ka Morwa wa Gagwe gongwe le gongwe kwa ke leng teng.

BANA

GO batla go Bona Mmoloki

Mopresidente Uchtdorf are ka nako ya Keresemose re tshwanetse ra batla dilo tseo dire gakololang botshelo jwa Mmoloki. Leba ditshupo tsa lefoko la tumelo fa tlase fa go ithuta kaga ditiragalo tsa botlhokwa mo botshelong jwa Gagwe.

Matthew 2:1–2

Luke 2:46

Matthew 15:32–38

Luke 8:49–55

Luke 23:33–46

John 20:19–20



Tumelo • Lelwapa • Thuso

Maikarabelo a Rona go Tsaya karolo mo Tirong ya Tempele le Lelwapa

Ithute tiriso e, ka fa go tlhokegang, buisanya le bakaulengwe bao o ba etelang. Dirisa dipotso go go thusa go thatafatsa bakaulengwe ba gago le go dira Mokgatlho wa Thuso gore e nne wa bontlha bongwe jwa tiragalo ya botshelo jwa gago.

Gofeta dingwaga tse di magolo batho ba le bantsi ba sule ba sena kitso ya efangele Bangwe ba batho bao ke ba losika lwa gago lele gaufi kana le le kgakala. Ba go emetse gore o diragatse tshekatsheko eo e tlhokafalang gore o ba golaganye mmogo mme o diragatse ditlhomo tseo di bolokang mo boemong jwa bone.

Ditempele tsa lefatshe ka bontsi ga di bereke thata. Morena o solofeditse gore dipelo tsa lona ditlala fetolelwa go bontate gore lefatshe le seka lwa sennngwa thata fa A goroga (bona D&C 2:2–3).

Go na le masego ka bojosi ao a amogelang ka lebaka la go tsaya karolo mo tirong ya tempele le ya ditso tsa lelwapa. Nngwe ya ao ke boipelo jo o boikutlwang jaaka o direla badimo ba gago. A mangwe ke a gore o kgona go nna le teseletso ya tempele, yeo e supang boitekanelo (semoweng) fa pele ga Morena. Bao ba ba sa itekanelang (semoweng) gompiano mo ditshonong tsa go nna le teseletso ba tshwanetse ba bereka le bishopo kgotsa mopresidente wa lekalana go kgona ka bonako jo bo kgonagalang. Ka tswee tswee o seka wa nna o sena setlankana

se se se botlhokwa. Ke fa bosupi gore Tefo ke nnete le gore sebe se ka itshwarelwa ka boikwatlhao jo bo siameng.

Jaaka fa re tsaya karolo mo tirong ya tempele le ya lelwapa, re netefatsa go nna le Moya gore gomotsa mo dikgwetlhong tsa rona le go re kaela mo ditshwetsonong tsa botlhokwa. Tiro ya tempele le ya lelwapa ke karolo nngwe ya tiro ya rona ya go tlisa thuso, kgotsa ditirelo, go badimo ba rona.

Julie B. Beck, Mopresidente wa Kakaretso wa Mokgatlho wa Thuso.

Go tsweng lefokong la tumelo

Malachi 4:5–6; 1 Corinthians 15:29; 1 Peter 3:18–19; D&C 110:13–16; 128:24

Gotsweng mo Ditsong tsa Rona

“Moporofite Joseph Smith o ne are, ‘Maikarabelo a magolo mo lefatsheng lea Modimo a re a fileng ke go batlisisa ka ga bao batlhokafetseng ba rona’ (*History of the Church*, 6:313). Go tsweng ko tshimologong, Mokgatlho wa Thuso wa bakaulengwe o ne wa rotloetsa tiro e e kgolo. Ko Nauvoo ka 1842, dikeletso tsa ga Sarah M. Kimball tsa go thusa ba

bereki mo go ageng tempele go ne ga gwetlha setlhopha sa bakaulengwe go ipopa gore ba kgone go direla sentle. E rile ba simolola go kopana, Moporofeti . . . o ne a phutha Mokgatlho wa Thuso ka fa morago ga tsamaiso ya boperesiti. Gotsweng nakong eo, bakaulengwe ba Mokgatlho wa Thuso bane ba thusa go tsamaisa tiro ko Tempeleng ya Nauvoo. . . .

“Ka 1855, dingwaga tse boroba bobedi morago ga Baitshepi ba goroga lwantlha mo Utah, Ntlo ya Thatafatso e ne ya bewa. Eliza R. Snow, yo a nnileng mongwe wa bao ba maloko a ntlha a Mokgatlho wa Thuso gape a beile mawkalo a mokgatlho oo, o ne a bitswa ke Mopresidente Brigham Young ka 1866 go nna mopresidente wa Mokgatlho wa Thuso. E ne le bakaulengwe ba bangwe bane ba tshepegile ele babereki mo Ntlung e e Thatafaditsweng. Jalo, jaaka Ditempele tsa St. George, Logan, le Manti di feditswe, bakaulengwe bao bane ba sepelela go nngwe le nngwe ya tsone gore batle ba dire tiro ya bao ba tlhokafetseng koo.”¹

NTLHA

1. Mary Ellen Smoot, “Family History: A Work of Love,” *Ensign*, Mar. 1999, 15.

Ke ka dirang?

1. Ke ka thusa jang bakaulengwe gore ba senke badimo ba bone mme ba diragatse ditlhommo tsa tempele go bone? Sekaseka diemo tsa mokaulengwe mongwe le mongwe jaaka fa o akanyetsa gore o ka itepatepanya jang le matlhoko a bone. O kana wa sekaseka gore ditso tsa lelwapa di kana gantsi tsa thatafatsa maloko ao a masha, a a bowang, kana a a sa direng thata.

2. Ke leng tiro ya tempele le ditso tsa lelwapa di nkgomotsa mo kgwetlhong tsame kgotsa di nkaela mo ditshwetsong tsame tse di botlhokwa?

Fa o batla kitso e e tseneletseng, ya ko www.reliefsociety.lds.org.