

Ka Mopresidente
Thomas S. Monson

Mpho ya Selegodimo ya Malebogo

Pelo ee itumetseng . . . e tla go tsweng go supa malebogo go Rara wa rona yoo kwa legodimong ka masego a Gagwe le bao ba re dikologileng ka gotlhe ba go neelang mo matshealong a rona.

Seno e ne ele karolo e e gakgamatsang. Fa Ke ne ke tlhongwa Mopresidente wa Kereke, Ke ne ka re, “Ke tlaa tsaya thomo e le nngwe ka bo nna. Ke tlaa nna mogakolodi wa Khwaere ya Thabanakele.” Ke ikgantsha tota ka khwaere e ya me!

Mme o kile a re go nna, “Tommy, Ke ikgantsha tota ka tsothe tse o di dirileng. Mme Ke na le kagelo go e dira go wena. O ka bo o nnile le piano.”

Ka jalo ka ya fa pianong mme ka motshamekela nomore ngwe: “Ka jalo re ya,[ka jalo re ya] go moletlo wa matsalo.”¹ Ke bo ke mo atla mo phatleng, mme ene a ntlamparela.

Ke a mo akanya. Ke akanya ka rre. Ke akanya ka botlhe Batshwara Thata-Kakaretso bao ba nthotloeditseng, le ba bangwe, go akaretsa batlholagadi ba ka ne ka baetela — ba le 85 — le koko ya sethuthafatsi, nako tse dingwe matsananyana go senya mo kgwatlheng.

Ke ne ka etela a le mongwe bosigo bongwe. E ne ele bosigogare, mme Ka tsena montlung ya tlhokomelo, mme motlokamedi a re, “Ke solofela fa a robetse, mme o mpoleletse gore ke netefatse go mo tsosa, gonne a re, ‘Ke a itse o tlaatla.’”

Ka tshwara matsogo a gagwe; a bitsa leina la me. O ne a tsogile tota. O ne a gatelala matsogo a me kwa molomo mme a re, “Ke itsile gore o tlaatla.” Ke ne ke ka seka ka tla jang?

Mmino o o monate o nkgoma ka tsela e ntseng jalo.

Bakaulengwe le bokgaisadi ba ba rategang, re utlwile melaetsa e tlhotlheleditsweng ya nnete, ya tsholofelo, le ya lorato. Dikakanyo tsa rona difetogetse go Ene yo o re letlanyeditseng dibe, yoo re bon-tshitseng tsela ya go tshela le go rapela, le yoo re supegeditseng ka bo Ene ditiro tsa masego a tirelo — e leng Morena wa rona le Mmoloki, Jeso Keresete.

Mo bukeng ya ga Luke, kgaolo 17, re bala ka Ene:

“Mme go ne ga diragala gore, jaaka a ne a ya Jerusalema, a feta fa gare ga Samaria le Galilee.

“Mme jaaka a ne a tsena mo motsaneng mongwe, koo [a kopana] le banna ba le lesome ba lepero, baemetse kgakajana:

“Mme ba tsholetsa mantswa a bo ne, mme ba re, Jeso, Morena, re utlwele botlhoko.

“Mme fa a ba bona, a re go bo ne, Tsamayang le ye go itshupa kwa baperesiting. mme ga diragala, gore, jaaka ba tsamaya, ba nna phepa.

“Mme mongwe wa bone, fa a bona fa a fodile, a boela morago, mme ka lentswe le le kwa godimo a galaletsa Modimo,

“Mme a wa ka sefatlhego sa gagwe fa dinaong tsa gagwe, a mo fa ditebogo: mme ya bo e le MoSamaria.

“Mme Jeso a araba ka go re, Go ne go se lesome ba ba phepafaditsweng? ka jalo ba ba borobabongwe ba kae?

Ga bao ba ba boileng go neela Modimo kgalaletso, fa e se yo o sa itsiweng.

“Mme a mo raya a re, Emelela, tsaya tsela ya gago, tumelo ya gago e go itshepitsitse.”²

Go yeng ka tsenelela ga selegodimo bao ba neng ba na le lepero ba bolokwa mo bo setlhogong, go nneng ga lesa le go fiwa tetla e ntsha ya botshelo. Go neela malebogo ga a le mongwe go tlisitse masego a Morena; go sa supeng malebogo ga ba le borobabongwe, maswabi a Gagwe.

Bakaulengwe le bokgaisadi, a re gakologelwa go fa ditebogo go masego a re a amogelang? Fa ka nnete

re neela ditebogo ga dire thuse fela go lemoga masego a rona, mme gape a bula dipati tsa legodimo le gore thusa go utlwa lorato la Modimo.

Tsala e rategang Moporesidente Gordon B. Hinckley o ne a re, “Fa o tsamaya le malebogo, ga o tsamaye le boikgogomoso le bo itebo kanosi le boikgagarupela, o tsamaya ka mowa wa go neela ditebogo o o tlang ko go wena le go segofatsa matshele a lona.”³

Mo bukeng ya ga Mathaio mo Baebeleng, re nale nngwe ya letlotlo la malebogo, mo nakong e e le le supiwang ke Mmoloki. Jaaka Ane a tsamaya mo nageng malatsi a mararo, batho ba bafetang 4,000 ba mo setse morago le go tsamaya le Ene. O ne a nnale kutlwelobothoko mo go bo ne, ka gongwe ga ba a ja malatsi otlhe a mararo ao. Barutwana ba Gagwe, le go ntse jalo, ba botsa, “Re tllile go tsaya kae borotho jo bo kalo mo nageng, go jesa matshwititshwiti a batho?” Jaaka bontsi jwa rona, barutwana ba bona fela se setlhokegang.

“Mme Jeso o ne a ba raya a re, le na le dilofa di le kae? Mme [barutwana] ba re, Tse Supa, le ditlhapi tse dipotlana dile dinnye.

“Mme [Jeso] a laela matshwiti-tshwiti a batho go nna fa fatshe.

“Mme a tsaya dilofa tse supa le di tlhapi, le go *fa ditebogo*, le go dikgaganya, mme a neela balatedi, mme balatedi go matshwititshwiti a batho.

Lemoga gore Mmoloki o neetse ditebogo ka se ba ne ba na naso — mme dikgagamatso tsa latela: “mme botlhe ba a ja, mme ba kgora: mme ba tsaya mangatho a dijo tse di neng di setse ditlatlana tse supa di tletse.”⁴

Rotlhe re na le maitemogelo mo nakong fa reela tlhoko se re se tlhokang go nale le masego a rona. Ga re Epictetus moithutathaloganyo wa Mogerika, “Ene e le monna yoo botlhale yoo a neng a sa utlwe botlhoko mo dilong tse a senang tsone, mme a itumelela tseo a nang natso.”⁵

Malebogo ke molawana wa selegodimo. Morena o ne a buwa go tsweng tshenolo e e neetsweng Moporofiti Joseph Smith:

“O tla fa Morena Modimo wa gago ditebogo mo sengweng le sengweng. . . .

“Mme ga go sepe se motho a kgopisang Modimo, kgotsa kgatlhanong le seo bogale jwa gagwe bo a setukelang, fa e se fela bao ba sa buweng matsogo a gagwe mo sengwe le sengweng.”⁶

Mo Bukeng ya ga Momone re bolelelwa go “tshela mo go neeleng ditebogo malatsi otlhe, ka mautlwelo botlhoko a mantsi le masego ao [Modimo] a go abetseng go wena.”⁷

Kgatlhano le diemo tsa rona, mongwe le mongwe wa rona o nale se sentsi go se lebogela fa re ka ema le go thathanya ka masego a rona.

Se ke nako ya kgakgamatso go nna mo lefatsheng. Fa go santse go nale mo gontsi mo go phoso mo lefatsheng jaanong, go nale dilo tse dintsi tse di siameng le tse di molemo. Go na le manyalo a dirang sentle, batsadi ba ba ratang bana ba bo ne le go intsha setlhabelo, ditsala tse di kgathalang ka rona le gore thusa, baruti ba rutang. Matshele a rona a segofaditwe ka tsela e e sa balegang.

Re ka itsholetsa le ba bangwe ka jalo fa re gana go sala mo seemong sa dikakanyo tse dilolea le go tlhagolela mo go rona mokgwa wa malebogo. Fa go sa fe malebogo go balelwa mo go maleo a tlhoafetseng, ka jalo malebogo a tsaya lefelo mo go khetgileng ga tshiamo. Mongwe o kile a re “malebogo ga se fela tshiamo e e tona, mme ke motsadi wa botlhe.”⁸

Re ka tlhagolela jang mo dipelong tsa rona mokgwa wa malebogo? Moporesidente Joseph F. Smith, Moporesidente wa Kereke wa borataro, o file karabo. One a re: “Monna yo o itumetseng o bona tse dintsi mo lefatsheng go dilebogela, le mo go ene molemo o ketefalela bosula. Lorato lepalela letlhoo, le lesedi le kgweleletsa lefifi ko ntle ga botshelo jwa gagwe.” O tswela: “Boikgogomoso bo senya malebogo le go beela go ikgagapelela mo lefelo la teng. Ka fa re itumelang ka gone mo boleng teng fa re itumetseng le go rata mebele e tshidileng, le ka fa re tshwanetseng

go tlhagolela, ka tsela ya botshelo jwa thapelo, mokgwa wa ditebogo go Modimo le motho!”⁹

Moporesidente Smith o re bolelela gore botshelo jwa thapelo ke senotlolo sa go nnale malebogo.

A go nna le dilwana go re direla boitumelo le re itumetse? Gongwe ka nakwana. Le go ntse jalo, dilo tseo tse di fang boteng le boitumelo jo bo sa feleleng le malebogo ke dilo tse madi a ka se di rekeng: malapa a rona, efanengele, ditsala tse di molemo, botsogo jwa rona, bokgoni jwa rona, le lorato le re le amogelang mo go bao ba re dikaganyeditseng. Le fa gontse jalo, tse dingwe tsa dilo tse re itelelelang go ditsaya motlhofo.

Mokwadi wa Sekgowa Aldous Huxley o kwadile, “Batho ka bontsi ba na le bokgone jo bosa feleleng go tsaya dilo motlhofo.”¹⁰

Makgetlho a mmalwa re tsaya motlhofo batho ba barileng bao ba tshwanetsweng ke malebogo a rona. A re seka ra ema go fitlha go nna thari go supa malebogo ao. Go buwa ka ba a baratang ba tlhokafetse, monna mongwe a buwa ka go ikwatlaa ka tsela e: “Ke gakologela malatsi ao a boitumelo, le makgetlho a mmalwa Ke eletsang go buwa mo ditsebeng tsa baswi malebogo ao a ba tshwanetseng fa ba ne ba tshela, mme botlhoko bo mmpoetse.”¹¹

Go tlogelwa ke ba o re baratang go tlisa boikotlhao mo dipelong tsa rona. A re fokotseng maikutlo ao jaaka go ka kgonega ka gore nako tsotlhe re supe lorato la rona le malebogo go bo ne. Ga re itse go leng ke gone go tla nngang thari.

Pelo ee itumetseng, jalo, e tla go tsweng go supa malebogo go Rara wa rona yoo kwa legodimong ka masego a Gagwe le bao ba re dikogileng ka gotlhe ba go neelang mo matshele a rona. Se se batla maatla a thaloganyo — gone go fithelela re ithuta ka nnete le go tlhagolela mokgwa wa malebogo. Makgetlho a mmalwa re ikutlwa malebogo le go *batla* go supa ditebogo tsa rona mme re lebele go dira jalo kgotsa re sa nne teng go dira. Mongwe o kile

a re “go ikutlwa malebogo mme o sa a supe go tshwana le go bofa mpho mme o seke o efe.”¹²

Fa re kopana le dikgwetlho le mathata mo matshelelong a rona, go thata go tsepama mo masegong a rona. Le go ntse jalo, fa re ka kgoma ko boteng le go lebelela thata mo go tlokegang, re tlaa kgona go ikutlwa le go lemoga tota ka fa re filweng ka teng.

Ke lo ngathela letlotlo la lelwapa lengwe le le kgonneng go bona masego mo gare ga dikgwetlho tse di tseneletseng. Se ke letlotlo le Ke le badileng dingwaga tse dintsi tse di fitileng mme ke le beile gonne molaetsa yoo le o senolang. O kwadilwe ke Gordon Green mme ya tlhaga mo Koranta ya Amerika go feta dingwa the 50 tse di fitileng.

Gordon o bolelela ka fa a goletseng kwa masimong ka teng mo Canada, ko o ene le bokgaitadie ba neng ba tshwanelwa ke go ithlaganela lwapeng go tswa sekolong fa bana ba bangwe ba tshameka bolo le go ya go thuma. Rraabo, lefa gontse jalo, o ne a nale bokgoni jwa go ba thusa go tlhaloganya gore tiro ya bo ne e kgobokanyetsa sengwe. Se e ne ele nnete bogolo jang morago ga nako ya thobo fa lelwapa le ipelelela Neelo ya ditebogo, go nne mo letsatsing le o rraabone o ba fa mpho e kgolo. O tsaya tshakatsheko ya tsotlhe tse banang natso.

Mo maphakeleng a Neelo ya ditebogo o ba tsaya go ya motomong wa diapole, ditanka tsa ditloo, kherotse dipakilwe mo motlhabeng, le dithaba tsa dikgetsitsa ditapole le tsone le diphisi, mmidi, dinawa, jelisi, murubere, le sengwe le sengwe se beilwe go tlatsa dishelofo. O ne a letla bana go bala sengwe le sengwe ka kelo-tlhoko. Ba bo ba tswela kwa ntle ka mabelong le bona gore tlhaga e kana kang le gore go nale e kana kang mo seraleng. Ba bale dikgomo, dikolobe, dikoko, thekhi, le digeese. Rraabone o ne are o batla go bona kafa di emeng ka gona, mme ba itse sentle gore o batla gore ba lemoge gore mo letsatsi leo la dijo ka fa khumo e Modimo a ba segofaditseng ka yone

le go nyenye ka dioura tsa bo ne tsa tiro. La bofelo, fa ba nna fa fatshe go ja dijo tse mmaabone a di baakan-tseng, masego ao e ne ele sengwe se ba se utlwileng.

Gordon o supile, lefa gontse jalo, gore Neelo ya ditebogo ye a e gakologelwang thata ka go leboga ke ngwaga yo o neng o lebega ba sena sepe se ba ka se lebogelang.

Ngwaga e simolotse sentle: ba na le tlhaga e setseng, dipeo tse di ntsi, dilithara tse nne tsa dikolobe, mme rraabone a nale madi a mannye a segetse fa thoko gore nako nngwe a reke sedirisiwa se se pakang tlhaga — moshine o o gakgamatsang o balemi ka bontsi ba lorang go nna nao. Ke ngwaga e gape e motlakase o ne wa tla motoropong ya bo ne — e seng tota kwa go bo ne gonne ba ne ba sa kgonne.

Bosigo bongwe fa mmaagwe Gordon a dira tiro e tona ya go tlhatswa, rraagwe a tsena le go tsaya tshono ya gagwe ya boto e tlhatswetsang mme a kopa mosadi go itheetsa le go roka. Ene a re, “O tsaya nako e ntsi o tlhatswa go na le e go robala. Ao akanya gore re ka emanyana mme ra tsaya motlakase?” La fa a ne a itumetse ka mogopolo oo, o ne a rothisa keledi kgotsa tse pedi fa akanya ka sedirisiwa se se pakang tlhaga se se ka rekwang.

Ka jalo mogala wa motlakase wa ya tseleng ya bo ne ngwaga oo. Le fa e ne ese sepe se magasigasi, ba reka moshine o tlhatswang o berekang ka bo o ne tsatsi lotlhe le dipone tse di bonesang thata go tswa gongwe le gongwe mo siling. Go ne go se dipone tse di tshelwang leokwane, go se mogala wa lebone o o kgaolwang, go se sethibela mosi se tlhatshwang. Lebone la ya ka setu ka khaboteng.

Go tla ga motlakase mo tshimong ya bo ne e ele sengwe sa bofelo se sentle se se ba diragaletseng ngwaga oo. Jaaka fela fa dijalo tsa bone di simolola go tlhoga mo mmung, pula ya simolola. Fa metsi a simolola go kgala, go ne go se semela gope se se setseng. Ba jwala gape, mme pula e ntsi ya beletsa dijawo mo lefatsheng. Ditapole tsa bo ne dibolela mo

dithetseng. Ba rekisa dikgomo dingwe tsa bo ne le dikolobe tsotlhe le diruiwa tsotlhe tse banang natso tse ba neng ba batla go nna natso, di rekwa ka tlhwatlhwa ee ko tlase gonne mongwe le mongwe o ne a dira jalo. Tsotlhe tse ba di robileng ngwaga oo e neele digwere tse dineng di bopame ke matsubutsubu.

Ka jalo ya nna Neelo ya Ditebogo gape. Mmaabone a re, “Gongwe re ka e lebala ngwaga oo. Ga re nale fa ele nonyane epe ya metsi e setseng.”

Mo maphakeleng a Neelo ya ditebogo, le fa gontse jalo, rraagwe Gordon a tla a tshotse mmotla o tsebe ditelele mme a kopa mosadi go o apaya. Le fa a ngosela a simolola tiro, a supa go tlaa tsaya lebaka go apaya selo se thata se sa bogologolo. Fa jaanong e le mo tafoleng le dingwe tsa digwere tse difalotseng, bana ba gana go ja. Mmaagwe Gordon a lela, mme rraagwe a dira sengwe se sa itsiweng. A ya kwa khaboteng, a tsaya lebone la leokwane, a tsaya a isa kwa tafoleng, mme a le tshupa. A bolelela bana gore ba ye go tima dipone tsa motlakase. Fa gone go nale le lebone gape, ba seka ba kgona go dumela gore gone go le lefifi jalo pele. Bagakgamalela gore ga baisi ba bo ne sepe se sena lesedi le le galalelang jalo le dirwa ke kgonego ya motlakase.

dijo di ne tsa segofadiwa, mme mongwe le mongwe a ja. Fa dijo di fela, botlhe ba na ka tidimalo. Go kwala Gordon:

“Mo boikokobetsong jwa lesedi le lennye la lebone le legologolo re ne ra simolola go bona sentle gape. . . .

“E ne [ele] kapei e rategang. Mmutle o ditsebe ditelele o ne o na le tatso ya thekhi le digwere di ne di siame re sa gakologelwe. . . .

“. . . [Lapa [la rona] . . . , mo go tsotlhe le ditlhokang, le ne le humile [go] rona.”¹³

Bakaulengwe le bokgaitadi, go supa malebogo go matlhogonolo le tlotlo, go dira malebogo go kgethegile le tlotlego, mme go tshela ka malebogo nako tsotlhe mo dipelong ke go kgoma legodimo

Jaaka Ke tswala maphakela ano, ke thapelo ya me go tlhakanya le tsotlhe tse re di itumeletseng, re nne re senola malebogo a rona go Morena wa rona le Mmoloki, Jeso Keresete. Efangele e e galalelang e fa dikarabo go dipotso tse dikgolo tsa botshelo: Re tswa ko kae? Re batlang fa? Mowa wa rona o ya kae fa re swa? Efangele e e tlisa go bao batshelang mo lefifing lesedi la nnete ya selegodimo.

O re rutile go rapela. O re rutile go tshela. O re rutile go swa. Botshelo jwa gagwe ke mpho ya lorato. Balwetse o ba fodisitse; ba bagatakilweng o ba tsholeditse; baleofi o ba bolokile.

Kgonego e tona, O eme a le nosi. Baapositoli bangwe banyatsa; yo mongwe a mo rekisa. Masole a Roma ba mo tlhaba mo le tlhakoreng. Dilalome tse di tenegileng tsa mo gapela botshelo. Jalo ga sekela go tswa lentsweng la Gologota

mafoko a kutlwelobothoko: “Rara, baitshwarele, go nne ga baitse se ba sedirang.”¹⁴

Ke mang yoo “monna wa mahutsana, . . . a tlwaetse khutsafalo?”¹⁵ “Ke mang Kgosi e ya kgalalelo,”¹⁶ yo Morena wa barena? Ke Morena wa rona. Ke Mmoloki wa rona. Ke Morwa Modimo. Ke Mosimolodi wa Poloko ya Rona. O gatelela, “Ntshale morago.”¹⁷ O laela, “Tsamaya, mme o dire jalo.”¹⁸ O kopa, “Obamelang melawana yame.”¹⁹

A re mo sa leng morago. A re kopiseng sekai sa Gagwe. A re obameleng mafoko a Gagwe. Fa re dira, re mo neela mpho ya selegodimo e bong malebogo.

Nnete ya me, thapelo ya maikutlo-pelo ke gore re ka bongwefela jwa matshelo re senole tshiamo ee gakgamatsang ya malebogo. A e tsenelele mo go yone mebele e tshidileng,

jaanong le ka bosakhutleng Mo leineng le le boitshepho la ga Jeso Keresete, Mmoloki wa rona, amen.

DINTLHA

1. John Thompson, “Birthday Party,” *Teaching Little Fingers to Play* (1936), 8.
2. Luke 17:11–19.
3. *Teachings of Gordon B. Hinckley* (1997), 250.
4. Bona Mathaio 15:32; ditlhalo ditsentswe.
5. *The Discourses of Epictetus; with the Encheiridion and Fragments*, trans. George Long (1888), 429.
6. Dithuto le Dikgologano 59:7, 21.
7. Alema 34:38.
8. Cicero, in *A New Dictionary of Quotations on Historical Principles*, sel. H. L. Mencken (1942), 491.
9. Joseph F. Smith, *Gospel Doctrine*, 5th ed. (1939), 263.
10. Aldous Huxley, *Themes and Variations* (1954), 66.
11. William H. Davies, *The Autobiography of a Super-Tramp* (1908), 4.
12. William Arthur Ward, in Allen Klein, comp., *Change Your Life!* (2010), 15.
13. Adapted from H. Gordon Green, “The Thanksgiving I Don’t Forget,” *Reader’s Digest*, Nov. 1956, 69–71.
14. Luke 23:34.
15. Isaia 53:3.
16. Pesalema 24:8.
17. Mathaio 4:19.
18. Luke 10:25–37.
19. Johane 14:6.

Dithuto tsa Nako ya Rona

Boperesita jwa Melekiseteke le Mokgatlho wa Thuso mo Sontageng wa bone e tlaabo ikgethela mo “Dithuto tsa Nako ya Rona” Thuto engwe le ngwe e ka baakanyediwa mo puo engwe kgotsa dipuo tse mmalwa mo phuthago kakaretso ya bosheng. Boporesidente ba Seteiki le kgaolwana ba ka tlhophisa dipuisano tse ditla dirisiwang, kgotsa ba ka neela bobishopo le boporesidente ba makala maikarabelo ao. Baeteledipele ba tshwanetse go gatelela boleng jwa bakaulengwe mo Boperesita jwa Melekiseteke le bokgaisadi mo Mokgatlho wa Thuso go ithuta dipuisanyo dile dingwe mo Sontageng yoo.

Bao batlang thutong ya Sontaga wa bone ba rotloediwa go ithuta le go tliša montlung ya borutelo buka ya kgatiso ya phuthago kakaretso.

Megopolo go Ipaakanyetsa Thuto go tsweng Dipuisanyong

Rapela gore Mowa o o Boitshepo o nne le wena jaaka o ithuta le go ruta puisanyo (dipuisanyo). O ka

nna wa raelesega go baakanyetsa thuto e o dirisa didirisiwa di sele, mme puisanyo tsa phuthago di mo lenaleo le laotsweng. Thomo ya gago ke go thusa ba bangwe go ithuta le go tshela efangele e e rutwang mo phuthago kakaretso ya bosheng ya Kereke.

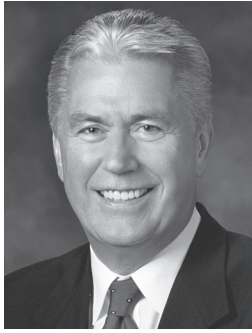
Lebelela puisanyo (dipuisanyo), o batla melawana le dithuto tse dikgotsofatsang letlhoko la maloko a tlelase. Gape lebelela metshameko, kaedi ya mafoko aa boitshepo, le ditemana go tsweng puisanong (dipuisano) tse ditla go thusang go ruta nnete ee.

Dira metlhale ya gore o tla ruta jaang melawana le dithuto tse. metlhale ya gago e tshwanetse go akaretisa dipotsa tse tla thusang maloko a tlelase:

- Go leba melawana le dithuto mo puisanyong (dipuisanyong)
- Go akanya ka ditlhaloso tsa tsone.
- Ngathelana go tlhaloganya, megopolo, maitemogelo, le bopaki.
- Go diragatsa melawana le dithuto tse mo matshelelong a bo ne.

DIKGWEDI	DI DIRISIWA TSA THUTO YA SONTAGA SA BONE
Ngwanatsele 2010– Moranang 2011	Dipuisanyo e anamisitswe Ngwanatsele 2010 <i>Liahona</i> *
Tlhakole 2011– Phalane 2011	Dipuisanyo e anamisitswe Tlhakole 2011 <i>Liahona</i> *

*Dipuisanyo tse diteng ka (diteme tse difarologanyeng) ko conference.lds.org



Ka Mopresidente Dieter F. Utchtdorf

Mokhanselara wa Bobedi mo Bopresidenteng jwa Ntsha

Mo Dilong tse di Bothokwa Thata

Fa botshelo le dikgato tsa jone tse dibonako le maikutlo a kwa godimo a mantsi di ka dira thata gore o ipele, gongwe jaanong ke nako e e siameng go tsepama gape mo go tseo dibotlhokwa thata.

Go a gakgamatsa gore re ka kgona go ithuta botshelo ka lobopo. Sekai, bommantswi-tswidi ba thuto ba ka leba tikologo ya setlhare mme ba dire thuto ka go abelela tsa seemo sa loapi le go gola ga diemo tse di makgolo le go ne ditoisene tsa dingwaga tse difitileng. Nngwe ya dilo tsero di ithutang mo go goleng ga setlhare ke gore ka dipaka fa diemo ele tsoone, ditlhare digola ka tshwanelo ya tsoone. Le fa go ntse jalo, ka tsoone dipaka tse tsa gogola fa diemo di sa tshwanela, ditlhare di fokotsa go gola ga tsoone di bo dineela maatla otle go dilo tse di bothokwa go kgona goitshedisa.

Mo nakong eno bangwe ba lona ba ka tswa ba akanya, “Ke gone go tthe go siame mme go molemo, mme go raya eng le go fufisa difofane?” Ka jalo, e re ke le bolelele.

Ao kile wa pagama sefofane le go nna le maitemogelo a tlhakatlhakano? Se se itsegeng se baka tlhakatlhakano

ke go fetoga ga tshoganyetso ga phefo e tsamayang e dira gore sefofane go kukega, duma le go kgokologa. Le fa difofane diagilwe go emelana le tlhakatlhakano e kgolo go feta sengwe le sengwe se o ka kopanag le sone mo go fofeng mo go lekaneng, mme go ka nna ga tshosa bapagami.

O akanya gore bakgweetsi ba difofane ba dira eng fa kopana le tlhakatlhakano? Mo ithuti wa mokgweetsi wa difofane o ka akanya gore go oketsa lobelo ke mogopolo yoo siameng gonne e tla feta tlhakatlhakano ka pela. Mme seo e ka nna selo se se phoso go se dira. Baitsaanape ba bakgweetsi ba difofane ba tlhaloganya gore ke go lekanyatsa tlhakatlhakano le go phunyaetsa ga lobelo mo go ka fokotsang ditlamorago tse di maswe tsa tlhakatlhakano. Mme mo nakong tse dintsi seo se raya gore o fokotse lebelo. Se se tshwana le melawana eo e diragatsa gape makhubung a lobelo a tsela.

Ka jalo, ke kgakololo e e siameng

gore o fokotse lebelo go le gonnye, nepamisa tsela, mme o tlhomame mo tshwanetseng fa o nna le maitemogelo a diemo tse disa iketlang.

Selekanyo sa Botshelo jwa Sesha

Se se motlhofo mme ke thuto e dingalo go ithuta. E ka nna e kete ethamaletse fa o e bapisa le seemo sa ditlhare le tlhakatlhakano, mme e gakgamatsa gore e motlhofo go itlhomolosa thuto e fa go tla mo go diragatseng melawana e mo botshelo jwa letsatsi. Fa maikutlo a ya kwa godimo a gola, fa tlhakatlhakano e bonala, fa matlhotlhapelo a direga, nako tse di ntsi re batla go nna mo selekanyo kgotsa le go oketsa, re akanya gongwe gore go taboga jalo ga selekanyo ga rona, ke gone re tlaa siama.

Nngwe ya mokgwa wa botshelo jwa sesha ke gore re tsamaya kaselekanyo se se oketsegang ntswa go nale tlhakatlhakano kgotsa dikgoreletsi.

A re nneng boikanyego; go motlhofo go nna o tswheretswhere. Rotlhe re ka akanya ka motseletsele wa ditiro tse di ka re hupetsang mo mananeong a rona. Bangwe ba ka akanya go rego bothokwa jwa bone bo remeletse mo boleeleng jwa motseletsele wa tseo ba tshwanetseng go di dira. Ba tlatsa diphatlha tse di bulegileng mo nakong ya bo ne ka metseletsele ya diphuthego le ditiragalo — le yone nako ya maikutlo a kwa godimo le letsapa le legolo. Gonne ba thatafatsa matshelo a bo ne go sa tlhokafale, mo makgetlhong a mma-lwa ba ikutlwa ba oketsa maikutlo a bothitho, banyeletsa boitumelo, le tota bonnye jwa tlhaloso ya tlhaloganyo ya botshelo jwa bo ne.

Go a buiwa gore bomolemo

bongwe le bongwe fa bo tsewa ka phelelela e ka nna bosula. Go feteletsatsi lenaneo la matsatsi go ka letlelesega mo go seno. Go tla ntlha e mo go yone e mosepele e ka nnang letlapa le dikeletso e nna sebofi mo meleleng ya rona.

Karabo ke eng?

Bao ba bothale ba tlhologanyang le go diragatsa dithuto tsa kholokwe ya setlhare le tlhakatlhakano ya phefo Ba itshomola mo thaelong go tshwarwa ke maikutlo a asa iketlang a lobelo botshelo jwa letsatsi letsatsi. Ba sa la morago kgakolo “Go nale go le gontsi mo botshelong go nale go oketsa lobelo.”¹ Mo bokhutswaneng, tsepama gape mo dilo tse di bothokwa thata.

Mogolwane Dallin H. Oaks, mo phuthego kakaretso ya bosheng, o rutile, “re tshwanetse ra tlogela dilo dingwe gore re kgone go tlhophisa katsumiso tse dingwe tse di botoka kgo tsa disiameng thata gonne di godisa tumelo mo Moreneng Jeso Keresete le go thatafatsa malwapa a rona.”²

Go batla ga dilo tse disiameng thata ka gone goisa kwa tshimologong ya melawana ya efangele ya ga Jeso Keresete — nnete e senotsweng e le motlhofo le bontle go rona ka yoo kgathalang, ka bosakhutleng, mme a itse gotlhe Rara yoo kwa Legodimong. Dithuto le melawana e e maleba, le fa e le motlhofo mo go lekaneng gore ngwana a e tlhologanye, e tliša dikarabo go dipotso tse di marara tsa botshelo.

Go nale bontle le tlhaloso tse di tswang mo go thlofofatseng mo gantsi re sa go amogeleng mo le nyoreng la go senka dikarabo.

Sekai, e ne e se lebaka le leele morago ga baitsaanape ba difofane le baitsaanape ba lefaufau ba dikologa lefatshe gore ba lemoge gore pene ya bolo-tlhaka ga e kake ya bereka kwa lefaufaung. Mme batho ba babothhale thata baya tirong go tliša karabo mo mathateng a. E tšere dioura dile dikete le didikadike tsa dioura, mme kwa pheletsong, ba dira pene e ka kgonang go kwala gongwe

le gongwe, mo selekanyong se fela sa mogote, le mo godimo ga sepe fela. Mme go diregile jang gore baitsaanape ba difofane le baitsaanape ba lefaufau ba dirisanye go fitlhelela ba bona karabo eo ya mathata a. Ka motlhofo ba dirisitse pensele.

Leonardo da Vinci o kaiwa jaana a re “bomothofo ke kgonego ya mafaratlhatlha.”³ Fa re leba kwa tshimologong ya melawana ya thulaganyo ya boitumelo, polane ya poloko, re ka lemoga le go amogela ka botlalo le bomothofo jwa tebego le bontle jwa bothale jwa ga Rara yoo kwa Legodimong. Ka jalo, re fetola ditsela tsa rona go ditsela tsa Gagwe ke tshimologo ya bothale.

Maatla a tse Ditlokegang

Polelo e boletswe gore mogaka wa bakatši wa kgwele ya dinao Vince Lombardi o ne a na le modiro yo a o dirang mo letsatsing la ntlha la go ikatša. O ne a tšwarelela godimo kgwele ya dinao, a e supegetsa batšameki ba ba tšhamikileng dingwaga tse dintši, mme a re, “Makawana, . . . se ke kgwele ya dinao. O ne a buwa ka selekanyo le popego, kafa e kgonang go ragwa, go kukwa, kgotsa go amogalana. O ne a tsaya setlhophisa kwa ntle kwa lebaleng lele senang sepe mme a re, “Se ke lebala la kgwele ya dinao.” A bo a tsamaya le bo ne go dikologa, a tlhalosa dikgele, dipopego, melao, le ka fa motšameko o tšhamikiwang ka teng.”⁴

Mokatši yo o ne a itse gore le batšhamiki ba ba nang le maitemogelo, le ka nnete setlhophisa, ba ka nna bagolo fela ba sa itse tse ditšwanetseng. Ba ka tsaya nako ba ikatša ka go tsameka magokaganyane a thata, mme fela go fitlha ba itse tse ditšwanetseng tsa motšameko, ga ba ka ke ba nna setlhophisa sa bo mmampodi.

Ke akanya gore bontši jwa rona ka tlhoafalo re tlhologanya bothokwa jwa tse ditšwanetseng. Ke gore fela nako tse dingwe re a kgoreletsega mo dilong tse dintši tse dilebegang di oka.

Kgatšo ya didirisiwa, ditlamelo tsa mafaratlhatlha a tlheletsanyo, didirisiwa tsa motlakase le digadjete

— tšotlhe di a thusa fa di dirisiwa sentle — dika utlwiwa bothoko go tswa mo tseleng kgotsa bosenang sepe ga pelo e tlhokomologilweng.

Ka gone e nne gareng ga matšhwiti-tšhwiti a mantšwe le boikgethelo, Monna yo o boikokobetso wa Galilea o eme ka matsogo ao tlolotswe, a letile. Ga Gagwe ke molaetsa yoo motlhofo: “Tlaha, o ntšhale morago.”⁵ Le gone ga a buwe ka maatla a mosokelatsebeg mme ka lentšwe le letšhisibetseng le lennye.⁶ Go motlhofo gore molaetsa wa efangele e motlhofo go latlhega gareng ga metšhwako ya molaetsa e e re betšang dintlha tšotlhe.

Mafoko a tumelo le lefoko la puisanyo la baporofiti ba ba tšhelang le fa boleng jwa melawana le dithuto tse ditšwanetseng tsa efangele. Mabaka a go boela kwa metheong ya melawana, go dithuto tse diitšhekileng, ke gore ke di kgoro tsa nnete ya tlhaloso e e faphegileng. Ke mabati a maitemogelo a bothokwa jo bo tšeneletseng mo ka gongwe bo fitileng kgonego ya rona go tlhologanya. Bo motlhofo, jwa melawana e tlhokegang ke dinotlolo tsa go tšhela ka kagiso le Modimo le batho. Ke dinotlolo tse dibulang dikgoro tsa se legodimo. Di re kaela ko kagisong, boitumelong, le go tlhologanya gore Rraetšo yo o kwa Legodimong o solofeditse go bana ba Gagwe go moreetsa le go mo obamela.

Bakaulengwe le bokgaitšadi ba baregang, re tla dira sentle go fokotsa go le gonnye, re tšwelela ka lebelo le letlelesegang mo diemo tsa rona, tsepama mogo tse di bothokwa, re tšholetsa matlho a rona, le go bona ka nnete dilo tse di tšwanetseng thata. A re akanyeng ka tšhimologo ya melawana ye Rara yoo kwa Legodimong a re e neetseng. Bana ba Gagwe e etla nitamisang dikhumo le maungo le botshelo jwa senama le ditšholofelo tsa boitumelo jwa bosakhutleng. Di tla re ruta go dira “dilo tse tšotlhe . . . ka bothale le tatelano; gonne ga go tlhokafale gore [re] siane go feta jaaka [re na] le nonofo. [Mme] gape go a tlhokafala gore [re] tlhoafale, [le] go ne . . . go gapa sekgele.”⁷

Bakaulengwe le bokgaisadi, go dira re tlhoafetse dilo tse di tshwane-tseng thata go tlaa re kaela go Mmoloji wa lefatshe Ke sone se re “uang ka ga Keresete, re ipelang mo go Keresete, re rera ka ga Keresete, re porofita ka ga Keresete, . . . gore [re] ka leba ko go ofe motswedi go bona phimolo ya dibe tsa [rona].”⁸ Mo matswakabeleng, tsietsego, le go tabogakaka ga go tshela ga malatsiano, se ke sone “tsela ee gaisang go feta.”⁹

Ka jalo Tsemi Tlhokegang Ke eng?

Fa re fetogela go Rara yo o kwa legodimong le go senka bothale jwa Gagwe malebang le dilo tse ditshwane-tseng thata, re ithuta gangwe le gape bothokwa jwa ntlha tse di tsalanang tse nne: le Modimo wa rona, le malwapa a rona, le bakaulengwe ba rona le rona tota. Jaaka re sekaseka matshelo a rona le go eletsa ga tlhologanyo, re tlaa bona kwa re fapogileng teng mo tseleng ee gaisang go feta. Matlho a go tlhologanyo ga rona a tlaa bulega, le gore re tlaa lemoga se tlhokang go dirwa go itshepisa pelo ya rona le go tsepama mo botshelong.

Sa ntlha, botsalano jwa rona le Modimo bo itshepile thata mme bo bothokwa. Re bana ba Gagwe ba Semowa. Ke Rraarona. O eletsa boitumelo jwa rona. Jaaka re mmatlha, jaaka re ithuta mo Morwagwe, Jeso Keresete, jaaka re bula dipelo tsa rona go thotloetso ya Mowa o o Boitshepo, matshelo a rona a itshelela le go sireletsega. Re nna le maitemogelo a matona a kagiso, boitumelo le bokgoni jaaka re neela gotlhe go tshela go yeng ka polane ya bosakhutleng ya Modimo le go tshegetsa melao ya Gagwe.

Re rotloetsa botsalano jwa rona le Rraetsho yo o kwa Legodimong ka go ithuta mo go Ene, ka go buwa le Ene, ka go ikotlhaela dibe tsa rona, le go tswela re sala Jeso Keresete, gone “ga go motho ope yoo kayang ko go Rara, fa e se ka [Keresete].”¹⁰ Go thatafatsa botsalano jwa rona le Modimo, re tlhoka nako e rileng re le esi le Ene. Re ntse ka setu re tsepame go thapelong nako tsotlhe ya rona le go

ithuta mafoko a tumelo, nako tsotlhe re ikaelela go nna re itekanetse go nnale tseletso ya tempele e mo tirisong — se e tlaa nna peeletso ya nako ya rona le boiteko go a tumalana le Rraetsho yo o kwa Legodimong. A re seegeleng tsebe taletso ya Dipesalema: “Nna o itshekile, mme o itse gore Ke nna Modimo.”¹¹

Senotlolo sa bobedi sa botsalano ke sa malwapa a rona. Gonne “ga go katlego epe e ka duelelang go tlhloha”¹² fano, re tshwanetse go baya ditshwetso tse di kwa godimo momalwapeng a rona. Re aga boteng le lorato mo botsalanong jwa malwapa ka go dira dilo tse di motlhofo mmogo, jaaka goja rena le malwapa, maitiso a lelwapa le gone go itirela monate mmogo. Mo botsalanong jwa lelwapa *lorato* ke gone le peletwang *n-a-k-o* nako. Go tsaya nako le yo mongwe ke senotlolo sa kagisanyo mo lwapeng. Re bua le, go nale ka, mongwe le mongwe. Re ithuta go tsweng mongwe le mongwe wa rona, mme re amogele dipharologanyo le fela tsemi tlhvaelesegileng tsa rona. Re simolola kgolagano ya selegodimo le mongwe le mongwe jaaka re atumelana le Modimo ga mmogo ka thapelo ya lelwapa, go ithuta efangele le go obamela ka Sontaga.

Senotlolo sa boraro sa botsalano ke jwa bangwe ka rona. Re aga botsalano jo le motho a le mongwe ka nako — ka go nna kebelele go letlhoko la ba bangwe, go badirela, le go neela nako ya rona le talente. Ke ne ke kgomegile mo go boteng ke kgaisadi yo a neng a le mo mekgeleong le gwetlho tsa dingwaga le bolwetse mme a tsaya tswetso le fa a ne a sa kake a dira mo gontsi, mme gone o ka reetsa. Mme ka jalo beke engwe le engwe o ne a lebelela batho ba ba lebegang ba tswenyegile kgotsa maikutlo a a tobekaneng, mme a tseye nako le bone, a ba reetse. E ne e le masego mo matshelong a batho ba bantsi.

Senotlolo sa bone sa botsalano ke ka wena. E kane ekete go akanya ka botsalano le wena ke selo se se sa tlhvaelesegang, mme re tshwanetse. Batho bangwe ga ba tsamaisane sentle ka bo bone. Ba a ikgoba le

go inyenafatsa ka letsatsi lotlhe go fitlhelela ba itlhowa. Tla Ke Fe mogo-polo gore o fokotse go itlhaganelela mme o tseye nako etelelenyana go ikitse botoka. Tsamaya mo tlhologong, lebelela le tsatsi le tswa, ipelele dibopiwa tsa Modimo, tlhatlhanya ka nnete ya puseletso ya efangele, mme gape o batle gore diraya eng go wena. Ithute go ipona jaaka Rraetsho yo o kwa Legodimong a go bona — jaaka yo o montle morwaetsana kgotsa morwa ka bokgoni jwa selegodimo.

Ipelele mo Efangeleng e Itshepileng

Bakaulengwe le bokgaisadi, a re nneng bothale. A re boweleng ko thutong e itshekileng ya metsi a puseletso ya efangele ya ga Jeso Keresete. Ka boipelo jotlhe a re di jeng ka bo motlhofo le botlalo. Magodimo a bulegile gape. Efangele ya ga Jeso Keresete e mo lefatsheng gape, mme nnete e e motlhofo ke motswedi o o tletseng wa boipelo!

Bakaulengwe le bo kgaisadi, ruri re na le tshwanelo e kgolo go ipela Fa botshelo le dikgato tsa jone tse dibonako le maikutlo a kwa godimo a mantsi di ka dira thata gore o seka wa ipela, gongwe jaanong ke nako e e siameng go tsepama gape mo go tseo dibothokwa thata.

Nonofo e tla e seng mo selekanyong sa go dira mme mo go nneng re wetse mogopolo mo motheong oo itsetsepetseng wa nnete le lesedi. E tla ka go baya tsemi tlhokegang tsa rona le boiteko mo go tsa ntlha tsa puseletso ya efangele ya ga Jeso Keresete. E tla ka go ela tlhoko dilo tsemi tshwanetseng thata tsa selegodimo.

A re tlhofofatseng matshelo arona go le go nnye. A re direng diphetogo tsemi tlhokafalang go tsepama mo matshelong a rona mo bontleng jwa tse di motlhofo, tsela ya Bokeresete ka boikokobetso jwa borutwana — tsela e isang ka metlha botshelo jo bonang le bokao, boipelo le kagiso Mo go seno Ke ya rapela, jaaka Ke letlogelela masego a me, mo leineng le le boitshepo la

ga Jeso Keresete, amen.

DINTLHA

1. Mahatma Gandhi, in Larry Chang, *Wisdom for the Soul* (2006), 356.
2. Dallin H. Oaks, "Good, Better, Best," *Liahona*, Nov. 2007, 107.
3. Leonardo da Vinci, in John Cook, comp., *The Book of Positive Quotations*, 2nd ed. (1993), 262.
4. Vince Lombardi, in Donald T. Phillips, *Run to Win: Vince Lombardi on Coaching and Leadership* (2001), 92.
5. Luke 18:22.
6. Bona 1 Dikgosi 19:12.
7. Mosaeya 4:9
8. 2 Nifae 25:26.
9. 1 Bakorinta 12:31; Ethere 12:11.
10. Johane 14:6
11. Pesalema 46:10
12. J. E. McCulloch, *Home: The Savior of*

Civilization (1924), 42; see also Conference Report, Apr. 1935, 116.