



**Ka Mopresidente
Dieter F. Utchtdorf**
Mokhanselara wa Bobedi mo
Bopresidenteng jwa Ntlha

Masego a Tempele

Ke santse ke gakologelwa fa batsadi bame ba tsaya lelwapa la rona kwa Tempeleng e e neng e sa tswa go agwa ya Swiss, ya ntlha mo Europa, gore renne lelwapa la bosakhutlheng. Ke ne keke 16 kanako eo ebile ke le yo mmotlana mo baneng ba bane. Re ne ra khubama mmogo kwa aletareng gore re konetelelwe mo lefatsheng ka maatla a boperesiti, ka tsholofelo e monate ya gore re ka konetelelwa go isa bosakhutlheng. Ga ke kitla ke lebala sebaka seo se segolo.

Fa ke le mosimane Ke ne ke kgatlihiwa ke gore re ne re kgabaganya melelwane ya mafatshe gore re ye go konetelelwa re le lelwapa. Mo go nna go ne go supa tsela e tiro ya tempele e kgabaganyang melelwane ya mafatshe go tliša masego a bosakhutlheng go botlhe banni ba lefatshe. Ditempele tsa Kereke ya ga Jeso Keresete ya Malatsi a Bofelo ya Baitshepi di agilwe ka nnete go sologela molemo lefatshe lotlhe, go sa kgathalasege lefatshe, ngwao, kgotsa sepolotiki sefe.

Ditempele ke bosupi jo bo sa fokoleng jwa gore bosiami bo tlaa fenywa. Mopresidente George Q. Cannon (1827–1901), Mogakolodi wa Ntlha mo Bopresidenteng jwa Ntlha, o ne nako ngwe are, “Ngwe le ngwe ya letlapa la motheo le le beiletsweng Tempele, gape le Tempele e e fetswang . . . e fokotsa maatla a ga Saatane mo lefatsheng, mme e oketsa maatla a Modimo le Bomodimo.”¹

Lentswa tempele nngwe le nngwe e oketsa tlhotlheletso

ya bosiami mo lefatsheng, masego a magolo, ka nnete, a tla go bao ba ba tsenang mo tempeleng. Koo re fiwa lesedi le le oketsegileng le kitso mme re dire dikgolagano tse di masisi gore, ga re di sala morago, di re thuse go tsamaya mo tseleng ya borutwana. Ka bokhutswane, tempele e re ruta ka ga lebaka lele boitshepo la botshelo mme e thuse gore re tseye ka mmele le moya thata ya nnete

Ga re etele tempele re itela fela, ka fa go ntseng ka teng. Nako nngwe le nngwe fa re tsena mo thutong tse tsa boitshepo, re tsaya karolo mo tironng e masisi ya borekolodi jwa pholoso bo diretswe go botlhe bana ba Modimo ka maduo a Tefo ya o Esi wa ga Rara. Se ke direlo e e seng ya tshonaga ele ya tirelo e e boitshepo gape ele nngwe e e letlelelang rona rele batho ba senama go tsa ya karolo mo tironng ya gagwe ya go nna ba boloki mo Ntsweng la Sione.

Go bao ba ba sa kgoneng go etela tempele jaanong ka lebaka lepe fela, Ke le rotloetsa gore lo dire tsoitlhe mo maatleng a lona gore lo tshegetse tseletso ya tempele e ncha. Tseletso ya tempele ke sekao sa tumelo ya rona le maikaelelo go direla Morena. Ke se kao sa lorato mo Moreneng, gonne jaaka Jeso a rutila, “E ne yo o nang le melawana ya me, mme a e tshegetse, ene ke ene yo a nthatang: mme ene yo a nthatang o tlaa ratwa ke Rara, mme Ke tlaa morata, mme ke tlaa Iponagatsa go ene” (John 14:21).

Jaaka fa seemo sa lefatshe se tshwelela ka go nna sentle ka dikago tse di boitshepo tse di kgethetsweng Morena,

ke thapelo yame ya gore re tla dira karolo ya rona ya go tlisa legodimo gaufi le lefatshe ka go nna re itekanetse go tshegetsa teseletso ya tempele le go e dirisa. Jaaka fa re dira jalo, bosiami bo tlaa ka nnete bo oketsege e seng fela mo matshelong a rona le magaeng mme le mo metseng ya rona le gape mo lefatsheng ka bophara.

NTLHA

1. George Q. Cannon, kwa "The Logan Temple," *Millennial Star*, Nov. 12, 1877, 743.

GO RUTA GO TSWA MOLAETSENG O

Batho ka bontsi ba ithuta botoka gape ba gakologelwa sebaka fa o tlisa maano o dirisa ditshwantsho go na le fela fa o bua (bona *Teaching, No Greater Call* [1999], 182). Mo sebakeng sa thuto, a kanya go bontsha setshwantsho sa tempele Morago ga go bala temana, buisanya gore ke ka goreng tempele ele botlhokwa go Mopresidente Uchtdorf. Laletsa bana ba bannye mo lelwapeng go tshwantsha setshwantsho sa lelwapa la bone kwa tempeleng *Teaching, No Greater Call* e bolela gore, "Rotloetsa bao oba rutang go ipeela kgonagalo kgotsa dikgonagalo tse di ka ba thusang go tshela melawana e o e rutileng" (159). Akanyetsa mo go baleng molaetsa wa ga Mopresident Uchtdorf le lelwapa mme o laletse maloko go kwala kgonagalo ka bonosi e e tlaa ba thusang go nna ba itekanelitse go nna le go dirisa teseletso ya tempele.

BONANA

Tebo gotswa Kwa Godimo

Ka Mindy Raye Holmes

Jaaka kene kele monana Ke ne ka nna le ditshono tse dintsi go diragatsa kolobetso ya baswi kwa Tempeleng ya San Diego California. Ntswa Kene ka nako tsotlhe ke nna le maitemogelo a a monate, loeto lengwe ke lone le tswang thata mo tlhaloganyong yame.

Ke ne ke le 16, mme kgatsadiake yo monnye o ne a sa tswa go digela 12 mme o ne a dira loeto lwa gagwe la ntlha go dira kolobetso ya baswi. Ka go bane e ne ele nako ya gagwe ya ntlha, re ne ra tsaya tswetso ya gagwe go dikologa kwantle ga tempele morago ga re sena go fetsa.

Lebatla la tempele lene le na le metswi e mmalwa kafa letlhakoreng lengwe, jalo re ne raya gone koo. Gonne Tempele ya San Diego e bapile gaufi le tselagodimo e e pharakano, fa o nna fa ntlheng ya go

lebelela, o leba tota mo tseleng e e phuthologileng.

Fa o kentse mo lebatleng le le fa godimo letsatsi leo gone ga mpha pono e ncha ya botshelo. Ke ne ke lebeletse tlase mo lefatsheng ka dikoloi tsa lone tse di modumo, mabentlele a a dikgotlhaganyeng, le ditshwantsho- diaparetse melao ya tsela.

Ke ka nako eo ya gore kakanyo e tle mo tlhaloganyong yame: "Ga o batle gore o nne bontlha bongwe jwa seo; ga se se botshelo eleng sone." Ke ne rutilwe gore lebaka la botshelo ke go boela go tsheleng le Rraetsho yo o Kwa Legodimong le go nna jaaka Ene. Ke ne ke Itse gore ga ke tloke dilo tsa selefatshe go atlega mo lebakeng leo.

Ke ne ka retologa mme ka lebelela kwa bontleng jwa tempele, mme Ke ne ka lebogela kitso ya efangele le boitshoko jo e bo nneelang. Kene ke itse gore mo modumong le dikgweberegong tsa lefatshe, Ke bone lebatla le le fa godimo go nna mo go lone.

Ka letsatsi leo kwa tempeleng Ke ne ka solofetsa Rraetsho yo o kwa Legodimong Ketlaa ka metlha yotlhe ke mo eme nokeng mme e seng lefatsheng. Go sa kga-thalesesege gore lefatshe lere latlhelela eng, re ka se fenya ka go tshegetsa dikgolagano tse re di dirileng le go nna mo mafelong a boitshepo. (bona D&C 87:8).

BANA

Go dira Lefatshe Bontle Thata

Mopresidente Uchtdorf o ne are fa tempele e agiwa, e oketsa maatla a Modimo mo lefatsheng mme e dire lefatshe lefelo lele ntle thata. Taka setshwantsho se se fa fatshe se. Tse dilatelang ke dingwe tsa masego a tempele a a fang batho. Jaaka fa o tshela o itekanetse go ya tempeleng tsatsi lengwe, nngwe le nngwe ya masego a ekanna ya gago!

Lefelo la lorato le bontle

Kolobetso ya batho bao baneng ba sa kolobediwa fa ba santse ba tshela

Lenyalo leo le ka nnelang ruri

Bana ba konoteletswe go batsadi ba bone go ya go ile

Lefelo la go ithuta ka Rraetsho yo o kwa

Legodimong le Jeso Keresete

Botshelo, jwa boitekanelo

© 2010 ka Kutlwisiso e e Beilweng, Inc. Tetla tsotlhe di beilwe. E gatisitswe mo USA Tetla ya Sekgoa: 6/09. Tetla ya Thanolo: 6/09. Thanolo ya Molaetsa wa *First Presidency Message, August 2010*. Tswana. 09363 763



Koketso ya Tumelo le Botho jwa Tshiamo

Ithute thuto e, mme jaaka go tlhokega buisanya le bokgaisadi bao ba etelang. Dirisa dipotso gore di go thuse go thatafatsa bokgaisadio le go dira Mokgatlho wa Thuso gore o nne o o tshelang mo botshelong jwa gago.

Gotswa mo Lefokong: Isaiah 2:2-3; D&C 109:22-23; 110:8-10

Maikarabelo a Rona ke go Nna re ltekanetse go Obamela ko Tempeleng

Dikgolaganyo tse re di dirang le ditlhommo tsa tsone tse re di amogelang ko tempeleng di nna beche go amogelwa mo bodulong jwa Modimo. Dikgolagano tse di re tsoleletsa go feta maatla a rona le boitshoko. Re dira dikgolagano go supa tiiso ya rona mo go ageng bogosi. Re ka nna batho ba kgolagano jaaka fa re beilwe ka fa tlase ga kgolagano le Modimo. Masego otlhe a a solofeditsweng ke a rona ka tumelo mo dikgolaganong. . . .

“Basadi ba mo Kerekeng ba ka dirang go amogela masego a tempele?”

Ka baporofeti ba gagwe, Morena o laletsa bao ba ba iseng ba amogele masego a tempele go dira gotlhe mo ba go kgonang go tlhokega go atlega go a bona. O laletsa bone bao baba setseng ba amogetse masego a go boela kgapetsakgapetsa fa go kgona-gala go akola gape maitemogelo, go oketsa pono le tlhologanyo ya polane ya Gagwe ya bosakhutleng.

“Tla re itekaneleng go nna le tseletso ya tempele. Tla re yeng kwa tempeleng go konotelela malwapa a rona goisa bosakhutleng Tla re boeleng kwa tempeleng kgapetsakgapetsa jaaka fa seemo sa rona sere letla. Tla re feng masika a rona

a a tlhokafetseng tshono go amogela ditlhommo tsa thatlogelo. A re akoleng maatla a semowa le tshenolo e re e amogelang fa re etela tempele kgapetsa kgapetsa.” Tla re nneng le tumelo mme re dire rebo re tshetsetse dikgolagano tsa tempele gore re amogele masego a Tefo.¹

Silvia H. Allred, mokhanselara wa ntlha mo bopresidente-kakaretso jwa Mokgatlho wa Thuso.

Gotswa Mo Ditsong

Mopresidente Gordon-B. Hinckley (1910-2008) o rutile gore Mokgatlho wa Thuso o godile gotsweng mo keletsong ya bokgaisadi ya go obamela mo tempeleng:

Ka sebaka sa kago ya Tempele ya Kirtland basadi bane ba bile diwa go sila china ya bone go nna matlapana a mannye go tlhakangwa le polasetara e e dirisitsweng mo lekotswaneng ya tempele, ye e tlaa tshwarang lesedi la letsatsi le ngwedi mme le galaletse lesedi leo go ntlehatsa ponagalo ya kago.

“Ka dinako tseo, fa go ne go sena madi a mantsi mme gona le tumelo entsi, ba bereki bane ba afa thata ya bone le ditshompelo go kagong ya ntlo ya Morena. Basadi bane ba ba fa dijo, tseo ba ka di baakanyetsang go gaisa. Edward-W. Tullidge o begile gore e re basadi ba santse ba roka garatine ya tempele, Joseph Smith, a ba lebeletse, o ne are, Gosima, bokgaisadiaka, le nna le dira go tlhala

diatla. Bokgaisadi ke bone gantsi bantlha gape bale kwa pele mo go tsotlhe ditiro tse di molemo. Marea o a nna wa ntlha kwa tsogong baswi; mme bokgaisadi ke bone jaanong ba ntlha go bereka mo teng ga tempele.’ . . .

“Gape kwa Nauvoo, fa tempele e ne e santse e le kafa tlase e agwa, basadi bale mmalwa bane ba tlhakana mmogo go direla banna dikipa. Ene ele mo seemong sena se eleng gore bale masome mabedi ba bone bane ba kgobokane ka Labone, 17 Mopitlo 1842, kwa kamoreng e kwa godimo ya lebentlele la Moporofeti.”² ka jalo a simolola Mokgatlho wa Thuso.

DINTLHA

1. Silvia H. Allred, “Holy Temples, Sacred Covenants,” *Liahona*, Nov. 2008, 113, 114.
2. Gordon B. Hinckley, “Ambitious to Do Good,” *Ensign*, Mar. 1992, 2.

Re ka dirang?

1. Ke ka afa thuso efe go thusa bokgaisadiake go baakanyetsa le go tsena tempele?
2. Ke ka diragatsa sekao sa boswa jwa bokgaisadiake ba maloba jang bao ba neng ba a fa setlhabelo go fiwa masego?
3. Ke ka nna le masego a tempele jang?

Go bona molaetsa yo montsi, ya ko www.reliefsociety.lds.org