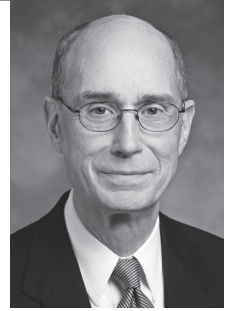


**Ka Mopresidente
Henry B. Eyring**
Mogakolodi wa Ntsha mo
Bopresidenteng jwa Ntsha



Ditsala tsa Boikanyego

Nngwe e kgolo ya kgakologelo e Mmoloki a ka re e fang ke ya go re bitsa “ditsala.” Re itse fa a rata ka lorato lole tletseng botlhe bana ba ga Rraetsho yo o kwa Legodimong. Le gone go bao ba baneng ba ntse ba ikanyega mo ditirelong tsa bone go Ene, o seegetse fa thoko setlhogo se se kgethegileng. O tlaa gakologelwa mafoko gotswa mo sekesheneng ya 84 ya Dithuto le Dikgolagano: “Mme gape kelo raya kere ditsala tsame, gonne gotsweng fa ke tlaa lo bitsa ditsala tsame, go botlhokwa gore ke lofe taelo e gore lone tota jaaka ditsala tsame, ka malatsi a keneng kena nabo, Ke tsamaya go rera efangele ka maatla ame” (D&C 84:77).

Re nna ditsala tsa gagwe fa re direla ba bangwe go Ene. Ke sekai se se tletseng sa tsala eo re tshwanetseng go nna yone. O batla fela seo se gaisang go bana ba Rraetsho yo o Kwa Legodimong. Boitumelo jwa bone ke boitumelo jwa gagwe. O utlwa dilelo tsa bone jaaka e kete ke tsa gagwe gonne o duetse tlhwatlhwa ya maleo otlhe a bone, a itseela go Ene matshwanyego otlhe a bone, a tshegetsa mathata otlhe a bone, mme a utlwa ditlhologelo tsa bone tsotlhe Maikaelelo a gagwe a phepha. Ga a batle go itsege ka bo Ene mme go fa kgalalelo yotlhe go Rraagwe yo o kwa Legodimong. Tsala ka botlalo Jeso Keresete, o ka botlalo mo go feng boitumelo go ba bangwe, a sena bopelotshetlha.

Mongwe le mongwe wa rona yo a dirileng kgolaganyo ya kolobetso o solofeditse go sala morago sekai sa gagwe le go tshegetsa mekgweleo ya ba bangwe jaaka a ka dira (bona Mosiah 18:8).

Mo malatsing a a latelang le tlaa nna le ditshono tse dintsi go nna tsala ya gagwe. E kanna fa o tsamaya mo tseleng e e lerole. E kanna jaaka fa o nna mo koloing ya tsela ya seporo. E kanna jaaka fa o batla setilo sa go nna mo phuthegong ya Kereke. Fa o lebeletse o tlaa bona mongwe a tshotse mekgweleo e e bokete. E kanna ya nna mekgweleo ya selelo kgotsa ya kilo. Go kanna ga bonagala go wena fela fa o rapetse gore moya o go fe matlho go bona mo dipelong le go go solofetsa go kukela godimo matsogo a a wang.

Karabo ya thapelo ya gago e kanna sefathhego sa tsala ya bogologolo, mongwe yo o iseng o mmone ka dingwaga mme yo matlhoko a gagwe a tlang ka potlako mo tlhologanyong le pelo le maikutlo a eketeng ke a gago. Ke kile ka nna le seo se diragala go nna. Ditsala tsa bogologolo di kile tsa nthwara go kgabaganya dimaele le dingwaga go fa thotloetso fa Modimo fela ele Ene a ba boleletseng mekgweleo yame.

Baporofeti ba Modimo ba re kopile gore re nne ditsala tsa boikanyego go bao ba batlang Kerekeng jaaka ba sokologi le go tswa le tsolo go bao ba ba duleng tseleng.

Re ka dira jalo, mme re ya go dira jalo fa ka nako tsotlhe re gakologelwa Mmoloki. Fa re tshwara go fa thuso le go tsholetsa mekgweleo, O tshwara le rona. O tlaa re isa go bao ba ba tlhokang. O tlaa re segofatsa go utlwa seo ba se utlwang. Jaaka fa re ganelela mo maitekong a rona a go direla re tla nna ka pela pela re fiwe mpho ya go ikutlwa lorato la gagawe. Seo se tla re fa bopelokgale le thata ya go thusa gape le gape ka boikanyego.

Mme ka nako le ka bosakhutlheng, re tlaa utlwa boipelo jwa go amogelwa mo setlhopheng sa ditsala tsa gagwe tse di boikanyo. Ke rapelela masego ao go rona rotlhe le bone bao retlaa ba direlang.

GO RUTA GO TSWA MOLAETSENG O

Maloko a malwapa a ka tsaya karolo thata fa ba ka botsa go batla lefoko la tumelo le mafoko a baporo-feti. (bona *Teaching, No Greater Call* [1999], 55). Jaaka fa o bala temana, botsa maloko a lelwapa go supa melawana e e tlaa thusang gore ba bidiwe ditsala tsa Morena.

Teaching, No Greater Call e bega gore: "Fa o na le mekgwa ya lorato la ga Keresete, o tla bo o ipaakantse botoka go ruta efangele. O tla tlhotlhelediwa go thusa ba bangwe go itse Mmoloki le go mo sala morago" (12). Supa mo temaneng melalwana e e ka go thusang gore o nne botoka mo boruting jwa ko gae. Boisanya se le mmata wa gago, mme o sekaseke ka thapelo gore o ka nna "tsala ya boikanyego" jang go bao o ba direlang.

BONANA

Motho o Mosha

Ka Matthew Okabe

Ke ne kanna le nako e thata ke ikutlwa gore ke kamogesegile. Lelwapa lame le ne mo bosheng le dule go kgabaganya lefatshe. Wata e re gorogileng mo go yone e ne e na le setlhopho se se tona sa banana mme seo e ne ele lantlha ke nna "motho yo mosha." Se se botlhoko ke gore kene ke tshwanelwa ke go ya seko-long se se sha, mme dikakanyo ka bofefo tsa kgabaganya mo tlhologanyong yame "Ke ya go bapa le mang ka dijo tsa motshegare?" Gongwe ke tlaa bona mongwe kwa Kerekeng, mme ke ka seka go ronkgela yo

mongwe mo tafoleng ya gagwe ya dijo tsa motshegare, bogolo jang fa kene ke sa itse gore a ba tlaa batla tota gore ebe kele koo!

Letsatsi lame lantlha le ne lelebega le tsaya nako yotlhe. Labofelo bele ya dijo tsa motshegare ya lela. Ka boiketlo ka tsena mo ntlwaneng ya dijo tsa motshegare, ka rapela go Rraestho yo o kwa Legodimong gore a nthuse gore ke bone mongwe yo ke mo itseng. Ke ne ka sheba sheba go bona gore a gona le yo ke mo itseng. Ga go ope. Jalo ke ne ka ya kwa tafoleng e e neng e le kgakajana mo ntlwaneng ya dijo tsa motshegare mme ka ja dijo tsame.

Morago ka lone letsatsi leo, Ke ne ka lemoga sefatlehego se ke se tlwaetseng. Ke ne ka bona Tafite kwa seminari mosong oo. O ne a botsa go bona dinako tsame mme o ne a bona gore rotlhe re na le dinako tse di tshwanang tsa dijo tsa motshegare. "Hei, o ne o le kae ka dijo tsa motshegare gompiano?" o ne a botsa.

"Ke ne ka ja kwa letlhakoreng kgakanyana mo ntlwaneng, Ke ne ka araba.

"Gosiame, kamoso o tle go nna le nna ka nako ya dijo tsa motshegare," o ne a bua.

Ke lebogela Rraetsho yo o kwa Legodimong yo o lorato, yo a itseng tsotlhe di tlhoko tsa rona gape a araba nngwe e nngwe ya dithapelo tsa rona. Gape ke lebogela motho yo mongwe yo a neng a batla go tlisa letsogo la botsalano. Sengwe se se motlhofo jaaka go laletsa se ka dira pharologanyo yotlhe.

BANA

Jeso Keresete, Tsala ya Rona ya Botlalo

Mopresidente Eyring o ne a re Jeso ke tsala ya rona ya botlalo. Fa ke ditsela dingwe tse Jeso a neng a supa botsala jwa Gagwe go rona ka botlalo.

O batla go rona seo se gaisang.

O itumela fa re itumetse.

O tshwenyega fa re tshwenyegile kgotsa re utlwa botlhoko.

O re sotlegetse dibe gore re kgone go boela go Rraetsho yo o kwa Legodimong.

Go nna Tsala ya ga Jeso

Mopresidente Eyring o ne a re re ka nna tsala
ya ga Jeso ka go nna ditsala go ba bangwe go Ene.
Tshwantsha ditshwantsho tse nne tseo ka nnang tsala.

O ka thusa mongwe yo o tshwenyegileng.
O ka nna tsala ya mongwe yo o bodutu.
O ka laletsa mongwe yo o tlang kerekeng.
O ka gakologelwa ka nako tsotlhe Jeso Keresete.



Go thatafatsa Malwapa le Magae

Bala puisanyo e, mme ka fa go tlhokafalang, o e buisanye le bakaulengwe bao ba etelang. Seo ke potso e e go thusang gore o thatafatse bakaulengwe ba gago go dira Mokgatlho wa Thuso gore o tshelo o nne karolo ya botshelo jwa gago.

Go tsweng mo Lefokong la

Tumelo: Genesis 18:19; Mosiah 4:15; D&C 93:40; Moses 6:55-58

Go thatafatsa ka Tshono Nngwe le nngwe

“Mongwe le mongwe wa rona o mo lelwapeng lele farologanyeng. Malwapa a mangwe ana le ntate le mme le bana mo gae. Banyalani ba bangwe ga ba sa tlhole bana le bana kwa gae. Bontsi jwa maloko a Kereke ba nosi, mme bangwe ke batsadi ba banosi. Bangwe ke ba tlholagadi le ba swagadi ba tshela bale nosi.

“Go sa kgathalesege gore lelwapa la rona le lebege jang, mongwe le mongwe wa rona a ka bereka go thatafatsa malwapa a rona kgotsa go thusa mo go thatafatseng ba bangwe.

“Nako nngwe ke nna kwa gae la setlogolo sa me le lelwapa la gagwe. Mo maitsiboeng pele ga bana ba ya go robala, re ne ra nna le maitiso a lelwapa a ma khutshwane le polelo go tswa mo mafoko aa boitshepo a tumelo. Rraabo o ne a ba bolelela ka ga lelwapa la ga Lehi le kafa a neng a ruta bana ba gagwe gore ba tshwanetse go tshegetsatsa thata thobane ya tshipi, yeo e el eng lefoko la Modimo. Go tshegetsatsa thata thobane ya tshipi go tlaa ba sireletsa mme go ba ise kwa boipelong le boitumelong. Fa ba ka tlogela thobane ya tshipi, gona le

kgonagalo ya go kgangwa ke metsi a noka e e leswe.

“Go kaela bana ka seo, mmaabo o ne a nna ‘thobane ya tshipi’ eo baneng ba tshwanetse go ingaparela ka yone, mme rraabo o ne a tshameka tiro ya ga diable, a leka go gogela bana kgakala le tshireletso le boitumelo. Bana ba ne ba rata polelo mme ba ithuta gore go botlhokwa jang go ingaparela thata ka thobane ya tshipi. Morago ga mafoko aa boitshepo a tumelo e ne ya nna nako ya thapelo ya lelwapa. . . .

“Mafoko aa boitshepo, maitiso a lelwapa, le thapelo ya lelwapa di ka thatafatsa malwapa. Re tshwanetse go tsaya tshono go thatafatsa malwapa mme re rotloetsane go nna mo tseleng e e siameng.”¹

Barbara Thompson, mogakolodi wa bobedi mo Mokgatlhong wa Thuso wa Boporesidente jwa Kakaretso.

Go tsweng Mo Ditsong

Gotsweng kwa tshimologong ya Mokgatlho wa Thuso o nnile le kgwetlho ya go thatafatsa malwapa le magae. Moporofeti Joseph o ne a ruta phakela mo phuthengong ya Mokgatlho wa Thuso gore, “Fa o ya kwa gae, o seka wa kgotshwa kgotsa wa boisa lefoko le le sa siamang go monna wa gago, mme letla bopelontle, boineelo le lorato di apese diriro tsa gago go isa kwapele.”²

Ka 1914 Moporesidente Joseph F.

Smith o ne a bolelela bakaulengwe ba Mokgatlho wa Thuso a re, “Gago na le go ikgatholosa kgotsa le fa ele go tlhoka go tlhologanya malebang le lelwapa, . . . se ke sone se lekalana le le leng teng kgotsa le gaufi jwa letsogo, mme ka kukelo ya tlhologo le tlhotlheletso tseo eleng tsa lekalana le ba baakanyeditse gape ba ipaakantse go fa taelo mabapi le ditiro tseo tsa botlhokwa.”³

DINTLHA

1. Barbara Thompson, “His Arm Is Sufficient,” *Liahona*, May 2009, 84.
2. *Dithuto tsa Boporesidente jwa Kereke: Joseph Smith* (2007), 369.
3. *Dithuto tsa Boporesidente jwa Kereke: Joseph F. Smith* (1998), xiv, 21-22.

Reka Dira Jang?

1. Ke afe maano ao aka thatafatsang malwapa le magae ao ka abelanang le bakaulengwe ba gago? Jaaka fa o akanya diemo tsa bone, Moya o tlaa tlisa dikakanyo mo tlhologanyong ya gago.
2. Ke tshwetso dife tse o ka di fetolang kgwedi e tseo dika thatafatsang botoka lelwapa la gago le legae?

Goitse ka botlalo, ya ko,
www.reliefsociety.lds.org.