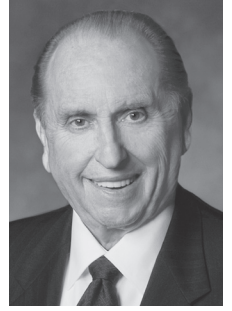


Ka Mopresidente
Thomas S. Monson



Khanari ka Boswaana mo Diphukeng

Gaufi le dingwaga tse masome maratara tse di fetileng, Ke ne ke direla keke mobishopo yo mmotlana, Kathleen McKee, motlholagadi mo watong yame, o ne a tlhokafala. Mo dilwaneng tsa gagwe go ne gona le khanari tse tharo. Tse pedi ka mmala o serolwane o o tletseng, di ne diya go neelwa ditsala tsa gagwe. Ya boraro, Billie, e ne ena le mmala o serolwana o apesitswe ke o moswaana mo diphukeng. Kgaityadi McKee o ne a kwadile mo mokwalong go nna: “A wena le lelwapa la gago le modirele legae? Ga a montlente, mme pina ya gagwe ke e e gaisang.”

Kgaityadi McKee o ne a tshwana jaaka khanari ya gagwe e serolwana ka boswaana mo diphukeng. O ne a sa segofatswa ka bontle, a filwe bosenang-ditlhong, kgotsa a tlotlilwe ka bana. Mme pina ya gagwe e ne e thusa babangwe gore ka bontsi ba emelele boima jwa bone gape magetla a bone a kgone go tshegetsa dikgwetlo tsa bone.

Lefatshe le tletse ka khanari tse serolwana dina le boswaana mo diphukeng. Maswabi ke gore bale palo potlana bao ba botlhokwa ba ithutile go opela. Bangwe ke batho ba bannye bao ba sa itseng gore ke bo mang, le gore ba ka nna eng kgotsa le gone gore ba batla go nna

eng; fela se ba se batlang ke gonna sengwe. Bangwe ba konnwe ke dingwaga, ba imelwa ke tlhokomelo, kgotsa ba tladitswe ke pelaelo-ba tshela matshele a a kwa tlase kgakala le a ba ka a kgonang.

Go tshela mo gogolo, re tswanelwa ke go dira kgonagalo ya go itebaganya le mathata ka bopelokgale, maswabi ka boitumelo, le go fenyha ka boikokobetso. O botsa gore, “Re ka diragatsa dintlha tse jang?” Ke a araba, “Ka go oketsa pono ya nnete ya gore tota re bo mang!” Re barwa le barwaetsana ba Modimo yo o Tshelang, yo ka setshwano sa gagwe re dirilweng ka sone. Akanya ka seo: *go dirwa mo setshwanong sa Modimo*. Re ka seke ka nnete ra tshegetsatshe tumelo e re sa ikutlwe re na le kakanyo e boteng ya thata le maatla.

Mo lefatsheng la rona, botho jwa tshiamo gantsi bo tsewa bole kwa tlase ga bontle kgotsa kgogedi. Mme gotswa bogologolong Morena o ne a gakolola Samuele wa moporofeti ka mafoko a a ipoeletsang a a re: “Morena ga a bone jaaka fa motho a bona; gonne motho o bonela kwantle mo ponong, mme Morena o bona mo pelong” (1-Samuel 16:7).

E ne ere fa Mmoloki a batla monna wa tumelo, O ne a sa mo tlhophe gotswa boidiiding jwa bao ba ba

itlhophileng basiami bao ba neng ba fitlhelwa kgapetsa-kgapetsa mo senagongeng. Mme, o ne a ba bitsa gotswa gareng ga batshwara ditlhapi ba Kaperenomi. Mmelae-di, a sa tsena sekolo, mo phadimogi Simone o ne a nna Petoro, Moaposetola wa tumelo. Khanari e serolwane e swaana mo diphukeng e ne e fitlheetse bokgoni jwa Mongwaayone ka botlalo le lorato le le tukang.

E ne ere fa Mmoloki a tlhopha moanamisa tumelo wa tlhwalhwa le maatla, O ne a mmona e seng gareng ga ba gagwe mme gareng ga bao ba ba kgatlhanong nae. Saulo mo kgerisi o ne a nna Paulo wa moanamisa foko.

Morekolodi o ne a tlhopha bao ba ba sa tlang go re ba rute tsela ya go isa tlang. O dirile jalo nako eo. O dira jalo nako eno-le tota dikhanari tse serolwana le boswaana mo diphukeng. O bitsa nna le wena gore re direle Ene fana fatshe. Tsholofetso ya rona e tshwanetse gore e nne ka botlalo. Mme mo tshokolong ya rona, fa re ka fesa legato, tla re rapeleng: “Re etelelepele, oh re etelelepele, Wena mmetli o Mogolo wa batho, go tswa mo lefifing go itekalela gangwe gape.”¹

Thapelo yame ke gore re tla sala morago sekai sa Monna wa Galalia, yo o a kaneng a bonwa a itshoka-tshokaditse le batlhoki, le bao ba ba gatakakilweng, ba sutlilwe, le bao ba ba tshwenyegileng. A pina ya nnete e tswa mo dipelong tsa rona jaaka re dira jalo.

NTLHA

1. “Fight Song,” Sekolo se Segolwane.

GO RUTA GO TSWA MOLAETSENG O

Fa o ruta . . . , gantsi go mosola go dira baithuti gore ba lebe kgotsa ba reetse sengwe se se lebaganyeng” (*Teaching, No Greater Call* [1999], 55). Go thusa maloko a lelwapa go tlhologanya molaetsa wa ga Presidente Monson, a kanya go botsa gore ba nne ba ipaakantse go abelana se ba se ithutileng morago ga go bala molaetsa mmogo. Laletsa mongwe le mongwe go abelana se ene a se ikutlwang ele ntlha ya botlhokwa mo temaneng. Swetsa ka go baya bopaki jwa molaetsa wa Mopresidente Monson.

Go ruta lefoko la Modimo, jaaka le rutilwe ke bapofeti ba Gagwe, go ka nna le tlhotlheetse e maatla mo matshelong a bao re ba rutang (bona *Teaching, No Greater Call*, 50). Mopresidente Monson o bega gore

go na le thata le maatla mo go itseng gore re bana ba Modimo. Morago ga o sena go bala temana e, botsa lelwapa go abelana seo se ba thusang go gakologelwa gore ke bo mang.

BONANA

Ke Eng se eleng Bontle jwa Mmannete?

Mopresidente Monson are mo molaetseng o, “Molefatsheng la rona, botho jwa tshiamo gantsi bo tsewa bole kwa tlase ga bontle kgotsa kgogedi.” Makgarejwana a ka nna a sokola ka setshwano sa gore ke bone bo mang le gore ba ka nna eng. Sekaseka kakanonyo ya bontle jwa nnete gotswa go Mogolwane Lynn-G. Robbins wa bao ba ba bosupa:

- Lekgarejwane le sefatlhego sa gagwe is phatshimang ka gotlhe boitumelo le kgalalelo ya bomolemo bo bontshang bontle jwa mo teng.
- Monyenyo wa bomolemo ke bontle jwa nnete jaaka fa bo galalela gotlhe ka tsela ya tlhologo. Bontle jo jwa nnete ga bo kake jwa takiwa mme ke mpho ya Semowa.
- Boitshwano sentle ke sekao sa kwantle mme se tlhokana le bontle jwa ka kwa teng.
- Fa o nyemile moko ka ditebego tsa gago, go ka thusa gore o ipone ka matlho a bao ba go ratang. Bontle jo bo iphitlileng bo bonwa ke bao ba ba go ratang e ka nna seipone go tokafatso ya bowena.
- Monna yo mosadi yo molemo a batlang go mo nyala gape “a sa bone” jaaka monna wa selefatshe a bona (bona 1 Samuel 16:7). O tlaa gogelwa ko bontleng jwa nnete jo a bo bontshang gotswa mo pelong e e thamileng ele sekono. Seo se nnete mo kgarejwaneng e e senkang monna yo o molemo.
- Rraetsho yo o kwa Legodimong o solofetse bana ba Gagwe botlhe gore ba itlhophele tshiamo, se eleng tsela ka bonosi e e isang kwa boitumelong jo bo yang bosakhutleng le bontle jwa ka kwa teng.
- Le Morena, ga gona dikgaisanyo. Botlhe bana le tshono e e tshwanang ya go nna le setshwano sa Gagwe gore se bewa mo difatlhegong tsa bone (bona Alma 5:19). Ga go na bontle jo bo gaisang.

Go bala molaetsa otlhe, bona Lynn-G. Robbins, "True Beauty," *New Era*, Nov. 2008, 30. Makawana a ka bona kgakololo e e tshwanang mo Errol-S. Phippen, "Ugly Duckling or Majestic Swan? It's Up to You," *Liahona*, Oct. 2009, 36.

BANA

Opela Pina ya Gago e e Monate

Mopresidente Monson o boletse ka dikhanari tsa ga Kgaisadie McKee tse tharo. Tse pedi dine dile serolwana gongwe le gongwe. Di ne di lebega ka botlalo! Ya boraro e ne e sa lebege ka botlalo ka gore ene ena le marothodi a maswaana mo diphukeng tsa yone. Mme Kgaisadi McKee o ne a e ratile gonne ene e opela ga monate.

Batho bangwe ba ikutlwa ba se bantle kgotsa botlhale jaaka ba bangwe. Mme mongwe le mongwe o botlhokwa go Morena. Re kanna le tumelo le bope-lokgale mme ra dirisa ditalente tsa rona go direla ba bangwe. Jalo re tlaa bo re tshwana jaaka khanari e e serolwana e na le boswaana mo diphukeng. Ga re ka botlalo, mme re opela dipina tsa rona tse di monate!

Kwala ditsela tse tharo tse o ka opelelang pina ya gago e monate go Morena.

Nka opelela Morena pina yame e monate ka:

1. _____
2. _____
3. _____

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Go shahatsa Dikgolagano ka Selalelo



*Ruta mafoko a
a boitshepo le
dinankolo kgotsa,
fa go tlhokafala,*

*molawana o mongwe yo o tlaa
segofatsang bakaulengwe ba o
ba etelang. Fa bopaki ka dithuto.
Laletsa ba o ba etelang go abelana
maikutlo ka se ba se ithutleng.*

Jeso Keresete o Tlhomile Selalelo

“Jeso o ne a tsaya senkgwe, a se segofatsa mme a se ngathogana, mme a se fa Baaposetola ba Gagwe, a re ‘Tsayang lo je’ (Matt. 26:26). ‘Se ke mmele wame yo lo o neetsweng: se se diragatse go nkgakologela’ (Luke 22:19). Mo go se se mabapi o ne a tsaya kopi ya waene, ka ngwao e tlhakantswe le metsi, a bua masego a malebogo go yone, mme a e fitisa go bao ba baneng ba ntse nae, a re. ‘Kopi e ke kgolagano e ntsha mo mading ame,’ ‘ao a abetsweng . . . go phimolwa ga dibe.’ ‘Se o se dire mo go mo gakologelweng.’ . . .

“E sale ka maitemogelo a ka kwa kamoreng eo e e kwa godimo ya bosigo gare jwa Gasethemane le Golgotha, bana ba tsholofetso ba sale bana kwa tlase ga kgolagano go gakologelwa setlhabelo sa ga Keresete mo go seo se se sha, se se golo, se se boitshepo le go feta gape le ka tsela ya ka bongwe.”¹

Mogolwane Jeffrey R. Holland wa khwaramo ya Baaposetola ba ba Lesome le bobedi.

Re Shahatsa Dikgolagano tsa Rona tsa Kolobetso ka Selalelo

“Fa re kolobetswa, re ipha go rona leina le le boitshepo la ga Jeso Keresete. Go ipha go rona leina la Gagwe ke mangwe a maitemogelo a a gaisang a a bonalang a re nang nao mo botshelong. . . .

“Beke nngwe le nngwe ka phuthago ya selalelo re solofetsa go gakologelwa tefo ya setlhabelo sa Mmoloki wa rona jaaka fa re shahatsa dikgolagano tsa rona tsa kolobetso. Re solofetsa go dira jaaka Mmoloki a dirile — gonna ka kobamelo go Rara le go tshegetsatsa melao ya Gagwe nako tsotlhe. Masego a re a bonang ka poeletso ke go nna goya goile le Moya wa Gagwe go re o nne le rona.”²

Mogolwane Robert D. Hales wa Khoramo ya Baaposetole ba ba Lesome le Bobedi.

“Ke ne ke na le mosetsanyana ale dingwaga tse boroba-bobedi ka letsatsi leo la kolobetso ya gagwe. Ka phirimaneng ya lone o ne a re ka bogagagwe, ‘Ke kolobile letsatsi lotlhe, mme ga ke ise ke dire sebe gangwe fela!’ Mme letsatsi la gagwe la botlalo ga le ise le nnele goisa bosa khutlheng, ke a netefatsa gore jaanong o a ithuta jaanong, fela jaaka fa rotlhe re ithuta, leka bothata jo re bo lelang, ga re nke re fapoga seemo se se sa siamang le ka tshwetsotse e e fapogileng. . . .

DITHUSO TSA THUTO YA KETELO

Jaaka fa o tla go itse kgaitisadi le lelwapa la gagwe, lebelela ditsela tse o ka di mo thusang go shahatsa dikgolagano tsa gagwe ka selalelo. Fa a sa tle phuthagong ya Selalelo, a o ka mo laletsa gore a tle kgotsa wa fa thuso ya gore a dire jalo (thuso ya dipalamo ka bana, tsala go nna nae, jalo jalo)?

IPAANKANYO YA GAGO

Luke 22:19–20

1 Corinthians 11:23–28

3 Nephi 18:1–12

“. . . Ga go kgonagale gore re dire diphetogo tsa tlhwaafalo tsotlhe ka bo rona. Dithata tsa boteng jwa rona le tsa dikeletso tsa rona ga di a lekana. Fa re dira phoso kgotsa re ithlophela mo go bokowa, re tshwanetse go nna le thuso ya Mmoloki go re re boele mo tseleng. Re ja selalelo beke le beke go supa tumelo ya rona go maatla a Gagwe go refetola. Re ipobola dibe tsa rona mme re solofetsa go di tlhogela.”³

Julie B. Beck, Moporesidente wa Kakaretso wa Mokgatlho wa Thuso.

DINTLHA

1. Jeffrey R. Holland, “This Do in Remembrance of Me,” *Ensign*, Nov. 1995, 67.
2. Robert D. Hales, “The Covenant of Baptism: To Be in the Kingdom and of the Kingdom,” *Liahona*, Jan. 2001, 8.
3. Julie B. Beck, “Remembering, Repenting, and Changing,” *Liahona*, May 2007, 110-11.

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