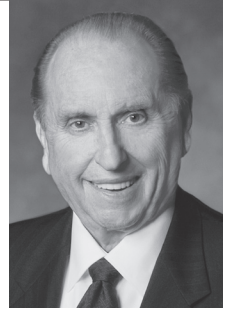


Ka Mopresidente
Thomas S. Monson



Go Ipaakanya ka Semowa

Kgakololo Go Tswa Moporofiteng wa Rona

Motheo wa Tumelo

“Fa re sena motheo o o boteng wa tumelo le bopaki jo bo tsepameng jwa nnete, re ka nna le bothata jwa go iphemela mo matsubutsubung a a bogale a mmaba a a mongwe le mongwe wa rona a tsileng go kopana le one.

“Botshelo jwa senama ke nako ya teko, nako ya gore re itshupe gore re lekane go boela kwa bonnong jwa Rraetsho yo o kwa Legodimong. Gore re lekiwe, re tshwanetse ra lebana le dikgwetlho le boima. Dilo tse di ka re koafatsa, mme mewa ya rona ya ranyega ya wela fa fatshe — fela fa motheo wa tumelo ya rona le bopaki jwa rona jwa nnete di sa ikepela kwa boteng jwa rona.”¹

Ithute Go Tswa Dithutong tsa Ditso

“Mo go senkeng boleng jwa rona jo bo faphegileng, dipotso di le mmalwa di laola dikakanyo tsa rona: A ke se ke batlang go nna sone? A ke gaufi le Mmoloki gompieno go gaisa maabane? A ke taa bo ke le gaufi le go fitisa kamoso? Ke na le bopelokgale jwa go ka fetoga go nna botoka? . . .

“Dingwaga di tsile tsa bo tsa tsa feta, mme go nna le

bopaki jwa efangedi go ntse go bothokwa fela thata. Fa re ntse re gogela mo isagong, ga re a tshwanela go ikgatlholosa dithuto tsa ditso.”²

Liahona ya Gago

“Masego a gago a bopatriaka ke a gago o le nosi. A ka tswa a le boripana kgotsa maleele, a le motlhofo kgotsa a makatsa. Boleele le puo ga di dire masego a bopatriaka. Ke Mowa o o bontshang bokao jwa nnete. Pampiri e go kwaletsweng masego ao, ga e a tshwanelwa go menwa ya bo e beelwa kgakala. Ga e ya tshwanelwa go bewa mo mekgabiseng kgotsa ya gatisiwa. Mme, e tshwanetse ya balwa. E tshwanetse go ratiwa. E tshwanetse go salwa morago. Masego a gago a bopatriaka a tlaa go tshedisa mo dinakong tsa lefifi le le golo. A tlaa go etelela pele mo dipharagobeng tsa botshelo. . . . Mmasego a gago a bopatriaka ke Liahona ya gago go supa tsela le go go etelela pele. . . .

“Bopelotelele bo a tlhokega jaaka re leba, re letla, e bile re bereka gore masego a a tshepitsweng a diragale.”³

Tlayang Go Ene

“Gakologelwang gore ga le tsamae le le nosi. . . . Jaaka le tsamaya mo botshelong, le tsamaeleng leseding ka nako tsothe, jalo meriti ya botshelo e tla wela kwa morago ga lona. . . .

“Fa ke lebelela mo lefokong le le boitshepo ke batla tshedimoso, lefoko lengwe le itshupile kgapetsa kgapetsa. Lefoko leo ke ‘tlaya.’ Morena o rile, ‘Tlayang go nna.’ O rile, ‘Tlayang le ithute ka nna.’ O buile gape a re, ‘Tlayang le ntshale morago.’ Ke rata lefoko leo, *tlaya*. Kopo yame ke gore re yeng kwa Moreneng.”⁴

DINTLHA

1. “How Firm a Foundation,” *Liahona*, Nov. 2006, 62.
2. “Becoming Our Best Selves,” *Liahona*, Motsheganong. 2006, 3, 5.
3. “Your Patriarchal Blessing: A Liahona of Light,” *Ensign*, Ngwanatsele. 1986, 66.
4. 16-stake fireside, Brigham Young University, Ngwanatsele. 16, 1986.

GO RUTA GO TSWA MO MOLAETSENG O

Teaching, *No Greater Call* ya re: “Morutuntshi yo o nang le botsipa ga a ipotse, . . . ‘Ke tlaa ruta eng gompieno?’ mme botoka a re, ‘Ke tlaa ruta jang baithuti bame se ba tlhokang go se itse?’” ([1999], 61). Go thusa batho go ithuta go tswa mo pading e, akanyetsa go ba neela pampiri le dipensele o bo o ba fa nako ya go bala mafoko a ga moporesidente Monson le go kwala nnete e ba e lemogang mo teng ka go ipaakanya semowa. Bana ba ba nnye ba ka tshwantsha ditshwantsho ka ga se ba se ithutang. Akanyetsa go ba letlelela gore ba amogane se ba se kwadileng kgotsa se ba se tshwantshitseng.

BONANA

Masego a Gago a Bopatriaka

Moporesidente Monson o kaya fa masego a bopatriaka e le “Liahona ya gago go supa tsela le go go etelela pele.” Jaanong, ke eng masego, e bile a ka thusa jang go etelela pele botshelo jwa gago?

Masego a bopatriaka ke eng?

Masego a gago a na le mesola e mebedi. Wa ntlha, ke go go bontsha letso la gago, kgotsa gore o wa ofe morafe mo ntlong ya ga lseraela. Wa bobedi, a na le

kitso e e tlaa thusang go go kaetsa tsela. Masego a gago a ka tswa a na le ditshepiso, dikaedi le ditlhagiso.

Ke tshwanetse ka bo ke le dingwaga di le kae go fiwa masego ame?

Ga gona dingwaga tsemi beilweng, mme o tshwanetse wa bo o lekane go ka somarela boitshepo jwa masego ao. Maloko a le mantsi a simolola go akanya go tsaya masego abone ba setse ba le mo dingwageng tsa ntlha tsa bonana.

Ke amogela jang masego a?

Simolola pele ka go bua le bishopo wa gago kgotsa moporesidente wa lekalana la gago. Fa o ipaakantse e bile o lebane, o tlaa neelwa tseletso. Morago ga moo, o ka baya nako go kopana le patriaka wa mo kgaolong ya gago.

Ke dira eng ka pampiri ya masego ame?

E beye mo lefelong le le bolokese gileng, mme o e bale kgapetsa. Gakologelwa, masego a gago a boitshepo e bile ke a gago fela. O ka a balela ba lelwapa la gago, mme ga o a tshwanela go a bala mo pontsheng. Gape, masego otlhe a a nankotsweng mo pampiring eo a diragadiwa fela ka tumelo ya gago le ka nako e Morena a e ratang.

BANA

Motheo o o Tsepameng

Moporesidente Thomas S. Monson o rile re tlhoka go aga “bopaki jo bo tsepameng jwa nnete.” Nngwe ya ditsela tse di pasitseng tsa go dira jalo ke go bala mafoko a a boitshepo. Lebelela ditemana tse di fa tlase. Kwala selo se le sengwe se o se ithutang mo go nngwe le nngwe ya tsone se se ka thusang bopaki jwa gago go gola ka maatla.

Momone 7:5

Dintlha tsa Tumelo 1:10

Moronae 10:5

D&C 11:12

Moronae 7:41

D&C 1:37

Baefesea 6:11

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Go Laola Ditsompelo ka Kelelo le Go Nna Ntle le Sekoloto



Ruta mafoko a a boitshepo le dinankolo kgotsa, fa go tlhokafala, molawana o mongwe yo o tlaa segofatsang bakaulengwe bao ba etelang. Fa bosupi jwa dithuto laetsa bao ba etelang go abelana maikutlo ka se ba se ithutile

Go Laola Ditsompelo

“Go tshela ka go itshetsa’ . . . go raya go somarela ditsompelo, go thaya ka kelelo tse di amang madi, go seegela thoko a a tlhokomelang botsogo, le a a lekaneng go ka ipaakanyetsa thuto le tlhabololo ya mmereko, go baya leitlho tse di dirwang mo lelwapeng le tse di seegetsweng kwa thoko ga mmogo le tlhabololo ya boitekanelo-maikutlo. . . . Fa re ka tshela ka manontlho-tlho e bile re itshetsa, re ka bolokega jaaka e kete re mo pelong ya seatla sa Gagwe.”¹

Mopresidente Spencer W. Kimball (1895–1985).

“Ke botsipa bofe jo re bo tlhokang go re thusa go itshetsa? . . . Mo malatsing a pele a Kereke, Brigham Young o ne a kopa bomme go ithuta go hema malwetse mo malwapeng, go tlhoma tirelo, le go ithuta ka tsa madi le dibukana le botsipa jo bongwe fela jalo jo bo tlhokegang. Melawana eo e santse e ka dirisiwa gompiano. Thuto e tswelela

e le selo sa botlhokwa. . . .

“Ke kopile bobishopo ba le mmalwa gore ke botsipa bofe jwa go itshetsa jo bomme mo makalangeneng a bone ba bo tlhokang thata, ba bo ba re go laola madi. Bomme ba tlhoka go tlhalognya ditlamorago tsa go reka ka sekoloto le go tlhoka go laola madi. Botsipa jwa bobedi jo bobishopo ba bo nankotseng ke jwa kapei. Dijo tse di apewang tsa bo di jewa mo lwapeng gantsi di tlhwalhlwa e ekwa tlase, e bile di etleetsa bosika jo bo tiileng jwa lelwapa.”²

Julie B. Beck, Mopresidente wa kakaretso wa Mokgatlo wa Thuso.

Go tla Sekoloto

“Mma ke nankole dikgato di le botlhano tsa kgololesego ya tsa madi. . . .

“Sa ntlha, duela tsa bolesome. . . .

“Sa bobedi, dirisa bonnye go na le se o se amogelang. . . .

“Sa boraro, ithute go boloka. . . .

“Sa bone, tlhompha dikgwetlho tsa gago tsa madi. . . .

“Sa botlhano, ruta bana ba gago go sala sekai sa gago morago.”³

Mogolwane Joseph B. Wirthlin (1917–2008) wa Lekgotla la Baaposetole Ba ba Lesome le Bobedi.

“Fa re tsena mo sekolotong, re aba bontlha bonwe jwa boikemelo jwa rona jo bo kgethefileng ra bo re ipaya mo bokgobeng. Re itlama ka nako, bokgoni, le ditsompelo tsa

THUSO GO BARUTI BA KETELO

Buisana le mmati wa gago ka tsela e le ka dirisang molaetsa o ka mokgwa o o tlaa thusang mokaulengwe mongwe le mongwe mo seemong sa gagwe. Ke botsipa bofe jwa go itshetsa jo le ka bo amogang le ene?

GO IPAAKANYA KA BOWENA

Malakae 3:10

Mathaio 6:19–21

Luke 12:15

D&C 38:30; 88:119

Fa o batla kitso e e tsenetseng, bona *All Is Safely Gathered In: Family Finances* (item no. 04007).

rona go duela se re se adimileng — ditsompelo tse di kabong di ne tsa dirisiwa go ithusa, le ba lelwapa, le babangwe . . .

“Go duela dikoloto le go tla sekoloto mo isagong go re lopa gore re dirise tumelo ya rona mo Mmoloking e seng fela go *dira* botoka mme le go *nna* botoka. Go lopa tumelo e e kgolo go bua mafoko a a motlhofo, ‘Ga re na madi.’ Go lopa tumelo e e kgolo go tshepa gore botshelo bo tlaa nna botoka fa re seegela tlhoko se re se batlang gore re kgone go diragatsa se re se tlhokang le ba bangwe.”⁴

Mogolwane Robert D. Hale wa Lekgotla la Baaposetole Ba ba Lesome le Bobedi.

DINTLHA

1. "Welfare Services: The Gospel in Action," *Ensign*, Ngwanatsele. 1977, 78.
2. "The Welfare Responsibilities of the Relief Society President," *Basic Principles of Welfare and Self-Reliance* (2009), 5.
3. "Earthly Debts, Heavenly Debts," *Liahona*, Moranang 2004, 41, 42.
4. "A Gospel Vision of Welfare: Faith in Action," *Basic Principles of Welfare and Self-Reliance* (2009), 1.

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