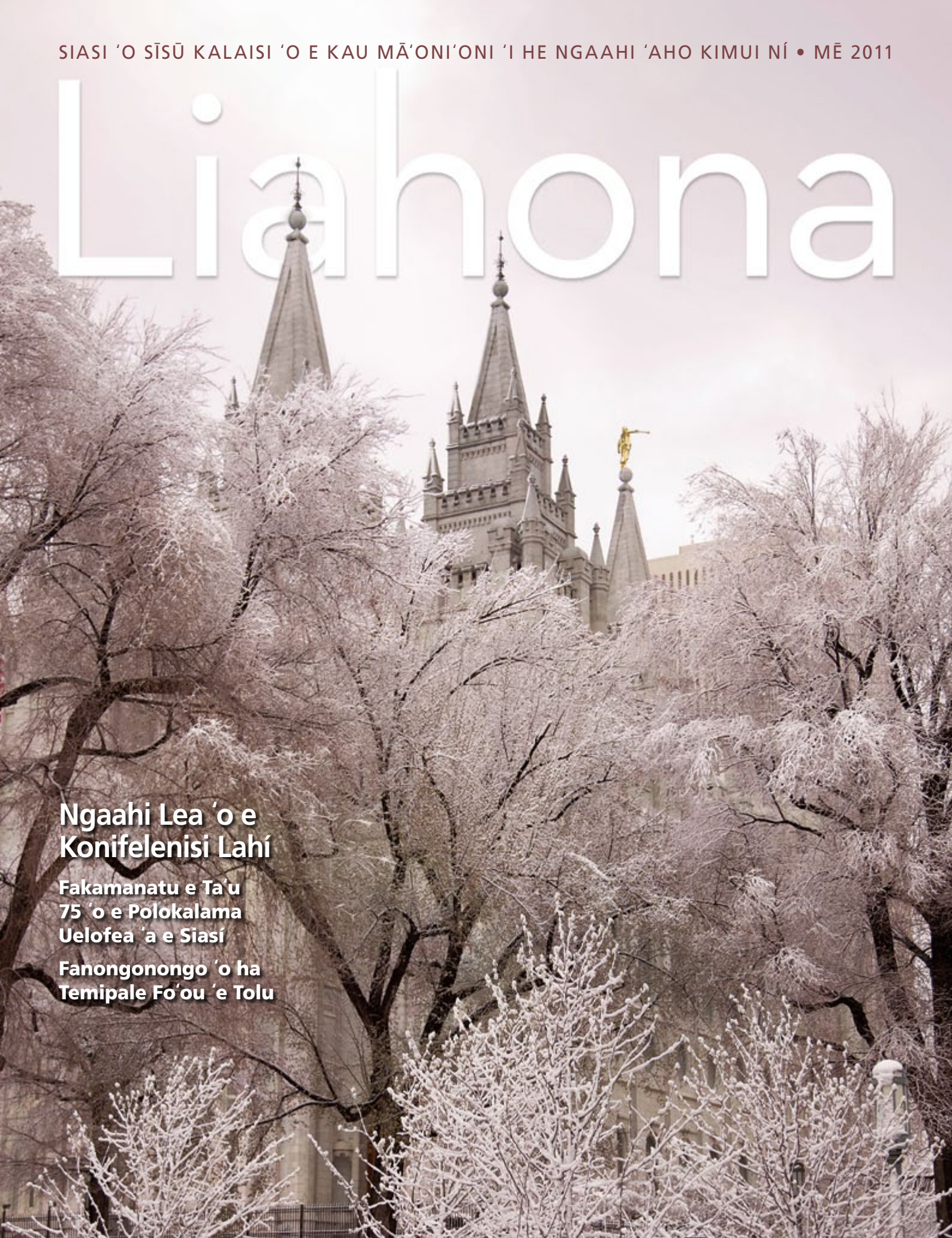
SIASI ʻO SĪSŪ KALAISI ʻO E KAU MĀʻONIʻONI ʻI HE NGAAHI ʻAHO KIMUI NÍ • MĒ 2011

Liahona



Ngaahi Lea ʻo e Konifelenisi Lahí

Fakamanatu e Taʻu 75 ʻo e Polokalama Uelofea ʻa e Siasí

Fanongonongo ʻo ha Temipale Foʻou ʻe Tolu

'I HE ANGALELEI 'A E MUSIUME HISITŌLIA 'O E SIASÍ

Ke tatau mo ʻeku foaki kiate kimoutolu, tā ʻe Walter Rane

"Pea ko e tangata ʻe taha naʻe pipiki talu hono fanauʻi, naʻe . . . tuku ʻi he matapā ʻo e falelotu lahí . . . ;

"Pea mamata ia kia Pita mo Sione ʻoku ʻai ke na hū ki he falelotu lahí, peá ne kole. . . .

"Pea toki pehē ʻe Pita, Ko e silivá mo e koulá ʻoku ʻikai te u maʻu; ka ko ia ʻoku ou maʻu te u foaki kiate koe: ʻi he huafa ʻo Sīsū Kalaisi ʻo Nāsaletí, tuʻu hake ʻo ʻalu.

"Pea . . . puke [ʻe Pita] hono nimá [ʻo e tangata pipikí] ʻi hono nima toʻomataʻú, ʻo fokotuʻu hake ia: pea naʻe mālohi leva hono vaʻé mo hono tungaʻi vaʻé" (Ngāue 3:2–3, 6–7).

2 Fakamatala Fakanounou ‘o e Konifelenisi Lahi Fakata‘u Hono 181

FAKATAHA ‘O E PONGIPONGI TOKONAKÍ

4 Ko e Toe Konifelenisi ē
Palesiteni Thomas S. Monson

6 Ko e Sāpaté mo e Sākalamēnití
‘Eletā L. Tom Perry

10 Hoko ‘o Hangē ha Ki‘i Tamasi‘i Si‘í
Jean A. Stevens

13 Kau Muimui ‘o Kalaisí
Fai ‘e ‘Eletā Walter F. González

15 ‘Oku Faito‘o ‘e he Fakaleleí ‘a e Mamahi Kotoa Pē
‘Eletā Kent F. Richards

18 ‘Oku Fakaofo e Hou‘eiki Fafine ‘o e Siasí!
‘Eletā Quentin L. Cook

22 Ngaahi Faingamālie ke Fai Lelei
Palesiteni Henry B. Eyring

FAKATAHA ‘O E HO‘ATĀ TOKONAKÍ

26 Ko Hono Hikinima‘i ‘o e Kau ‘Ōfisa ‘o e Siasí
Palesiteni Dieter F. Uchtdorf

28 Lipooti ‘a e Potungāue ‘Aotita ‘a e Siasí, 2010
Robert W. Cantwell

29 Lipooti Fakasitetisitika ‘o e 2010
Brook P. Hales

30 Tataki ‘e he Laumālie Mā‘oni‘oní
Palesiteni Boyd K. Packer

34 Fehangahangai mo e Kaha‘ú ‘i he Tuí
‘Eletā Russell M. Nelson

37 Ko e Fokotu‘u ‘o ha ‘Api ‘Oku Fakatefito ‘ia Kalaisí
Fai ‘e ‘Eletā Richard J. Maynes

40 Fakamo‘oní
‘Eletā Cecil O. Samuelson Jr.

42 Holi ‘o e Lotó
‘Eletā Dallin H. Oaks

46 Ko Hono Ma‘u ‘o e Fiefiá he Tokoni ‘Ofá
‘Eletā M. Russell Ballard

FAKATAHA LAKANGA FAKATAULA‘EIKÍ

49 Ko Hono Teuteu‘i ‘o e Māmaní ki he Hā‘ele ‘Angauá
‘Eletā Neil L. Andersen

53 ‘Amanaki Leleí
‘Eletā Steven E. Snow

55 Ngaahi Kī Toputapu ‘o e Lakanga Taula‘eiki Faka-‘Ēloné
Larry M. Gibson

58 Ho Lelei Tahá, Ho Faingamālié
Palesiteni Dieter F. Uchtdorf

62 Ko e Ako ‘i he Lakanga Fakataula‘eikí
Palesiteni Henry B. Eyring

66 Mālohi ‘o e Lakanga Fakataula‘eikí
Palesiteni Thomas S. Monson

FAKATAHA ‘O E PONGIPONGI SĀPATÉ

70 Ko e Tatali ‘i he Hala ki Tāmasikusí
Palesiteni Dieter F. Uchtdorf

78 Mahulu Hake He Kau Ikuná ‘Iate Ia Na‘e ‘Ofa Kiate Kitautolú
‘Eletā Paul V. Johnson

81 Ko e Ngāue Fakamā‘oni‘oni ‘o e Uelofeá
Pīsope H. David Burton

84 Ko e Uho ‘o e Tu‘unga Fakaākongá
Silvia H. Allred

87 Ko e Laumālie ‘o e Fakahaá
‘Eletā David A. Bednar

90 Ko e Temipale Mā‘oni‘oní—Ko ha Maama ki he Māmaní
Palesiteni Thomas S. Monson

FAKATAHA ‘O E HO‘ATĀ SĀPATÉ

94 Ko e Ngaahi Tāpuaki Ta‘engata ‘o e Malí
‘Eletā Richard G. Scott

97 “Ko Kimoutolu ‘Oku ou ‘Ofa aí, ‘Oku ou Valoki‘i mo Tautea‘i”
‘Eletā D. Todd Christofferson

101 Ko e Ngaahi Tāpuaki Fungani Taha ‘a e ‘Eikí
‘Eletā Carl B. Pratt

103 Ko e hā ‘a e Anga ‘o e Tangata mo e Fefine ‘Oku Taau mo Kimoutolú?
‘Eletā Lynn G. Robbins

106 Ko e Ui ke Hoko Ko ha Kau Mā‘oni‘oní
‘Eletā Benjamín De Hoyos

108 Ko e Mana ‘o e Fakaleleí
‘Eletā C. Scott Grow

111 Ko Ha Fuka ki he Ngaahi Pule‘angá
‘Eletā Jeffrey R. Holland

114 ‘I he Māvaé
Palesiteni Thomas S. Monson

FAKATAHA LAHI ‘A E KAU FINEMUÍ

115 ‘Oku ou Tui ‘oku Totonu ke Faitotonu mo Angatonu
Ann M. Dibb

118 “Manatu‘i ‘Eni: Ke u Kamata ‘a e Anga‘ofá”
Mary N. Cook

121 Malu‘i ‘o e Angama‘á
Elaine S. Dalton

125 Ko Ha Fakamo‘oni Mo‘ui
Palesiteni Henry B. Eyring

72 Kau Taki Mā‘olunga ‘o e Siasi ‘o Sīsū Kalaisi ‘o e Kau Mā‘oni‘oni ‘i he Ngaahi ‘Aho Kimui Ní

129 Fakahokohoko Fakamotu‘alea ‘o e Ngaahi Talanoa ‘o e Konifelenisí

130 Na‘a Nau Lea Kiate Kitautolu : Ko Hono ‘Ai e Konifelenisí Ke Hoko Ko ha Konga ‘o ‘Etau Mo‘uí

132 Kau Palesitenisī Lahi ‘o e Ngaahi Houalotú

132 Ngaahi Akonaki Ma‘a Hotau Kuongá

133 Ngaahi Ongoongo ‘o e Siasí

Fakamatala Fakanounou ʻo e Konifelenisi Lahi Fakataʻu Hono 181

PONGIPONGI TOKONAKI, 2 ʻEPELELI 2011, FAKATAHA LAHI

Puleʻí: Palesiteni Thomas S. Monson. Tatakí: Palesiteni Dieter F. Uchtdorf. Fua Lotú: ʻEletā Allan F. Packer. Lotu Tukú: ʻEletā Dale G. Renlund. Fai e hivá ʻe he Kuaea ʻa e Tāpanekalé; Ongo fai hivá ko Mack Wilberg mo Ryan Murphy; Tā ʻōkaní, Clay Christiansen: "Fiefia, ko e ʻEiki ko e Tuʻi!" *Ngaahi Himí,* fika 31; "Kolōlia ki he ʻOtua," *Ngaahi Himí,* fika 42; "Fanongo ki he Palōfita," *Ngaahi Himí,* fika 13, fokotuʻutuʻu ʻe Murphy, teʻeki pulusi; "ʻOku Moʻui Hoku Huhuʻí," *Ngaahi Himí,* fika 68; "I Know That My Savior Loves Me," Creamer/Bell, fokotuʻutuʻu ʻe Murphy, teʻeki pulusi; "Vakai ʻe Kāinga," *Ngaahi Himí,* fika 4, fokotuʻutuʻu ʻe Wilberg, teʻeki pulusi.

HOʻATĀ SĀPATÉ, 2 ʻEPELELI 2011, FAKATAHA LAHI

Puleʻí: Palesiteni Thomas S. Monson. Tatakí: Palesiteni Dieter F. Uchtdorf. Fua Lotú: ʻEletā Kevin W. Pearson. Lotu Tukú: ʻEletā Michael T. Ringwood. Fai e hivá ʻe he kuaea fakatahataha mei he ʻUnivēsiti Pilikihami ʻIongi–ʻAitahoó; ongo faihivá ko Ada Ashby mo Randall Kempton; tā ʻōkaní, Bonnie Goodliffe: "ʻE Kāinga Kuo Langa ha Tuʻunga," *Ngaahi Himí,* fika 37, fokotuʻutuʻu ʻe Ashby, teʻeki pulusi; "Naʻe Lahi Fau ʻa e ʻOfa," *Ngaahi Himí,* fika 105; "Tau Laka Atu he Tui Kia Kalaisi," *Ngaahi Himí,* fika 35; "Let Zion in Her Beauty Rise," *Hymns,* no. 41, fokotuʻutuʻu ʻe Kempton, teʻeki pulusi.

EFIAFI TOKONAKI, 2 ʻEPELELI 2011, FAKATAHA LAKANGA FAKATAULAʻEIKÍ

Puleʻí: Palesiteni Thomas S. Monson. Tatakí: Palesiteni Henry B. Eyring. Fua Lotú: ʻEletā Rafael E. Pino. Lotu Tukú: Elder Joseph W. Sitati. Hivá ne fai ʻe ha kuaea ʻa e lakanga fakataulaʻeiki mei he ʻInisitiuti ʻa ʻOkiteni mo Lōkani ʻIutaá; ongo fai hivá ko Jerald F. Simon, J. Nyles Salmond, mo Alan T. Saunders; tā ʻōkaní, Andrew Unsworth: "See the Mighty Priesthood Gathered," *Hymns,* no. 325; "Guide Me to Thee," *Hymns,* no. 101, fokotuʻutuʻu ʻe Unsworth, teʻeki pulusi; "Huhuʻi ʻo ʻIsileli," *Ngaahi Himí,* fika 5; "ʻI he Mālohi ʻo e Moʻungá," *Ngaahi Himí,* fika 20, fokotuʻutuʻu ʻe Durham, pulusi ʻe Jackman.

PONGIPONGI SĀPATE, 3 ʻEPELELI 2011, FAKATAHA LAHI

Puleʻí: Palesiteni Thomas S. Monson. Tatakí: President Henry B. Eying. Fua Lotú: ʻEletā Gary E. Stevenson. Lotu Tukú: ʻEletā Tad R. Callister. Fai e hivá ʻe he Kuaea ʻa e Tāpanekalé; Fai hivá ko Mack Wilberg; tā ʻōkani ʻa Richard Elliott mo Andrew Unsworth: "Sīsū ne Ne Huhuʻi," *Ngaahi Himí,* fika 160; "Sabbath Day," *Hymns,* no. 148; "He Fiefia ʻa Māmaní!" *Ngaahi Himí,* fika 164, fokotuʻutuʻu ʻe Wilberg, teʻeki pulusi; "Tuku ke Tau Faimālohí," *Ngaahi Himí,* fika 149; "Kuó u Fai ha Lelei?" *Ngaahi Himí,* fika 129, fokotuʻutuʻu ʻe Zabriskie, pulusi ʻe Plum; "Ko e Laumālie ʻo e ʻOtuá," *Ngaahi Himí,* fika 2, fokotuʻutuʻu ʻe Wilberg, teʻeki pulusi.

HOʻATĀ SĀPATÉ, 3 ʻEPELELI 2011, FAKATAHA LAHI

Puleʻí: Palesiteni Thomas S. Monson. Tatakí: Palesiteni Henry B. Eyring. Fua Lotú: ʻEletā José A. Teixeira. Lotu Tukú: ʻEletā Kent D. Watson. Fai e hivá ʻe he Kuaea ʻa e Tāpanekalé; ongo fai hivá ko Mack Wilberg mo Ryan Murphy; ongo tā ʻōkaní ko Linda Margetts mo Bonnie Goodliffe: "I Saw a Mighty Angel Fly," *Hymns,* no. 15, fokotuʻutuʻu ʻe Wilberg, teʻeki pukusi; "I'm Trying to Be like Jesus," *Children's Songbook*, 78–79, fokotuʻutuʻu ʻe Bradford, pulusi ʻe he Nature Sings; "Haʻu ʻe Fānau ʻa e ʻEiki," *Ngaahi Himí,* fika 24; "Fakatapuʻi Au," *Ngaahi Himí,* fika 64, fokotuʻutuʻu ʻe Staheli, pulusi ʻe Jackman.

EFIAFI TOKONAKI, 26 MĀʻASI 2011, FAKATAHA LAHI ʻA E KAU FINEMUÍ

Puleʻí: Palesiteni Thomas S. Monson. Tatakí: Elaine S. Dalton. Fua Lotú: Emily Lewis. Lotu Tukú: Bethany Wright. Fai e hivá ʻe he kuaea ʻa e Kau Finemui mei he ngaahi siteiki ʻi he feituʻu Sōlekí; fai hivá, Merrilee Webb; ongo tā ʻōkaní ko Linda Margetts mo Bonnie Goodliffe: "Vakai ʻe Kāinga," *Ngaahi Himí,* fika 4; "Guardians of Virtue," *Strength of Youth Media 2011: We Believe,* teʻeki pulusi (tā cello: Jessica Hunt); "ʻOku Moʻui Hoku Huhuʻí," *Ngaahi Himi,* fika 68, fokotuʻutuʻu ʻe Lyon, pulusi ʻe Jackman (tā haʻapé: Hannah Cope); "ʻE Kāinga Kuo Langa ha Tuunga," *Ngaahi Himí,* fika 37, fokotuʻutuʻu ʻe Wilberg, teʻeki pulusi.

MAʻU ʻO E NGAAHI LEA KONIFELENISÍ

Ke maʻu ʻa e ngaahi lea ʻi he konifelenisi lahí ʻi ha ngaahi lea fakafonua kehekehe, hū ki he conference.lds.org. Fili leva ha lea fakafonua. Ko e angamahení, ʻe lava ke maʻu atu ʻa e hiki ʻo e ongó mei he ngaahi senitā tufakiʻanga nāunaú hili pē ha mahina ʻe ua mei he konifelenisí.

NGAAHI PŌPOAKI ʻO E FAIAKO FAKAʻAPÍ MO E FAIAKO ʻAʻAHÍ

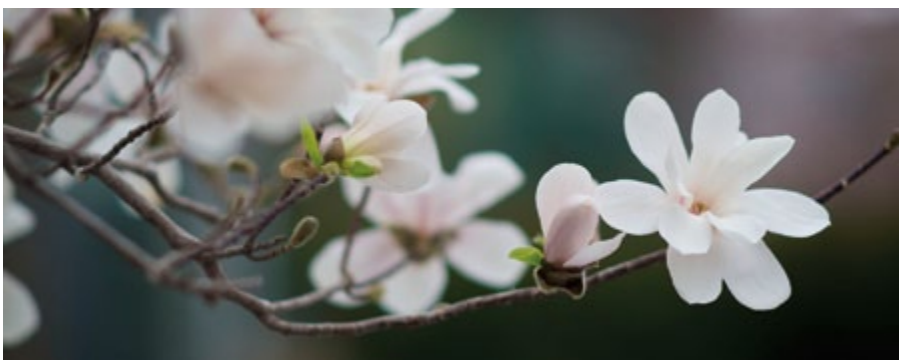
Ke maʻu ʻa e pōpoaki ki he faiako fakaʻapí mo e faiako ʻaʻahí, kātaki ʻo fili ha lea te ne feau lelei taha e fie maʻu ʻa e niʻihi ʻoku mou ʻaʻahi ki aí.

ʻI HE TAKAFÍ

ʻI muʻá: Faitā ʻa Weston Colton. ʻI muí: Faitā ʻa Les Nilsson.

FAITĀ ʻI HE KONIFELENISÍ

Ko e ngaahi ʻata ʻo e konifelenisi lahi ʻi Sōleki Sití ne faitaaʻi ʻe Craig Dimond, Welden C. Andersen, John Luke, Matthew Reier, Christina Smith, Cody Bell, Les Nilsson, Weston Colton, Sarah Jensen, mo Derek Israelsen; ʻi ʻAsenitiná ne fai ia ʻe Marcelino Tossen; ʻi Palāsilá ne fai ia ʻe Laureni Fochetto, Ana Claudia Souza de Oliveira, mo Veruska Oliveira; ʻi ʻEkuatoá ne fai ia ʻe Alex Romney; ʻi Siamané ne fai ia ʻe Mirko Kube; ʻi Samaiká ne fai ia ʻe Alexia Pommells; ʻi Mekisikoú ne fai ia ʻe Ericka González Lage; ʻi Filipainí ne fai ia ʻe Wilmore La Torre; ʻi Potukalí ne fai ai ʻe Juliana Oliveira; ʻi Lumēniá ne fai ia ʻe Matei Florin; ʻi Silovēniá ne fai ia ʻe Ivan Majc; ʻi Saute ʻAfilikā ne fai ia ʻe Kevin Cooney; ʻi ʻIukuleiní ne fai ia ʻe Marina Lukach; ʻi Melileni, ʻi he USA, ne fai ia ʻe Sasha Rose; pea ʻi Simipāpueí ne fai ia ʻe Tawanda Maruza.



MĒ 2011 VOLUME 35 FIKA 5
LIAHONA 09685 900

Ko e MakasScott M. Mooy, ini Fakalao ʻeni ʻa e Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní ʻi he lea faka-Tongá

Ko e Kau Palesitenisī ʻUluakí: Thomas S. Monson, Henry B. Eyring, Dieter F. Uchtdorf

Ko e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá: Boyd K. Packer, L. Tom Perry, Russell M. Nelson, Dallin H. Oaks, M. Russell Ballard, Richard G. Scott, Robert D. Hales, Jeffrey R. Holland, David A. Bednar, Quentin L. Cook, D. Todd Christofferson, Neil L. Andersen

Ētitá: Paul B. Pieper
Kau ʻEtivaisá: Stanley G. Ellis, Christoffel Golden Jr., Yoshihiko Kikuchi

Talēkita Pulé: David L. Frischknecht
Talēkita ʻo e Ngāue Fakaʻētitá: Vincent A. Vaughn
Talēkita Fokotuʻutuʻú: Allan R. Loyborg

Talēkita Pulé: R. Val Johnson
Ongo Tokoni ʻĒtita Pulé: Jenifer L. Greenwood, Adam C. Olson
Kaungā ʻĒtitá: Ryan Carr
Tokoni ʻĒtitá: Susan Barrett

Kau Ngāue Fakaʻētitá: Brittany Beattie, David A. Edwards, Matthaw D. Flitton, LaRene Porter Gaunt, Larry Hiller, Carrie Kasten, Jennifer Maddy, Melissa Merrill, Michael R. Morris, Sally J. Odekirk, Joshua J. Perkey, Chad E. Phares, Jan Pinborough, Richard M. Romney, Janet Thomas, Paul VanDenBerghe, Melissa Zenteno

Talēkita Pule Fakaʻātí: J. Scott Knudsen
Talēkita Fakaʻātí: Scott Van Kampen
Pule he Fakatahataha'i ʻo e Makasiní: Jane Ann Peters
Kau Pule Māʻolunga ki he Fakatātaá: C. Kimball Bott, Thomas S. Child, Colleen Hinckley, Eric P. Johnsen, Scott M. Mooy
Kau Ngāue ki he Fakatātā mo e Fakatahataha'i ʻo e Makasiní: Collette Nebeker Aune, Howard G. Brown, Julie Burdett, Reginald J. Christensen, Gene Christensen, Kim Fenstermaker, Kathleen Howard, Denise Kirby, Ginny J. Nilson, Ty Pilcher, Gayle Rafferty
Fokotuʻutuʻú: Jeff L. Martin

Talēkita ki he Pākí: Craig K. Sedgwick
Talēkita ki hono Tufakí: Evan Larsen

Kau Ngāue ki he Liahoná ʻi Tongá:
ʻEtitá: Tūlima L. Fīnau
Tokoni ʻEtitá: Vika Taukolo
Kaungā ʻEtitá: Siale Hola

Ko e totongi ki hono fakakātoa ʻo e ngaahi *Liahoná* he taʻú ʻoku TOP $3.60. Ko e tuʻa-sila ʻeni ke fai mai ki ai ʻa e totongí mo e ngaahi fakaʻekeʻeké: Senitā Tufakiʻanga Nāunaú, Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní, PO Box 109, Nukuʻalofa, Tongatapu, Tonga. Telefoni (676) 29-176.

ʻOmi ʻa e ngaahi fakamatalá mo e ngaahi fakaʻekeʻeké ki he *Liahona*, Rm. 2420, 50 E. North Temple St., Salt Lake City, UT 84150-0024, USA; pe ʻi-meili ki he: liahona@ldschurch.org.

Ko e *Liahoná* (ko ha lea ʻi he Tohi ʻa Molomoná ʻoku ʻuhinga ia ko e "kāpasa" pe meʻa "fakahinohino") ʻoku pulusi ʻa e Makasini Fakavahaʻa Puleʻangá ʻi he lea faka-ʻAlapēniá, ʻAmēnia, Bislama, Kemipoutia, Pulukālia, Sepuano, Siaina, Koloēsia, Seki, Tenimaʻake, Hōlani, Pilitānia, ʻEsitōnia, Fisi, Finilani, Falaniseē, Siamané, Kalisi, Hungalí, ʻAisileni, ʻInitonēsiá, ʻĪtalí, Siapaní, Kilipatí, Kōleá, Letiviá, Lifuēniá, Malakasi, Māseilisi, Mongokōliá, Noaué, Pōlaní, Potukalí, Lumēniá, Lūsiá, Haʻamoá, Silovēnia, Sipeini, Suisalaní, Suēteni, Takāloká, Tahití, Tailení, Tongá, ʻIukuleiní, ʻEitu mo e faka-Vietinemí. (ʻOku kehekehe pē ʻa e tuʻo lahi hono pulusí, ʻo fakatatau mo e lea fakafonuá.)

© 2011 ʻe he Intellectual Reserve, Inc. Maʻuʻa e totonu fakalao kotoa pē. Paaki ʻi he ʻIunaiteti Siteiti ʻo ʻAmeliká.

ʻE lava ke hiki ha tatau ʻo e ngaahi fakamatala mo e ngaahi fakatātā ʻi he *Liahoná* ke fakaʻaongaʻi ki he ngaahi meʻa ʻa e Siasi ʻoku ʻikai fakakomēsialé pe fakaʻaongaʻi pē ʻi ʻapi. He ʻikai lava ke hiki tatau ha ngaahi nāunau ʻoku fakahaaʻi atu ai hano fakataputapui, ʻi he tafaʻaki ʻoku fakamatalaʻi ai e tokotaha ʻoku ʻaʻana e fakatātaá. ʻOku totonu ke fakatuʻasila ʻa e ngaahi fehuʻi ki he Intellectual Property Office, 50 East North Temple Street, Salt Lake City, UT 84150, USA; ʻi-meili: cor-intellectualproperty@ldschurch.org.

For Readers in the United States and Canada:
May 2011 Vol. 35 No. 5. LIAHONA (USPS 311) Tongan (ISSN 1522-9254) is published monthly by The Church of Jesus Christ of Latter-day Saints, 50 East North Temple, Salt Lake City, UT 84150. USA subscription price is $10.00 per year; Canada, $12.00 plus applicable taxes. Periodicals Postage Paid at Salt Lake City, Utah. Sixty days' notice required for change of address. Include address label from a recent issue; old and new address *must* be included. Send USA and Canadian subscriptions to Salt Lake Distribution Center at address below. Subscription help line: 1-800-537-5971. Credit card orders (Visa, MasterCard, American Express) may be taken by phone. (Canada Poste Information: Publication Agreement #40017431)

POSTMASTER: Send address changes to Salt Lake Distribution Center, Church Magazines, PO Box 26368, Salt Lake City, UT 84126-0368.

FAKAHOKOHOKO FAKAMOTUʻALEA ʻO E KAU LEÁ

Allred, Silvia H., 84
Andersen, Neil L., 49
Ballard, M. Russell, 46
Bednar, David A., 87
Burton, H. David, 81
Christofferson, D. Todd, 97
Cook, Mary N., 118
Cook, Quentin L., 18
Dalton, Elaine S., 121
De Hoyos, Benjamín, 106
Dibb, Ann M., 115
Eyring, Henry B., 22, 62, 125
Gibson, Larry M., 55
González, Walter F., 13
Grow, C. Scott, 108
Holland, Jeffrey R., 111
Johnson, Paul V., 78
Maynes, Richard J., 37
Monson, Thomas S., 4, 66, 90, 114
Nelson, Russell M., 34
Oaks, Dallin H., 42
Packer, Boyd K., 30
Perry, L. Tom, 6
Pratt, Carl B., 101
Richards, Kent F., 15
Robbins, Lynn G., 103
Samuelson, Cecil O., Jr., 40
Scott, Richard G., 94
Snow, Steven E., 53
Stevens, Jean A., 10
Uchtdorf, Dieter F., 26, 58, 70

FAKAHOKOHOKO FAKAMOTUʻALEA ʻO E TEFITÓ

Akonakí, 37
ʻAmanaki Leleí, 53
Angamaʻá, 115, 121
Angaʻofá, 118
Faʻa kātakí, 15, 78
Faʻifaʻitakiʻangá, 10, 121, 125
Faingataʻá, 15, 34, 78, 106
Faitotonú, 121
Fakafalala Pē Kiate Kitá, 22, 81, 84
Fakahaá, 30, 87
Fakaleleí, 15, 40, 53, 106, 108, 114
Fakamoʻoní, 40, 66, 125
Fakamuʻomuʻa ʻo e Ngaahi Meʻa Mahuʻingá, 42
Fakatomalá, 40, 97, 108
Fakatonutonú, 97
Fāmilí, 10, 18, 37, 90, 94
Fānaú, 10, 37, 103
Fatongiá, 55, 62
Fatongia Fakaemātuʻá, 37, 94, 103
Feilaulaú, 90
Fineʻofá, 84
Fuakava Foʻoú, 6
Hāʻele ʻAngauá, 49
Houʻeiki Fafiné, 18
Kau Māʻoniʻoní, 106
Kau paioniá, 53
Kau Palōfitá, 111
Konifelenisi lahí, 111, 114
Lakanga Fakataulaʻeikí, 30, 49, 58, 62, 66
Lakanga Taulaʻeiki Faka-ʻĒloné, 55
Laumālie Māʻoniʻoní, 30, 40, 58, 70, 87, 111
Loto fakatōkilaló, 10, 15
Loto ʻofá, 118
Lotú, 125
Lotú, 6
Malí, 42, 66, 94
Māmá, 87
Moʻoní, 40, 121
Ngaahi Fakataha Alēleá, 18
Ngaahi Folofolá, 30
Ngaahi Fuakavá, 13, 90, 94, 115
Ngaahi Holí, 42
Ngaahi Tāpuaki, 34, 78, 101
Ngaahi Temipalé, 4, 90, 115
Ngaahi tuʻunga moʻui, 111
Ngāué, 84
Ngāue fakafaifekaú, 4, 46, 49
ʻOfá, 13, 22, 46, 62, 84, 94
ʻOfa Faka-Kalaisí, 46, 53, 81
Polokalama uelofeá, 22, 81, 84
Sākalamēnitī, 6
Sāpaté, 6
Sīsū Kalaisi, 6, 13, 15, 30, 78, 103, 108, 114
Talangofuá, 10, 34, 40, 87, 97, 101, 103, 125
Tauʻatāina ke Filí, 42
Teuteú, 49
Toetuʻú, 114
Tokoní, 22, 46, 55, 58, 70, 81, 84, 118
Tokoni ʻOfa Fakaetangatá, 4
Tuí, 18, 34, 42, 53, 70, 78, 87, 101, 106, 125
Tuʻunga Fakaakongá, 13, 84, 111
Tuʻunga Fakaefaʻeé, 18
Tuʻunga Fakatakimuʻá, 55, 62
Vahehongofulú, 10, 34, 101
Vete-malí, 66

Fai ʻe Palesiteni Thomas S. Monson

Ko e Toe Konifelenisi ē

ʻOku ou fakamālō atu ʻi hoʻomou tuí mo e mateakiʻi ʻo e ongoongoleleí, pea pehē ki he ʻofa mo e tokanga kuo mou fefakahaaʻiʻakí pea pehē ki hoʻomou faifatongiá.

ʻI he taimi ne palani ai e falé ni, ne mau fakakaukau he ʻikai ke tau lava ʻo fakafonu ia. Ka mou vakai angé ki ai he taimí ni.

Siʻoku kāinga ʻofeina, ʻoku fakafiefia ke tau toe fakataha mai ke kamata ʻa e Konifelenisi Lahi Fakataʻu hono 181 ʻo e Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní.

Kuo vave moʻoni e ʻosi atu e māhina ʻe ono kuohilí ʻi heʻeku femoʻuekina hoku ngaahi fatongiá. Ko e taha e ngaahi tāpuaki ʻo e taimi ko ʻení ko hono toe fakatapui ko ia e Temipale Laʻie Hauaiʻí, hili hano fakalelei'i lahi ʻi ha meimei taʻu ʻe ua. Ne u kaungā folau mo Palesiteni mo Sisitā Henelī B. ʻAealingi, ʻEletā mo Sisitā Kuenitini L. Kuki pea mo ʻEletā mo Sisitā Viliami R. Uoka. ʻI he efiafi ki muʻa pea toe fakatapui ʻi Nōvemá, ne mau mamata ai ki hano fakafonu ʻe ha toʻu tupu ʻe toko 2,000 mei he vāhenga fakatemipalé, ʻa e Senitā ʻEkitivitī Kēnoní ʻi he

ʻapiako BYU–Hauaiʻí ʻo nau fakameʻite maʻamautolu. Naʻe ui ʻenau faivá ko e "Feituʻu Tānakiʻangá" pea naʻe fakaofo mo tōatu hono toe fakamanatu ai e ngaahi meʻa ne hoko fakalotofonua ai he hisitōlia ʻo e Siasí pea mo e hisitōlia ʻo e temipalé. Ko ha efiafi makehe ia!

ʻI he ʻaho hokó, naʻe fai ai ha kātoanga maʻu meʻatokoni fakalaumālie ʻi ha ngaahi fakatahaʻanga ʻe tolu ʻo toe

fakatapui ai e tempalé. Naʻe mahutafea ʻemau ongoʻi ai e Laumālie ʻo e ʻEikí.

ʻOku hokohoko atu pē ʻetau langa e ngaahi temipalé. Ko ha faingamālie ia moʻoku he pongipongi ni ke fanongonongo ha toe temipale ʻe tolu ʻa ia ʻoku lolotonga kumi ha feituʻu ke tuʻu ai pea ʻi he ngaahi māhina mo e taʻu ka hokó ʻe langa ʻa kinautolu he ngaahi feituʻu ko ʻení: Footi Kōlini, ʻi Kololató; Melitiane, ʻi ʻAitahoó; pea mo Uinipeki, Manitopa ʻi Kānatá. Ko e moʻoni te nau hoko ko ha tāpuaki ki hotau kāingalotu he ngaahi feituʻu ko iá.

ʻOku fakahoko he taʻu kotoa pē ha ngaahi ouau ʻe laui miliona he ngaahi temipalé. ʻOfa ke tau hokohoko atu ʻi hono fakahoko faivelenga e ngaahi ouau ko iá, ʻo ʻikai maʻatautolu pē, kae fai ia maʻa hotau ngaahi ʻofaʻanga kuo pekiá ʻoku ʻikai ke nau lava ʻo fai ia maʻanautolu peé.

ʻOku kei hokohoko atu pē ʻa e tokoni ʻofa fakaetangata ʻa e Siasí ʻi he taimi ʻo e fakatamakí. Ne toki ʻoatu hotau ʻofa mo ʻetau tokoni ki Siapani hili e mofuike mo e peau kula fakalilifú pea pehē ki he ngaahi

palopalema ʻo e ivi fakaʻātomí. Kuo tau tufaki atu ha nāunau toni ʻe 70 tupu ʻoku kau ai e meʻakai, vai, sipi kafu, mohenga, nāunau haisini, vala mo e penisini. Kuo foaki taʻetotongi ʻe hotau kau tāutaha kei talavoú honau taimí ke kumi he ʻInitanetí, ngaahi mītia fakasōsialé mo e founga fakaeonopooni kehe ʻo e fetuʻutakí, ʻa e kāingalotu ʻoku kei puliá. ʻOku ʻoatu e tokoni hotau kāingalotú ʻi ha ngaahi motopaiki ʻa e Siasí ki he ngaahi feituʻu ʻoku faingataʻa ke aʻu ki ai ha kaá. ʻOku fakahoko ʻi ha ngaahi siteiki mo ha ngaahi uooti lahi ʻi Tokiō, Nakoia mo ʻOsaka ʻa hono fakatahataha'i e nāunau ki he haisiní mo e maʻá. Kuo aʻu ʻeni ki ha houa tokoni ʻe 40,000 tupu kuo foaki ʻe ha kau ngāueʻofa ʻe toko 4,000 tupu.ʻE kei hokohoko atu pē ʻetau tokoni ʻi Siapaní mo e ngaahi feituʻu kehe ʻoku faingataʻaʻiá.

Siʻoku kāinga, ʻoku ou fakamālō atu ʻi hoʻomou tuí mo e mateakiʻi ʻo e ongoongoleleí, pea pehē ki he ʻofa mo e tokanga kuo mou fefakahaaʻiʻakí pea pehē ki hoʻomou faifatongia ʻi homou ngaahi uōtí mo e koló, siteikí mo e vahefonuá. Fakamālō atu foki ki hoʻomou totongi kakato hoʻomou vahehongofulú mo e ngaahi foakí pea mo hoʻomou tokoni ʻofa ki he sinoʻi paʻanga kehe ʻa e Siasí.

ʻI heʻene aʻu ki he fakaʻosinga ʻo e taʻu 2010, naʻe feʻunga mo ha kau faifekau ʻe toko 52,225 ne ngāue ʻi ha misiona ʻe 340 he funga ʻo e māmaní. Ko e ngāue fakafaifekaú ko e toto moʻui ia ʻo e puleʻangá. Tuku ke u fokotuʻu atu muʻa ʻo kapau te ke lava, peá ke fakakaukau ke fai ha tokoni ki he Paʻanga Faifekau Fakalūkufua ʻa e Siasí.

ʻE kāinga ʻofeina, ʻoku tau hanganaki loto vēkeveke atu ke fanongo ki he ngaahi pōpoaki ʻe fai mai he ʻahó ni mo ʻapongipongi kiate kitautolú. Kuo feinga e kau leá, ke maʻu ha tokoni mo ha tataki fakalangi ʻi hono teuteu ʻenau pōpoakí. ʻOku ou lotua ke fakafonu kitautolu ʻe he Laumālie ʻo e ʻEikí pea ke langaki hake mo ueʻi fakalaumālie kitautolu ʻi heʻetau fakafanongo mo akó. ʻI he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

Fai ʻe ʻEletā L. Tom Perry
ʻO e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá

Ko e Sāpaté mo e Sākalamēnitī

ʻOfa ke fakafonu ʻaki e ʻofá ho fāmilí ʻi hoʻo fakaʻapaʻapaʻi e Sāpaté ʻi he ʻahó kotoa pea mo aʻusia hono ngaahi tāpuaki fakalaumālié ʻi he uiké kotoa.

Siʻoku kāinga, kuo tau omi he pongipongí ni he funga māmaní ke fanongo ki he leʻo ʻo e palōfitá. ʻOku ou fakamoʻoni ko e leʻo ne tau toki fanongo ki aí ko e leʻo ia ʻo e palōfita moʻui ʻa e ʻOtuá ʻi he māmaní he kuongá ni, ko Palesiteni Tōmasi S. Monisoni. Kuo faitāpuekina kitautolu ʻe heʻene ngaahi akonakí mo ʻene sīpingá!

ʻOku tau maʻu faingamālie kotoa he taʻú ni ke ako ʻa e ngaahi lea ʻa e kau palōfita he Fuakava Foʻoú ʻi he Lautohi faka-Sāpaté. Neongo ko e Fuakava Motuʻá ko e ako ia ki he kau palōfita mo ha faʻahinga kakai, ka ʻoku tukutaha e tokanga ʻa e Fuakava Foʻoú ʻi he moʻui mo e ivi tākiekina ʻo e Tangata pē ʻe taha ʻi he moʻui matelié naʻe tangataʻi fonua ʻe ua ʻi langi pea mo māmani—ko hotau Fakamoʻui mo e Huhuʻi ko Sīsū Kalaisí.

ʻOku fonu ʻa e māmaní he ʻahó ni he ngaahi tokāteline ʻa e tangatá ʻa ia ʻoku ngalo ngofua pea mole ʻa e tui ki he ngaahi fakamatala mahuʻinga kotoa ʻo e moʻui mo e ngāue ʻa e Fakamoʻuí—ʻa e Fuakava Foʻoú. Ko e tohi toputapú ni ko e uho ia ʻo ʻetau hisitōlia fakafolofolá, ʻo hangē pē ko e totonu ke hoko tonu ʻa e Fakamoʻuí ko e uho ʻo ʻetau moʻuí. Kuo pau ke tau fakatukupaaʻi kitautolu ke ako mo mataʻikoloaʻaki ia!

ʻOku ʻi ai ha ngaahi ʻilo mahuʻinga ʻaupito ʻe lava ke maʻu ʻi heʻetau ako ʻa e Fuakava Foʻoú. ʻOku ou saiʻia maʻu pē hono lau ʻa e ngaahi fakamatala ʻa Paulá ʻi heʻene fefonongaʻaki holo mo fokotuʻu ʻa e Siasí, tautefito ki heʻene ngaahi akonaki kia Tīmoté. ʻOku tau lau ʻi he vahe fā ʻo e ngaahi tohi ʻa Paula kia Tīmoté: "Ke ke fekau ʻa e ngaahi meʻá ni mo ako ʻaki. . . . Ka ke ʻi he kakai tuí ko e fakaʻilonga, ʻi he lea, mo e ʻulungāanga, mo e ʻofa, mo e faianga, mo e tui, mo e māʻoni-ʻoni."[1] ʻOku ou fakakaukau ʻoku ʻikai ha toe founga lelei ange ke kamata ai pe hokohoko atu ʻetau hoko ko ha fakaʻilonga ʻi he kakai tuí ka ko ʻetau tauhi totonu ko ia ʻa e ʻaho Sāpaté.

Naʻe kamata pē mei hono Fakatupu ʻo e māmaní, ʻa hono fakamavaheʻi ʻa e ʻaho ʻe taha mei he toengá. "Pea naʻe tāpuaki ʻe he ʻOtuá ʻa hono fitu ʻo e ʻahó, mo ne fakatapuʻi ia."[2] Naʻa mo e ʻOtuá, naʻá Ne mālōlō foki mei heʻene ngāué ʻi he ʻaho ko ʻení, pea ʻokú Ne ʻamanaki ʻe fai ʻe Heʻene fānaú ʻa e

meʻa tatau. Naʻá Ne ʻoange ʻa e fekaú ki he fānau ʻa ʻIsilelí:

"Manatu ki he Sāpaté ke tauhi ke māʻoniʻoni.

"Ko e ʻaho ʻe ono ke ke ngāue ai, ʻo fai ai hoʻo ngāue kotoa pē:

"Ka ko hono fitu ʻo eʻahó ko e Sāpate ia ʻo e [ʻEiki] ko ho ʻOtuá. . . .

". . . Ko ia naʻe tāpuakiʻi ai ʻe [he ʻEikí] ʻa e ʻaho Sāpaté ʻo ne fakatapuʻi ia."[3]

Kuo pau ke kau maʻu pē ʻa e mōihuú ʻi hono tauhi ʻo e ʻaho Sāpaté. Hili e haʻu ʻa ʻĀtama mo ʻIvi ki he moʻui fakamatelié naʻe fekauʻi kinaua ke "hū ki he ʻEiki ko hona ʻOtuá, pea . . . ʻoatu ʻa e veloaki ʻo ʻenau ngaahi tākanga monumani īkí [ko] ha feilaulau ki he ʻEikí . . . ko hono tatau ʻeni ʻo e feilaulau ʻo e ʻAlo pē Taha naʻe Fakatupu ʻo e Tamaí."[4] Naʻe fakamanatu ki he hako ʻo ʻĀtamá ʻe he feilaulau ʻaki ʻo e monumanú ʻe ʻi ai e ʻaho ʻe feilaulauʻi ai ʻe he Lami ʻa e ʻOtuá, ko Sīsū Kalaisi, ʻEne moʻuí maʻatautolu.

Naʻe folofola ʻaki ʻe he Fakamoʻuí ʻa e feilaulau ko iá ʻi he kotoa ʻo ʻEne moʻuí.[5] Ne fakahoko ʻEne ngaahi folofolá ʻi he efiafi kimuʻa pea tutuki Iá. Naʻá ne fakatahataha'i mai ʻEne kau ākongá ki he loki ʻi ʻolungá, ke mavahe mei he ngaahi meʻa fakahohaʻa ʻo e māmaní. Naʻá Ne fakahoko ai ʻa e sākalamēniti ʻo e ʻOhomohe ʻa e ʻEikí.

"Pea ʻi heʻenau kaí naʻe toʻo ʻe Sīsū ʻa e maá, ʻo ne fakafetaʻi mo tofitofi, pea ʻatu ki he kau ākongá, ʻo ne pehē, "Toʻo ʻo kai, ko ʻeni ʻa hoku sinó.

"Peá ne toʻo ʻa e ipu inú, ʻo fakafetaʻi, pea ʻatu kiate kinautolu, mo ne pehē, Mou inu ai kotoa pē;

"He ko hoku toto ʻeni ʻo e fuakava foʻoú, ʻa ia ʻoku lilingi ke fakamolemole ai ʻa e angahala ʻa e tokolahi."[6]

Talu mei ai, mo e hoko ʻa e Fakalelei ʻa e Fakamoʻuí ko e feilaulau maʻongoʻonga mo fakaʻosí. ʻI he taimi naʻá Ne hā ai ʻi he konitinēniti ʻo ʻAmelikā hili ʻEne Toetuʻú, naʻá Ne foaki Hono lakanga fakataulaʻeikí ki Heʻene kau ākongá mo fakafeʻiloaki ange ʻa e sākalamēnití ʻi Heʻene pehē:

"Pea ke fai ʻeni maʻu ai pē, . . . ʻo hangē ko ʻeku pakipaki ʻa e maʻá mo tāpuakiʻi iá, mo ʻoatu kiate kimoutolú.

". . . Pea ʻe hoko ia ko e fakamoʻoni ki he Tamaí ʻoku mou manatu maʻu au pē kiate au. Pea kapau ʻoku mou manatu maʻu ai pē kiate au te mou maʻu ʻa hoku Laumālié ke ne ʻiate kimoutolu."[7]

ʻOku fakaofo he neongo e kuonga fakapoʻuli ʻo e hē mei he moʻoní, ka naʻe kei hokohoko atu pē hono fakahoko ʻo e founga mōihū he ʻaho Sāpaté mo fai e sākalamēnití ʻi ha ngaahi tūkunga kehekehe.

ʻI he taimi naʻe toe fakafoki mai ai ʻa e ongoongoleleí, naʻe hā mai kia Siosefa Sāmita mo ʻŌliva Kautele ʻa Pita, Sēmisi mo Sione, ʻa e kau ʻAposetolo ʻe toko tolu naʻa nau fuofua maʻu ʻa e sākalamēnití mei he Fakamoʻuí. Pea fakatatau mo ʻenau fakahinohinó, ne toe fakafoki ange kiate kinaua ʻa e mafai ʻo e lakanga fakataulaʻeiki naʻe fie maʻu ke fakahoko ʻaki ʻa e sākalamēnití ki he kāingalotu ʻo e Siasí.[8]

Naʻe foaki ʻe he Fakamoʻuí ʻa e mafai ʻo e lakanga fakataulaʻeiki ko iá ki Heʻene kau palōfitá mo e kau ʻaposetoló, pea meiate kinautolu kiate kitautolu pea ʻoku kei hokohoko atu ia ʻi he māmaní he ʻahó ni. ʻOku fakafeʻungaʻi ʻe he kau maʻu lakanga fakataulaʻeiki kei talavou ʻi he māmaní kinautolu ke nau maʻu e mālohi ʻo e lakanga fakataulaʻeikí ʻaki hono tauhi fakamātoato ʻo e ngaahi fekaú mo moʻui ʻaki ʻa e ngaahi tuʻunga moʻui ʻo e ongoongoleleí. ʻI hono tauhi ʻe he kau talavou ko ʻení ʻa e nima mo e loto ʻoku maʻa fakalaumālié, ʻoku nau teuteu, tāpuakiʻi e sākalamēnití ʻi he founga ʻa e Fakamoʻuí—ko ha founga naʻe fakamatalaʻi ʻaki ʻa e meʻa naʻá Ne fai he taʻu ʻe 2,000 tupu he kuo hilí.

Ko e maʻu ko ia ʻo e sākalamēnití ko e ʻelito ia ʻo ʻetau tauhi ʻo e ʻaho Sāpaté. ʻI he Tokāteline mo e Ngaahi Fuakavá, ʻoku fekauʻi mai ai kitautolu kotoa ʻe he ʻEikí:

"Pea ko e meʻa ke tauhi ai koe ke maʻa ange mei māmaní, ke ke ʻalu ki he fale ʻo e lotú pea ʻohake hoʻo ngaahi ouau toputapú ʻi hoku ʻaho tapú;

"He ko e moʻoni ko e ʻaho ʻeni kuo tuʻutuʻuni kiate koe ke ke mālōlō ai mei hoʻo ngaahi ngāué, pea fai hoʻo ngaahi huú ki he Fungani Māʻolungá. . . .

"Pea ko e ʻaho ko ʻení, ʻoua naʻá ke fai mo ha toe meʻa kehe."[9]

ʻI heʻetau fakakaukau ki he sīpinga ʻo e Sāpaté mo e sākalamēnitī ʻi heʻetau moʻuí, ʻoku hā mai ha meʻa ʻe tolu ʻoku fie maʻu ʻe he ʻEikí meiate kitautolu: ʻuluakí, ke tauhi kitautolu ke taʻe-ha-mele mei he māmaní; uá, ke ʻalu ki he fale ʻo e lotú ʻo ʻohake ai ʻetau ngaahi ouau toputapú; pea ko hono tolú, ke mālōlō mei heʻetau ngaahi ngāué.

Ko ha meʻa nāunauʻia ke hoko ko ha Kalisitiane pea ke moʻui hangē ha ākonga moʻoni ʻa Kalaisí. Naʻá Ne folofola ʻo kau kiate kitautolu ʻo pehē, "ʻOku ʻikai ʻo māmani ʻa kinautolu, ʻo hangē ʻoku ʻikai ʻo māmani aú."[10] Ke tauhi kitautolu ke taʻe-ha-mele mei he māmaní, ʻokú ne ʻamanaki mai ke tau fakaʻehiʻehi mei hono fai e ngaahi meʻa fakapisinisi mo fakafiefia ʻo e māmaní ʻa ia ʻoku nau tohoakiʻi ʻetau tokangá he ʻaho Sāpaté.

ʻOku ou tui ʻokú Ne fakaʻamu ke tau vala taau. Mahalo ʻe fakakaukau hotau toʻu tupú ko e lea motuʻa ko ia ko e "vala lelei taha ki he Sāpaté" kuo ʻosi hono taimí ʻoʻona. Ka ʻoku tau ʻilo ko e taimi pē kuo holoki ai e vala Sāpaté ki he vala ngaholó, ʻe holo ai pē mo hotau ʻulungāangá mo e tōʻonga moʻuí. Ko hono moʻoní he ʻikai fie maʻu ke tui vala Sāpate ai pē ʻetau fānaú kae ʻoua ke tō ʻa e laʻaá. Neongo ia, ko e vala ʻoku tau poupouʻi ke nau tuí mo e ngaahi ʻekitivitī ʻoku tau palaní, ʻoku tau tokoniʻi ai kinautolu ke nau teuteu ki he sākalamēnitī pea fiefia ʻi hono ngaahi tāpuakí ʻi he ʻahó kotoa.

Ko e hā ʻa e ʻuhinga ʻo e pehē ke ʻohake ʻetau ngaahi ouau toputapú ki he ʻEikí? ʻOku tau ʻilo ʻoku tau fai kotoa pē ha ngaahi fehālaaki. ʻOku takitaha fie maʻu ke vete mo liʻaki ʻetau ngaahi angahalá mo e ngaahi fehālākí ki he Tamai Hēvaní mo e niʻihi kehe kuo tau fakamamahiʻí. ʻOku ʻomai ʻe he Sāpaté ha faingamālie mahuʻinga kiate kitautolu ke ʻohake ʻa e ngaahi meʻá ni—ʻetau ngaahi ouau toputapú—ki he ʻEikí. Naʻá Ne pehē, "Ka ke manatuʻi ke fai hoʻo ngaahi foakí pea mo hoʻo ngaahi ouau toputapú ki he Fungani Māʻolungá, ʻi he ʻaho ko ʻeni ʻa ia ko e ʻaho ʻo e ʻEikí, ʻo vete hoʻo ngaahi angahalá ki ho kāingá pea ʻi he ʻao ʻo e ʻEikí."[11]

Naʻe fokotuʻu mai ʻe ʻEletā Melivini J. Pálati, ["ʻOku mau fie maʻu ʻa e Kāingalotu kotoa ʻo e Ngaahi ʻAho Kimui Ní ke omi ki he tēpile sākalamēnitī he ko e feituʻu ia ke te vakavakaiʻi ai kitá, sivisiviʻi ai kitá, feituʻu ia te tau ako ai ke fakatonutonu hotau halá mo fakatonutonu ʻetau moʻuí, ke tau feinga ke fenāpasi ʻetau moʻuí mo e ngaahi akonaki ʻa e Siasí pea mo hotau ngaahi tokouá mo e tuofāfiné."[12]

ʻI heʻetau maʻu ʻa e sākalamēnitī ʻi he moʻui tāú, ʻoku tau fakamoʻoni ai ʻoku tau loto fiemālie ke toʻo kiate kitautolu ʻa e huafa ʻo e Fakamoʻuí mo tauhi ʻEne ngaahi fekaú pea manatu *maʻu* ai pē kiate Ia koeʻuhí ke ʻiate kitautolu maʻu ai pē ʻa Hono Laumālié. ʻOku fakafoʻou ʻetau fuakava ʻi hotau papitaisó ʻi he foungá ni. Naʻe fakapapauʻi ʻe he ʻEikí ki Heʻene kau ākongá, "Ko hoʻomou fai ia maʻu peé

te mou manatu ai ki he houa ko ʻeni naʻá ku ʻiate kimoutolu aí."[13]

Taimi ʻe niʻihi ʻoku tau fakakaukau ko e mālōlō mei heʻetau ngāué ko e ʻikai ngāue ʻaki pē ʻo e ngaahi meʻangāué pe ko hano fokotuʻu ha fakaʻilonga Tāpuni ʻi he matapā ʻo e pisinisí. Ka ʻi he māmani ʻo e ʻaho ní, ʻoku kau ʻi he ngāué ʻa e ngāue fakaʻaho ʻo ʻetau moʻuí. ʻOku lava ke ʻuhinga ʻeni ki he ngaahi ʻekitivitī fakapisinisi ʻoku tau fakahoko mei ʻapí, ngaahi feʻauhi sipotí, mo e ngaahi meʻa kehe ʻoku nau taʻofi ai kitautolu mei he mōihū ʻo e ʻaho Sāpaté pea mo e faingamālie ke tokoni ai ki he niʻihi kehé.

"ʻOua te ke vaʻinga ʻaki ʻa e ngaahi meʻa toputapú,"[14] ko e fakahā ia ʻa e Eikí ki he Kāingalotu kimuʻá, ʻo hangē hano fakamanatu mai kiate kitautolu ʻa e meʻa naʻá Ne fakahā ki Heʻene kau ākongá, "Naʻe ngaohi ʻa e Sāpaté koeʻuhí ko e tangatá ka naʻe ʻikai ngaohi ʻa e tangatá koeʻuhí ko e Sāpaté."[15]

Kāinga, ʻoku ikuna ʻa e filí ʻi he ngaahi ʻaho fakaʻosí ni he taimi ʻoku tau fakangaloku ai ʻetau tukupā ki he Fakamoʻuí, fakaliʻeliʻaki ʻEne ngaahi akonaki ʻi he Fuakava Foʻoú mo e folofola kehé, pea ʻikai ke tau toe muimui kiate Iá. Ngaahi mātuʻa, ko e taimi ʻeni ke akoʻi ai ʻetau fānaú ke nau ʻi he kakai tuí ko e fakaʻilonga ʻaki ʻenau ō ki he houalotu sākalamēnití. ʻI he pongipongi Sāpaté, tokoniʻi kinautolu ke nau mālōlō lelei, tui e vala taau, pea mateuteu fakalaumālie ke maʻu ʻa e fakaʻilonga ʻo e sākalamēnití mo maʻu ʻa e fakamaama, fakamāʻoniʻoniʻi, mālohi fakaʻeiʻeiki ʻo e Laumālie Māʻoniʻoní. Tuku ke fakafonu ho fāmilí ʻaki e ʻofá ʻi hoʻo fakaʻapaʻapaʻi e Sāpaté ʻi he ʻahó kotoa pea mo aʻusia ʻa e ngaahi tāpuaki fakalaumālie ʻi he uiké kotoa. Fakaafeʻi ho ngaahi fohá mo ho ngaahi ʻofefiné ke nau "Tuʻu hake pea ulo atu," ʻaki hono tauhi ʻo e ʻaho Sāpaté ke māʻoniʻoni, pea ke hoko [ʻenau] māmá ko ha fuka ki he ngaahi puleʻangá."[16]

ʻI he fakalau atu e taʻú, ne hokohoko atu ʻeku fakakaukau loto ki he ngaahi ʻaho Sāpaté ʻi he taimi ne u kei talavou mo fatutangata aí. ʻOku ou kei manatuʻi pē ʻa e ʻuluaki ʻaho ne u tufaki ai e sākalamēnití heʻeku hoko ko ha tīkoní, pea mo e fanga kiʻi ipu sioʻata ne u tufaki ki he kāingalotu ʻo e uōtí. ʻI he ngaahi taʻu siʻi kuo hilí ne fakalelei ha falelotu ʻo e Siasí ʻi homau koló. Ne silaʻi tāpuni ʻa e feituʻu naʻe tuʻu ai e tuʻunga malangá. ʻI he taimi naʻe toe fakaava aí, naʻe toe maʻu hake ha niʻihi ʻo e fanga kiʻi ipu sioʻata ko ʻeni ne pulia he laui taʻú. Ne foaki mai ʻa e taha maʻaku ko ha suvenia.

Ne u manatuʻi foki ha puha lanu mata ne mau ʻave mo kimautolu ʻi he Kulupu Tautahi ʻa ʻAmelikā. Naʻe ʻi he loto puhá ha laulau papa mo ha ngaahi kofukofu ipu sākalamēniti, koeʻuhí ke tāpuekina ai kimautolu ʻe he melino mo e ʻamanaki lelei ʻo e ʻOhomohe ʻa e ʻEikí neongo e fakafepaki mo e fakamamahi ʻo e taú.

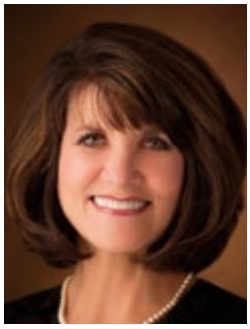
ʻI heʻeku fakakaukau ki he ngaahi ipu sākalamēniti ko ia ʻi heʻeku kei talavoú, ko e taha ʻi he teleʻa malumalu ʻo ʻeku kei tamasiʻí ʻi ʻapí, mo e lauafeʻi maile hono mamaʻo ʻi he Pasifikí, ʻoku ou hounga'ia koeʻuhí he naʻe loto fiemālie ʻa e Fakamoʻui ʻo e māmaní ke inu mei he "ipu konā"[17] koeʻuhí ko au. Pea koeʻuhí naʻá Ne fakahoko ia, ʻoku ou lea fakataha mo e tangata faʻu Sāmé, "ʻoku fonu mahuohua ʻa ʻeku ipú"[18] ʻi he ngaahi tāpuaki ʻo ʻEne Fakalelei taʻe fakangatangata mo taʻengatá.

ʻI heʻetau kamata ʻa e konifelenisi lahí ni ʻi he ʻahó ni kimuʻa ʻi he Sāpaté, fakatauange ke tau manatuʻi hotau ngaahi tāpuaki mo e ngaahi faingamālié ʻi heʻetau ʻalu ki he houalotu sākalamēnití ʻi he uike takitaha ʻi hotau ngaahi uōtí mo e ngaahi koló. Tuku muʻa ke tau teuteu mo tataki kitautolu ʻi he Sāpaté ʻi ha faʻahinga founga te tau ʻohifo ai ʻa e ngaahi tāpuaki ko ia ne talaʻofa mai kiate kitautolu mo hotau ngaahi fāmilí. ʻOku ou fakamoʻoni makehe atu ko e fiefia lahi taha ʻoku tau maʻu he moʻui ní ʻoku maʻu ia he muimui ki he Fakamoʻuí. Fakatauange ke tau tauhi ʻEne ngaahi fekaú ʻaki hono tauhi Hono ʻaho toputapú ke māʻoniʻoni, ko ʻeku lotú ia, ʻi he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. 1 Timote 4:11–12.
2. Sēnesi 2:3.
3. ʻEkesōtosi 20:8–11.
4. Mōsese 5:5, 7.
5. Vakai, ki ha sīpinga, Maʻake 10:32–34; Sione 2:19; 10:17; 12:32.
6. Mātiu 26:26–28.
7. 3 Nīfai 18:6–7.
8. Vakai, Siosefa Sāmita—Hisitōlia 1:68–69, 72; vakai foki, Tokāteline mo e Ngaahi Fuakavá 27:12–13.
9. Tokāteline mo e Ngaahi Fuakava 59:9–10, 13.
10. Sione 17:16.
11. Tokāteline mo e Ngaahi Fuakava 59:12.
12. ʻI he Bryant S. Hinckley, *Sermons and Missionary Services of Melvin Joseph Ballard* (1949), 150.
13. Liliu ʻa Siosefa Sāmaita, Maʻake 14:21, ʻi he Fakahinohino Ki he Ngaahi Folofolá.
14. Tokāteline mo e Ngaahi Fuakava 6:12.
15. Maʻake 2:27.
16. Tokāteline mo e Ngaahi Fuakava 115:5.
17. 3 Nīfai 11:11.
18. Saame 23:5.

Kievi, ʻIukuleini



Fai ʻe Jean A. Stevens
Tokoni ʻUluaki ʻi he Kau Palesitenisī Lahi ʻo e Palaimelí

Hoko ʻo Hangē ha Kiʻi Tamasiʻi Siʻí

Kapau ʻoku tau maʻu ha loto ke ako mo loto fiemālie ke muimui ki he sīpinga ʻa e fānaú, ʻe lava ke hoko honau ʻulungāanga fakalangí ko e kī ke fakaʻatā hoʻo tupulaki fakalaumālié.

Koeʻuhi ko e poto mo e ʻofa lahi ʻetau Tamai Hēvaní, naʻá Ne ʻomi ai Hono ngaahi foha mo e ngaahi ʻofefine fakalaumālie ki he māmaní ko e fānau. ʻOku nau omi ki ha ngaahi fāmili ko ha ngaahi meʻaʻofa mahuʻinga ʻoku ʻi ai hanau ngaahi natula mo ha ikuʻanga fakalangi. ʻOku ʻafioʻi ʻe heʻetau Tamai Hēvaní ko e fānaú ko e kī ia ki hono tokoniʻi kitautolu ke tau hangē ko Iá. ʻOku lahi e ngaahi meʻa te tau lava ʻo ako mei he fānaú.

Naʻe fakamoʻoniʻi ʻa e moʻoni mahuʻinga ko ʻení ʻi he ngaahi taʻu kuo hilí ʻe ha mēmipa ʻo e Kau Fitungofulú naʻe ngāue ʻi Hongo Kongo. Naʻá ne ʻaʻahi ki ha uooti masiva naʻe fekuki mo ha ngaahi faingataʻa ʻi ha ngaahi founga lahi ʻo ʻikai ke nau lava ʻo feau ʻenau ngaahi fie maʻu ʻanautolú. ʻI hono fakamatalaʻi ʻe he pīsopé honau tūkungá, naʻe ongo mālohi ki he Taki Māʻolungá ke fekau e kāingalotú ke totongi ʻenau vahehongofulú. Naʻe hohaʻa ʻa e pīsopé pe e anga fēfē ʻene fakahoko ʻa e faleʻi ko iá koeʻuhí ko ʻene ʻiloʻi e tuʻunga fakatuʻutāmaki ne nau ʻi aí. Naʻá ne fakakaukau ki ai peá ne fakapapau te ne talanoa mo e kāingalotu tui mālohi ʻi hono uōtí pea kole kiate kinautolu ke totongi ʻenau vahehongofulú. Naʻá ne ʻalu ki he Palaimelí he Sāpate hokó. Naʻá ne akoʻi ʻa e fānaú ʻo kau ki he fono ʻo e vahehongofulu ʻa e ʻEikí pea mo kole ange pe te nau loto fiemālie ke nau totongi vahehongofulu mei heʻenau paʻanga naʻe maʻú. Naʻe talaange ʻe he fānaú te nau fai ia. Pea naʻa nau fai ia.

Ne toki ʻalu kimui ange ʻa e pīsopé ki he kakai lalahi he uotī peá ne vahevahe ange kiate kinautolu ne totongi ʻe heʻenau fānau faivelengá ʻenau vahehongofulú ʻi he māhina ʻe ono kuo hilí. Naʻá ne ʻeke ange pe te nau loto fiemālie ke muimui ʻi he sīpinga ʻenau fānaú ʻo fai e meʻa tatau. Naʻe ongo moʻoni ki he kakaí ʻa e ngaahi feilaulau loto fiemālie ʻenau fānaú ke fakahokó ko ia ne nau fai ʻene fie maʻú ke lava ʻo totongi ʻenau vahehongofulú. Pea naʻe fakaava mai ʻa e ngaahi matapā ʻo e langí. Makatuʻunga ʻi he sīpinga ʻa e fānau faivelenga ko ʻení, ne tupulaki ai e talangofua mo e fakamoʻoni ʻa ha uooti.

Naʻe akoʻi tonu kitautolu ʻe Sīsū Kalaisi ke tau sio ki he fānaú ko ha faʻifaʻitakiʻanga. ʻOku hiki ʻi he Fuakava Foʻoú ʻEne talí ʻi he taimi ne fakafehuʻia ai ʻe Heʻene Kau ʻAposetoló pe ko hai ʻoku totonu ke lahi taha ʻi he puleʻanga ʻo e langí. Naʻe tali ʻe Sīsū ʻenau fehuʻí ʻaki ha kiʻi lēsoni siʻi-siʻi kae mālohi. Naʻá Ne ui mai ha kiʻi tamasiʻi kiate Ia pea tuku ia ʻi honau lotolotongá peá Ne folofola:

"Kapau ʻe ʻikai liliu ʻa kimoutolu, ke tatau mo e tamaiki īkí, ʻe ʻikai te mou hū ki he puleʻanga ʻo e langí.

"Ko ia te ne fakavaivaiʻi ia ʻo hangē ko e tamasiʻi siʻí ni, ko ia pē ʻoku lahi ʻi he puleʻanga ʻo e langí" (Mātiu 18:3–4).

Ko e hā te tau ako mei he fānaú? Ko e hā ha ngaahi ʻulungāanga lelei ʻoku nau maʻu pea ko e hā ha ngaahi sīpinga ʻoku nau fakatātaaʻi mai ʻe lava ke tokoni ki heʻetau fakalakalaka fakalaumālié?

ʻOku omi e fānau mahuʻinga ko ʻeni ʻa e ʻOtuá kiate kitautolu mo e loto tui. ʻOku nau loto tui mo fie fanongo ki he ngaahi ongo ʻo e Laumālié. ʻOku nau fakahaaʻi ʻa e loto fakatōkilaló, talangofuá, mo e ʻofá. ʻOku nau faʻa muʻomuʻa pē ke ʻofa mo faʻa fakamolemole.

Tuku ke u vahevahe atu ha ngaahi aʻusia ki he founga ʻe lava ai ʻe he fānaú ʻo faitāpuekina ʻetau moʻuí ʻaki ʻenau ngaahi sīpinga mālohi kei loto maʻa ʻo e ngaahi ʻulungāanga faka-Kalaisí.

Naʻe toki ʻalu ha kiʻi tamasiʻi taʻu ua ko Toti, mo ʻene faʻeé ki he musiume tā fakatātā naʻe fai ai ha fakaʻaliʻali makehe ʻo e ngaahi tā valivali fakaʻofoʻofa ʻo e Fakamoʻuí. ʻI heʻena fakalaka atu he ngaahi ʻīmisi toputapú ni, naʻá ne fanongo ki heʻene kiʻi tamasiʻí ʻokú ne lea ʻaki ʻa e huafa ʻo "Sīsuú" ʻi he loto ʻapasia. Naʻá ne sio hifo ki ai ʻoku kūnima mo punou hono ʻulú ʻi heʻene sio ki he ngaahi tā valivalí. Te tau lava nai ʻo ako ha meʻa meia Toti ʻo kau ki he ʻulungāanga ʻo e loto fakatōkilaló, loto ʻapasiá, mo e ʻofa ki he ʻEikí?

ʻI he faʻahitaʻu fakatōlau kuo ʻosí, ne u mamata ki he sīpinga ʻa ha kiʻi tamasiʻi taʻu 10 ʻi ʻAmēnia. ʻI heʻemau talitali ke kamata ʻa e houalotu

sākalamēnitī, naʻá ne fakatokangaʻi kuo aʻu ange ʻa e mēmipa toulekeleka taha he koló. Ko ia pē naʻe fakatovave atu ki he tafaʻaki ʻo e fineʻeikí, ʻo puke hono nimá ke lava ʻo ʻalu lelei. Naʻá ne tokoniʻi ia ki he ʻotu sea ʻi muʻa ʻo e falelotú ke ne lava ʻo fanongo. ʻOku akoʻi nai kitautolu ʻe he kiʻi angaʻofa siʻisiʻi ko ʻeni ko kinautolu ʻoku lahi taha ʻi he puleʻanga ʻo e ʻEikí ʻa kinautolu ko ia ʻoku nau maʻu ha ngaahi faingamālie ke tokoniʻi e niʻihi kehé?

Naʻe akoʻi kimautolu ʻe he kiʻi taʻahine Palaimeli ko Keití, ʻi heʻemau mamata ki heʻene tākiekina hono fāmilí. Naʻá ne ʻalu ki he Palaimelí pea naʻe tohoakiʻi ʻene tokangá ki he ngaahi akonaki ʻo e ongoongoleleí. ʻI he tupulaki ʻene tuí mo ʻene fakamoʻoní, naʻe tuku ai ʻe Keiti ha kiʻi tohi ʻi he funga pilo ʻo ʻene ongomātuʻá. Naʻá ne tohi ai kuo maʻu ʻe he ngaahi moʻoni ʻo e ongoongoleleí ha "ʻapi ʻi hono lotó" maʻá e ngaahi moʻoni ʻo e ongoongoleleí. Naʻá ne vahevahe ʻene fakaʻānaua ke ne ofi ki heʻene Tamai Hēvaní, talangofua ki Heʻene ngaahi fekaú, pea ke silaʻi honau fāmilí ʻi he temipalé. Naʻe ongo moʻoni ki he loto ʻo ʻene ongomātuʻá ʻa e fakamoʻoni faingofua ʻo hona ʻofefine fakaʻofoʻofá. Naʻe maʻu ʻe Keiti mo hono fāmilí ʻa e ngaahi ouau toputapu ʻo e temipalé ʻokú ne haʻi fakataha honau fāmilí ki he taʻengatá. Naʻe tokoni ʻa e loto tui mo e sīpinga ʻo e tui ʻa Keití ke ʻomi e ngaahi tāpuaki taʻengatá ki hono fāmilí. ʻE lava nai ʻe heʻene fakamoʻoni fakamātoató mo ʻene holi ke muimui ki he palani ʻa e ʻEikí ʻo tataki atu kitautolu ke tau ʻilo lelei ange ʻa e meʻa ʻoku mahuʻinga tahá?

ʻOku ako homau fāmilí mei ha kāinga ofi, ko e kiʻi tamasiʻi taʻu ono ko Liami. Naʻá ne fefaʻuhi he taʻu kuo hilí mo e kanisā ʻutó. Hili ha ongo tafa faingataʻa, ne ʻilo ai naʻe fie maʻu ke fai hano hulu (radiation). Lolotonga hono fakahoko e ngaahi faitoʻo ko ʻení, naʻe fie maʻu ia ke ne nofo toko taha pē pea tokoto maʻu. Naʻe ʻikai loto ʻa Liami ke fakamohe ia he naʻá ne fehiʻa he ongo naʻá ne maʻu aí. Naʻá ne fakapapauʻi kapau te ne fanongo pē ki he leʻo ʻo ʻene tamaí ʻi he meʻa fakaongoleá, te ne lava pē ʻo tokoto maʻu kae ʻikai ke fakamohe ia.

Lolotonga e ngaahi taimi loto hohaʻa ko ʻení, naʻe lea fakalotolahi mo lotoʻofa mai ʻene tamaí kiate ia ʻo pehē, "Liami, neongo ʻoku ʻikai te ke lava ʻo sio mai kiate au, ka ʻoku ou ʻi heni pē. ʻOku ou ʻilo te ke lava ʻo fai ia. ʻOku ou ʻofa atu." Naʻe lavaʻi lelei ʻe Liami ʻa e ngaahi faitoʻo hulu (radiation) ko ʻeni ʻe 33 naʻe fie maʻú ʻo ne tokoto maʻu ʻikai toe ngaue, ʻa ia ko ha lavameʻa ʻeni naʻe fakakaukau ʻa e kau toketaá he ʻikai malava kae ʻoua kuo fakamohe ha taha kei siʻi. ʻI he ngaahi māhina ʻo e mamahí mo e faingataʻaʻiá, naʻe hoko ʻa Liami ko ha sīpinga lelei ʻo e fehangahangai mo e faingataʻá ʻaki e ʻamanaki leleí mo e fiefiá. Kuo ueʻi fakalaumālie ai ʻene kau toketaá, kau nēsí, mo ha niʻihi kehe tokolahi koeʻuhí ko ʻene loto toʻá.

ʻOku tau ako kotoa ha ngaahi lēsoni mahuʻinga meia Liami—ngaahi lēsoni kau ki hono fili ʻa e tuí mo e falala ki heʻetau Tamai Hēvaní. Hangē ko Liamí ʻoku ʻikai ke tau lava ʻo mamata ki heʻetau Tamai Hēvaní, ka te tau lava ʻo fanongo ki Hono leʻó ke ne ʻomi e mālohi ʻoku tau fie maʻú ke tau matuʻuaki e ngaahi faingataʻa ʻo e moʻuí.

ʻE lava nai ke tokoni e sīpinga ʻa Liamí ke toe mahino ange ʻa e ngaahi lea ʻa e Tuʻi ko Penisimaní ke tau hangē ha tamasiʻi siʻí—ke angavaivai,

angamalū, loto fakatōkilalo, faʻa kātaki, mo fonu ʻi he ʻofá? (vakai, Mōsaia 3:19).

ʻOku ʻomi ʻe he fānau ko ʻení ha ngaahi sīpinga ʻo e ngaahi ʻulungāanga fakatamasiʻi ʻoku fie maʻu ke tau fakatupulakí pe ke tau maʻu kae lava ke tau hū ki he puleʻanga ʻo e langí. Ko e ngaahi laumālie ʻatamai poto kinautolu ʻoku ʻikai ke fakameleʻi ʻe he māmaní—ʻoku nau akoʻi ngofua pea tui lahi. ʻOku ʻikai ha ofo he ʻofa makehe ʻa e Fakamoʻuí mo Ne hounga'ia he fānau īkí.

ʻI he kotoa e ngaahi meʻa naʻe hoko he ʻaʻahi ʻa e Fakamoʻuí ki he ongo ʻAmeliká, ʻoku mahuʻinga makehe pē ʻEne angaʻofa ki he fānaú. Naʻá Ne tokoniʻi e kiʻi tamasiʻi takitaha ʻi ha founga naʻe ongo moʻoni.

"Peá ne fua hake ʻa ʻenau fānau īkí, takitaha, ʻo ne tāpuakiʻi ʻa kinautolu mo hūfakiʻi ʻa kinautolu ki he Tamaí.

"Pea hili ʻene fai ʻení naʻá ne toe tangi. . . .

"Pea folofola ia ki he kakaí ʻo pehē ange kiate kinautolu: Vakai ki hoʻomou fānau īkí (3 Nīfai 17: 21–23).

Kuo akoʻi kitautolu ʻe ʻEletā M. Lāsolo Pālati ʻo kau ki he mahuʻinga ʻo e fakatokanga ʻa e Fakamoʻuí ke "vakai ki hoʻomou fānau īkí," ʻi heʻene pehē, "Fakatokangaʻi ange, naʻe ʻikai te Ne folofola ange, ʻmou sio kiate kinautolu' pe ʻmou fakatokangaʻi ʻa kinautolu' pe ʻfaʻa sio atu ki he feituʻu ʻoku nau ʻi aí.' Ka naʻá Ne folofola ange ke nau *vakai* kiate kinautolu. ʻOku ou pehē ʻe au ʻoku ʻuhinga ia ke nau ʻofa ʻiate kinautolu ʻaki honau fofongá mo honau lotó; ʻoku totonu ke nau vakai mo fakahoungaʻi ʻa kinautolu ʻi he tuʻunga ʻoku nau ʻi aí:" ko e fānau fakalaumālie ʻa ʻetau Tamai Hēvaní, pea ʻoku ʻi ai honau ngaahi ʻulungāanga fakalangi" ("Vakai ki Hoʻomou Fānau Īkí," *Tūhulu,* ʻOkatopa 1994, 35; ko e toki tānaki atu hono fakamamafaʻí).

ʻOku ʻikai ha toe feituʻu haohaoa ange ke tau "vakai [ai] ki heʻetau fānau īkí" ka ko hotau fāmilí. Ko ʻapi ʻa e feituʻu te tau lava kotoa ke ako mo tupulaki fakataha aí. ʻOku akoʻi ʻe heʻetau hiva Palaimeli fakaʻofoʻofá ʻa e moʻoni ko ʻení:

[ʻOmi ʻe he ʻOtuá e fāmilí
Ke tau hangē ko Iá Heʻene tokoní—
ʻOkú Ne vahevahe ai ʻEne ʻofá,
He ko e fāmilí ʻa e ʻOtuá.]
("ʻOku ʻa e ʻOtuá ʻa e Fāmilí," *Liahona,* ʻOkatopa 2008, K12–13.)

ʻOku ʻi heni ʻi hotau ngaahi fāmilí, ʻi ha ʻātakai ʻo e ʻofá, ʻa e feituʻu ʻoku tau mamata mo hounga'ia fakatāutaha ai he ngaahi ʻulungāanga fakalangi ʻo ʻEne fānau fakalaumālié. ʻOku ʻi heni ʻi hotau ngaahi fāmilí ʻa e feituʻu ʻe malava ke fakamolū ai hotau ngaahi lotó pea tau holi loto fakatōkilalo ke liliu, ke tau hoko ʻo hangē ha kiʻi tamasiʻi siʻí. Ko ha founga ia ʻe lava ke tau anga faka-Kalaisi ange ai.

Kuo hanga nai ʻe ha ngaahi meʻa kuó ke aʻusia ʻo toʻo meiate koe ʻa e loto tuí mo e tui ʻo hangē ha kiʻi tamasiʻi, naʻá ke maʻú? Kapau ko ia, vakavakai holo ki he fānau ʻi hoʻo moʻuí. Peá ke toe vakai ki ai. Mahalo ko ha fānau ia ʻi ho fāmilí, kaungāʻapí, pe ʻi he Palaimeli ʻi ho uōtí. Kapau ʻoku tau maʻu ha loto ke ako mo fie muimui ki he sīpinga ʻa e fānaú, ʻe lava ke maʻu hoko honau ʻulungāanga fakalangí ko ha kī te ne fakaʻatā hoʻo tupulaki fakalaumālié.

Te u hounga'ia maʻu pē he ngaahi tāpuaki ʻo ʻeku fānaú. ʻOku ou ako e ngaahi lēsoni ʻoku ou fie maʻú meiate kinautolu fakatāutaha. Kuo nau tokoniʻi au ke u liliu ʻo toe lelei ange.

ʻOku ou fakamoʻoni ʻi he loto fakatōkilalo mo e ʻilo pau ko e Kalaisí ʻa Sīsū. Ko Ia ʻa e ʻAlo haohaoa pē ʻe tahá—ʻokú Ne angavaivai, angamalū, loto fakatōkilalo, faʻa kātaki, pea fonu ʻi he ʻofa. Fakatauange te tau takitaha loto ke muimui ki Heʻene sīpingá, ke hoko ʻo hangē ha kiʻi tamasiʻi siʻí, pea te tau lava ʻo foki ai ki hotau ʻapi fakalangí, ko ʻeku lotú ia, ʻi he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

Fai ʻe Elder Walter F. González
ʻO e Kau Palesitenisī ʻo e Kau Fitungofulú

Kau Muimui ʻo Kalaisí

ʻOku feinga ʻa e kau muimui ʻo Kalaisí ke faʻifaʻitaki ʻenau moʻuí ki he Fakamoʻuí ʻo ʻaʻeva ʻi he māmá.

ʻI ʻOkatopa taʻu kuo ʻosí, ne u muimui folau mo hoku uaifí kia ʻEletā mo Sisitā Niila L. ʻEnitaseni ki he tanupou ʻo ha temipale foʻou ʻi Kōtopa, ʻĀsenitina. Hangē ko e angamahení, naʻe fai ha talanoa mo e kau faiongoongó hili ʻa e kātoangá. Naʻe fakamatala ʻe ha tokotaha faiongoongo, naʻe ʻikai ko ha mēmipa hotau Siasí ʻa ʻene vakai ki he ngaohi leleiʻi ʻe he kakai tangatá honau uaifí. Pea ne fakafokifā haʻane fai ha fehuʻi, "Ko e moʻoní ia pe ko e fakangalingali pē?" ʻOku ou fakapapauʻi naʻá ne vakai pea ongoʻi ha meʻa naʻe kehe ne hā atu mei hotau kāingalotú. Mahalo naʻá ne ongoʻi ʻa e holi e kāingalotú ke muimui ʻia Kalaisí. ʻOku maʻu ʻe he kāingalotu he māmaní e faʻahinga holi peheé. ʻI he taimi tatau, ʻoku lauimiliona ha kakai ʻoku ʻikai ke Siasi ʻoku nau maʻu foki ha holi ke muimui kiate Ia.

Ne u toki mālieʻia mo hoku uaifí ʻi he kakai naʻá ma sio ki ai ʻi Kana mo Naisīliá. Naʻe ʻikai kau hanau tokolahi ki hotau Siasí. Ne ma fiefia heʻema sio ki he ngaahi founga lahi ne fakahaaʻi ʻaki ʻenau holi ke muimui kia Kalaisí ʻi heʻenau fetalanoaʻaki ʻi honau falé, kaá, holisí mo e ngaahi papa tuʻuakí. Kuo teʻeki ai ke ma mamata ki he lahi e tuʻu vāvāofi pehē ʻa e ngaahi lotu faka-Kalisitiané.

ʻI heʻetau hoko ko e Kāingalotu ʻo e Ngaahi ʻAho Kumui Ní, ko hotau fatongiá ke fakaafeʻi e lauimiliona ʻo e faʻahinga pehení ke nau omi ʻo mamata ki he meʻa ʻe lava ʻe hotau Siasí ke tānaki atu ki he ngaahi meʻa lelei ʻoku nau ʻosi maʻú. ʻE lava ke ʻiloʻi tonu ʻe ha taha pē mei ha konitinēniti, faʻahinga ʻātakai, pe anga fakafonua naʻe mamata ʻa e Palōfita ko Siosefa Sāmitá ki he Tamaí mo e ʻAló ʻi ha vīsone. Te nau lava ʻo ʻiloʻi naʻe toe fakafoki mai ʻa e lakanga fakataulaʻeikí ʻi ha kau talafekau fakalangi pea ko e Tohi ʻa Molomoná ko ha toe fakamoʻoni ia ʻe taha ʻo Sīsū Kalaisi. Hangē ko e folofola ʻa e ʻEikí kia ʻĪnoké, "kuo [fekau hifo] ʻa e māʻoniʻoní mei he langí; pea [ʻohake] ʻa e moʻoní mei he kelekelé ke [fakamoʻoniʻi ʻa e] ʻAlo Pē Taha [ʻo e Tamaí] naʻe Fakatupú."[1]

Kuo talaʻofa ʻa e Fakamoʻuí, "Ko ia ʻoku muimui ʻiate aú ʻe ʻikai ʻalu ia ʻi he poʻulí, ka ʻe ʻiate ia ʻa e maama ʻo e moʻuí."[2] ʻOku feinga ʻa e kau muimui ʻo Kalaisí ke faʻifaʻitaki ʻenau moʻuí ki he Fakamoʻuí ʻo ʻaʻeva ʻi he māmá. ʻOku lava ke tokoniʻi kitautolu ʻe ha ʻulungāanga ʻe ua ke tau ʻiloʻi e tuʻunga ʻoku ʻi ai ʻetau muimui kiate Iá. ʻUluakí, ko e kau muimui ʻo Kalaisí ko ha kakai ʻofa. Uá, ʻoku fakahoko mo tauhi ʻe he kau muimui ʻo Kalaisí ʻa e ngaahi fuakavá.

Ko e ʻuluaki ʻulungāangá ʻa e ʻofá, mahalo ko e taha ia e meʻa naʻe fakatokangaʻi ʻe he tokotaha faiongoongo ʻi Kotopá ʻi he kāingalotu hotau Siasí. ʻOku tau muimui ʻia Kalaisi he ʻoku tau ʻofa ʻiate Ia. ʻI heʻetau muimui ʻi he Huhuʻí ʻo makatuʻunga he ʻofá, ʻoku tau muimui ai ki Heʻene sīpingá. Ne fakafou he ʻofá, ʻa e talangofua e Fakamoʻuí ki he finangalo ʻo e Tamaí neongo ha faʻahinga tūkunga pē. Naʻe talangofua hotau Fakamoʻuí neongo naʻe hoko ia ko ha mamahi fakaesino mo fakaeloto lahi; ʻo aʻu ki he taimi naʻe taaʻi mo manukiʻi aí; mo e taimi naʻe fakamamahiʻi ai Ia ʻe Hono ngaahi filí lolotonga hono liʻaki Ia ʻe Hono ngaahi kaungāmeʻá. Ko e feilaulau fakaleleí, ʻa ia ʻoku makehe ki he misiona ʻa e Fakamoʻuí, ko hono fakahaaʻi maʻongoʻonga taha ia ʻo e ʻofá. "Naʻe ʻiate ia ʻa e tauteá koeʻuhí ke tau fiemālie; pea ʻi hono ngaahi taá ʻoku tau moʻui ai."[3]

Hangē ko e muimui ʻa Kalaisi ʻi he Tamaí ʻi ha faʻahinga tūkunga peé, ʻoku totonu ke tau muimui foki ki Hono ʻAló. Kapau te tau fakahoko ia, ʻe tatau ai pē pe ko e hā e faʻahinga fakatanga, mamahi, faingataʻa pe "tolounua ʻi he kakanó"[4] te tau fehangahangai mo iá. ʻOku ʻikai ke tau tuenoa. ʻE tokoniʻi kitautolu ʻe Kalaisi. ʻE hanga ʻe Heʻene ngaahi ʻaloʻofa ongongofuá, ʻo fakamālohia kitautolu ʻi ha faʻahinga tūkunga pē.[5]

Hangē ko e fefine Moape ko Luté ʻe lava pē ke hoko ʻa e Muimui ʻia Kalaisí ko hano tukuange ha ngaahi meʻa lahi ʻoku tau ʻofa ai. Naʻá ne tuku e meʻa kotoa ka ne moʻui ʻaki ʻa ʻene tui fakalotú ʻi heʻene ului foʻoú ko ʻene ʻofa ki he ʻOtuá mo Nāomí.[6]

ʻE lava pē ke hoko ia ko hono matuʻuaki e faingataʻá mo e ʻahiʻahí. ʻI he kei talavou ʻa Siosefá naʻe fakatau pōpula atu ia. Naʻe ʻave ia mei he meʻa kotoa naʻá ne ʻofa aí. Naʻe fakataueleʻi ia ke ne angaʻuli. Naʻá ne fakafepakiʻi e fakatauelé mo ne pehē, "ʻE fēfē ʻeku fai ʻa e hala lahí ni ke u halaia ai ki he ʻOtuá?"[7] Naʻe mālohi ange ʻene ʻofa ki he ʻOtuá ʻi ha faʻahinga faingataʻa pe ʻahiʻahi pē.

ʻOku ʻi ai ha kau Lute mo e Siosefa ʻi he māmaní ʻi he ʻahó ni. ʻI hono

maʻu e uiuiʻi ngāue fakafaifekau ʻa Misa Simi ʻOvela mei Kuaikuila ʻi ʻEkuatoá, naʻe fuʻu faingataʻaʻia ʻa hono familí. Naʻe tala ange kiate ia, ka ʻalu he ʻikai ke toe kau ia he fāmilí. Naʻá ne hū loto mamahi ki tuʻa. Lolotonga ʻene ngāue fakafaifekaú, naʻe kole ʻe heʻene faʻeé ke hokohoko atu ʻene ngāué koeʻuhí naʻa nau maʻu ha ngaahi tāpuaki lahi. ʻOku hoko ʻa Misa ʻOvela he ʻahó ni ko ha pēteliake fakasiteiki.

ʻOku ʻomai ʻe he ʻofa moʻoni kia Kalaisí ʻa e mālohi ʻoku fie maʻu ke muimui ʻaki kiate Iá. Naʻe fakahaaʻi ʻeni ʻe he ʻEikí ʻi he taimi naʻá Ne fehuʻi tuʻo tolu ai kia Pitá, "Okú ke ʻofa kiate au?" Hili hono toe fakapapauʻi ange ʻe Pita ʻa ʻene ʻofa ki he ʻEikí naʻá Ne fakamatalaʻi kia Pita ʻo kau ki he ngaahi faingataʻa ʻe hoko maí. Pea naʻe hoko mai ʻa e naʻinaʻí: "Muimui ʻiate au." ʻE lava ke fai kiate kitautolu e fehuʻi ʻa e Fakamoʻuí kia Pitá: "ʻOkú ke ʻofa kiate au?" pea muimui atu ai ʻa e ui ke ngāué: "Muimui ʻiate au."[8]

Ko e ʻofá ko ha ivi tākiekina mālohi ia ʻi hotau lotó ʻi heʻetau feinga ke talangofuá. ʻOku ueʻi kitautolu ʻe he ʻofa ki he Fakamoʻuí ke tau tauhi ʻEne ngaahi fekaú. ʻOku lava foki ʻe he ʻofa ki ha faʻē, tamai, pe mali ʻo ueʻi kitautolu ke tau talangofua ki he ngaahi tefitoʻi moʻoni ʻo e ongoongoleleí. ʻOku hoʻata mei he founga ʻoku tau fai ki he niʻihi kehé ʻa hono lahi ʻo ʻetau muimui ki hotau Fakamoʻuí ʻi heʻetau feʻofoʻofaní.[9] ʻOku tau fakahaaʻi ʻetau ʻofa kiate Iá ʻi he taimi ʻoku tau tokoniʻi ai e niʻihi kehé; ʻi heʻetau ongoʻi ʻoku tau "fai totonu mo moʻoni ʻi he meʻa kotoa pē,"[10] pea mo e taimi ʻoku tau fakahoko mo tauhi ai ʻa e ngaahi fuakavá.

Ko e ʻulungāanga hono ua ʻoku maʻu ʻe he kau muimui ʻo Kalaisí ko hono fakahoko mo tauhi ʻa e ngaahi fuakavá ʻo hangē ko ia naʻá Ne faí. Naʻe fakamahino mai ʻe Molonai "... ʻi he lilingi ʻo e taʻataʻa ʻo Kalaisí, ... ʻoku ʻi he fuakava [ia] ʻa e Tamaí ke fakamolemoleʻi hoʻomou ngaahi angahalá, ke mou hoko ʻo māʻoniʻoni, taʻe-ha-ʻila."[11]

Naʻe akoʻi ʻe he palōfita ko Siosefa Sāmitá, naʻe ʻosi fakahoko pē e ngaahi fuakavá ia ʻi he langí kimuʻa pea faʻu e māmaní.[12] Naʻe fakahoko ʻe he kau palōfita mo e kau pēteliake ʻo e kuonga muʻá ha ngaahi fuakava.

Naʻe ʻomai tonu ʻe he Fakamoʻuí ʻa e sīpingá. Naʻe papitaiso ʻa e Fakamoʻuí ke fakahoko ʻa e māʻoniʻoni kotoa pē ʻe ha taha ʻokú ne maʻu ʻa e mafai totonú. ʻI hono papitaiso e Fakamoʻuí, naʻá Ne fakamoʻoni ai ki he Tamaí te Ne talangofua ʻi hono tauhi ʻa e ngaahi fekau kotoa ʻa e Tamaí.[13] Hangē pē ko e kuonga muʻá, ʻoku tau muimui foki ʻia Kalaisi pea fakahoko e ngaahi fuakavá ʻo fakafou he ngaahi ouau ʻo e lakanga fakataulaʻeikí.

ʻE lava ke tānaki atu ʻa hono fai ʻo e fuakavá ʻe kinautolu ʻoku ʻikai kau ki hotau Siasí, ki he ngaahi meʻa lelei ʻoku nau ʻosi maʻú. Ko e fakahoko ʻo e ngaahi fuakavá ko hano fakahaaʻi ia ʻo e ʻofá. Ko ha founga ia ʻo ʻetau pehē kiate Ia, "ʻIo, te u muimui atu he ʻoku ou ʻofa ʻi he ʻAfioná."

ʻOku kau ʻi he ngaahi fuakavá ʻa e ngaahi talaʻofá, "ʻio e moʻui taʻengatá."[14] ʻE fengāue ʻaki ʻa e meʻa kotoa pē ki he leleí kapau te tau manatuʻi ʻa ʻetau ngaahi fuakavá.[15] Kuo pau ke fakahoko mo tauhi kinautolu kae lava ke maʻu kakato e ngaahi talaʻofa ʻoku nau ʻomí. ʻE tokoni ʻetau ʻofa ki he Fakamoʻuí mo hono manatuʻi ʻetau ngaahi fuakavá ke tau tauhi ai kinautolu. Ko hono maʻu ʻo e sākalamēnitί ko ha founga ia ʻe taha ke manatuʻi ai kinautolu.[16] Ko e founga ʻe taha ko e ʻalu maʻu pē ki he temipalé. ʻOku ou manatuʻi ha ongomeʻa mali kei talavou ʻi Saute ʻAmelika naʻá na loto ke na māvae he naʻe ʻikai ke na lava ʻo feohi lelei. Naʻe faleʻi kinaua ʻe ha taki lakanga fakataulaʻeiki poto ke na ʻalu ki he temipalé pea tokanga makehe ki he fakalea mo e ngaahi talaʻofa ʻo e ngaahi fuakava naʻe fai aí. Naʻá na fai ia pea naʻe fakahaofi ʻena nofomalí. ʻOku mahulu hake ʻa e mālohi ʻo ʻetau ngaahi fuakavá, ʻi ha faʻahinga faingataʻa pē ʻoku tau fehangahangai pe ʻamanaki fehangahangai mo ia.

Ki he kāingalotu ʻoku māmālohi ʻi he ongoongoleleí, kātaki ʻo foki mai. Feinga ke ke ongoʻi ʻa e tāpuaki ʻo hono manatuʻi mo e fakafoʻou e

ngaahi fuakava ʻi he sākalamēnitī mo e ʻalu ki he temipalé. ʻI hoʻo fai iá ko e fakahaaʻi ia ʻo e ʻofa mo e loto fiemālie ke hoko ko e tokotaha muimui moʻoni ʻo Kalaisi. Te ne fakafeʻungaʻi koe ke maʻu ʻa e ngaahi tāpuaki kotoa kuo talaʻofa maí.

Kiate kinautolu ʻoku ʻikai ke kau ki hotau Siasí, ʻoku ou fakaafeʻi atu kimoutolu ke fakaʻaongaʻi hoʻomou tuí, fakatomala, pea moʻui taau ke maʻu ʻa e fuakava ʻo e papitaisó ʻi he Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní. ʻI hono fai iá, te mou fakahaaʻi ai hoʻomou ʻofa ki heʻetau Tamai Hēvaní pea mo hoʻomou loto fiemālie ke muimui kia Kalaisí.

ʻOku ou fakamoʻoni, ʻoku tau fiefia ange ʻi he taimi ʻoku tau muimui ai ki he ngaahi akonaki ʻo e ongoongolelei ʻo Sīsū Kalaisí. ʻI heʻetau feinga ke muimui kiate Iá, ʻe ʻatautolu ʻa e ngaahi tāpuaki ʻo e langí. ʻE fakahoko ʻEne ngaahi talaʻofá ʻi heʻetau fakahoko mo tauhi e ngaahi fuakavá, pea hoko ko e kau muimui moʻoni ʻo Kalaisí. ʻOku ou fakamoʻoni ki Heʻene ʻofa hulu fau kiate kitautolu takitahá pea ʻoku ou fai ia ʻi he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. Mōsese 7:62
2. Sione 8:12.
3. ʻĪsaia 53:5.
4. 2 Kolinitō 12:7
5. Vakai, 1 Nīfai 1:20.
6. Vakai, Lute 1:16.
7. Vakai, Sēnesi 39:7–9.
8. Vakai, Sione 21:15–19.
9. Vakai, Sione 13:35.
10. ʻAlamā 27:27.
11. Molonai 10:33.
12. Vakai, *Ngaahi Akonaki ʻa e Kau Palesiteni ʻo e Siasí: Siosefa Sāmita* (2007), 42; vakai foki, Spencer W. Kimball, "Be Ye Therefore Perfect" (lea ʻi he fakataha fakalaumālie ʻi he ʻInisitituti Fakalotu ʻi Sōleki Siti, 10 Sānuali 1975): "We made vows, solemn vows, in the heavens before we came to this mortal life. . . . We have made covenants. We made them before we accepted our position here on the earth."
13. Vakai, 2 Nīfai 31: 5–7.
14. ʻĒpalahame 2:11. Vakai foki, John A. Widsoe, "Temple Worship" (lecture, Assembly Hall, Salt Lake City, Oct. 12, 1920), 10: "ʻOku fakaake ʻe he fuakavá ʻae moʻoní pea malava ai ke tau maʻu e ngaahi tāpuaki ko e pale ʻo kinautolu kotoa pē ʻoku nau fakaʻaongaʻi totonu ʻa e ʻiló."
15. Vakai, Tokāteline mo e Ngaahi Fuakava 90:24.
16. Vakai, sīpingá, 3 Nīfai 18:7–11.

Fai ʻe Elder Kent F. Richards
ʻO e Kau Fitungofulú

ʻOku Faitoʻo ʻe he Fakaleleí ʻa e Mamahi Kotoa Pē

Ko ʻetau tukupā fakatāutaha maʻongoʻonga ia ʻi he moʻui matelié ke hoko ko "ha tangata māʻoniʻoni ʻi he fakalelei ʻa Kalaisí."

ʻI heʻeku hoko ko e toketā faitafá, ne u ʻilo ko e konga lahi hoku taimi ngāué naʻe fekauʻaki mo e mamahí. Naʻe meimei ke u fakatupu ha mamahiʻia ʻi he ʻaho kotoa pē mei he tafa ne u faí—peá u toki feinga lahi leva ke taʻofi mo fakafiemālieʻi e mamahí.

Kuó u ʻosi fifili ki he taumuʻa ʻo e mamahí. ʻOku ʻikai hao hatau taha mei he mamahí. Kuó u mamata ʻi ha kakai ʻoku kehe ʻaupito pē ʻenau founga ki aí. ʻOku ʻita ʻa e niʻihi ʻo tafoki mei he ʻOtuá, kae tuku ʻe ha niʻihi ke ʻomi kinautolu ʻe honau mamahí ke nau ofi ange ki he ʻOtuá.

Kuó u aʻusia e mamahí ʻo hangē pē ko kimoutolú. ʻOku tokoni ʻa e mamahí ki he founga fakaakeaké. ʻOkú ne faʻa akoʻi kitautolu ke tau kātaki. Mahalo ko e ʻuhinga ia ʻoku tau fakaʻaongaʻi ai ʻa e foʻi lea ko e ***kātaki*** ʻi heʻetau talanoa ki he tokotaha puké.

Naʻe tohi ʻe ʻEletā ʻOasoni F. Uitinei: "ʻOku ʻikai taʻeʻaonga ha mamahi ʻoku tau fuesia, mo ha faingataʻa ʻoku tau aʻusia. ʻOkú ne akoʻi mo tokoni ke tau fakatupulaki ʻa e ngaahi ʻulungāanga lelei hangē ko e faʻa kātakí, tuí, loto lahí, mo e loto fakatōkilaló. . . . ʻOku fou mai ʻi he mamahí mo e faingataʻaʻiá, ongosiá mo e ʻahiʻahí, hono akoʻi kitautolu ʻi he meʻa ne tau omi ke maʻú."[1]

Ne toe fai ʻe ʻEletā Lōpeti D. Heili ha meimei lea tatau:

"ʻOku ʻomi ʻe he mamahí ha loto fakatōkilalo ʻokú ke lava ʻo fakalaulautolo ai. Ko ha meʻa ia kuó u fakamālō ne u kātekina. . . .

"Kuó u ʻilo ko e mamahi fakaesinó mo e moʻui e sinó hili ha tafa lahi, ko ha meʻa fakaofo ia ʻoku tatau mo e mamahi fakalaumālie mo e moʻui e laumālié ʻi he fakatomalá."[2]

ʻOku ʻikai ko hotau foʻui e konga lahi ʻo hotau ngaahi mamahí. ʻOku hoko takai ʻiate kitautolu ha ngaahi meʻa fakatuʻupakē, ngaahi tūkunga ne ʻikai ke tau loto ki ai pe siva ai e ʻamanakí, ko e puke ʻa ha taha, naʻa mo e maté, ʻo uesia ai ʻetau moʻuí. Te tau

aʻusia foki ha mamahi ko e fakatupu ʻe ha niʻihi kehe.[3] Naʻe pehē ʻe Līhai naʻe "fepaki [ʻa Sēkope] . . . mo e ngaahi faingataʻaʻiá mo e mamahi lahi, koeʻuhí ko e anga mālohi ʻa [hono] ngaahi tokouá."[4] Ko e fakafepakí ko ha konga pē ia e palani ʻo e fiefia ʻa e Tamai Hēvaní. ʻOku tau fetaulaki kotoa pē mo e faingataʻa feʻunga ke tau ʻiloʻi ai ʻa e ʻofa ʻa ʻetau Tamaí mo ʻetau fie maʻu ko ia e tokoni ai ʻa e Fakamoʻuí.

ʻOku ʻikai mamata fakalongolongo pē e Fakamoʻuí. ʻOkú Ne ʻafioʻi tonu mo taʻefakangatangata ʻa e mamahi ʻoku tau fekuki mo iá.

"ʻOkú Ne kātakiʻi ʻa e ngaahi mamahi ʻa e kakai kotoa pē, ʻio, ʻa e ngaahi mamahi ʻa e kakai moʻui kotoa pē, ʻa e kakai tangata mo e kakai fefine fakatouʻosi, pea mo e fānaú."[5]

"Ko ia ke tau haʻu mālohi ai ki he ʻafioʻanga ʻo e ʻaloʻofá, koeʻuhí ke tau maʻu ʻa e ʻaloʻofá, pea ʻilo mo e foaki ʻofá, ke tokoni mai ʻi he ʻaho ʻe ʻaonga aí."[6]

ʻOku faʻa ʻahiʻahiʻi kitautolu ʻi he lahi hotau mamahí ke tau fehuʻi, "ʻIkai ʻoku ʻi ai e lolo faitoʻo ʻi Kiliati; ʻikai ʻoku ai ha faitoʻo ʻi ai?"[7] ʻOku ou fakamoʻoni atu ko e talí ko e ʻio, ʻoku ʻi ai ʻa e faitoʻo. ʻOku lava ʻe he Fakalelei ʻa Sīsū Kalaisí ʻo faitoʻo e ngaahi tūkunga mo e ngaahi taumuʻa ko ʻeni ʻo e moʻui matelié.

ʻOku ʻi ai foki e faʻahinga mamahi *ko e* fakatupu pē ʻe kitautolu. ʻOku ʻi hotau laumālié ʻa e mamahi fakalaumālie mo e ongoʻi he ʻikai faʻa fakafiemālieʻi, ʻo aʻu ki hono tauteaʻi ʻaki ʻa e "fuʻu ilifia, ʻoku ʻikai faʻa fakamatalaʻi," hangē ko hono fakamatalaʻi ʻe ʻAlamaá.[8] ʻOku tupu ia mei heʻetau faiangahalá mo e ʻikai ke tau fakatomalá. ʻOku ʻi ai foki mo e faitoʻo ki he mamahi ko ʻení ʻoku maʻá e māmaní kotoa pea ʻoku pau. ʻOku mei he Tamaí ia, ʻo fakafou mai he ʻAló, pea fakataumuʻa maʻatautolu takitaha ʻoku fie fai ʻa ia ʻoku fie maʻu ki he fakatomalá. Naʻe folofola ʻa Kalaisi, "He ʻikai koā te mou tafoki mai ʻeni kiate au, . . . ʻo liliu, koeʻuhi ke u fakamoʻui ʻa kimoutolu?"[9]

Ne akonaki mai pē ʻa Kalaisi:

"Pea naʻe fekauʻi au ʻe heʻeku Tamaí koeʻuhí ke hiki hake au ki he kolosí; pea *hili* hono hiki hake au ki he kolosí, ke u tohoakiʻi ʻa e kakai fulipē kiate au. . . .

"Ko ia ʻi he *māfimafi* ʻo e Tamaí te u tohoakiʻi ʻa e kakai fulipē kiate au."[10]

Mahalo ko ʻEne ngāue mahuʻinga tahá ia ʻa ʻEne ngāue fakafoʻituituí, ke hiki hake, faitāpuekina, fakamālohia, poupouʻi, tataki pea mo fakamolemoleʻi kitautolú.

Hangē ko ia ne mamata ki ai ʻa Nīfai he meʻa-hā-maí, ko e konga lahi ʻo e ngāue ʻa Kalaisi ʻi māmaní ko hono tāpuakiʻi mo fakamoʻui e ngaahi mahaki kehekehe kotoa pē—fakatuʻasino, fakaeloto, mo fakalaumālie. "Pea naʻá ku vakai ki ha ngaahi haʻofanga kakai tokolahi naʻe puke, pea nau moʻua ʻi he ngaahi faʻahinga mahaki kehekehe kotoa pē. . . . Pea naʻe fakamoʻui ʻa kinautolu ʻi he mālohi ʻo e Lami ʻa e ʻOtuá."[11]

Naʻe kikite foki ʻa ʻAlamā "te ne hāʻele atu, ʻo kātakiʻi ʻa e ngaahi mamahí mo e ngaahi faingataʻá pea mo e ngaahi ʻahiʻahi kehekehe kotoa pē; pea . . . te ne toʻo kiate ia ʻa e ngaahi mamahi mo e ngaahi mahaki ʻoku moʻua ai hono kakaí. . . .

"Koeʻuhí ke fonu *hono* lotó ʻi he ʻaloʻofa, . . . koeʻuhí ke *ne* ʻafioʻi fakatatau ki he kakanó ʻa e founga ke tokoniʻi ai ʻa hono kakaí ʻo fakatatau ki honau ngaahi vaivaí."[12]

Ne u toutou lau e ongo vēsí he pō ʻe taha ʻi heʻeku tokoto ʻi falemahaki, ko ha tokotaha mahaki, kae ʻikai ko ha toketā. Ne u fifili, "ʻOku fakahoko fēfē ʻeni? Maʻa hai? Ko e hā ʻoku fie maʻu ki aí? ʻOku tatau nai ia mo hano fakamolemoleʻi ʻo e angahalá? ʻOku fie maʻu nai ke tau ngāue ke maʻu ʻEne ʻofá mo e tokoní?" ʻI heʻeku fifilí, naʻe mahino kiate au naʻe *fili* pē ʻe Kalaisi lolotonga ʻEne moʻui he māmaní ke Ne aʻusia ʻa e mamahí mo e faingataʻá kae mahino kitautolu kiate Ia. Mahalo ʻoku fie maʻu foki ke tau aʻusia e ngaahi faingataʻa ʻo e moʻui matelié kae mahino Ia kiate kitautolu mo ʻetau ngaahi taumuʻa taʻengatá.[13]

Naʻe akonaki ʻa Palesiteni Henelī B. ʻAealingi: "ʻE ongo fakafiemālie pē ʻa e pau ke tau tatali ʻi hotau faingataʻaʻiá ki he fakanonga naʻe talaʻofa ʻe he Fakamoʻuí, he kuó Ne ʻiloʻi mei he meʻa kuó Ne aʻusiá, ʻa e founga ke fakamoʻui mo tokoniʻi ʻaki kitautolú. . . . Pea ʻe ʻomi ai ʻe he tui ki he mālohi ko iá ʻa e faʻa kātakí ʻi heʻetau lotu, ngāue, mo tatali ke maʻu ha tokoni. Naʻe mei lava pē ke Ne tokoniʻi kinautolu ʻo fakafou ʻi he fakahā, ka naʻá Ne *fili pē ke Ne ako ai ʻi Haʻane aʻusia tonu ia*."[14]

Ne u ongoʻi ʻa hono "ʻākilotoa au ʻe Hono toʻukupu ʻofá" he pō ko iá.[15] Ne u tangi ʻi he ongoʻi ʻo e hounga ʻia. Ne u toe ʻilo ha meʻa ʻe taha kimui ai ʻi heʻeku lau he tohi Mātiú ki he ngāue ʻa Kalaisi ʻi māmaní: "Pea kuo efiafi, naʻa nau ʻomi kiate ia ʻa e tokolahi . . . peá ne . . . fakamoʻui ʻa kinautolu *kotoa pē* naʻe mahakí."[16] Naʻá Ne fakamoʻui ʻa kinautolu *kotoa pē* naʻe haʻu kiate Iá. Naʻe ʻikai tuli ha taha.

Hangē ko e akonaki ʻa ʻEletā

Kuaiakuila, ʻEkuatoa

Tāleni H. ʻOakesí: "ʻOku haʻu e ngaahi tāpuaki ʻo e fakamoʻui mahakí ʻi he ngaahi founga kehekehe, ʻo fakatatau mo ʻetau fie maʻu fakafoʻituituí, pea hangē ko ia ʻoku ʻafioʻi ʻe Ia ʻoku ʻofa lahi taha kiate kitautolú. ʻI he taimi ʻe niʻihi ʻoku hanga ʻe he "faitoʻó" ʻo fakamoʻui hatau puke pe toʻo atu ʻetau kavenga mafasiá. Pea taimi ʻe niʻihi ʻoku ʻfaitoʻo' kitautolu ʻaki hano ʻomi ha ivi pe mahino pe ivi kātekina ke tau fuesia ʻaki e ngaahi kavenga mafasia kuo tuku kiate kitautolú."[17] Ko kinautolu kotoa pē ʻe haʻú ʻe lava ke "hapai kinautolu ʻe he ongo toʻukupu ʻo Sīsuú."[18] ʻE lava ke fakamoʻui ʻa e laumālie kotoa pē ʻe Hono mālohí. ʻE lava ke fakanonga ʻa e mamahi kotoa. ʻE lava ke tau "ʻilo ai ʻa e fiemālié ki [hotau] laumālié."[19] He ʻikai liliu hake leva e ngaahi tūkunga ʻoku tau ʻi ai he māmaní, ka ʻe lava ke folo hifo ʻetau mamahí, loto hohaʻá, faingataʻaʻiá mo e manavaheé ʻi Heʻene melinó mo e lolo faitoʻó.

Kuó u fakatokangaʻi ʻa e faʻa fakanatula ange pē hono tali ʻe he fānaú ʻa e langá mo e mamahí. ʻOku nau kātakiʻi ia ʻi he loto fakatōkilalo mo e angavaivai. Kuó u ongoʻi ha faʻahinga laumālie fakaʻofoʻofa mo nonga ʻokú ne ʻākilotoa e fānau īkí ni.

Naʻe fai ha tafa houa ʻe 14 ʻo e taʻahine taʻu hongofulu mā tolu ko Selí ko ha foʻi ngungu ʻi hono filosilivá. ʻI heʻene ofo hake he loki ʻo e kau mahaki faingataʻaʻia lahí, naʻá ne pehē ange: "Tangataʻeiki, ʻoku ʻi heni hoku Mehikitanga ko Selí, mo . . . ʻeku Kuitangata ko Nōmaní mo e Kuifefine ko Palauní. Pea ko hai ʻena ʻoku tuʻu ʻi ho tafaʻakí? ʻOkú mo mata tatau ka ʻoku kiʻi māʻolunga ange ia. Talamai ʻe ia ko ho tokoua ia ko Simí." Naʻe mate ʻa Simi ʻi hono taʻu 13 koeʻuhí ko ha foʻi ngungu.

Naʻe meimei houa ʻe taha hono fakamatalaʻi ʻe Seli ʻene kau ʻaʻahí, ko e kau mēmipa kotoa ʻo e fāmilí kuo pekiá. Naʻá ne tō hifo ʻo mohe kuó ne ongosia.

Naʻá ne toki talaange ki heʻene tamaí kimui, "Tangataʻeiki, ʻoku tokoniʻi ʻe ha kau ʻāngelo e fānau kotoa ʻi he tafaʻaki ko ʻeni ʻo e kau faingataʻaʻia lahí."[20]

Naʻe folofola mai ʻa e Fakamoʻuí kiate kitautolu kotoa:

"Vakai, ko e fānau iiki ʻa kimoutolu, pea ʻoku ʻikai te mou malava ke kātakiʻi ʻa e ngaahi meʻa kotoa pē ʻi he taimí ni; ka kuo pau ke mou tupulaki ʻi he angaʻofa pea ʻi he ʻiloʻi ʻo e moʻoní.

"ʻOua ʻe manavahē, ʻe fānau iiki, he ʻoku ʻaʻaku ʻa kimoutolu. . . .

"Ko ia, ʻoku ou ʻi homou lotolotongá, pea ko e tauhi-sipi leleí au."[21]

Ko e tukupā fakatāutaha maʻongoʻonga ki heʻetau ʻi he moʻui fakamatelié ke tau hoko "ko ha tangata māʻoniʻoni ʻi he fakalelei ʻa Kalaisí."[22] Mahalo ko e mamahi ko ia ʻoku tau aʻusiá ʻoku fuatautau ʻaki ʻetau fakahoko ʻení. ʻI he ngaahi tūkunga faingataʻa tahá, ʻe lava ke tau hoko ko ha fānau iiki ʻi hotau lotó, fakavaivaiʻi kitautolu, pea tau "lotu mo ngāue mo tatali"[23] ʻi he faʻa kātaki ke fakamoʻui hotau laumālié mo hotau sinó. Te tau hangē ko Siopé, ʻo tau "hao mai ʻo hangē ko e koula" hili hono fakamaʻa kitautolu ʻaki ʻa e ngahi faingataʻá.[24]

ʻOku ou fakamoʻoni ko hotau Huhuʻí Ia, ko hotau Kaumeʻa, ko hotau Taukapo, ko e Toketā Maʻongoʻongá, ko e Faifakamoʻui Maʻongoʻongá. ʻOku tau maʻu ʻa e melinó mo e fiemālié ʻiate Ia mei hotau mamahí mo ʻetau ngaahi angahalá kapau te tau haʻu kiate Ia ʻi he loto fakatōkilalo. "ʻOku feʻunga [ʻEne] ʻaloʻofá."[25] ʻI he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. Orson F. Whitney, in Spencer W. Kimball, *Faith Precedes the Miracle* (1972), 98.
2. Robert D.Hales, "Healing Soul and Body," *Ensign,* Nov. 1998, p. 14.
3. Vakai, ʻAlamā 31:31, 33.
4. 2 Nīfai 2:1.
5. 2 Nīfai 9:21.
6. Hepelū 4:16. Naʻe akoʻi kitautolu ʻe Paula ke tau sio ki he Fakamoʻuí ko ha sīpinga ʻo e meʻa ke fai ʻi he "angatuʻu pehē mei he kau angahalá kiate [kitautolú], telia naʻa [tau]fiu mo vaivai ʻi [hotau] lotó" (Hepelū 12:3).
7. Selemaia 8:22.
8. ʻAlamā 36:14.
9. 3 Nīfai 9:13.
10. 3 Nīfai 27:14–15; ko e toki tānaki atu hono fakamamafaʻí.
11. 1 Nīfai 11:31.
12. ʻAlamā 7:11–12; ko e toki tānaki atu hono fakamamafaʻí.
13. Vakai, John Taylor, *The Mediation and Atonement* (1882), 97. Ko e tohi ʻa Palesiteni Teila ʻo kau ki ha "fuakava ne fai ʻi he vahaʻa ʻo e Tamaí mo e ʻAló ʻi he moʻui ʻi he ngaahi fakataha ʻi he maama fakalaumālié ki hono ikunaʻi e huhuʻi fakalelei ʻo e faʻahinga ʻo e tangatá. Naʻe tānaki atu ʻene loto fiemālie pē ke mamahi lolotonga ʻene moʻuí ki heʻene mamahi ʻi he ngoué mo e kolosi. (vakai, Mōsaia 3:5–8).
14. Henry B. Eyring, "Faingataʻá," *Liahona* mo e *Ensign,*Mē 2009, 24; ko e toki tānaki atu hono fakamamafaʻí.
15. Vakai, Tokāteline mo e Ngaahi Fuakava 6:20.
16. Mātiu 8:16; ko e toki tānaki atu hono fakamamafaʻí.
17. Dallin H. Oaks, "ʻOkú Ne Fakamoʻui ʻa e Loto Mafasiá," *Liahona* mo e *Ensign,* Nōv. 2006, 7–8.
18. Molomona 5:11.
19. Mātiu 11:29.
20. Vakai, Michael R. Morris, "Sherrie's Shield of Faith," *Ensign*, June 1995, 44.
21. Tokāteline mo e Ngaahi Fuakava 50:40–41, 44.
22. Mōsaia 3:19.
23. Henry B. Eyring, *Liahona* mo e *Ensign,* Mē 2009, 24.
24. Siope 23:10.
25. 2 Kolinitō 12:9; vakai foki, ʻEta 12:26–27; Tokāteline mo e Ngaahi Fuakava 18:31.

Fai ʻe ʻEletā Quentin L. Cook
ʻO e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá

ʻOku Fakaofo e Houʻeiki Fafine ʻo e Siasí!

ʻOku tupu e konga lahi ʻo ʻetau ngaahi lavameʻa ʻi he Siasí mei he ngāue taʻesiokita ʻa e houʻeiki fafiné.

Naʻe tohi ʻe he tangata faʻu tohi mo faihisitōlia ko Uālesi Sitekinaá ʻo kau ki he hiki mo e tānaki fakataha ʻo e kau Māmongá ki he Teleʻa Sōlekí. Naʻe ʻikai ke ne tali ʻetau tui fakalotú, peá ne fakaangaʻi e ngaahi meʻa lahi; ka naʻe ongo kiate ia ʻa e mateaki mo e loto toʻa e fuofua kāingalotu hotau Siasí, tautefito ki he houʻeiki fafiné. Naʻá ne pehē, "Naʻe fakaofo honau houʻeiki fafiné."[1] ʻOku ou toe fakaongo atu ʻa e fakakaukau ko iá he ʻahó ni. ʻOku fakaofo hotau houʻeiki fafine ʻi he Siasí!

Naʻe tuku ʻe he ʻOtuá ʻi he loto ʻo e kakai fefiné ha ngaahi ʻulungāanga faka-ʻOtua ʻo e mālohí, angamaʻá, ʻofá, mo e loto fie feilaulau ke ʻohake ʻa e ngaahi toʻu tangata ʻo ʻEne fānau fakalaumālie ʻi he kahaʻú.

ʻOku fakamahinoʻi ʻe ha fakatotolo ʻa e ʻIunaiteti Siteití kimuí ni mai "ʻoku tui lahi [ʻa e kakai fefine ʻo e ngaahi tui fakalotu kotoa pē] ki he ʻOtuá" ʻo kau atu ki he ngaahi fakataha'anga fakalotú ʻo laka ange ia ʻi he houʻeiki tangatá. "ʻOku nau anga fakalotu ange kinautolu ʻi he meimei tafaʻaki kotoa pē."[2]

Ne ʻikai ke u ofo au he ola ko ʻení, tautautefito ki heʻeku fakakaukau atu ki he fatongia taʻemafakatataua ʻo e ngaahi fāmilí mo e houʻeiki fafine ʻi heʻetau tui fakalotú. ʻOku mahino ʻetau tokāteliné: Ko e houʻeiki fafiné ko e ngaahi ʻofefine ʻo ʻetau Tamai Hēvaní, pea ʻokú Ne ʻofa ʻiate kinautolu. ʻOku tuʻunga tatau ʻa e uaifí mo e husepānití. ʻOku fie maʻu ki he nofo malí ha hoa ngāue kakato ʻoku ngāue fakataha ai ʻa e uaifí mo e husepānití ke feau e ngaahi fie maʻu ʻa e fāmilí.[3]

ʻOku tau ʻiloʻi hono lahi ʻo e ngaahi tukupā maʻá e houʻeiki fafiné, tautautefito kiate kinautolu ʻoku feinga ke moʻui ʻaki e ongoongoleleí.

Tukufakaholo ʻo e Kau Fafine Paioniá

Ko ha ʻulungāanga maʻongoʻonga ia ʻi he moʻui ʻa ʻetau ngaahi kui paioniá ko e tui ʻa e houʻeiki fafiné. Ko e natula faka-ʻOtua ia ʻo e houʻeiki fafiné ʻa ʻenau maʻu ʻa e meʻafoaki mo e fatongia lahi ange ki ʻapi mo e fānaú mo hono tokangaʻi kinautolu ai pea ʻi he ngaahi ʻātakai kehé. Naʻe ongo ki he lotó ʻa e fakakaukau atu ki he tui ko ʻeni ʻa e kau fafiné ʻo nau loto fiemālie ke tuku honau ʻapí ka nau kolosi he ngaahi potu tokaleleí ki ha feituʻu taʻeʻiloa. Kapau te tau tuhuʻi atu honau ʻulungāanga mahuʻinga tahá, ko ʻenau tui taʻeveiveiua ko ia ki he ongoongolelei kuo toe fakafoki mai ʻo e ʻEiki ko Sīsū Kalaisí.

Ko ha tukufakaholo mahuʻinga lahi ki he Siasí ʻa e ngaahi fakamatala ki he loto toʻa ʻa e kau fafine paionia ko ʻení ʻi he meʻa ne nau feilaulauʻi mo lavaʻí. ʻOku ongo kiate au ʻa e fakamatala ʻa ʻIlisapesi Siakisoni ʻa ia ne mālōlō hono husepāniti ko ʻĒloné hili e kolosi fakamuimuitaha ʻa e Kau Fononga Sāliote Tohotangata ʻa Mātiní ʻi he Vaitafe Palaté. Naʻá ne tohi ʻo pehē:

"He ʻikai ke u feinga ke fakamatala e ngaahi ongo naʻá ku maʻu ʻi heʻeku hoko ko ha uitou ne ʻi ai haʻane fānau ʻe toko tolu, ʻi he ngaahi tūkunga fakamamahi ko ʻení. . . . ʻOku ou tui . . . ʻe lau ʻoku fakamāʻoniʻoniʻi au ʻe heʻeku faingataʻaʻia koeʻuhí ko e Ongoongoleleí ke u lelei ai. . . .

"Naʻá ku [tangi] ki he ʻEikí, . . .ʻa Ia kuó Ne talaʻofa te Ne hoko ko ha husepāniti ki he uitoú, mo e tamai ki he tamai maté. Ne u tangi kitae Ia pea naʻá Ne tokoniʻi au."[4]

Naʻe pehē ʻe ʻIlisapesi naʻá ne hiki e hisitōliá maʻanautolu ne nau foua e ngaahi tūkunga tataú, mo e ʻamanaki ʻe loto fiemālie ʻa e ngaahi toʻu tangata ʻo e kahaʻú ke nau faingataʻaʻia mo feilaulauʻi ʻa e meʻa kotoa maʻá e puleʻanga ʻo e ʻOtuá.[5]

ʻOku Mālohi mo Loto Toʻa e Houʻeiki Fafine ʻi he Siasí he ʻAho ní

ʻOku ou tui ʻoku fehangahangai e houʻeiki fafine ʻo e Siasí he ʻahó ni mo e faingataʻa ko iá pea ʻoku nau mālohi mo faivelenga tatau pē. ʻOku fakahā ʻe he kau taki lakanga fakataulaʻeiki ʻo e Siasí ni ʻi he tuʻunga kotoa pē ʻa ʻenau hounga'ia ʻi he ngāue tokoni, feilaulau, tukupā, mo e ngaahi tokoni ʻa e houʻeiki fafiné.

ʻOku tupu e konga lahi ʻo ʻetau ngaahi lavameʻa ʻi he Siasí mei he ngāue taʻesiokita ʻa e houʻeiki fafiné.

Ko e meʻa fakaʻofoʻofa ke vakai atu ki he ngāue uouangataha ʻa e lakanga fakataulaʻeikí mo e Fineʻofá ʻi he Siasí pe ʻi he ʻapí. ʻOku tatau e vā fengāueʻaki ko iá mo ha kau tāmeʻalea ongo mālie pea toki hanga ʻe heʻenau fasí ʻo ueʻi fakalaumālie kotoa kitautolu.

ʻI hano vahe au ki ha konifelenisi ʻi he Siteiki Misiona Vieo Kalefōniá kimuí ni mai, ne ongo ki hoku lotó ha fakamatala kau ki ha hulohula fakasiteiki ʻa e toʻu tupú ʻi he Pō Fakaʻosi Taʻú. Hili e hulohulá naʻe maʻu hake ha peesi naʻe ʻikai tuʻu ai ha hingoa. ʻOku ou vahevahe ha konga ne hiki ʻe Sisitā Mōnika Setiuiki, ko e palesiteni ʻo e Kau Finemui he Siteiki Lakuna Naisoló: "Ne ʻikai ke mau fie ʻilo; ko e meʻa fakafoʻituitui ʻeni ia ʻa ha taha! Ko ia ne mau kiʻi fakaava siʻi pē ʻo toʻo hake e meʻa taupotu taha ki ʻolungá—mo e fakaʻamu ʻe ʻiloʻi ai e taʻahine naʻe ʻaʻaná. Ne ʻiloʻi . . . ka ʻi ha founga kehe—ko ha tohitufa *Ki Hono Fakamālohia ʻo e Toʻu Tupú* . . . Masiʻi! Naʻá ne fakahā mai ha meʻa fekauʻaki mo ia. Ne mau ala hifo ki he meʻa hono hokó, ko ha kiʻi pepa. Pau pē te mau ʻiloʻi heni, ka naʻe ʻikai ko e meʻa ia ne mau ʻamanaki ki aí. Naʻe ʻi he peesi ʻuluakí ha lisi ʻo e ngaahi potufolofola ne manako aí. Ne toe ʻi ai ha peesi kehe ʻe nima ne hiki fakalelei ai ha ngaahi potufolofola mo ha ngaahi fakamatala fakatāutaha."

Naʻe fie maʻu leva ʻe he kau fafiné ke nau feʻiloaki mo e finemui moʻui faivelengá ni. Ne nau foki ki he pēsí ke ʻiloʻi pe ko hai naʻe ʻaʻaná. Ne nau toʻo hake ha lole, koa, meʻa milimili mo ha polosi. Ne u saiʻia ʻi he ngaahi lea naʻa nau faí: "ʻOku haʻu e meʻa lelei mei hono ngutú; ʻoku maʻa mo molū hono ongo nimá; pea ʻokú ne tokangaʻi lelei hono sinó."

Ne nau tatali ki he meʻa hono hokó. Ne toʻo hake ha kiʻi peesi paʻanga naʻe ngaohi ʻaki ha ngeʻesi puha inu, pea naʻe ʻi ai ha paʻanga ʻi hano kiʻi konga naʻe sipaʻi. Naʻa nau kaila, "Ko ha taʻahine mohu fakakaukau ʻeni mo mateuteu!" Naʻa nau maʻu e ongo tatau mo ha fānau iiki ʻi he pongipongi Kilisimasí. Ne ʻangeʻange ʻenau ʻohovalé he meʻa naʻa nau toʻo hake hono hokó: ko e founga taʻo ʻo ha keke sokoleti, mo ha kiʻi fakamanatu ke ne taʻo ha foʻi keke ki he ʻaho ʻo hano kaungāmeʻa. Naʻa nau meimei kaila, "Ko e taʻahine TAUHI ʻAPI IA! Faʻa fakaʻatuʻi mo ʻatamai fie tokoni." ʻIo, naʻe faifai pea nau ʻiloʻi ia. Naʻe pehē ʻe he kau taki ʻo e toʻu tupú naʻa nau ongoʻi monūʻia lahi "ke vakai ki ha faʻifaʻitakiʻanga ʻoku fakahoko fakalongolongo ʻe ha finemui ʻokú ne moʻui ʻaki e ongoongolelei."[6]

ʻOku fakahaaʻi mai ʻe he talanoá ni ʻa hono tauhi ʻe hotau Kau Finemuí e ngaahi tuʻunga moʻui ʻo e Siasí.[7] Ko ha sīpinga foki ia ʻo e loto tokanga mo e moʻui mateaki ʻa e kau taki ʻo e Kau Finemuí ʻi he funga māmaní. ʻOku taʻe ʻi ai hanau tatau!

ʻOku ʻi ai ha ngaahi fatongia mahuʻinga ʻo e houʻeiki fafiné ʻi he Siasí, moʻui fakafāmilí, mo e fakafoʻituituí foki, ʻa ia ʻoku mahuʻinga ʻi he palani ʻa e Tamai Hēvaní. ʻOku ʻikai totongi paʻanga ha ngaahi fatongia lahi heni, ka ko e totongi ʻo ʻenau ngāué ko e ongoʻi fiemālie mo taʻengata honau mahuʻingá. Naʻe toki kolé ni ha fefine lelei mo lavameʻa ʻi he poate ʻo e kau ʻētita ʻa ha nusipepa ʻe taha ke fakamatalaʻi ange ʻa e fatongia ʻo e houʻeiki fafiné ʻi he Siasí. Naʻe fakamatalaʻi ange naʻe *taʻetotongi* e kau taki kotoa ʻi heʻemau haʻofanga lotú. Naʻá ne tuʻusi mai ʻo pehē kuo ʻosi ʻene fie ʻilo ʻaʻana ki aí. Naʻá ne pehē, "ʻOku ʻikai ke u tui ʻoku kei fie maʻu ʻe he kakai fefiné ha ngaahi ngāue ʻoku *taʻetotongi*."

Naʻa mau fakamahinoʻi ange ko e fokotuʻutuʻu mahuʻinga taha he māmaní ko e fāmilí, ʻa ia ʻoku hoko ai ʻa e "ngaahi tamaí mo e ngaahi faʻeé ko ha . . . kaungā ngāue tuʻunga tatau."[8] ʻOku ʻikai totongi paʻanga ha taha ʻiate kinaua, ka ʻoku ʻikai mafakamatalaʻi hono ngaahi tāpuakí. Naʻa mau fakamatalaʻi ange ki ai ʻa e Fineʻofá, Kau Finemuí, mo e Palaimelí pea ʻoku tataki kinautolu ʻe he kau palesiteni ko e kakai fefine. Naʻa mau talaange naʻe fai ʻa e lotú, hivá, ngaahi malangá, mo e hiva ʻi he kuaeá ʻe he kakai tangata mo fefine talu pē mei he kamataʻanga hotau hisitōliá, ʻo aʻu ki heʻetau fakataha'anga toputapu tahá, ʻa e houalotu sākalamēnitί.

ʻOku fakamatala ʻa e tohi ʻoku manakoa lahi he ʻahó ni, ʻa e *American Grace*, ki ha houʻeiki fafine ʻi ha ngaahi tui fakalotu lahi. ʻOku hā ʻoku makehe atu pē ʻa e fiemālie ʻa e houʻeiki fafine Siasí ia ki honau tuʻunga fakataki ʻi he Siasí. [9] ʻIkai ko ia pē, ka ʻi hono fakatatau ki he ngaahi siasi kehe naʻe

savea‘í, ko e kāingalotu pē ‘o e Siasí, ‘a e tangata mo e fefine, ‘oku mālohi taha ‘a ‘enau mo‘ui ‘aki ‘enau tui fakalotú.[10]

‘Oku ‘ikai fakaofo hotau kakai fefiné koe‘uhí ko ‘enau lava ‘o faka‘ehi‘ehi mei he ngaahi faingata‘a ‘o e mo‘ui ní—‘ikai ‘aupito. ‘Oku nau fakaofó ko e founga ‘oku nau tali ‘aki e ngaahi ‘ahi‘ahi ‘o e mo‘uí. Neongo e ngaahi faingata‘a mo e ngaahi sivi ‘o e mo‘uí ‘oku hoko ‘i he malí pe ‘ikai ke malí, ‘i he ngaahi fili ‘a e fānaú, mo‘ui mahamahakí, si‘i e ngaahi faingamālié, mo ha ngaahi palopalema kehe lahi, ka ‘oku nau kei tu‘u mālohi pē mo ta‘eue‘ia mo tu‘u ma‘u ‘i he tuí. ‘Oku tokoni‘i ma‘u pē ‘e hotau hou‘eiki fafine ‘i he Siasí ‘a e vaivaí, hiki hake ‘a e ngaahi nima ‘oku tautau ki laló, pea fakamālohia ‘a e ngaahi tui ‘oku vaivaí.”[11]

Na‘e pehē ‘e ha palesiteni Fine‘ofa na‘á ne fakatokanga‘i e tokoni makehe ko ‘ení, “‘Oku a‘u ki he taimi ‘oku tokoni ai e kau fafiné, ‘oku nau kei fakakaukau pē ‘Pehē ange mai ne u lava ke fai ha tokoni lahi ange!’” Neongo ‘oku ‘ikai ke nau haohaoa mo nau fekuki mo e ngaahi me‘a fakafo‘ituituí, ka ‘oku hanga ‘e he‘enau tui ki ha Tamai ‘i Hēvani ‘ofá mo e pau ‘o e feilaulau fakalelei ‘a e Fakamo‘uí, ‘o fakafonu ‘enau mo‘uí.

Fatongia ‘o e Hou‘eiki fafiné ‘i he Siasí

Lolotonga e ta‘u ‘e tolu kuo hilí na‘e fekumi ‘a e Kau Palesitenisī ‘Uluakí mo e Kōlomu ‘o e Toko Hongofulu Mā Uá ki ha fakahinohino, ue‘i fakalaumālie, mo ha fakahā lolotonga ‘emau feongoongoi mo e kau taki ‘o e lakanga fakataula‘eikí mo e ngaahi houalotú mo ngāue ki he ongo Tohi Tu‘utu‘uni ‘o e Siasí. ‘I he foungá ni ne u ongo‘i ai ‘a e hounga‘ia mo‘oni ‘i he ngaahi tefito‘i fatongia kuo fakahisitōlia hono fakahokó pea ‘oku lolotonga fakahoko ‘e he hou‘eiki fafiné ‘i he fāmilí pea ‘i he Siasí, ‘o tatau pē kiate kinautolu kuo malí mo te‘eki malí.

‘Oku fie ma‘u e kāingalotu kotoa ‘o e Siasi ‘o Sīsū Kalaisí “ke ngāue ‘i he‘ene ngoue vainé ki hono fakamo‘ui ‘o e ngaahi laumālie ‘o e tangatá.”[12] “‘Oku kau ‘i he ngāue ko ‘eni ‘o e fakamo‘uí ‘a e ngāue fakafaifekau ‘a e kāingalotú, pukepuke ‘o e kau uluí, fakamālohia ‘o e kau māmālohí, ngāue fakatemipalé mo e hisitōlia fakafāmilí, . . . ako‘i ‘o e ongoongoleleí,”[13] pea mo hono tokoni‘i ‘o e masivá mo e faingata‘a‘iá.[14] Ko e tefito‘i fatongia ‘eni ‘o e fakataha alēlea fakauōtí.[15]

‘Oku fakataumu‘a e ongo Tohi Tu‘utu‘uní ke vahevahe atu ‘e he kau pīsopé ha ngaahi fatongia lahi ange ‘i he‘ene ongo‘i e ngaahi fie ma‘u lolotongá. ‘Oku fie ma‘u ke ‘ilo‘i ‘e he kāingalotú kuo ‘osi fakahinohino ‘a e pīsopé ke ne vahe atu e ngaahi fatongiá. ‘Oku fie ma‘u ke poupou mo tokoni e kāingalotú kiate ia ‘i he‘ene muimui ki he fale‘i ko ‘ení. ‘E lava leva ke toe lahi ange ai e taimi ‘o e pīsopé mo e to‘u tupú, kau tāutaha kei talavoú, pea mo hono fāmili ‘o‘oná. Te ne vahe atu mo e ngaahi fatongia mahu‘inga kehe ki he kau taki lakanga fakataula‘eikí, kau palesiteni ‘o e ngaahi houalotú mo e kakai tangata mo fafine fakafo‘ituitui. ‘Oku faka‘apa‘apa‘i lahi e fatongia ‘o e hou‘eiki fafiné ‘i he Siasí.[16] ‘I he taimi ‘oku uiui‘i ai e fa‘eé ki ha fatongia ‘i he Siasí ‘oku fie ma‘u ki ai ha taimi lahi, ‘oku fa‘a ‘oange leva ki he tamaí ha fatongia ‘oku ‘ikai fu‘u lahí ke lava ‘o potupotutatau e mo‘ui ‘a e fāmilí.

Ne u ‘alu ki ha konifelenisi fakasiteiki ‘i Tonga he ngaahi ta‘u lahi kuo hilí. ‘I he pongipongi Sāpaté, ne fonu e ‘otu ‘e tolu ‘i mu‘á he kau tangata he vaha‘a ‘o e ta‘u 26 mo e 35. Ne u fakakaukau au ko ha kuaea ‘a e hou‘eiki tangatá. Ka ‘i he taimi na‘e fai ai e pisinisi ‘o e konifelenisí, ne tu‘u hake ‘a e kau tangata kotoa ko ‘eni ‘e toko 63 ‘i hono ui honau hingoá pea hikinima‘i kinautolu ke fakanofo ki he Lakanga Taula‘eiki Faka-Melekisētekí. Na‘á ku fakatou fiefia mo ‘ohovale.

Hili e konifelenisí, ne u fehu‘i ange kia Palesiteni Mateaki, ko e palesiteni fakasiteikí, pe na‘e fakahoko fēfē ‘a e mana ko ‘ení. Na‘á ne talamai hono alea‘i hono fakamālohia e māmālohí ‘i ha fakataha alēlea fakasiteiki na‘e fai. Na‘e kole ange e palesiteni Fine‘ofa hono Siteikí, ko Leinata Va‘enuku, pe ‘e fe‘unga ‘apē ke lea mai. ‘I he taimi na‘á ne lea aí, na‘e fakamo‘oni‘i ‘e he Laumālié ki he palesitení na‘e mo‘oni e me‘a na‘á ne lea ‘akí. Na‘á ne talaange na‘e tokolahi ha kau talavou lelei ‘i he ta‘u 20 mo e 30 tupú ‘i honau siteikí kuo te‘eki ai ke nau ngāue fakafaifekau. Na‘á ne pehē na‘e ‘ilo pē ‘e hanau tokolahi ‘a e loto mamahi ‘a e kau pīsopé mo e kau taki lakanga fakataula‘eikí ne nau poupou‘i kinautolu ke ō ‘o ngāue fakafaifekaú pea ‘oku nau ongo‘i he taimí ni ko ha kau mēmipa ma‘ulalo ange kinautolu ‘o e Siasí. Na‘á ne fakamahino‘i kuo laka honau ta‘u motu‘á he ta‘u ngāue fakafaifekaú. Na‘á ne fakahā ‘ene ‘ofa mo e hoha‘a kiate kinautolú. Na‘á ne talaange ‘oku kei ‘atā kotoa ‘a e ngaahi ouau fakamo‘uí kiate kinautolu, pea ‘oku totonu ke nofo taha ‘a e tokangá ‘i he fakanofo ki he lakanga fakataula‘eikí mo e ngaahi ouau ‘o e temipalé. Na‘á ne fakatokanga‘i ange, neongo ne te‘eki mali e ni‘ihi ‘o e kau talavoú ni, ka ko honau tokolahí kuo nau ‘osi mali mo ha kau fafine faka‘ofo‘ofa—na‘e mālohi, māmālohi e ni‘ihi, pea ‘ikai Siasi e ni‘ihi.

Hili ha fealēlea‘aki lelei ‘i he fakataha alēlea fakasiteikí, na‘a nau fakakaukau ai ke tokoni e hou‘eiki tangata ‘o e lakanga fakataula‘eikí mo e hou‘eiki fafine ‘o e Fine‘ofá ‘o fakahaofi e kau tangatá ni mo honau ngaahi uaifí, kae tuku ha taimi lahi ange ‘o e kau pīsopé ki he kau talavoú mo e kau finemui ‘i he uōtí. Na‘e nofo taha ‘a kinautolu na‘e kau ‘i he fakahaofí ki hono teuteu‘i e kau tangatá ni ki he lakanga fakataula‘eikí, mali ta‘engatá, mo e ngaahi ouau fakamo‘ui ‘o e temipalé. Lolotonga e ta‘u ‘e ua hono hokó, na‘e ma‘u ‘enitaumeni‘i he temipalé e meimei kotoa ‘o e kau tangata ‘e toko 63 na‘e hikinima‘i ki he Lakanga Taula‘eiki Faka-Melekisētekí ‘i he konifelenisi ne u ‘i aí pea sila kiate kinautolu honau ngaahi uaifí. Ko e fakamatalá ni ko ha fakatātā pē ia ‘e taha ki he mahu‘inga hotau hou‘eiki fafiné ‘i he ngāue ‘o e fakamo‘uí ‘i hotau ngaahi uōtí mo e ngaahi siteikí mo e founga ‘enau tokoni ke ma‘u ha fakahaá, tautautefito ‘i he ngaahi fakataha alēlea ‘o e Siasí.[17]

Fatongia ‘o e Hou‘eiki fafiné ‘i he Fāmilí

‘Oku mau fakatokanga‘i ‘a e ngaahi mālohi lahi ‘oku fakafepaki ki he

Kievi, ʻIukuleini

houʻeiki fafiné mo e ngaahi fāmilí. ʻOku maʻu ʻi he ngaahi fakatotolo kimuí ni mai ʻa e hōloa ʻa hono mateakiʻi ʻo e nofo malí pea holo mo e tokolahi ʻo e kakai lalahi ʻoku malí.[18] Ki ha niʻihi, ʻoku hoko e malí mo e fāmilí ko "fili pē ke fai kae ʻikai ko e tefitoʻi moʻoni ʻoku hoko ko e uho ʻo ʻetau nofo fakasosaietí."[19] ʻOku fehangahangai e houʻeiki fafiné mo ha ngaahi meʻa lahi ke nau fili mei ai pea ʻoku fie maʻu ai ke nau faʻa lotu ʻi hono fakakaukauʻi e ngaahi fili ʻoku nau faí mo ʻene uesia e fāmilí.

ʻI heʻeku ʻi Nuʻu Sila, ʻi he taʻu kuo ʻosí, ne u lau ʻi ha nusipepa ʻi ʻAokalani kau ki ha kakai fefine naʻe ʻikai ʻo hotau Siasí, naʻe fefaʻuhi mo e ngaahi meʻá ni. Naʻe pehē ʻe ha faʻē ʻe taha naʻá ne fakatokangaʻi ko ʻene fili ke ʻalu ʻo ngāue pe nofo ʻi ʻapí naʻe ʻuhinga ia ke maʻu ha kāpeti foʻou mo ha kā ʻe taha ʻa ia naʻe ʻikai ke ne fie maʻu. Kae ongoʻi ʻe ha fefine ia ʻe taha "ko e fili lahi taha ʻo ha fāmili moʻui fiefiá naʻe ʻikai ko e ngāue totongí—ka ko e televīsoné." Naʻá ne pehē ʻoku lahi ange e taimi sio TV e ngaahi fāmilí ia ʻi he taimi ʻoku nau feohi fakataha aí.[20]

Ko ha ngaahi fili fakaeloto mo fakatāutaha ʻeni, ka ʻoku ʻi ai ha tefitoʻi moʻoni ʻe ua ʻoku totonu ke tau manatuʻi maʻu pē. ʻUluakí, ʻoku ʻikai totonu ke teitei ʻi ai ha taimi ʻe ongoʻi ai ʻe ha fefine ʻoku fie maʻu ke ne kole fakamolemole pe ongoʻi ʻoku ʻikai mahuʻinga ʻene ngāue ʻoku faí koeʻuhí ko ʻene tefitoʻi ngāué ko hono ʻohake mo tokangaʻi e fānaú. ʻOku ʻikai mo ha meʻa ʻe toe mahuʻinga ange ai ʻi he palani ʻa ʻetau Tamai Hēvaní. Uá,ʻoku totonu ke tau tokanga kotoa pē ke ʻoua naʻa tau fakamaau pe pehē tokua ʻoku ʻikai loto toʻa e kakai fefiné ʻi heʻenau fili ke ngāue mavahe mei ʻapí. ʻOku tātātaha ke mahino pe ke tau ʻiloʻi kakato e ngaahi tūkunga ʻoku ʻi ai e kakaí. ʻOku totonu ke faʻa lotu fakataha mo feongoongoi e husepānití mo e uaifí pea mahino ʻokú na haʻisia ki he ʻOtuá ʻi heʻena ngaahi filí.

ʻOku mau ongoʻi moʻoni ʻa e loto hounga'ia ʻiate kimoutolu houʻeiki fafine ʻoku nofo toko taha ʻi ha faʻahinga ʻuhinga pē. Kuo ʻosi fakamahinoʻi mai ʻe he kau palōfitá "[ʻoku lahi ʻa e ngaahi nima ʻoku fakatatali atu ke tokoniʻi koé. ʻOku ʻikai ngalo koe ʻi he ʻEikí. Pe ko Hono Siasí."[21] ʻOku ou ʻamanaki pē ʻe taki ʻa e Kāingalotú ʻi hono faʻu ʻo ha ʻātakai ʻi he ngāueʻangá ʻe faingofua mo feʻunga ange ki he houʻeiki fafiné mo tangatá ʻi honau ngaahi fatongia fakaemātuʻá.

ʻA kimoutolu kau fafine lototoʻa mo faivelenga teʻeki malí, kātaki ka mou ʻiloʻi ʻoku mau ʻofa mo hounga'ia ʻiate kimoutolu mo fakapapauʻi atu he ʻikai taʻofi meiate kimoutolu ha tāpuaki ʻoku taʻengatá.

Naʻe tohi ʻe he fefine paionia ʻiloa ko ʻEmelī H. Utimanisaá e fakalea ʻo e himi ko e "Kau fefine ʻo Siaoné." Naʻe tonu ʻa ʻene pehē "[ko e ngafa ʻo e kau ʻāngeló ʻoku foaki ki he houʻeiki fafiné]."[22] Naʻe fakamatalaʻi ʻeni ʻo pehē "'ʻoku ʻikai mo ha meʻa siʻi ange ka ke fai e fekau fakahangatonu ʻa ʻetau Tamai ʻi Hēvaní ʻi he taimi pē ko iá, pea ʻko ha meʻafoaki ʻeni . . . ʻoku maʻu . . . ʻe he kau fafiné.'"[23]

ʻE houʻeiki fafine, ʻoku mau ʻofa atu mo tanganeʻia ʻiate kimoutolu. ʻOku hounga kiate kimautolu hoʻomou ngāue ʻi he puleʻanga ʻo e ʻEikí. ʻOku ʻikai hamou tatau! ʻOku ou fakahā ha hounga'ia makehe ki he houʻeiki fafine ʻi heʻeku moʻuí. ʻOku ou fakamoʻoni ki hono moʻoni ʻo e Fakaleleí, ʻa e fakaʻOtua ʻo e Fakamoʻuí, mo hono toe Fakafoki mai ʻo Hono Siasí, ʻi he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. Wallace Stegner, *The Gathering of Zion: The Story of the Mormon Trail* (1971), 13.
2. Robert D. Putnam and David E. Campbell, *American Grace: How Religion Divides and Unites Us* (2010), 233.

3. Vakai, *Tohi Tu'utu'uni Fika 2: Ko Hono Pule'i 'o e Siasí* (2010), 1.3.1; vakai foki, Mōsese 5:1, 4, 12, 27.
4. 'I he Andrew D. Olsen, *The Price We Paid: The Extraordinary Story of the Willie and Martin Handcart Pioneers* (2006), 445.
5. Vakai, "Leaves from the Life of Elizabeth Horrocks Jackson Kingsford," Utah State Historical Society, Manuscript A 719; in "Remembering the Rescue," *Ensign,* Aug. 1997, 47.
6. Fakatahataha'i pea fakanounou'i mei ha 'ī-meili 'a Monikā Setiuiki, ko e palesiteni 'o e Kau Finemui 'o e Siteiki Lakuna Naisolo Kalefōniá, pea mo ha lea ne fai 'e Lesilī Mōteniseni, ko e palesiteni 'o e Kau Finemui 'o e Siteiki Misiona Vieho Kalefōniá.
7. 'I ha fakamatala 'oku ui ko e "Why Do We Let Them Dress Like That?" (*Wall Street Journal,* Mar. 19–20, 2011, C3), ko hano taukave'i 'e ha fa'ē Siu fa'a fakakaukau 'a e tu'unga 'ulungāanga teuteu tāú mo e teunga tāú peá ne faka'apa'apa'i 'a e tā sīpnga 'a e kakai fefine Māmongá.
8. "Ko e Fāmilí: Ko ha Fanongonongo ki Māmani," *Liahona,* Nōvema 2010, 129.
9. Vakai, Putnam and Campbell, *American Grace,* 244–45.
10. Vakai, Putnam and Campbell, *American Grace,* 504.
11. Tokāteline mo e Ngaahi Fuakava 81:5; vakai foki Mōsaia 4:26.
12. Tokāteline mo e Ngaahi Fuakava 138:56.
13. *Tohi Tu'utu'uni Fika 2: Ko Hono Pule'i 'o e Siasí* (2010), peesi 26.
14. Vakai, *Tohi Tu'utu'uni fika 2,* 6.1.
15. Vakai, *Tohi Tu'utu'uni Fika 2,* 4.5.
16. Vakai, Emily Matchar, "Why I Can't Stop Reading Mormon Housewife Blogs," salon.com/life/feature/2011/01/15/feminist_obsessed_with_mormon_blogs. 'Oku pehē 'e he fefine ko 'eni 'okú ne toka'i mo ne sai'ia 'aupito ke lau e ngaahi fakamatala 'a e kau fafine Māmongá.
17. Mei ha talanoa mo e palesiteni fakasiteiki 'o e Siteiki Nuku'alofa Tonga Ha'akamé, Lehonitai Mateaki ('a ia ne hoko foki ko ha palesiteni e Misiona Pāpua Niu Kini Pooti Molasipeí) pea mo e palesiteni Fine'ofa fakasiteikí, Leinata Va'enuku.
18. Vakai, D'Vera Cohn and Richard Fry, "Women, Men, and the New Economics of Marriage," Pew Research Center, Social and Demographic Trends, pewsocialtrends.org. Kuo 'ilonga foki 'a e holo 'i he ngaahi fonua lahi 'a e tokolahi 'o e fānau 'oku fā'ele'í. Na'e ui 'eni ko e Demographic Winter.
19. "A Troubling Marriage Trend," *Deseret News,* Nov. 22, 2010, A14, quoting a report on msnbc.com.
20. Vakai, Simon Collins, "Put Family before Moneymaking Is Message from Festival," *New Zealand Herald,* Feb. 1, 2010, A2.
21. Gordon B. Hinckley, "Ko e Hou'eiki fafine 'o e Siasí," *Tūhulu,* Sānuali 1997, 82; vakai foki, Spencer W. Kimball, "Our Sisters in the Church," *Ensign,* Nov. 1979, 48–49.
22. "Kau Fefine 'o Saioné," *Ngaahi Himí,* fika 201.
23. Karen Lynn Davidson, *Our Latter-Day Hymns: The Stories and the Messages,* rev. ed. (2009), 338–39.

Fai 'e Palesiteni Henry B. Eyring
Tokoni 'Uluaki 'i he Kau Palesitenisī 'Uluakí

Ngaahi Faingamālie ke Fai Lelei

'Oku fie ma'u ma'u pē 'i he founga 'a e 'Eikí ha kakai kuo nau 'ofa 'o fakatapui 'enau mo'uí mo e me'a 'oku nau ma'ú ki he 'Otuá mo 'Ene ngāué, ke tokoni'i 'aki kinautolu 'oku 'i ai 'enau ngaahi fie ma'u fakatu'asinó.

'Ekāinga, ko e taumu'a 'eku pōpoakí ke fakalāngilangi'i mo fakamanatu e me'a kuo fai pea 'oku lolotonga fai 'e he 'Eikí ke tokoni'i 'Ene fānau 'oku masiva mo faingata'a'ia 'i he funga māmaní. 'Okú Ne 'ofa He'ene fānau faingata'a'iá mo kinautolu 'oku fie tokoní. Pea kuó Ne fa'ufa'u ha ngaahi founga ke faitā-puekina ai 'a kinautolu 'oku fie ma'u tokoní mo kinautolu 'e foaki iá.

'Oku fanongo mai 'etau Tamai Hēvaní ki he ngaahi lotu 'Ene fānaú he māmaní 'o kole me'akaí, vala ke tuí, pea mo e ngeia te nau ma'u 'i ha'anau lava ke tokonaki pē ma'anatolú. Kuo a'u hake kiate Ia e ngaahi tautapa ko iá talu mei he taimi na'á Ne tuku ai 'a e tangatá mo e fefiné 'i he māmaní.

'Oku mou 'ilo'i e ngaahi fie ma'u ko iá 'i he feitu'u 'oku mou nofo aí pea mei māmani kotoa. 'Oku fa'a ongo ki ho lotó 'a e manava'ofa. 'I ho'o fe'iloaki mo ha taha 'oku fāinga ke ma'u ha'ane ngāué, 'oku 'i ho lotó 'a e holi ke tokoni. 'Okú ke ongo'i ia 'i he taimi okú ke 'alu ai ki he 'api 'o ha uitou 'o 'ilo 'oku 'ikai ha'ane me'akaí. 'Okú ke ongo'i ia 'i ho'o mamata 'i he ngaahi tā 'o ha fānau 'oku tangutu pē 'o tangi 'i honau 'apí kuo faka'auha 'e ha mofuike pe vela.

Koe'uhí 'oku fanongo 'a e 'Eikí ki he'enau tangí mo ongo'i 'a ho'o manava'ofa lahi kiate kinautolú, kuó Ne tuku mai ai ha ngaahi founga ki He'ene kau ākongá ke nau tokoni talu mei he kamata'angá. Kuó Ne fakaafe'i 'Ene fānaú ke fakatapui honau taimí, 'enau koloá, mo 'enau mo'uí ke kau fakataha mo Ia 'i hono tokoni'i 'o e ni'ihi kehé.

Na'e 'i ai e kuonga na'e ui ai 'Ene founga tokoní ko e mo'ui 'aki e fono 'o e fakatapuí. Na'e ui 'Ene foungá he kuonga 'e taha ko e kautaha uouangatahá. 'Oku ui ia 'i hotau kuongá ni ko e polokalama uelofea 'a e Siasí.

'Oku liliu e hingoá mo e fakaikiiki 'o e ngāué ke fe'unga mo e ngaahi fie ma'u mo e tu'unga 'oku 'i ai e kakaí. Ka 'oku fie ma'u ma'u pē 'i he founga 'a e 'Eikí ha kakai kuo nau 'ofa 'o fakatapui 'enau mo'uí mo e me'a 'oku nau ma'ú ki he 'Otuá mo 'Ene ngāué, ke tokoni'i 'aki kinautolu 'oku 'i ai

ʻenau ngaahi fie maʻu fakatuʻasinó.

Kuó Ne fakaafeʻi mo fekauʻi kitautolu ke tau kau ʻi HeʻeneNgāué ke tokoniʻi ʻa kinautolu ʻoku faingataʻaʻiá. Naʻa tau fai ha fuakava ʻi he vai ʻo e papitaisó pea ʻi he ngaahi temipale māʻoniʻoni ʻo e ʻOtuá te tau fai ia. ʻOku tau fakafoʻou ʻetau fuakavá ʻi heʻetau maʻu e sākalamēnití he Sāpaté.

Ko ʻeku taumuʻa ʻi he ʻaho ní ke fakamatalaʻi ha niʻihi ʻo e ngaahi faingamālie kuó Ne tuku mai ke tau tokoniʻi ai e niʻihi ʻoku faingataʻa-ʻiá. He ʻikai te u lava ʻo fakamatalaʻi kotoa kinautolu he kiʻi taimi ʻoku tau maʻú. Ko ʻeku ʻamanakí ke fakafoʻou mo fakamālohia hoʻomou tukupā ke ngāué.

ʻOku ʻi ai e himi ʻoku kau ki he fakaafe ʻa e ʻEikí ki he ngāue ko ʻení kuó u hiva ʻaki talu ʻeku kei siʻi. ʻI heʻeku kei siʻí ne lahi ange pē ʻeku tokanga ki he fakafiefia ʻo e fasí ʻi heʻeku tokanga ki he mālohi ʻo hono fakaleá. ʻOku ou lotua te mou ongoʻi hono ngaahi leá ʻi homou lotó he ʻahó ni. Tau toe fanongo angé ki hono fakaleá:

Kuó u fai ha lelei ʻi he māmaní?
Pe kuó u fai nai ha tokoni?
Ke fiefia ai ʻa e loto mamahí,
Ka ʻikai, kuó u vaivai.
ʻE maʻamaʻa pē ʻa e haʻamongá
Ke ngāue loto tahá
Pe kuó u fakamoʻui nai ha mahaki?
Ne fie maʻu pe kuo ʻi ai?
ʻĀ hake pea fai lelei
Ko e finangalo [ia] ʻo e Tamaí.
ʻOkú ne finangalo ki he fai leleí,
Ko e ʻofa ke tāpuakí.[1]

ʻOku ʻomi maʻu pē ʻe he ʻEikí ha fakatokanga kiate kitautolu kotoa. ʻOku ʻi ai ha taimi ʻe niʻihi ʻoku tupukoso hake pē ha ongoʻi manavaʻofa ki ha taha ʻoku faingataʻaʻia. Mahalo naʻe ongoʻi ʻeni ʻe ha tamai ʻi haʻane sio ki ha humu ʻa ha kiʻi tamasiʻi ʻo mamulu hono tuí. Mahalo naʻe ongoʻi ia ʻe ha faʻē ʻi heʻene fanongo ki he tangi ilifia ʻene kiʻi tamá he poʻulí. Mahalo naʻe ongoʻi ʻe ha foha pe ʻofefine ʻa e ʻofa ki ha taha naʻe ngali loto mamahi pe ilifia ʻi ʻapiakó.

Kuo tau ʻosi aʻusia kotoa pē ʻa e

ongoʻi ʻofa ki ha niʻihi ʻoku ʻikai ke tau maheni. Hangē ko ʻení, ʻi hoʻo fanongo ki he ngaahi peau ʻi he Pasifikí naʻe fakatupu ʻe he mofuike ʻi Siapaní, naʻá ke ongoʻi ʻa e hohaʻa kiate kinautolu ʻe ala lavea aí.

Ne ongoʻi ʻe hamou lauiafe ʻa e manavaʻofá ʻi hoʻomou fanongo ʻi he tāfea ʻi Kuinisilani, ʻi ʻAositelēliá. Naʻe fakafuofuaʻi pē ʻe he ngaahi lipooti he ongoongó e tokolahi ʻo e kau faingataʻaʻiá. Ka ne ongoʻi ʻe homou tokolahi ʻa e faingataʻaʻia ʻa e kakaí. Naʻe tali ʻa e ui tokoní ʻe ha kau ngāue tokoni ʻa e Siasí ʻe toko 1,500 pe lahi ange ai ʻi ʻAositelēlia ʻa ia ne nau omi ke tokoni mo fai ha fakafiemālie.

Ne nau tafoki mei he ongoʻi manavaʻofá ʻo fai ha fili ke ngāue ʻo fakatatau mo ʻenau ngaahi fuakavá. Kuó u ʻosi mamata he ngaahi tāpuaki kuo maʻu ʻe ha taha faingataʻaʻia ʻoku fai kiate ia ha tokoni pea pehē ki he tokotaha ʻokú ne maʻu ʻa e faingamālie ke tokoní.

ʻOku ʻilo ʻe he mātuʻa fakapotopotó ʻa e founga ke tāpuakiʻi ai e moʻui ʻa honau ngaahi fohá mo e ʻofefiné ʻo fakafou ʻi he fie maʻu kotoa pē ʻa e niʻihi kehé. Ne toki haʻú ni ha fānau ʻe toko tolu ki homau matapā ʻi muʻá mo ha meʻakai ifo. Naʻe ʻiloʻi ʻe heʻenau mātuʻá ʻemau fie maʻu tokoní peá na fakakau ʻena fānaú ʻi he faingamālie ke tokoniʻi kimautolú.

Naʻe faitāpuekina ʻe he mātuʻá homau fāmilí ʻaki ʻenau tokoni ʻofá. ʻI heʻena fili ke kau ʻena fānaú ʻi he foakí, naʻá na ʻoatu ai ha ngaahi tāpuaki ki hona makapuna he kahaʻú. Ne u ʻilo pau mei he malimali ʻa e fānaú ʻi heʻenau mavahe mei homau ʻapí ʻe hoko ia. Te nau fakahā ki heʻenau fānaú ʻa e fiefia ne nau ongoʻi ʻi hono fai e tokoni ʻofa maʻá e ʻEikí. ʻOku ou manatu ki heʻeku ongoʻi fakalongolongo ʻa e fiemālie heʻeku kei siʻí ʻi heʻeku taʻataʻaki e vao he kaungāʻapí ʻi hano fakaafeʻi au ʻe heʻeku tamaí ke ma ō. ʻI he taimi kotoa pē ʻoku fakaafeʻi ai au ke u fai ha tokoní, ʻoku ou manatu peá u tui ki he himi ko e "ʻE ʻOtua ko Homau Tuʻí."[2]

ʻOku ou ʻilo naʻe hiki hono fakaleá ke fakamatalaʻi ʻa e fiefia ʻoku maʻu mei he hū ki he ʻEikí ʻi he ʻaho Sāpaté. Ka naʻe ongoʻi ʻe he fānau ne omi ki homau matapaá mo e meʻakaí ʻa e fiefia ʻi hono fai e ngāue ʻa e ʻEikí ʻi he lolotonga e uiké. Pea naʻe sio ʻenau mātuʻá ki he faingamālie ke nau fai ai ha lelei mo fakamafola atu e fiefiá ki

he ngaahi toʻu tangata hokó.

ʻOku ʻomi ʻe he founga tokangaʻi ʻe he ʻEikí ʻa e kau faingataʻaʻiá, ha toe faingamālie ʻe taha ke faitāpuekina ai ʻe he mātuʻá ʻa ʻenau fānaú. Ne u mamata ai ʻi ha falelotu he Sāpate ʻe taha. Naʻe ʻoange ʻe ha kiʻi tamasiʻi ha sila foaki ki he pīsopé ʻi heʻene hū atu ki falelotu pea toki fai e houalotu sākalamēnití.

Naʻá ku ʻiloʻi e fāmilí mo e kiʻi tamasiʻí. Ne toki fanongo pē e fāmilí naʻe ʻi ai ha taha faingataʻaʻia he uōtí. Naʻe peheni e lea ʻa e tamaí ki he kiʻi tamasiʻí ʻi heʻene faʻo ki he silá ha foaki ʻaukai lahi ange ʻi he angamaheni: "Naʻa tau ʻaukai he ʻahó ni mo lotua ʻa kinautolu ʻoku faingataʻaʻiá. Kātaki ʻo ʻave ʻeni ki he pīsopé maʻatautolu. ʻOku ou ʻilo te ne foaki ia ke tokoniʻi ʻa kinautolu ʻoku lahi ange ʻenau ngaahi fie maʻú ʻiate kitautolú."

He ʻikai ongoʻi ʻe he tamasiʻí ʻene fiekaiá he Sāpate ko iá ka te ne manatu loto māfana ki he ʻaho ko iá. Ne u lava pē ʻo tala mei heʻene malimalí mo ʻene puke maʻu e silá ʻa ʻene ongoʻi ʻa e falala ange ʻene tamaí ke ne toʻotoʻo e foaki ʻa e fāmilí maʻá e masivá. Te ne manatuʻi e ʻaho ko iá ʻi heʻene hoko ko ha tīkoní, pea mahalo pē ʻo taʻengata.

Ne u mamata ʻi he fiefia tatau pē ʻi he ngaahi taʻu kuohilí ʻi he fofonga ʻo ha niʻihi ne tokoni ki he kakai ʻi ʻAitahoó, maʻá e ʻEikí. Ne papā e holisi maka ʻi he Vai Tītoní, ʻi he ʻaho 5 ʻo Sune 1976. Ne mālōlō ai ha toko 11. Ne pau ke mavahe ha toko lauiafe mei honau ngaahi ʻapí ʻi ha ngaahi houa siʻi pē. Ne tafia ha ngaahi ʻapi ʻe niʻihi. Pea naʻe toki lava pē ke fakaleleiʻi ke nofoʻi ha ngaahi fale ʻe laungeau ʻi ha ngāue mo ha fakamole ne lahi ange ia ʻi he meʻa ne malava ʻe kinautolu naʻe ʻaʻana iá.

Naʻe fie kaungāmamahi e niʻihi ne nau fanongo ki he meʻa naʻe hokó ʻo nau ongoʻi ke fai ha lelei. Ne mavahe e kaungāʻapí, kau pīsopé, kau palesiteni Fineʻofá, kau taki fakakōlomú, kau faiako fakaʻapí mo e kau faiako ʻaʻahí mei honau ngaahi ʻapí mo ʻenau ngāué ke fakamaʻa e ngaahi fale ʻo e niʻihi kehe ne tāfeá.

Ne foki mai ha ongomeʻa ki Lekisipeeki mei haʻana mālōlō ʻeveʻeva hili e tāfeá. Naʻe ʻikai ke na ō kinaua ki hona ʻapí. Ka naʻá na maʻu e pīsopé ʻo ʻeke ange pe ko e fē feituʻu ʻe lava ke na tokoni aí. Naʻá ne fakahinohino ange ha fāmili naʻe faingataʻaʻia.

Hili ha ngaahi ʻaho siʻi naʻá na ō ke vakaiʻi ʻa hona ʻapí. Kuo ʻosi pulia ia ʻi hono tafia ʻe he tāfeá. Naʻá na toe foki pē ki he pīsopé ʻo ʻeke ange, "Ko e hā e meʻa ʻokú ke fie maʻu ke ma fai he taimi ní?"

Ko e fē pē feituʻu ʻokú ke nofo aí, kuó ke ʻosi mamata ʻi he liliu ʻa e mana ʻo e manavaʻofá ʻo hoko ko e ngāue taʻesiokitá. Mahalo pē naʻe ʻikai hoko ia hili ha fakatamaki fakanatula lahi naʻe hoko. Kuó u mamata ai ʻi he kōlomu ʻo e lakanga fakataulaʻeikí, ʻi he tuʻu hake ʻa ha tangata ʻo fakamatala ki ha ngaahi fie maʻu ʻa ha tangata pe fefine ʻoku fekumi ki ha faingamālie ngāue ke tauhi ʻaki ia mo hono fāmilí. Naʻe lava ke u ongoʻi ʻa e fiekaungā-mamahi ʻi he lokí, ka naʻe fokotuʻu hake ʻe ha niʻihi e hingoa ʻo ha kakai te nau lava ʻo fakangāueʻi e tokotaha fie maʻu ngāué.

Ko e meʻa ko ia ne hoko ʻi he kōlomu ʻo e lakanga fakataulaʻeikí pea mo ia ʻi he ngaahi fale naʻe tāfea ʻi ʻAitahoó, ko hono fakahaaʻi ia ʻo e founga ʻa e ʻEikí ke tokoniʻi ʻaki kinautolu ʻoku faingataʻaʻiá ke nau moʻui fakafalala pē kiate kinautolu. ʻOku tau ongoʻi manavaʻofa pea ʻoku tau ʻiloʻi e meʻa ke fai ke tokoni ai ʻi he founga ʻa e ʻEikí.

ʻOku tau fakamanatu he taʻú ni e taʻu 75 ʻo e polokalama uelofea ʻa e Siasí. Naʻe kamata ia ke feau ʻaki e ngaahi fie maʻu ʻanautolu naʻe mole ʻenau ngāué, ngaahi fāmá, pea mo honau ngaahi ʻapí hili e taimi ne ʻiloa "Ko e Tōlalo ʻa e Tuʻunga Fakapaʻangá."

Kuo toe hoko mai pē ʻi hotau kuongá ni ha ngaahi fie maʻu fakaetuʻasino lahi ʻa e fānau ʻa e Tamai Hēvaní ʻo hangē ko ia kuo hoko pea

ʻe hoko ʻi he kuonga kotoa pē. ʻOku ʻikai fakataumuʻa e ngaahi tefitoʻi moʻoni ʻoku makatuʻunga ai e polokalama uelofea ʻa e Siasí ki he kuonga pe feituʻu pē ʻe taha. ʻOku maʻá e kuonga mo e feituʻu kotoa pē ia.

ʻOku fakalaumālie mo taʻengata e ngaahi tefitoʻi moʻoni ko iá. ʻI heʻene peheé, ko ʻene mahino ko ia kiate kitautolu mo tau tukuloto'i iá, ʻe lava leva ke tau sio ai mo fakaʻaongaʻi e ngaahi faingamālié ke tokoni ʻi ha taimi mo ha feituʻu pē ʻe fakaafeʻi kitautolu ʻe he ʻEikí ke tau tokoni aí.

Ko ha ngaahi tefitoʻi moʻoni ʻeni naʻa nau tataki au ʻi he taimi ne u fie tokoni ai ʻi he founga ʻa e ʻEikí mo tokoniʻi au ʻe ha niʻihi kehe.

ʻUluakí, ʻoku fiefia ange ʻa e tokotaha kotoa pē mo ongoʻi ʻene fakaʻapaʻapaʻi pē iá ʻi he taimi ʻoku lava ke nau tokonaki ai maʻanautolu mo honau fāmilí pea nau toki tokoni ke tokangaʻi ha niʻihi kehé. Ne u hounga'ia ʻiate kinautolu ne tokoni ke feau ʻeku ngaahi fie maʻú. Pea ne toe lahi ange ʻeku hounga'iá he ngaahi taʻu hokohoko maí ʻiate kinautolu ne nau tokoni ke u moʻui fakafalala pē kiate aú. Pea ne u toki hounga'ia taha ʻiate kinautolu ne nau fakahaaʻi mai e founga ke u fakaʻaongaʻi ai ʻeku koloa hulú ke tokoni ki he niʻihi kehé.

Kuó u ʻilo ko e founga ke hulu ai ʻeku koloá ko e ʻai ke siʻi ange ʻeku fakamolé he paʻanga ʻokú te maʻu maí. ʻI heʻeku maʻu e koloa hulu ko iá, ne u lava ai ke ʻiloʻi ʻoku lelei ange e foaki atú ʻi he maʻu maí. ʻOku kau ʻi hono ʻuhingá he ʻoku tāpuakiʻi kitautolu ʻe he ʻEikí ʻi he taimi ʻoku tau tokoni ai ʻi Heʻene foungá.

Naʻe lea ʻa Palesiteni Malioni G. Lomenī ʻo fekauʻaki mo e ngāue fakauelofeá ʻo pehē, "ʻI he ngāué ni, he ʻikai lava ke ke foaki peá ke masiva ai." Peá ne toki talamai e lea naʻe fai ʻe heʻene palesiteni fakamisioná, ko Melevini J. Pālati: "He ʻikai lava ke foaki ʻe ha taha ha pakuʻi mā ki he ʻEikí taʻe te ne toe maʻu mai ha foʻi mā."[3]

Kuó u ʻiloʻi hono moʻoní ʻi heʻeku moʻuí. ʻI he taimi ʻoku ou foaki lahi ange ai ki he fānau ʻa e Tamai Hēvaní ʻoku faingataʻaʻiá, ʻokú Ne angaʻofa leva kiate au.

Ko e tefitoʻi moʻoni hono ua kuó ne tataki au ʻi he ngāue fakauelofeá ko e mālohi mo e tāpuaki ʻo e uouangatahá. ʻI heʻetau fetakinima ke tokoniʻi e faingataʻaʻiá, ʻoku fetaiaki leva ai ʻe he ʻEikí hotau lotó. Naʻe fakalea peheni ia ʻe Palesiteni J. Lūpeni Kalake ko e Siʻí: "Kuo ʻomi . . . ʻe he foaki ko iá . . . ʻa e ongo fakafiefia taha ʻo e feohi fakatokouá ʻi he ngāue fakataha ʻa e kau tangata taukei ʻi he tafaʻaki kehekehe mo e faʻahinga ngāue maʻuʻanga moʻui kehekehe, ʻi he ngoue Uelofeá pe ha toe ngāue kehe pē."[4]

ʻOku moʻoni ʻoku tupulaki ʻa e ongo fakatokouá ʻi he tokotaha ʻokú ne maʻu ʻa e foakí mo ia ʻokú ne fai e foakí. ʻOku ʻi ai ha ongoʻi vāofi ʻo aʻu mai pē ki he ʻahó ni ʻi hoku vā mo ha tangata ne ma ngāue fakataha ʻi hono tata e pelepelá mei hono falé ʻi he tāfea naʻe hoko ʻi Lekisipēkí. Peá ne ongoʻi e ngeia fakatāutaha lahi ange ʻi he meʻa kotoa kuó ne fai pē maʻana mo hono fāmilí. Kapau ne ma takitaha ngāue mavahevahe pē, ne mei mole meiate kimaua fakatouʻosi ha tāpuaki fakalaumālie.

Hoko mai ai ki he tefitoʻi moʻoni hono tolu ʻo e ngāue fakauelofeá kiate aú: Fakakau ho fāmilí ʻi he ngāué ke nau lava ʻo ako ke fetauhiʻaki ʻiate kinautolu lolotonga ʻenau tokangaʻi e niʻihi kehé. ʻE fetokoniʻaki ho ngaahi foha mo e ngaahi ʻofefine ʻoku mou ngāue fakatahá ke tokoniʻi e niʻihi kehe ʻoku faingataʻaʻiá ʻi he taimi ʻo e faingataʻá.

Ne u ako e tefitoʻi moʻoni mahuʻinga ʻo e Uelofea ʻa e Siasí ʻi heʻeku hoko ko e pīsopé. Ne hoko ia ʻi heʻeku muimui ki he fekau ʻi he folofolá ke fekumi ki he masivá. Ko e fatongia ia ʻo e pīsopé ke fekumi pea tokoniʻi ʻa kinautolu ʻoku kei fie maʻu tokoní hili e meʻa kuo nau lava ʻo fai mo honau ngaahi fāmilí. Ne u ʻilo ʻoku fekauʻi mai ʻe he ʻEikí ʻa e Laumālie Māʻoniʻoní ke tau lava ʻo "kumi pea te mou ʻilo"[5] ʻi hono tokangaʻi ʻo e masivá ʻo hangē pē ko ia ʻoku hoko ʻi he fekumi ki he moʻoní. Pea naʻá ku ako ke fakakau ʻa e Palesiteni Fineʻofá ʻi he fekumí. Mahalo kuó ne tomuʻa maʻu ʻe ia e fakahaá ʻiate koe.

ʻE fie maʻu ʻe hamou niʻihi e ueʻi fakalaumālie ko iá ʻi he ngaahi māhina ka hoko maí. ʻE fakaafeʻi e kāingalotú he funga māmaní ke nau kau atu ki ha ʻaho ngāue tokoni ke fakamanatu ʻaki e taʻu 75 ʻo e polokalama uelofea ʻa e Siasí. ʻE feinga e kau takí mo e kāingalotú ke maʻu ha fakahā ʻi heʻenau fokotuʻutuʻu ko ia e ngaahi ngāué.

Te u ʻoatu ha fokotuʻu ʻe tolu ki hono palani hoʻomou ngāue tokoní.

ʻUluakí, teuteuʻi fakalaumālie koe pea mo kinautolu ʻokú ke takí. Te mou toki lava ʻo mamata lelei ki he taumuʻa ʻo e ngāué ʻi heʻene hoko ko ha tāpuaki fakalaumālie mo fakatuʻasino ki he moʻui ʻa e fānau ʻa e Tamai Hēvaní ʻo kapau ʻe fakavaivaiʻi e lotó ʻe he Fakalelei ʻa e Fakamoʻuí.

Ko ʻeku fokotuʻu hono uá ke fili ʻa e niʻihi te mou tokoniʻí mei he kakai ʻi he puleʻangá pe ʻi he koló ʻe ongo ʻenau ngaahi fie maʻú ki he loto ʻo kinautolu ʻoku nau fai e tokoní. ʻE ongoʻi ʻe he kakai ʻoku tokoniʻí ʻa ʻenau ʻofá. ʻE lahi ange ʻene tokoni ke nau ongoʻi fiefiá ʻo hangē ko e talaʻofa ʻa e foʻi hivá, ʻo mahulu hake ia ʻi hono feau pē ʻenau ngaahi fie maʻu fakatuʻasinó.

Ko ʻeku fokotuʻu fakaʻosí ke mou palani ke fakaʻaongaʻi e mālohi ʻo e ngaahi haʻi fakafāmilí, ʻo e ngaahi kōlomú, ngaahi houalotú, mo e kakai ʻoku mou ʻilo ʻi homou tukui koló. ʻE hanga ʻe he ongoʻi uouangatahá ʻo liunga lahi ʻa e ʻaonga ʻo e ngāue ʻoku mou faí. Pea ʻe tupulaki e ongoʻi uouangatahá ʻi he ngaahi fāmilí, ʻi he Siasí, pea ʻi he tukui koló pea ʻe hoko ia ko ha tukufakaholo ʻe tuʻuloa hili ia ha taimi fuoloa mei he ʻosi ʻa e ngāue tokoní.

Ko hoku faingamālie ʻeni ke u fakahā atu ai e lahi ʻeku hounga'ia ʻiate kimoutolú. ʻI he tokoni ʻofa kuo mou fai maʻá e ʻEikí, kuo fakafou mai ai ʻiate au ʻa e fakamālō ʻa e kakai kuo mou tokoniʻí ʻi heʻemau feʻiloaki mo kinautolu he funga māmaní.

Naʻa mou ʻilo ha founga ke ngaohi ai kinautolu ke nau fiefia ange ʻi hoʻomou tokoni ʻi he founga ʻa e ʻEikí. Kuo mou foaki tauʻatāina mo e kau ākonga loto fakatōkilalo ʻa e Fakamoʻuí, hangē ko kimoutolú, ʻo mou tokoniʻi e niʻihi

kehé, pea kuo fakahā kiate au ʻe he kakai kuo mou tokoniʻí ʻa ʻenau loto hounga'iá.

ʻOku fakahā kiate au ʻe he kakai kuo mou ngāue fakatahá ʻa e hounga-ʻia tatau. ʻOku ou manatu ki ha taimi ne u tuʻu ai he tafaʻaki ʻo Palesiteni ʻEselā Tafu Penisoní. Naʻá ma talanoa kau ki he tokoni uelofea ʻi he Siasi ʻo e ʻEikí. Naʻá ku ʻohovale ʻi heʻene hā longomoʻuí pea pehē loto vēkeveke mai ia, "ʻOku ou ʻofa ʻi he ngāué ni, pea ko e ngāué ia!"

ʻOku ou fakafofongaʻi atu ʻa e ʻEikí ʻi he ʻoatu ʻo e fakamālō ʻi hoʻomou ngāue ke tokoniʻi e fānau ʻa ʻetau Tamai Hēvaní. ʻOkú Ne ʻafioʻi ki-moutolu pea ʻokú Ne ʻafioʻi hoʻomou ngāué, faivelengá, mo e feilaulaú. ʻOku ou lotua ke Ne foaki atu ʻa e tāpuaki ko hoʻomou mamata ki he fua ʻo hoʻomou ngaahi ngāué ʻi he fiefia ʻa e kakai kuo mou tokoniʻi maʻá e ʻEikí.

ʻOku ou ʻilo ʻoku moʻui ʻa e ʻOtua ko e Tamaí pea ʻokú Ne fanongo mai ki heʻetau ngaahi lotú. ʻOku ou ʻilo ko e Kalaisí ʻa Sīsū. ʻE lava ke faka-haohaoaʻi mo fakamālohia kimoutolu mo kinautolu ʻoku mou tokoniʻí, ʻi hoʻomou tauhi kiate Iá mo tauhi ʻEne ngaahi fekaú. ʻE lava ke mou ʻilo ʻo hangē ko ia ʻoku ou ʻiloʻí, ʻi he mālohi ʻo e Laumālie Māʻoniʻoní, ko Siosefa Sāmitá ko e palōfita ia ʻa e ʻOtuá ne toe fakafoki mai ʻa e Siasi moʻoni mo moʻui ko ʻení. ʻOku ou fakamoʻoni ko Palesiteni Tōmasi S. Monisoní ko e palōfita moʻui ia ʻa e ʻOtuá. Ko ia ʻa e faʻifaʻitakiʻanga maʻongoʻonga ʻo e meʻa ne fai ʻe he ʻEikí: ʻo feʻaluʻaki ʻo fai lelei. ʻOku ou lotua ʻe lava ke tau puke hotau ngaahi faingamālie ke "hiki hake e ngaahi nima ʻoku tautau ki laló, pea fakamālohi[a] ʻa e ngaahi tui ʻoku vaivaí." [6]ʻI he huafa toputapu ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. "Kuó u Fai ha Lelei?" *Ngaahi Himi,* fika 129.
2. "ʻE ʻOtua ko Homau Tuʻi," *Ngaahi Himi,* fika 77.
3. Marion G. Romney, "Welfare Services: The Savior's Program," *Ensign,* Nov. 1980, 93.
4. J. Reuben Clark Jr., ʻi he Conference Report, Oct. 1943, 13.
5. Vakai, Mātiu 7:7–8; Luke 11:9–10; 3 Nīfai 14:7–8.
6. Tokāteline mo e Ngaahi Fuakava 81:5.

Fai ʻe Palesiteni Dieter F. Uchtdorf
Tokoni Ua ʻi he Kau Palesitenisī ʻUluakí

Ko Hono Hikinimaʻi ʻo e Kau ʻŌfisa ʻo e Siasí

ʻOku fokotuʻu atu ke tau poupouʻi ʻa Thomas Spencer Monson ko e palōfita, tangata kikite mo e tangata maʻu fakahā pea mo e Palesiteni ʻo e Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní; Henry Bennion Eyring ko e Tokoni ʻUluaki ʻi he Kau Palesitenisī ʻUluakí; pea mo Dieter Friedrich Uchtdorf ko e Tokoni Ua ʻi he Kau Palesitenisī ʻUluakí.

Ko kinautolu ʻoku loto ki aí, fakahā mai.

Ka ʻoku ʻi ai ha taʻe loto pea fakahā mai.

ʻOku fokotuʻu atu ke tau poupouʻi ʻa Boyd Kenneth Packer ko e Palesiteni ʻo e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá pea ko e kau mēmipa ʻeni ʻo e kōlomu ko iá: Boyd K. Packer, L. Tom Perry, Russell M. Nelson, Dallin H. Oaks, M. Russell Ballard, Richard G. Scott, Robert D. Hales, Jeffrey R. Holland, David A. Bednar, Quentin L. Cook, D. Todd Christofferson, mo Neil L. Andersen.

Ki kimoutolu ʻoku loto ki aí, fakahā mai.

Ka ʻi ai ha taʻe loto, fakahā mai.

ʻOku fokotuʻu atu ke tau poupouʻi e ongo tokoni ʻi he Kau Palesitenisī ʻUluakí mo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá ko e kau palōfita, kau tangata kikite mo e kau tangata maʻu fakahā.

Ko kimoutolu ʻoku loto ki aí, kātaki ʻo fakahā mai.

Ka ʻoku ʻi ai ha taʻe loto pea fakahā mai he founga tatau pē.

ʻOku mau fokotuʻu atu ke tau tuku-ange e niʻihi ko ʻení mei heʻenau hoko ko e Kau Fitungofulu Fakaʻēliá ʻo ka-mata mei he ʻaho 1 ʻo Mē 2011: José L. Alonso, Nelson L. Altamirano, John S. Anderson, Ian S. Ardern, Sergio E. Avila, David R. Brown, D. Fraser Bullock, Donald J. Butler, Vladimiro J. Campero, Daniel M. Cañoles, Carl B. Cook, I. Poloski Cordon, J. Devn Cornish, Federico F. Costales, LeGrand R. Curtis Jr., Heber O. Diaz, Andrew M. Ford, Julio G. Gaviola, Manuel Gonzalez, Daniel M. Jones, Donald J. Keyes, Domingos S. Linhares, B. Renato Maldonado, Raymundo Morales, J. Michel Paya, Stephen D. Posey, Juan M. Rodriguez, Gerardo L. Rubio, Jay L. Sitterud, Dirk Smibert, Eivind Sterri, Ysrael A. Tolentino, W. Christopher Waddell, mo Gary W. Walker.

Ko kinautolu ʻoku fie kau mai hono fakahaaʻi ʻetau hounga'ia heʻenau ngāue kāfakafá ni, kātaki ʻo fakahā mai.

ʻOku fokotuʻu atu ke tau poupouʻi e niʻihi ko ʻení ko e kau mēmipa foʻou ʻo e Kōlomu ʻUluaki ʻo e Kau Fitungofulú: Don R. Clarke, José L. Alonso, Ian S. Ardern, Carl B. Cook, LeGrand R. Curtis Jr., W. Christopher Waddell, mo Kazuhiko Yamashita; pea ko e kau mēmipa foʻou ʻeni ʻo e Kōlomu Hono Ua ʻo e Kau Fitungofulú: Randall K. Bennett, J. Devn Cornish, O. Vincent Haleck, mo Larry Y. Wilson.

Ko kimoutolu ʻoku loto ki aí, kātaki ʻo fakahā mai.

Ka ʻoku ʻi ai ha taʻe loto, fakahā mai he founga tatau pē.

ʻOku fokotuʻu atu ke tau poupouʻi e niʻihi ko ʻení ko e Kau Fitungofulu Fakaʻēlia: Kent J. Allen, Stephen B. Allen, Winsor Balderrama, R. Randall Bluth, Hans T. Boom, Patrick M. Boutoille, Marcelo F. Chappe, Eleazer S. Collado, Jeffrey D. Cummings, Nicolas L. Di Giovanni, Jorge S. Dominguez, Gary B. Doxey, David G. Fernandes, Hernán D. Ferreira, Ricardo P. Giménez, Allen D. Haynie, Douglas F. Higham, Robert W. Hymas, Lester F. Johnson, Matti T. Jouttenus, Chang Ho Kim, Alfred Kyungu, Remegio E. Meim Jr., Ismael Mendoza, Cesar A. Morales, Rulon D. Munns, Ramon C. Nobleza, Abenir V. Pajaro, Gary B. Porter, José L. Reina, Esteban G. Resek, George F. Rhodes Jr., Lynn L. Summerhays, Craig B. Terry, David J. Thomson, Ernesto R. Toris, Arnulfo Valenzuela, Ricardo Valladares, Fabian I. Vallejo, Emer Villalobos, mo Terry L. Wade.

Ko kimoutolu ʻoku loto ki aí, fakahā mai.

Ka ʻoku ʻi ai ha taʻeloto, fakahā mai.

ʻOku fokotuʻu atu ke tau poupouʻi mo e Kau Taki Māʻolunga, Kau Fitungofulu Fakaʻēlia mo e kau palesitenisī lahi ʻo e ngaahi houalotú ʻo hangē ko ʻenau tuʻu ʻi he lolotonga ní.

Ko kimoutolu ʻoku loto ki aí, fakahā mai.

Ka ʻoku ʻi ai ha taʻeloto pea fakahā mai.

ʻE Palesiteni Monisoni, fakatatau mo e meʻa kuó u lava ʻo vakai ki aí, kuo loto taha e Senitā Konifelenisí ki he ngaahi fokotuʻu kuo faí.

ʻE kāinga, ʻoku mau fakamālō atu ʻi hoʻomou hikinima ʻo poupoú pea pehē ki hoʻomou tuí, mateakí mo e ngaahi lotu taʻetūkuá. ■

Lipooti ʻa e Potungāue ʻAotita ʻa e Siasí, 2010

Fai ʻe Robert W. Cantwell
Talēkita Pulé, Potungāue ʻAotita ʻa e Siasí

Ki he Kau Palesitenisī ʻUluaki ʻo e Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní

Siʻi Kau Taki: Hangē ko ia ʻoku fakamatalaʻi ʻi he fakahā he Vahe 120 ʻo e Tokāteline mo e Ngaahi Fuakavá, ʻoku fakamafaiʻi ʻe he Fakataha Alēlea ki Hono Fakaʻaongaʻi ʻo e Vahehongofulú, ʻa e fakamole kotoa pē ʻoku fai mei he paʻanga ʻa e Siasí. ʻOku kau ki he fakataha alēlea ko ʻení ʻa e Kau Palesitenisī ʻUluakí, Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá, pea mo e kau Pīsopeliki Pulé. ʻOku fakangofua ʻe he fakataha alēleá ni ʻa e ngaahi patiseti maʻá e ngaahi potungāue ʻa e Siasí, ngaahi ngāué pea mo e paʻanga ʻoku vaheʻi ki he ngaahi ʻiuniti faka-Siasí. ʻOku fakaʻaongaʻi ʻe he ngaahi potungāue ʻa e Siasí ʻa e paʻangá ʻo fakatatau mo e ngaahi patiseti kuo fakangofuá pea fakatatau mo e ngaahi tuʻutuʻuni mo e ngaahi founga ngāue ʻa e Siasí.

Kuo fakaʻatā ki he Potungāue ʻAotita ʻa e Siasí e ngaahi lekooti mo e ngaahi polokalama kotoa pē ʻoku fie maʻu ke vakaiʻi ʻaki ʻa e totonu ʻo hono puleʻi ʻo e paʻanga hū maí, ngaahi fakamolé pea pehē ki hono maluʻi ʻo e koloa ʻa e Siasí. ʻOku tuʻu tauʻatāina ʻa e Potungāue ʻAotita ʻa e Siasí mei he ngaahi potungāue mo e ngaahi ngāue kehe kotoa ʻa e Siasí pea ko e kau ngāue fakaʻaotita ʻa e Siasí ko ha kau tauhi-tohi kuo fakamoʻoniʻi ʻenau feʻunga ke fai ʻa e ngāue fakatauhi tohí, kau ʻaotita fakaloto ʻi potungāue kuo ʻosi fakamoʻoniʻi, kau ʻaotita ki he fakamatala fakakomipiutá pea mo ha kau mataotao kehe kuo fakamoʻoniʻi.

Fakatatau mo e ngaahi ʻaotita kuo fakahokó, ʻoku malava ai ʻa e Potungāue ʻAotita ʻa e Siasí ke nau pehē ko e ngaahi nāunau kotoa pē, ngaahi tokoni ʻoku maʻu maí, ngaahi fakamole kuo fakahokó pea mo e koloa kotoa pē ʻa e Siasí ki he taʻu 2010, kuo lekooti pea fakaʻaongaʻi ia ʻo fakatatau mo e ngaahi founga fakatauhi-tohi totonú, patiseti kuo fakangofuá, pea pehē ki he ngaahi tuʻutuʻuni mo e ngaahi founga ngāue ʻa e Siasí.

Fakahū atu ia ʻi he loto fakaʻapaʻapa moʻoni,

Potungāue ʻAotita ʻa e Siasí
Robert W. Cantwell
Talēkita Pulé ■

Lipooti Fakasitetisitika ʻo e 2010

Fai ʻe Brook P. Hales
Sekelitali ki he Kau Palesitenisī ʻUluakí

Kuo tuku mai ʻe he Kau Palesitenisī ʻUluakí ʻa e lipooti fakasitetisitika ko ʻeni ʻo e Siasí ki he 2010. ʻI heʻene aʻu mai ki he ʻaho 31 ʻo Tīsema 2010, ne ʻi ai ha ngaahi siteiki ʻe 2,896, misiona ʻe 340, vahefonua ʻe 614, pea mo ha uooti mo e kolo ʻe 28,660.

Ko e mēmipasipi fakakātoa ʻo e Siasí ʻi he fakaʻosinga ʻo e 2010 naʻe feʻunga mo e toko 14,131,467.

Naʻe toko 120,528 e fānau foʻou ʻo e lekōtí ʻi he Siasí, pea mo ha kau papi ului ʻe toko 272,814 ʻi he 2010.

Ko e tokolahi ʻo e kau faifekau ngāue taimi kakato naʻa nau ngāue ʻi he fakaʻosinga ʻo e taʻú naʻe toko 52,225.

Ko e tokolahi ʻo e kau faifekau ngāue-tokoni ʻa e Siasí naʻe lolotonga ngāué ko e toko 20,813, pea ko e tokolahi ʻo kinautolu ne nofo pē ʻi ʻapi pea uiuiʻi kinautolu ke nau tokoni ʻi he ngaahi ngāue kehekehe ʻa e Siasí.

Ne fakatapui ha ngaahi temipale ʻe fā lolotonga e taʻú: ko e Temipale Venikuva Pilītisi Kolomupiá ʻi Kānata; Temipale Teleʻa Heila ʻAlesoná ʻi he ʻIunaiteti Siteití, Temipale Sepū Siti Filipainí; mo e Temipale Kievi ʻIukuleiní.

Naʻe toe fakatapui ʻa e Temipale Laʻie Hauaiʻi ʻi he ʻIunaiteti Siteití ʻi he 2010.

Ko e lahi fakakātoa ʻo e ngaahi temipale ʻoku ngāue ʻaki ʻi he māmaní naʻe 134.

Ko e Kau ʻŌfisa Māʻolunga Mālōlō ʻo e Siasí mo e Niʻihi Kehe Kuo Pekia talu mei he Konifelenisi Lahi ʻo ʻEpeleli Kuo ʻOsí.

ʻEletā W. Grant Bangerter, Adney Y. Komatsu, Hans B. Ringger, LeGrand R. Curtis, Richard P. Lindsay, Donald L. Staheli, mo Richard B. Wirthlin, ko ha kau mēmipa mālōlō ʻo e Ngaahi Kōlomu ʻo e Kau Fitungofulú; Barbara B. Smith, Palesiteni Lahi mālōlō ʻo e Fineʻofá; Ruth H. Funk, Palesiteni Lahi mālōlō ʻo e Kau Finemuí; Norma Jane B. Smith, naʻe tokoni ʻi he Kau palesitenisī Lahi ʻo e Kau Finemuí, Helen Fyans, ko e uitou ʻo ʻEletā J. Thomas Fyans, ko ha Taki Māʻolunga mālōlō; Arnold D. Friberg, ko ha tokotaha tā valivali mo tā fakatātā; mo J. Elliot Cameron, ko ha Komisiona mālōlō ʻo e Potungāue Ako ʻo e Siasí. ■

Fai ʻe Palesiteni Boyd K. Packer
Palesiteni ʻo e Kōlomu ʻo e Kau ʻAposetolo
ʻe Toko Hongofulu Mā Uá

Tataki ʻe he Laumālie Māʻoniʻoní

ʻE lava ke tataki kitautolu kotoa ʻe he laumālie ʻo e fakahaá pea mo e meʻafoaki ʻo e Laumālie Māʻoniʻoní.

Ko e ʻosi ʻeni e taʻu ʻe 400 mei hono pulusi e Tohitapu ʻa Kingi Sēmisí, ko ha tokoni mahuʻinga ne fai ki ai ʻe Viliami Tinitale, ko ha moʻungaʻi tangata kiate au.

Naʻe ʻikai loto e kau faifekau Kalisitiané ke pulusi e Tohitapú ʻi he lea faka-Pilitānia angamahení. Naʻa nau tuli holo ʻa Tinitale. Naʻá ne talaange, "Kapau ʻe fakahaofi au ʻe he ʻOtuá he ʻikai fuoloa kuo ʻilo lahi ange ha talavou fakaʻuli palau ki he Folofolá, ʻo laka ia ʻiate kimoutolu."[1]

Naʻe lavakiʻi ʻa Tinitale pea fakahū ia ʻi ha pilīsone mokoʻīʻī ʻi Palāsolo ʻo laka hake he taʻu ʻe tahá. Naʻe mahaehae hono valá. Naʻá ne kole ki hono kau puke fakamālohí ke ʻoange hono koté mo e tataá mo ha foʻi teʻelango, mo ne pehē ange, "Meʻa fakaongosia moʻoni ko ʻete nofo toko taha he fakapoʻulí."[2] Naʻe ʻikai ke nau tali ʻene kolé. Faifai pea ʻave ia mei pilīsone ki ha haʻofanga kakai tokolahi ʻo noʻo uʻa pea tutu ai ia. Ka naʻe ʻikai iku launoa e ngāue mo e mate fakamāʻata ʻa Viliami Tinitalé.

ʻOku ʻi ai ha founga ʻoku fakahoko ai e kikite ne fai ʻe Viliami Tinitale he senituli ʻe fā kimuʻá, he kuo akonekina e fānau Siasí talu mei heʻenau ʻi he toʻu tupú ke nau ʻiloʻi e ngaahi tohi folofola māʻoniʻoní.

ʻOku kau ʻi heʻetau ngaahi tohi folofola he ʻaho ní ʻa e Tohi Tapú, Tohi ʻa Molomoná: Ko ha Fakamoʻoni ʻe Taha ʻo Sīsū Kalaisi, Mataʻitofe Mahuʻingá pea mo e Tokāteline mo e Ngaahi Fuakavá.

ʻOku faʻa ui kitautolu ko e Siasi Māmongá, koeʻuhí ko e Tohi ʻa Molomoná, ʻa ia ko ha hingoa ʻoku ʻikai ke tau fehiʻa ai, ka ʻoku ʻikai fuʻu tonu.

Naʻe fakamatalaʻi ʻi he Tohi ʻa Molomoná ʻa e toe ʻaʻahi ʻa e ʻEikí ki he kau Nīfaí koeʻuhí he naʻa nau lotu ki he Tamaí ʻi Hono huafá. Pea naʻe folofola ʻa e ʻEikí:

"Ko e hā ha meʻa ʻoku mou loto ke u foaki kiate kimoutolú?

"Pea naʻa nau pehē kiate ia: ʻE ʻEiki, ʻoku mau loto ke ke fakahā kiate kimautolu ʻa e huafa ke mau ui ʻaki ʻa e siasí ni; he ʻoku ʻi ai ʻa e ngaahi fakakikihi ʻi he kakaí ʻo kau ki he meʻá ni.

"Pea folofola ʻa e ʻEikí . . . , ko e hā hono ʻuhinga ʻoku felauʻaki mo fefakakikihiʻaki ai ʻa e kakaí koeʻuhí ko e meʻá ni?

"Kuo ʻikai te nau lau koā ʻa e ngaahi folofolá, ʻa ia ʻoku pehē mai ai ʻoku totonu ke mou ʻai kiate kimoutolu ʻa e huafa ʻo Kalaisí . . . ? He ko e hingoa ia ʻe ui ʻaki ʻa kimoutolu ʻi he ʻaho fakaʻosí. . . .

"Ko ia, ko e meʻa kotoa pē te mou faí, ke mou fai ia ʻi hoku hingoá; ko ia ke mou ui ʻa e siasí ʻi hoku hingoá; pea ke mou ui ki he Tamaí ʻi hoku hingoá ke ne tāpuakiʻi ʻa e siasí koeʻuhí ko au.

"Pea ʻoku fēfē ʻene hoko ko hoku siasí ʻo kapau ʻoku ʻikai ui ia ʻi hoku hingoá? He kapau ʻoku ui ha siasi ʻi he hingoa ʻo Mōsesé pea ko e siasi ia ʻo Mōsese; pe kapau ʻoku ui ia ʻi he hingoa ʻo ha tangata pea ko e siasi ia ʻo ha tangata; ka kapau ʻoku ui ia ʻi hoku hingoá pea ko hoku siasí ia, ʻo kapau kuo langa ʻa kinautolu ʻi heʻeku ongoongoleleí."[3]

ʻOku tau ui kitautolu ko e Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní, kae ʻikai ko e Siasi Māmongá, ko ʻetau talangofua ki he fakahaá. Ko e meʻa kehe ia hono ui kitautolu ʻe he kakaí ko e Siasi Māmongá pe Kau Māmongá, ka ʻoku ʻikai ke tau ui pehēʻi kitautolu.

Naʻe pehē ʻe he Kau Palesitenisī ʻUluakí:

"'ʻOku fakautuutu ʻa hono mahuʻinga ke fakaʻaongaʻi e "He ʻe ui pehēʻi ʻa hoku siasí ʻi he ngaahi ʻaho fakaʻosí, ko e Siasi ʻo Sīsū Kalaisí ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní" (T&F 115:4), ki hotau fatongia ke malangaʻaki e huafa ʻo e Fakamoʻuí ki he funga ʻo e māmaní. Ko ia ʻoku mau faʻa kole ai ko e fē pē ha taimi te tau talanoa ai ʻo kau ki he Siasí, ke tau fakaʻaongaʻi muʻa hono hingoa kakató ʻo ka lava. . . .

ʻO kapau te tau talanoa ʻo kau ki he kāingalotu ʻo e Siasí, ʻoku mau fokotuʻu atu ʻa e ʻkāingalotu ʻo e Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní.' Ka ʻo ka fakanounouʻi, pea ui ko e Kāingalotu ʻi he Ngaahi ʻAho Kimui Ní."[4]

"Pea ʻoku lea ʻa e [Kāingalotu ʻi he Ngaahi ʻAho Kimui Ní] ʻia Kalaisi, ʻoku mau fiefia ʻia Kalaisi, ʻoku mau malanga ʻaki ʻa Kalaisi, ʻoku mau kikite ʻia Kalaisi, pea ʻoku mau tohi ʻo fakatatau mo ʻenau ngaahi kikité, ke ʻilo ʻe heʻemau fānaú ʻa e maʻuʻanga tokoni te nau maʻu ai ʻa e fakamolemole ʻo

ʻenau ngaahi angahalá."[5]

ʻE ui kitautolu ʻe he māmaní ʻo fakatatau mo honau lotó, ka tau manatuʻi muʻa ʻi heʻetau lea kotoa pē, ʻoku tau kau ki he Siasi ʻo *Sīsū Kalaisí.*

ʻOku tala ʻe ha niʻihi ʻoku ʻikai ko e kau Kalisitiane kitautolu. ʻOku nau taʻemahino pe ʻikai pē ke nau ʻiloʻi kitautolu.

ʻOku fakahoko ʻa e ouau kotoa pē ʻi he Siasí ʻi he mafai pea mo e huafa ʻo Sīsū Kalaisí.[6] ʻOku tau maʻu ʻa e fokotuʻutuʻu tatau pē mo ia ne fai he ʻuluaki Siasí, ʻo ʻi ai hono kau ʻaposetolo ko e kau palōfita.[7]

Naʻe ui mo fakanofo ʻe he ʻEikí ha kau ʻAposetolo ʻe Toko Hongofulu Mā Ua ʻi he kuonga muʻá. Naʻe lavakiʻi mo tutuki Ia. Hili e Toetuʻu ʻa e Fakamoʻuí, naʻá Ne akoʻi ʻEne kau ākongá ʻi ha ʻaho ʻe 40 peá Ne toki hāʻele hake ki he langí.[8]

Ka naʻe teʻeki ai pē kakato. Hili ha ngaahi ʻaho siʻi, ne fakataha mai e Toko Hongofulu Mā Uá ki ha fale pea "fakafokifā naʻe ai ʻa e ʻuʻulu mai mei he langí, ʻo hangē ha tuʻoni matangi mālohi ʻaupito, pea fakapito ʻaki ʻa e fale kotoa pē naʻa nau nofo aí. . . . [Naʻe nofoʻia ia ʻe ha] ngaahi ʻelelo mangamana . . . ʻo hangē ko e afí. Pea naʻe . . . fakapito ʻaki ʻa kinautolu kotoa pē ʻa e Laumālie Māʻoniʻoní."[9] Kuo fakaivia ʻeni ʻEne kau ʻAposetoló. Naʻe mahino kiate kinautolu ʻa hono mahuʻinga ʻo e mafai ne foaki ange ʻe he Fakamoʻuí pea mo e meʻafoaki ʻo e Laumālie Māʻoniʻoní ki hono fokotuʻu ʻo e Siasí. Naʻe fekau ke nau papitaiso mo foaki ʻa e meʻafoaki ʻo e Laumālie Māʻoniʻoní.[10]

Ne iku ʻo pekia e kau ʻAposetoló pea ʻave mo e lakanga fakataulaʻeiki ne nau maʻú. Naʻe pau ke toe fakafoki mai ʻa e mafai mo e mālohi ke fakaʻaongaʻi iá. Ne laui senituli e hanganaki atu e tangatá ki hono toe fakafoki mai ʻo e mafaí pea mo hono fokotuʻu e Siasi ʻo e ʻEikí.

Naʻe toe fakafoki mai ʻe Sione Papitaiso mo e kau ʻAposetolo ko Pita, Sēmisi mo Sioné, ʻa e lakanga fakataulaʻeikí ʻi he 1829 kia Siosefa Sāmita mo ʻŌliva Kautele. ʻOku fakanofo he taimí ni ʻa e houʻeiki tangata moʻui taau ʻo e Siasí ki he lakanga fakataulaʻeikí. ʻOku hanga ʻe he mafai ko ʻení mo hono takaua ko e meʻafoaki ʻo e Laumālie Māʻoniʻoní, ʻa ia ʻoku foaki ki he kāingalotu kotoa pē ʻo e Siasí hili ʻenau papitaisó, ʻo ʻai ke tau makehe ai mei he ngaahi siasi kehé.

ʻOku fakahinohino mai ʻe ha fakahā kimuʻa "ke lava ʻa e tangata takitaha ʻo lea ʻi he huafa ʻo e ʻOtua ko e ʻEikí, ʻio ko e Fakamoʻui ʻo e māmaní."[11] ʻOku fakahoko he ʻahó ni e ngāue ʻi he Siasí ʻe ha kau tangata mo fafine angamaheni kuo ui mo hikinimaʻi ke nau tokangaʻi, akoʻi mo tataki ia. ʻOku takiekina e ngaahi ui ko iá ʻi he mālohi ʻo e fakahaá mo e meʻafoaki ʻo e Laumālie Māʻoniʻoní ke ʻiloʻi ai e finangalo ʻo e ʻEikí. Mahalo he ʻikai tali ʻe ha niʻihi ia ʻa e kikité, fakahaá mo e meʻafoaki ʻo e Laumālie Māʻoniʻoní, ka ʻo kapau ʻoku nau fie ʻiloʻi kitautolu, ta kuo pau ke mahino kiate kinautolu ʻoku tau tali ia.

Naʻe fakahā ʻe he ʻEikí kia Siosefa Sāmita ha fono ʻo e moʻui leleí, ʻa ia ko e Lea ʻo e Potó, kimuʻa ʻaupito pea toki ʻiloʻi ʻe he māmaní hono fakatuʻutāmakí. ʻOku akoʻi e tokotaha kotoa pē ke fakaʻehiʻehi mei he tií, kofí, kava mālohí, tapaká pea mo ha ngaahi faitoʻo mo e meʻa kehekehe mo fakatupu maʻunimā, ʻa ia ʻoku lahi fau e ʻilo ki ai hotau toʻu tupú. Ko kinautolu ʻoku talangofua ki he fakahā ko ʻení, kuo

talaʻofa ange te nau "maʻu ʻa e moʻui lelei ki honau pitó mo e uho ki honau ngaahi huí;

"Pea te nau maʻu ʻa e potó mo e ngaahi fuʻu koloa mahuʻinga ʻo e ʻiló, ʻio ʻa e ngaahi koloa mahuʻinga fufū;

"Pea te nau lele kae ʻikai ongosia, pea ʻalu ʻo ʻikai pongia."[12]

ʻI he fakahā ʻe taha naʻe ʻomi ai ʻe he ʻEikí ʻa e tuʻunga moʻui ki he angamaʻá ʻo fekau mai ai ko e mālohi toputapu ko ia ke fakatupu ʻa e moʻuí, kuo pau ke maluʻi mo toki fakaʻaongaʻi pē ia ʻe ha tangata mo ha fefine ko e husepāniti mo e uaifi.[13] Ko e lilingi pē ʻo e toto taʻehalaiá mo hono fakaʻikaiʻi ʻo e Laumālie Māʻoniʻoní[14] ʻoku mahulu hake hono mamafá ʻi hono fakaʻaongaʻi hala e mālohi ko ʻení. ʻO ka maumau fono ha taha, ʻoku akoʻi mai ʻe he tokāteline ʻo e fakatomalá ʻa e founga ke tāmateʻi ʻaki e nunuʻa ʻo e maumau fonó ni.

ʻOku siviʻi e tokotaha kotoa pē. ʻE fakakaukau ha taha hangē ʻoku taʻetotonu ke siofi mo ʻahiʻahiʻi pē iá, ka ko e taumuʻa ia ʻo e moʻui matelié—ke siviʻi kitautolu. Pea ʻoku tatau e talí ki he tokotaha kotoa pē: kuo pau pea te tau lava, ʻo matuʻuaki ha faʻahinga ʻahiʻahi pē.

ʻOku fakatefito e "palani lahi ʻo e fiefiá"[15] ʻi he moʻui fakafāmilí. Ko e husepānití ʻoku ʻulu ki he ʻapí pea ko e uaifí ʻa e mafu ʻo e ʻapí. Pea hoko ʻena nofo malí ko ha ongo hoa ngāue tuʻunga tatau. Ko e tangata Siasí ko ha tangata ʻokú ne moʻuiʻaki hono fatongia fakafāmilí, ʻo faivelenga ʻi he ongoongoleleí. ʻOkú ne hoko ko ha husepāniti mo e tamai tokanga mo mateaki. ʻOkú ne fakaʻapaʻapaʻi e tuʻunga fakaefefiné. ʻOku poupouʻi ʻe he uaifí ʻa hono husepānití. ʻOku fakatou tanumaki ʻe he ongomātuʻá ʻa e tupulaki fakalaumālie ʻa ʻena fānaú.

ʻOku akoʻi e Kāingalotu Siasí ke nau feʻofaʻaki pea fakamolemoleʻi kinautolu ʻoku fai hala angé.

Naʻe liliu ʻeku moʻuí ʻe ha pēteliake anga māʻoniʻoni. Naʻá ne mali mo hono ʻofaʻangá. Naʻá na feʻofaʻaki ʻaupito pea ʻikai fuoloa kuo teu ke fāʻeleʻi mai ʻena fuofua tamá.

Naʻe ʻi ai ha palopalema he pō ne fāʻeleʻi ai e pēpeé. Naʻe taha pē e toketaá pea naʻe lolotonga ʻi ha feituʻu kehe ia ʻo faitoʻo ha taha ne puke. Hili ha ngaahi houa lahi e langā ʻa e faʻeé, naʻe toe kovi ange tuʻunga ne ʻi aí. Faifai pea maʻu e toketaá. Koeʻuhí ko ʻene tuʻu fakatuʻutāmakí, ne ngāue leva e toketaá ʻo fāʻeleʻi mai e pēpeé pea hangē kuo tokamālie e meʻa kotoa. Ka ne hili ha ngaahi ʻaho mei ai ne mālōlō ʻa e faʻeé mei ha faʻahinga mahaki tatau pē ne faitoʻo ia ʻe he toketaá ʻi ha ʻapi kehe he pō ko iá.

Ne uesia ai pē e moʻui ʻa e talavoú. ʻI he fakalau atu e ngaahi uiké, naʻe fakautuutu ai pē ʻene loto mamahí. Naʻe ʻikai ha meʻa te ne toe fakakaukau ki ai pea aʻu ʻene tuʻunga loto mamahí ki ha tuʻunga fakatuʻutāmaki. Kapau foki ko e hoko ia he ʻahó ni, naʻá ne ʻosi hanga ʻe ia ʻo fakaʻilo, hangē leva ia ʻe malava ʻe he paʻangá ʻo fakalaleiʻi e meʻa kotoa peé.

Ne tukituki mai ha taha he pō ʻe taha ʻi hono matapaá. Naʻe pehē ange ʻe ha kiʻi taʻahine, "Talamai ʻe Teti ke ke ʻalu ange. ʻOku fie talanoa mo koe."

Ko "Tetí" ko e palesiteni siteikí ia. Ko e faleʻi pē ʻeni naʻe fai ange ʻe he takimuʻa poto ko iá, "ʻE Sione, tukunoaʻi ia. He ʻikai ha meʻa te ke fai ʻe toe fakafoki mai ai ho hoá. Ka ko e hā pē meʻa te ke faí, ʻe toe kovi ange ia ai. Sione, hanga ʻo tukunoaʻi."

Ko hono siviʻi ʻeni hoku kaungāmeʻá. Ke ne tukunoaʻi fēfē? Kuo fai ha fuʻu fehālaaki lahí. Naʻá ne feinga ke ne mapuleʻi ia peá ne pehē ʻoku totonu pē ke ne talangofua mo muimui ki he faleʻi ʻa e palesiteni siteiki poto ko iá. Te ne hanga ʻo tukunoaʻi.

Naʻá ne pehē, "Ne u aʻu ʻo toulekeleka pea toki mahino kiate au mo u sio lelei ki he tuʻunga ʻo e toketā fakaʻofa ko iá—ne fuʻu lahi ʻene ngāué, siʻi ʻene totongí pea feʻaluʻaki ongosia holo he kau mahakí, ʻikai ha faitoʻo feʻunga, ʻikai ha falemahaki, ʻikai ha meʻangāue, ko siʻene feinga pē ke fakahaofi e moʻuí pea taimi lahi naʻe ola lelei. Naʻá ne haʻu ʻi ha momeniti faingataʻa ʻoku tuʻu fakatuʻutāmaki ha moʻui ʻe ua peá ne ngāue leva ʻo ʻikai toe tatali. "Ne toki mahino kiate au!" Naʻá ne pehē, "Ne u mei maumauʻi ai ʻeku moʻuí mo e moʻui ʻa e niʻihi kehé."

Kuo tā tuʻo lahi ʻene fakafetaʻi ki he ʻEikí koeʻuhí ko e taki lakanga fakataulaʻeiki poto ko iá ʻi he kiʻi faleʻi faingofua naʻá ne faí, "ʻE Sione, hanga ʻo tukunoaʻi."

ʻOku tau mamata ki ha kāingalotu ʻo e Siasí kuo nau loto mamahi. ʻOku ʻita ha niʻihi koeʻuhí ko ha ngaahi meʻa ne hoko he hisitōlia ʻo e Siasí pe ko hono kau takí pea nau faingataʻaʻia ai he toenga ʻenau moʻuí, ko e ʻikai ke nau lava ʻo fakamolemoleʻi e fehālaaki ʻa e niʻihi kehé. ʻOku ʻikai ke nau tukunoaʻi ia. ʻOku nau iku ai ʻo māmālohi.

Sao Luisi, Palāsila

ʻOku tatau e tōʻonga ko iá mo ha tangata ne taaʻi ʻaki ha vaʻakau hono ʻulú. ʻI heʻene ʻitá, ʻokú ne toʻo hake ai e vaʻakaú ʻo tā ʻaki pē hono ʻulú he toenga ʻo ʻene moʻuí. Fakavalevale moʻoni! Pea fakaʻofa! Ko kita pē ʻoku tupu ai e faʻahinga ongoʻi sāuni peheé. Kapau kuo fakaʻitaʻi koe ʻe ha taha, fakamolemoleʻi mo fakangaloʻi ia peá ke tukunoaʻi.

ʻOku ʻomi e fakatokanga ko ʻení ʻi he Tohi ʻa Molomoná: "Pea ko ʻeni, kapau ʻoku ʻi ai ha ngaahi meʻa hala, ko e ngaahi fehālaaki ia ʻa e tangata; ko ia ʻoua naʻa fakaangaʻi ʻa e ngaahi meʻa ʻa e ʻOtuá, koeʻuhí ke lau ʻa kimoutolu ʻoku mou taʻe-ha-mele ʻi he fakamaauʻanga ʻa Kalaisí."[16]

Ko ha kakai makehe ʻa e kāingalotu ʻo e Siasí. ʻOku tau ʻi he tapa kotoa pē ʻo e māmaní, ʻa ia ko e toko 14 miliona ʻo kitautolu. Ko e kamataʻangá pē ʻeni. ʻOku akoʻi kitautolu ke tau ʻi he māmaní kae ʻikai ʻo māmani ʻa kitautolu.[17] Ko ia ʻoku tau moʻui ʻi he founga anga-maheni pē ʻi ha ngaahi fāmili angamaheni pē ʻoku feohi mo e toenga ʻo e kakaí.

ʻOku akoʻi kitautolu ke ʻoua naʻa tau loi, pe kaihaʻa pe kākā.[18] ʻOku ʻikai ke tau kapekape. ʻOku tau fakatuʻamelie mo fiefia pea ʻikai manavasiʻi ʻi he moʻuí.

ʻOku tau "loto ke tangi fakataha mo kinautolu ʻoku tangí . . . pea fakafiemālieʻi ʻa kinautolu ʻoku ʻaonga ki ai ʻa e fakafiemālié, pea tuʻu ko e kau fakamoʻoni ʻo e ʻOtuá ʻi he taimi kotoa pē pea ʻi he meʻa kotoa pē pea ʻi he feituʻu kotoa pē."[19]

Kapau ʻoku fekumi ha taha ia ki ha siasi ʻoku siʻisiʻi hono ngaahi fie maʻú, ta ʻoku ʻikai ko e siasi ia ko ʻení. ʻOku ʻikai faingofua ke hoko ko ha mēmipa ʻo e Siasí, ka ʻi hono aofangatukú, ko e hala totonú pē ia.

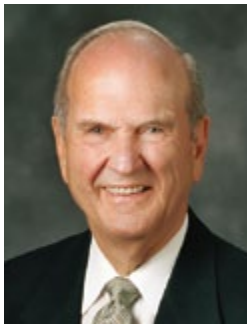
Neongo pe ko e hā e fakafepaki pe "ngaahi tau, mo e ngaahi ongoongo ʻo e ngaahi tau, mo e ngaahi mofuike ʻi he ngaahi feituʻu kehekehe,"[20] he ʻikai lava ʻe ha mālohi pe tākiekina ia ʻo taʻofi e ngāué ni. ʻE lava ke tataki kitautolu ʻe he laumālie ʻo e fakahaá mo e meʻafoaki ʻo e Laumālie Māʻoniʻoní. "ʻE faingofua tatau ʻa hono fakamafao atu ʻe ha tangata ʻa hono nima vaivai ke taʻofi ʻa e vaitafe

Mīsulí ʻi heʻene tafe atu ʻi hono ʻaluʻanga kuo vaheʻí pe fakatafoki ia ke tafe ki muí, pea mo hono taʻofi ʻo e Māfimafí mei heʻene lilingi hifo ʻa e ʻilo mei he langí ki he ʻulu ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimuí Ni."[21]

Kapau ʻoku ʻi ai ha meʻa ʻokú ke loto mamahi ai, fakangaloʻi ia, pea tukunoaʻi. Faʻa fakamolemole ke lahi mo ke kiʻi fakatomala, pea ʻe ʻaʻahi kiate koe ʻa e Laumālie Māʻoniʻoní pea fakapapauʻi ʻe he fakamoʻoni naʻe ʻikai te ke ʻilo naʻá ke maʻú. ʻE tokangaʻi mo faitāpuekina koe—ʻa koe mo ho hakó. Ko ha fakaafe ʻeni ke haʻu kiate Ia. Ko e Siasí ni—ʻa e Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní, "ko e siasi moʻoni mo moʻui pē taha ʻi he funga ʻo e māmaní kotoa,"[22] pea ʻi Heʻene fakahā ko iá—ʻoku tau maʻu ai "ʻa e palani ʻo e fiefiá."[23] Pea ko ʻeku fakamoʻoní ia ʻi he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. ʻI he David Daniell, talateu ki he *Tyndale's New Testament* (1989), viii.
2. ʻI he Daniell, talateu ki he *Tyndale's New Testament,* ix.
3. 3 Nīfai 27:2–5, 7–8.
4. Tohi ʻa e Kau Palesitenisī ʻUluakí, 23 Fēpueli, 2001.
5. 2 Nīfai 25:26.
6. Vakai Mōsese 5:8; papitaiso: vakai 2 Nīfai 31:12; 3 Nīfai 11:27; 18:16; faingāue ki he mahakí: vakai Tokāteline mo e Ngaahi Fuakavá 42:44; foaki ʻo e Laumālie Māʻoniʻoní: vakai Molonai 2:2; fakanofo lakanga fakataulaʻeikí: vakai Molonai 3:1–3; sākalamēnitī: vakai Molonai 4:1–3; mana: vakai Tokāteline mo e Ngaahi Fuakava 84:66–69.
7. Vakai Ngaahi Tefito ʻo e Tuí 1:6.
8. Vakai Ngāue 1:3–11.
9. Ngāue 2:2–4.
10. Vakai Ngāue 2:38.
11. Tokāteline mo e Ngaahi Fuakava 1:20.
12. Tokāteline mo e Ngaahi Fuakava 89:18–20.
13. Vakai, "Ko e Fāmilí: Ko ha Fanongonongo ki Māmani," *Liahona*, Mē, 2010, 129.
14. Vakai ʻAlamā 39:4–6.
15. ʻAlamā 42:8.
16. Peesi ʻuluaki ʻo e Tohi ʻa Molomoná.
17. Vakai, Sione 17:14–19.
18. Vakai ʻEkesōtosi 20:15–16.
19. Mōsaia 18:9.
20. Molomona 8:30.
21. Tokāteline mo e Ngaahi Fuakava 121:33.
22. Tokāteline mo e Ngaahi Fuakava 1:30.
23. ʻAlamā 42:8.



Fai ʻe ʻEletā Russell M. Nelson
ʻO e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá

Fehangahangai mo e Kahaʻú ʻi he Tui

Te tau malava ʻi he moʻoní, ngaahi fuakavá mo e ngaahi ouaú ʻo ikunaʻi ʻa e manavaheé pea fehangahangai mo e kahaʻú ʻi he loto tui!

Siʻoku kāinga ʻofeina, ʻoku ou fakamālō atu ʻi hoʻomou poupoú, ʻo ʻikai ngata pē he hiki hake homou nimá, ka ʻi hoʻomou ngāue langaki moʻui ʻoku fai mei ʻapí, ʻi he Siasí pea mo homou tukui koló. ʻOku mau fiefia ke feohi mo kimoutolu pea mo vakai atu ki hoʻomou feohi mo homou fāmilí mo e kaungāmeʻá. Neongo pe ko e fē feituʻu ʻoku mou nofo aí, ʻoku mau vakai atu ki hoʻomou feinga ke hoko e māmani ko ʻení ko ha feituʻu lelei angé. ʻOku mau poupouʻi kimoutolu! ʻOku mau ʻofa atu! ʻOku mau lotua kimoutolu ʻo hangē ko hoʻomou lotua kimautolú!

ʻOku mau mamata loto atu ki ha fakataha mai homou fāmilí ki he televīsoné pe ko e ʻinitanetí ʻi ʻapi ke mamata he konifelenisi lahí. Naʻe ʻomi ʻe ha faʻē mo ha tamai tokanga ha tatau ʻo ha laʻitā ne nau faitaaʻi lolotonga e taimi konifelenisí. Ne na siofi hona foha māhina ʻe 18, ʻi heʻene ʻiloʻi e fōtunga mo e leʻo ʻo e tokotaha leá. Naʻe kamata ke ʻuma e kiʻi tamasiʻí ʻi honoʻi nimá pea ʻai ki he TV. Naʻá ne fie ʻunu atu ke ofi ki ai. Ko ia ne ala atu hono tuofefine lahi angé, ʻo hikiʻi hake hono tuongaʻané ki hono umá ʻo ʻomi ke ne ofi ange ki ai. Ko e laʻitaá ʻeni.

ʻIo, ko au ʻoku ʻasi he ʻata ʻo e TV pea ko homa makapuná ʻa e fānau ko ʻená. ʻI ha ngaahi taʻu mei heni ʻe hoko e tamasiʻí ni ko ha kaumātuʻa, maʻu ʻenitaumeni he temipalé pea mateuteu atu ke ngāue fakafaifekau. Te ne sila ʻamuiange mo hano hoa taʻengata te ne fili. ʻOkú ke vakai loto atu nai ki haʻane hoko ha ʻaho ko ha husepāniti mo ha tamaí, pea ʻi ai haʻane fānaú? Pea te ne lea fakamāvae ha ʻaho ki heʻene ongo kui tangatá, ʻi he ʻilopau ko e maté ko ha konga pē ia ʻo e moʻuí.

ʻOku moʻoni ia. ʻOku tau moʻuí ka te tau mate pea ʻoku tau maté ke tau toe moʻui. ʻI he vakai mei he taʻengatá, ko e mate pē ʻoku taimi halá, ʻa e mate ko ia ʻa ha taha ʻoku ʻikai mateuteu ke feʻiloaki mo e ʻOtuá.

ʻI heʻemau hoko ko ha kau ʻaposetolo mo e kau palōfitá, ʻoku ʻikai ngata pē ʻemau hohaʻa ki heʻemau fānaú mo e makapuná, ka ʻoku mau hohaʻa foki kiate kimoutolu—pea mo e fānau kotoa pē ʻa e ʻOtuá. Ko e meʻa kotoa pē kuo tokateu mai ʻe he kahaʻú ki he fānau toputapu taki taha ʻa e ʻOtuá, ʻe kamata tanumaki ia ki ai ʻe heʻene mātuʻá, fāmilí, kaungāmeʻá mo e kau faiakó. Ko ia ʻoku hoko leva he *taimí ni*ʻa e tuí ko ha konga ʻo e tui ʻa hotau hakó *ʻamuiange*.

ʻE tofa ʻe he tokotaha fakafoʻituitui kotoa pē hono halá ʻi ha māmani ʻoku feliliuaki maʻu pē—ko ha māmani ʻoku feʻauʻauhi hono ngaahi fakakaukaú. ʻE fakafepakiʻi maʻu pē ai ʻe he mālohi ʻo e koví ʻa e ngaahi mālohi ʻo e leleí. ʻE feinga maʻu pē ʻa Sētane ke ne tohoakiʻi kitautolu ki hono halá pea ke tau mamahi ʻo hangē foki ko iá.[1] Pea ʻe ʻi ai maʻu pē ʻa e ngaahi faingataʻa ia ʻo e moʻuí, ʻo hangē ko e puké, laveá mo e fakatuʻutāmakí.

ʻOku tau moʻui ʻi ha kuonga faingataʻa. ʻOku lahi fau e mofuiké, pea fakatupu ʻe he peau kulá ha maumau lahi, hōloa e ngaahi puleʻangá, tōtuʻa e faingataʻa fakaʻekonōmiká, ʻohofia e ngaahi fāmilí, pea fakautuutu e vete malí. ʻOku ʻi ai ha ʻuhinga lahi ke tau hohaʻa ai. Ka ʻoku ʻikai fie maʻu ke hanga ʻe heʻetau ongoʻi manavasiʻí ʻo fetongi ʻetau tuí. Te tau lava ʻo fakafepakiʻi e ongoʻi manavasiʻi ko iá ʻaki hono fakamālohia ʻetau tuí.

Kamata ʻi hoʻo fānaú. Ko homou tefitoʻi fatongiá mātuʻa ke fakamālohia ʻa ʻenau tuí. Tuku ke nau ongoʻi hoʻomo tuí, neongo hoʻomo tofanga he ngaahi ʻahiʻahi faingataʻa tahá. Fakatefito hoʻomo tuí ʻi heʻetau Tamai Hēvani ʻofá mo Hono ʻAlo ʻOfaʻanga ko e ʻEiki ko Sīsū Kalaisí. Akoʻi ange e tui ko iá ʻi he loto fakapapau. Akoʻi ki he tamasiʻi pe taʻahine pelepelengesi kotoa pē ko e fānau ia ʻa e ʻOtuá kuo fakatupu ʻi Hono tataú, pea ʻoku ʻi ai haʻane taumuʻa mo ha ivi toputapu. ʻOku fanauʻi ʻa e taha kotoa pē ke ne ikunaʻi e ngaahi faingataʻá mo fakatupulaki ʻene tuí.[2]

Akoʻi ange ʻa e tuí ʻi he palani ʻa e ʻOtuá ki he fakamoʻuí. Akoʻi ange ko ʻetau fononga ko ia ʻi he matelié, ko ha vahaʻa taimi ʻahiʻahiʻanga ia, ko ha taimi ʻo e vakaiʻi mo e siviʻi ke fakapapauʻi te tau fai ha meʻa pē ʻoku fekau mai ʻe he ʻEikí ke tau faí.[3]

Akoʻi ange ʻa e tui ke tauhi *kotoa* e ngaahi fekau ʻa e ʻOtuá, ʻi he ʻilo pau ʻoku ʻomi kinautolú ke faitāpuekina ʻEne fānaú mo nau fiefia ai.[4] Fakatokanga ange te nau fetaulaki mo ha

kakai ʻoku nau filifili pē ʻa e fekau ke nau tauhí pea nau liʻaki leva e toenga ʻoku nau fili ke maumauʻí. ʻOku ou ui ʻeni ko e talangofua filifilí. He ʻikai ola lelei e faʻahinga filifili ia ko ʻení. ʻE iku ia ki he mamahí. ʻOku tau tauhi e ngaahi fekau *kotoa* ʻa e ʻOtuá heʻetau teuteu atu ke feʻiloaki mo Iá. ʻOku fie maʻu e tuí ka te talangofua ki ai pea ʻe fakamālohia e tui ko iá ʻi hono tauhi ʻa ʻEne ngaahi fekaú.

ʻOku hanga ʻe he talangofuá ʻo fakaʻatā ke tafe taʻe fakangatangata mai e ngaahi tāpuaki ʻa e ʻOtuá. Te ne faitāpuekina ʻEne fānau talangofuá ʻaki ʻa e tauʻatāina mei he pōpulá mo e mamahí. Pea te Ne tāpuekina kinautolu ʻaki ha maama ʻoku lahi angé. Hangē ko ʻení, ʻoku tauhi ʻe ha taha e Lea ʻo e Potó ʻi heʻene ʻiloʻi he ʻikai ngata pē hono hanga ʻe he talangofuá ʻo fakatauʻatāinaʻi kita mei he moʻui kuo maʻunimaá, ka ʻoku toe tānaki mai foki ai ha ngaahi tāpuaki ʻo e potó mo e ngaahi koloa ʻo e ʻiló.[5]

Akoʻi ange ʻa e tui ke ʻiloʻi ʻe ʻomi ʻe he talangofua ki he ngaahi fekau ʻa e ʻOtuá ha maluʻi fakaesino mo fakalaumālie. Pea manatuʻi, ʻoku tuʻu mateuteu mai e kau ʻāngelo māʻoniʻoní ke tokoniʻi kitautolu. Kuo fakahā ʻe he ʻEikí, "Te u muʻomuʻa ʻi homou ʻaó. Te u ʻi homou nima toʻomataʻú pea ʻi homou toʻohemá, pea ʻe ʻi homou lotó ʻa hoku Laumālié pea ʻe takatakai ʻa kimoutolu ʻe heʻeku kau ʻāngeló, ke poupouʻi hake ʻa kimoutolu."[6] He talaʻofa maʻongoʻonga ia! Te Ne faitokonia kitautolu mo ʻEne kau ʻāngeló he taimi ʻoku tau faivelenga aí.

ʻOku fakamālohia e tui taʻetūkuá ʻo fakafou ʻi he lotú. ʻOku mahuʻinga kiate Ia hoʻomou ngaahi lotu fakamātoató. Fakakaukau ki he lotu mālohi mo fakamātoato ne fai ʻe he Palōfita ko Siosefa Sāmitá lolotonga hono fakahū pōpula ia ʻi he Fale Fakapōpula Lipetií. Naʻe ʻomi ʻe he ʻEikí ha tali ʻo liliu ai e fakakaukau ʻa e Palōfitá. Naʻá Ne folofola, "ʻIloʻi ʻe hoku foha, ʻe foaki ʻe he ngaahi meʻá ni kotoa pē ʻa e potó kiate koe, pea ʻe hoko ia ʻo ʻaonga kiate koe."[7]

Kapau te tau lotu ʻi he fakakaukau taʻengata, he ʻikai fie maʻu ia ke tau ofo ʻo kapau ʻe ongona ʻetau ngaahi

tautapa fakaloloma mo fakamātoato tahá. ʻOku hā e talaʻofa ko ʻeni mei he ʻEikí ʻi he vahe 98 ʻo e Tokāteline mo e Ngaahi Fuakavá:

"Kuo aʻu hake hoʻomou ngaahi lotú ki he telinga ʻo e ʻEikí . . . pea kuo tohi ia ʻaki ʻa e meʻa fakamaʻu mo e fakamoʻoni ko ʻení—kuo fuakava ʻa e ʻEikí mo tuʻutuʻuni ʻe tali ia.

"Ko ia, ʻokú ne fai ʻa e talaʻofá ni kiate kimoutolu, ʻaki ʻa e fuakava taʻefaʻa-liliu ʻa ia ʻe fakahoko ia; pea ʻe fengāueʻaki fakataha ʻa e ngaahi meʻa kotoa pē ʻa ia kuo fakamamahiʻi ʻaki ʻa kimoutolú koeʻuhi ko hoʻomou leleí pea ki hono fakalāngilangiʻi ʻo hoku hingoá, ʻoku folofola ʻe he ʻEikí."[8]

Naʻe fili ʻe he ʻEikí ʻa e kupuʻi lea mālohi tahá ke fakamahinoʻi mai ai kiate kitautolu! *ʻA e meʻa fakamaʻú! Fakamoʻoní! Fuakavá! Tuʻutuʻuní! Fuakava taʻefaʻa-liliu!* ʻE kāinga, mou tui kiate Ia! ʻE ongoʻi ʻe he ʻOtuá hoʻo ngaahi lotu fakamātoato mo moʻoní pea ʻe fakamālohia ai hoʻo tuí.

Ke fakatupulaki ha tui ʻoku tuʻuloá, ʻoku mahuʻinga ai ke ke tukupā tuʻuloa ke totongi kakato hoʻo vahehongofulú. ʻOku fie maʻu foki e tuí ka te totongi vahehongofulu. Pea ʻe fakatupulaki leva ʻe he tokotaha totongi vahehongofulú ha tui ʻoku lahi angé ʻo aʻu ki ha tuʻunga kuo hoko ai e totongi vahehongofulú ia ko ha tāpuaki mahuʻinga. Ko e vahehongofulú ko ha fono fakakuonga muʻa ia mei he ʻOtuá.[9] Naʻá Ne talaʻofa ki Heʻene fānaú te Ne "fakaava ʻa e ngaahi matapā ʻo e langí, pea lilingi hifo . . . ha tāpuaki ʻe ʻikai ha potu ʻe faʻa hao ia ki ai."[10] ʻIkai ngata aí, ʻe hanga ʻe he totongi vahehongofulú ʻo tohi ho hingoá ʻi he kakai ʻa e ʻOtuá mo maluʻi koe ʻi he "ʻaho ʻo e tauteá mo e tutú."[11]

Ko e hā ʻoku tau fie maʻu ai ha faʻahinga tui fefeka peheé? Koeʻuhí he ʻoku faingataʻa e kahaʻú. ʻE tātātaha ke faingofua pe manakoa he kahaʻú ke te hoko ko ha mēmipa faivelenga ʻo e Siasí. ʻE siviʻi kitautolu taki taha. Naʻe fakatokanga mai ʻa Paula ʻi he ngaahi ʻaho fakaʻosí, ko kinautolu ʻoku muimui faivelenga ki he ʻEikí te nau "ʻilo ʻa e fakatangá."[12] ʻE lava ke laiki koe ʻe he fakatanga ko iá ke ke vaivai pe ko haʻane fakaivia koe ke ke hoko ko ha faʻifaʻitakiʻanga lelei mo ke lototoʻa ange ʻi hoʻo moʻui fakaʻahó.

Ko e founga ko ia hoʻo tali e ngaahi

ʻahiʻahi ʻo e moʻuí, ko e konga ia ʻo hono fakatupulaki ʻa hoʻo tuí. ʻOku hoko mai e mālohí he taimi ʻokú ke manatuʻi ai ʻoku ʻi ai hao natula fakalangi, ko ha tukufakaholo ʻoku taʻengata hono mahuʻingá. Kuo fakamanatu atu ʻe he ʻEikí kiate koe mo hoʻo fānaú mo e makapuná, ko e kau ʻea-hoko fakalao kimoutolu pea naʻe tuku fakatatali ʻa kimoutolu ʻi he langí ki he taimi makehe mo e feituʻu ko ia ke fāʻeleʻi ai kimoutolu, ke ke tupulaki pea hoko ai ko Hono kakai moʻui taau ʻo e fuakavá. ʻI hoʻo ʻaʻeva ʻi he hala māʻoniʻoni ʻo e ʻEikí, ʻe faitāpuekina ai koe ke ke hokohoko atu ʻi Heʻene leleí peá ke hoko ko ha maama mo ha fakamoʻui ki Hono kakaí.[13]

ʻOku ʻatā kiate kimoutolu taki taha kāinga ʻa e ngaahi tāpuaki ʻoku maʻu ʻo fakafou ʻi he Lakanga Taulaʻeiki Faka-Melekisēteki māʻoniʻoní. ʻE lava ke liliu ʻe he ngaahi tāpuakí ni ʻa e ngaahi tūkunga ʻo hoʻo moʻuí, ʻi he tafaʻaki hangē ko hoʻo moʻui leleí, takaua ʻo e Laumālie Māʻoniʻoní, fetuʻutaki fakatāutahá mo e ngaahi faingamālie ʻi he kahaʻú. ʻOku maʻu ʻe he mālohi mo e mafai ʻo e lakanga fakataulaʻeiki ko ʻení ʻa e ngaahi kī kotoa pē ki he ngaahi tāpuaki fakalaumālie ʻo e Siasí.[14] Pea ko e fakaofo tahá, ko hono fakahā ko ia ʻe he ʻEikí te Ne hokohoko atu e ngaahi tāpuaki ko iá ʻo fakatatau ki Hono finangaló.[15]

Ko e tāpuaki maʻongoʻonga taha ʻi he ngaahi tāpuaki kotoa ʻo e lakanga fakataulaʻeikí, ʻoku foaki ia ʻi he ngaahi temipale māʻoniʻoni ʻo e ʻEikí. ʻE hanga ʻe hoʻo tauhi pau ki he ngaahi fuakava kuo fakahoko aí, ʻo fakafeʻungaʻi koe mo ho fāmilí ki he ngaahi tāpuaki ʻo e moʻui taʻengatá.[16]

ʻOku ʻikai ke toki hoko mai pē ʻa e palé he hili ʻa e moʻui ko ʻení. Te ke lava ʻo maʻu ha ngaahi tāpuaki lahi ʻi he moʻuí ni, ʻi hoʻo fānaú mo e makapuná. ʻOku ʻikai fie maʻu ia ke mou fakafepakiʻi toko taha e ngaahi feingatau ʻo e moʻuí. Fakakaukau angé ki aí! Kuo folofola ʻa e ʻEikí, "Te u [tau] mo ia ʻoku [tau] mo koé, pea te u fakamoʻui hoʻo fānaú."[17] Naʻe hoko mai kimui ange ʻa e talaʻofa ko ʻení ki Hono kakai faivelengá: "Ko au ko e ʻEikí, te u fai ʻenau ngaahi taú pea mo e ngaahi tau ʻa ʻenau fānaú mo e fānau ʻa ʻenau fānaú, . . . ʻo aʻu ki he toʻu tangata hono tolú mo hono faá."[18]

Kuo ʻomi ʻe hotau Palesiteni ʻofeina ko Tōmasi S. Monisoní ʻa e fakamoʻoni fakapalōfita ko ʻení. Naʻá ne pehē, "ʻOku ou fakamoʻoni kiate kimoutolu ʻoku ʻikai faʻa fakatataua hotau ngaahi tāpuaki kuo talaʻofa maí. Neongo ʻe fakatahataha mai e ngaahi matangí, pea ʻuha lōvai hifo kiate kitautolu, ka ʻe fakafiemālieʻi mo poupouʻi kitautolu ʻe heʻetau ʻilo ki he ongoongoleleí pea mo ʻetau ʻofa ki heʻetau Tamai Hēvaní mo hotau Fakamoʻuí, mo ha fiefia ki hotau lotó ʻi heʻetau ʻaʻeva angatonu mo tauhi ʻa e ngaahi fekaú."

Naʻe hoko atu ʻa Palesiteni Monisoni ʻo pehē, "Siʻi kāinga ʻofeina, ʻoua naʻa mou manavahē. Ka mou fiefia. ʻOku hā ngingila mai ʻa e kahaʻú ʻo hangē pē ko hoʻomou tuí."[19]

ʻOku ou tānaki atu ʻeku fakamoʻoní ki he lea ongo ko ia ne fai ʻe Palesiteni Monisoní. ʻOku ou fakamoʻoni ko e ʻOtuá ʻetau Tamaí. Ko e Kalaisí ʻa Sīsū. Kuo toe fakafoki mai Hono Siasí ki he māmaní. Te tau malava ʻi Heʻene moʻoní, ngaahi fuakavá mo e ngaahi ouaú ʻo ikunaʻi ʻa e manavaheé pea fehangahangai mo e kahaʻú ʻi he loto tui! Ko ʻeku fakamoʻoní ia ʻi he huafa toputapu ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. Vakai, 2 Nīfai 2:27.
2. Naʻe akoʻi ʻe Pita e fakakaukau ko iá heʻene fakahaaʻi e ʻamanaki lelei ke "mou kau ai ʻi he anga ʻa e ʻOtuá ʻi hoʻomou hao mei he kovi ʻoku ʻi he māmaní." (2 Pita 1:4).
3. Vakai,ʻĒpalahame 3:25.
4. Vakai, 2 Nīfai 2:25.
5. Vakai, Tokāteline mo e Ngaahi Fuakava 89:19; vakai foki, ʻĪsaia 45:3.
6. Tokāteline mo e Ngaahi Fuakava 84:88.
7. Tokāteline mo e Ngaahi Fuakava 122:7. Ko ha sīpinga ʻe taha ʻo e liliu e fakakaukaú, ʻoku hā ia ʻi he tohi Sāmé: "Fakamoʻui hoku laumālié; . . . [ʻe] hoku ʻOtua, fakamoʻui hoʻo tamaioʻeikí ʻa ia ʻoku falala kiate koé. ʻE ʻEiki, ke ke ʻaloʻofa kiate au: he ʻoku ou tangi kiate koe ʻi he ʻaho kotoa pē. . . . Te u fakafetaʻi kiate koe ʻaki hoku lotó kotoa pea te u fakaongoongolelei'i ho huafá ʻo taʻengata." (Saame 86:2–3, 12).
8. Tokāteline mo e Ngaahi Fuakava 98:2–3.
9. ʻOku hā e vahehongofulú ʻi ha tohi ʻe valu ʻo e Fuakava Motuʻá: Sēnesi, Levitiko, Nōmipa, Teutalōnome, 2 Fakamatala Meʻa Hokohoko, Nehemaia, ʻĀmosi pea mo Malakai.
10. Malakai 3:10.
11. Tokāteline mo e Ngaahi Fuakava 85:3.
12. 2 Tīmote 3:12.
13. Vakai, Tokāteline mo e Ngaahi Fuakava 86: 8–11.
14. Vakai, Tokāteline mo e Ngaahi Fuakava 107:18.
15. Vakai,Tokāteline mo e Ngaahi Fuakava 132:47, 59.
16. Vakai,ʻĒpalahame 2:11.
17. ʻĪsaia 49:25; vakai foki, Tokāteline mo e Ngaahi Fuakava 105:14.
18. Tokāteline mo e Ngaahi Fuakava 98:37.
19. Thomas S. Monson, "Ke Mou Fiefia," *Liahona*, Mē, 2009, 92.

Fai ʻe Elder Richard J. Maynes
ʻO e Kau Fitungofulú

Ko e Fokotuʻu ʻo ha ʻApi ʻOku Fakatefito ʻia Kalaisí

ʻOku mahino kiate kitautolu pea tau tui ki he natula taʻengata ʻo e fāmilí. ʻOku totonu ke ueʻi kitautolu ʻe he mahino mo e tui ko ʻení ke tau fai ʻa e meʻa kotoa pē ʻi hotau mālohí ke fokotuʻu ha ʻapi ʻoku fakatefito ʻia Kalaisí.

Ne u ʻiloʻi he kamataʻanga ʻo ʻeku ngāue fakafaifekau ʻi ʻUlukuai mo Palakuaí ko e taha ʻo e ngaahi meʻa naʻe saiʻia taha ai ʻa kinautolu naʻe fie ʻilo lahi ange ki he Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní, ko ʻetau tokāteline fekauʻaki mo e fāmilí. Ko hono moʻoní, naʻe manako e kau fiefanongo ne nau fekumi ki he moʻoní, talu pē mei hono toe fakafoki mai ʻo e Ongoongolelei ʻo Sīsū Kalaisí, ʻi he tokāteline ko ia ʻoku pehē ʻe lava ke fakataha ʻa e fāmilí ʻo taʻengatá.

Ko ha konga mahuʻinga e tefitoʻi moʻoni ʻo e fāmili taʻengatá ʻi he palani lahi ʻa e Tamai Hēvaní maʻa ʻEne fānaú. ʻOku makatuʻunga ʻa e palani ko iá ʻi he mahino ʻoku ʻi ai hotau fāmili *fakalangi* mo hotau fāmili *fakaemāmani*. ʻOku akoʻi kiate kitautolu ʻe he ʻAposetolo ko Paulá ko e Tamai Hēvaní ʻa e tamai ʻa hotau ngaahi laumālié.

"Ke nau kumi ki he ʻEikí . . . [pea] nau maʻu ia, . . . "He ʻoku tau moʻui mo ngaueue, mo nofo pē . . . He ko hono hako foki ʻa kitautolu."[1]

Ko ʻetau hoko ko e fānau ʻa e Tamai Hēvani ʻofá ko ha tefitoʻi moʻoni ia ʻo e ongoongolelei ʻo Sīsū Kalaisí, naʻa mo ʻetau fānaú ʻoku nau talaki hono moʻoní ʻi heʻenau hivaʻi e hiva palaimeli ko e "Fanau Au ʻa e ʻOtuá." ʻOku mou manatuʻi hono fakaleá?

Fānau au ʻa e ʻOtuá,
Kuó Ne fekau mai,
Ke u haʻu ki he māmaní
Mo e ongo mātuʻa:
Taki au, ʻeva mo au
Ke u ʻilo ʻa e halá.
Akoʻi au ke u fai lelei
Ke nofo mo ia ha ʻaho.[2]

ʻI heʻetau ʻiloʻi ʻoku ʻi ai hotau fāmili *fakalangí* ʻoku tokoni ia ke mahino kiate kitautolu ʻa e natula taʻengata ʻo hotau ngaahi fāmili *fakaemāmaní*. ʻOku akoʻi mai ʻe he Tokāteline mo e Ngaahi Fuakavá ko e fāmilí ko e uho ia ʻo e fokotuʻutuʻu ʻo hēvaní: "Pea ko e feohi fakakāinga ʻa ia ʻoku ʻiate kitautolu ʻi hení ʻe ʻiate kitautolu ia ʻi ai, ka ʻe ō fakataha ia mo e nāunau taʻengatá."[3]

ʻOku mahuʻinga ʻaupito ke mahino e natula taʻengata ʻo e fāmilí ke mahino ai e palani ʻa e Tamai Hēvaní maʻa ʻEne fānaú. He ʻoku loto ʻa e filí ke ne fai ʻa e meʻa kotoa pē ʻi hono

mālohí ke fakaʻauha e palani ʻa e Tamai Hēvaní. ʻI heʻene feinga ke ikunaʻi e palani ʻa e ʻOtuá, ʻokú ne ʻohofi ai e fāmilí ʻo hangē ko ia kuo teʻeki ke ne fai kimuʻá. Ko e niʻihi ʻo e ngaahi mahafu mālohi ange ʻokú ne fakaʻaongaʻi ki aí ko e siokitá, mānumanú, mo e ponokalafí.

ʻOku *ʻikai* taumuʻa ʻa Sētane ia ke tau fiefia ʻo taʻengata. ʻOkú ne ʻiloʻi ko ha founga ke mamahi ai ʻa e tangatá mo e fefiné ʻo hangē pē ko iá ko hono maumauʻi ʻenau ngaahi fetuʻutaki fakafāmilí ʻa ia ʻe malava ke *taʻengatá*. Koeʻuhí ko e mahino kia Sētane ko e fiefia moʻoni ʻi he moʻuí ni pea ʻi he nofo taʻengatá ʻoku maʻu ia ʻi he fāmilí, ʻokú ne fai ai ʻa e meʻa kotoa ʻi hono mālohí ke fakaʻauha ia.

ʻOku ui ʻe he palōfita ko ʻAlamā ʻo e kuonga muʻá ʻa e palani ʻa e ʻOtuá maʻa ʻEne fānaú "ko e palani lahi ʻo e fiefiá."[4] Kuo fai mai ʻe he Kau Palesitenisī ʻUluakí mo e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá, ʻa ia ʻoku tau poupouʻi ko e kau palōfita, kau tangata kikite, mo e kau tangata maʻu fakahaá, ʻa e faleʻi fakalaumālie ko ʻení fekauʻaki mo ʻetau fiefiá mo e moʻui fakafāmilí: "Ko e fāmilí ko e tuʻutuʻuni ia ʻa e ʻOtuá. Pea ʻoku mahuʻinga ʻa e mali ʻa e tangatá mo e fefiné ki Heʻene palani taʻengatá. ʻOku maʻu ai ʻe he fānaú ha totonu ke fanauʻi kinautolu ʻi he ngaahi haʻi ʻo e nofo malí, pea ke ohi hake kinautolu ʻe ha tamai mo ha faʻē ʻokú na tauhi ʻa e ngaahi fuakava ʻo e malí ʻi he faitōnunga kakato. Ko e fiefia ko ia ʻi he moʻui fakafāmilí ʻoku meimei ke toki aʻusia pē ia ʻi he taimi kuo langa ai ʻa e fāmilí ʻi he ngaahi akonaki ʻa e ʻEiki ko Sīsū Kalaisí."[5]

Kuo pau pē ke maʻu e fiefia ko ʻeni naʻe lea ki ai ʻa ʻAlamā mo e Kau Palesitenisī ʻUluakí mo e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá kimuí ni maí, ʻi ʻapi mo e fāmilí. ʻE maʻu ia ʻo lahi ʻaupito ʻo kapau te tau fai ʻa e meʻa kotoa ʻi hotau mālohí ke fokotuʻu ha ʻapi ʻoku fakatefito ʻia Kalaisi.

Ne u ako mo Sisitā Meini ha ngaahi tefitoʻi moʻoni mahuʻinga ʻi heʻema kamata fokotuʻu ko ia ha ʻapi ʻoku fakatefito ʻia Kalaisi ʻi he kamataʻanga pē ʻema nofo malí. Ne ma kamata ʻaki

ʻema muimui ki he faleʻi ʻa e kau taki hotau Siasí. Naʻá ma tānaki fakataha mai ʻema fānaú ʻo fakahoko fakauike ʻa e efiafi fakafāmili ʻi ʻapí pea pehē ki he lotu mo e ako folofola fakaʻahó. Naʻe ʻikai faingofua maʻu pē ʻeni, pe faingamālie lelei, pe lava lelei, ka naʻe ʻalu pē taimí mo e hoko e fanga kiʻi fakataha ko ʻení ko ha tukufakaholo fakafāmili ne mau mataʻikoloa ʻaki.

Ne ma ʻiloʻi he ʻikai manatuʻi ʻe heʻema fānaú he konga ki mui ʻo e uiké ʻa e meʻa kotoa kau ki he lēsoni efiafi fakafāmili ʻi ʻapí, ka te nau manatuʻi naʻa *mau fakahoko ia*. Ne ma ʻiloʻi mahalo he ʻikai ke nau manatuʻi ʻi ʻapiako he konga ki mui ʻo e ʻahó, e ngaahi foʻi lea pau ʻi he folofolá pe ʻi heʻemau lotú, ka te nau manatuʻi naʻa mau *lau* folofola pea *naʻa mau* lotu. ʻE kāinga, ʻoku ʻi ai ha mālohi lahi mo ha maluʻi maʻatautolu mo hotau toʻu tupú ʻi heʻetau fokotuʻu ha ngaahi tukufakaholo fakasilesitiale ʻi hotau ʻapí.

ʻOku tokoni ʻetau ako, akoʻi, mo moʻui ʻaki e ngaahi tefitoʻi moʻoni ʻo e ongoongolelei ʻo Sīsū Kalaisí ʻi hotau ngaahi ʻapí ke tau faʻufaʻu ha feituʻu ʻe lava ke ʻafio ai e Laumālié. ʻI heʻetau fokotuʻu e ngaahi tukufakaholo fakasilesitiale ko ʻení ʻi hotau ngaahi ʻapí, te tau lava ai ke ikunaʻi e ngaahi tukufakaholo hala ʻa e māmaní pea tau ako ke fakamuʻomuʻa e ngaahi fie maʻu mo e ngaahi meʻa ʻoku tokanga ki ai e niʻihi kehé.

Ko e fatongia ia ʻo e ongomātuʻá mo e fānaú ke fokotuʻu ha ʻapi ʻoku

fakatefito ʻia Kalaisi. ʻOku fatongia ʻaki ʻe he mātuʻá hono akoʻi ʻenau fānaú ʻi he ʻofa mo e māʻoniʻoni. ʻE ʻekea mei he mātuʻá ʻi he ʻao ʻo e ʻEikí ʻa e founga naʻa nau fakahoko ʻaki honau ngaahi fatongia toputapú. ʻOku akoʻi ʻe he mātuʻá ʻenau fānaú *ʻi he* lea pea *fakafou* ʻi he faʻifaʻitakiʻanga. ʻOku fakatātaaʻi ʻe he foʻi maau ko ʻeni ko e "The Echo" (Ko e ʻEkó) naʻe faʻu ʻe C. C. Milá, ʻa hono mahuʻinga ʻo e mātuá mo ʻenau kaunga ki hono tākiekina ʻenau fānaú ki he leleí:

ʼNaʻe ʻikai ko ha lami ka ko ha sipi
ʻI he talanoa fakatātā ʻa Sīsū ki he hē ʻa e sipí,
Ko ha sipi hē kuó ne lahí
Mei he toko hivangofulu mā hiva ne ʻi aí.
Ko e hā ka tau kumi ai ʻa e sipí
Pea lotu fakamātoato mo ʻamanakí?
He ʻoku fakatuʻutāmaki ka fehālaaki ʻa e sipí:
He te nau taki ʻo hē mo e fanga lamí.
ʻE muimui e fanga lamí he fanga sipí,
Ki ha feituʻu pē te nau ʻalu ki aí.
Ka fehālaaki e sipí,
ʻIkai fuoloa kuo fehālaaki mo e fanga lamí.
Ko ia e kole fakamātoato ki he fanga sipí
ʻOfa mai ā ʻi he fanga lami ʻo e ʻaho ní,
He ka hē atu e fanga sipí
Ko e mole lahi ʻe hoko aí
Fakaʻofá ē ka ko e fanga lamí.[6]

ʻOku fakahā mai ʻe he ʻEikí kiate kitautolu ʻi he Tokāteline mo e Ngaahi Fuakavá ʻa e nunuʻa ʻe hoko ki he mātuʻa ʻoku nau taki ʻenau fānaú ke nau hē mei he halá: "Pea ko e tahá, kapau ʻoku maʻu ha fānau ʻe ha ongomātuʻa ʻi Saione . . . ʻa ia ʻoku *ʻikai* te nau akoʻi ʻa kinautolu ke nau ʻiloʻi ʻa e tokāteline ʻo e fakatomalá, tui kia Kalaisi ko e ʻAlo ʻo e ʻOtua moʻuí, pea mo e papitaisó mo e foaki ʻo e Laumālie Māʻoniʻoní ʻi he hilifaki ʻo e nimá, . . . ʻe ʻi he ʻulu ʻo e mātuʻá ʻa e angahalá."[7]

ʻOku faingataʻa ke fakamatalaʻi ʻo fuʻu tōtuʻa ʻa hono mahuʻinga ki he mātuʻá ke akoʻi e ngaahi tukufakaholo fakasilesitialé ki heʻenau fānaú ʻi he leá mo e faʻifaʻitakiʻangá. ʻOku ʻi ai foki mo e fatongia mahuʻinga ʻo e fānaú ʻi hono fokotuʻu ʻo ha ʻapi ʻoku fakatefito ʻia Kalaisí. Te u vahevahe atu ha talanoa nounou ne toki fai kimuí ni mai ʻe Uili, ko hoku mokopuna tangata taʻu valú, ʻo fakatātaaʻi ai ʻa e tefitoʻi moʻoni ko ʻení:

"ʻOku ou manako he heka hōsí mo e lafo maea mo ʻeku tamaí. ʻOku fī fakataha ha ngaahi tuʻoni afo kehekehe ʻi ha maea ke mālohi. Kapau ko e tuʻoni afo pē ʻe taha ʻi he maeá, he ʻikai lava e ngāue ʻoku fakaʻaongaʻi ia ki aí. Ka koeʻuhi ko e lahi ʻa e ngaahi tuʻoni afo ʻoku nau ngāue fakatahá, ʻoku lava ke tau fakaʻaongaʻi ia ʻi ha ngaahi founga kehekehe pea toe mālohi foki.

"ʻOku lava ke hangē e ngaahi fāmilí ko ha maeá. Kapau ko e toko taha pē ʻoku ngāue mālohi mo fai e meʻa ʻoku totonú, he ʻikai ke mālohi e fāmilí ʻo hangē ko ha ngāue fakataha ʻa e tokotaha kotoa pē ke nau fetokoniʻaki.

"ʻOku ou ʻilo ʻoku ou tokoni ki hoku fāmilí ʻi heʻeku fai ʻa e meʻa totonú. ʻI heʻeku angalelei ki hoku tuofefine ko ʻIsapelá, ʻokú ma fiefia pea ʻoku fiefia ai ʻeku faʻeé mo ʻeku tamaí. Ka fie fai ʻe heʻeku faʻeé ha faʻahinga meʻa, te u lava ʻo tokoni ki ai ʻaki haʻaku vaʻinga mo hoku kiʻi tokoua ko Sioó. ʻOku lava foki ke u tokoni ki hoku fāmilí ʻaki ʻeku tauhi ke maʻa hoku lokí mo tokoni fiefia ʻi ha faʻahinga meʻa pē te u lava. Ko au foki ʻoku lahi taha he fānau ʻi hoku fāmilí, pea ʻoku ou ʻilo ʻoku mahuʻinga ke u hoko ko ha faʻifaʻitakiʻanga lelei. Te u lava ʻo feinga ʻaki hoku lelei tahá ke fili ki he meʻa totonú pea muimui ʻi he ngaahi fekaú.

"ʻOku ou ʻilo ʻe lava e fānaú ʻo tokoni ke mālohi honau fāmilí ʻo hangē ha maea ʻoku mālohí. ʻI he taimi ʻoku fai ai ʻe he tokotaha kotoa pē honau lelei tahá mo ngāue fakatahá, ʻe lava ke fiefia mo mālohi e fāmilí."

ʻI he taimi ʻoku tokangaʻi ai ʻe he mātuʻá honau fāmilí ʻi he ʻofa mo e māʻoniʻoni pea akoʻi ki heʻenau fānaú ʻa e ongoongolelei ʻo Sīsū Kalaisí *ʻi he* lea mo *fakafou* ʻi he faʻifaʻitakiʻangá, pea ʻofa ʻa e fānaú mo poupou ki heʻenau mātuʻá ʻaki ʻenau ako pea moʻui ʻaki ʻa e ngaahi tefitoʻi moʻoni ʻoku akoʻi ange ʻe heʻenau mātuʻá, ʻe maʻu leva ai e ola ko hano fokotuʻu ʻo ha ʻapi ʻoku fakatefito ʻia Kalaisi.

ʻE kāinga, ʻi heʻetau kau ki he Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní, ʻoku mahino kiate kitautolu pea tau tui ki he natula taʻengata ʻo e fāmilí. ʻOku totonu ke ueʻi kitautolu ʻe he mahino mo e tui ko ʻení ke tau fai ʻa e meʻa kotoa pē ʻi hotau mālohí ke fokotuʻu ha ʻapi ʻoku fakatefito ʻia Kalaisi. ʻOku ou fakamoʻoni atu, ʻi heʻetau feinga ko ia ke fai ʻení, ʻe toe kakato ange ai ʻetau moʻui ʻaki ʻa e ʻofa mo e ngāue tokoni naʻe fakafōtunga mai ʻi he moʻui mo e fakalelei ʻa hotau Fakamoʻui ko Sīsū Kalaisí, pea ʻe tupu mei ai ʻa e lava ke tau ongoʻi ʻoku hangē pē hotau ngaahi ʻapí ko ha hēvani ʻi he māmaní. ʻI he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

Totimani, Siamane

MAʻUʻANGA FAKAMATALÁ

1. Ngāue 17:27–28.
2. "Fānau Au ʻa e ʻOtua," *Himi,* fika 193.
3. Tokāteline mo e Ngaahi Fuakava 130:2; vakai foki, Robert D. Hales, "The Eternal Family," *Ensign,* Nov. 1996, 64.
4. ʻAlamā 42:8.
5. "Ko e Fāmilí: Ko ha Fanongonongo ki Māmani," *Liahona,* ʻOkatopa 2004, 49.
6. C. C. Miller, "The Echo," in *Best-Loved Poems of the LDS People,* ed. Jack M. Lyon and others (1996), 312–13.
7. Tokāteline mo e Ngaahi Fuakava 68:25; ko e toki tānaki atu e fakamamafá.

Fai ʻe Elder Cecil O. Samuelson Jr.
ʻO e Kau Fitungofulú

Fakamoʻoní

ʻOku fakahangatonu, mahino pea lava ke maʻu ʻe he tokotaha kotoa pē ʻa e ngaahi tefitoʻi meʻa ʻoku makatuʻunga ai hono maʻu mo pukepuke ʻo ha fakamoʻoni ki he ongoongolelei ʻo Sīsū Kalaisí.

Kuo hoko e faingamālie ke feohi mo ngāue mo e toʻu tupu ʻo e Siasí ko e taha ʻo e ngaahi tāpuaki maʻongoʻonga taha ʻo ʻeku moʻuí he ngaahi taʻu lahi kuo hilí. ʻOku ou pehē ʻoku kau e ngaahi feohi mo e fakakaungāmeʻá ni he ngaahi meʻa fakafiefia mo mahuʻinga taha heʻeku moʻuí. ʻOku makatuʻunga foki ai ʻeku fakatuʻamelie lahi ki he kahaʻu ʻo e Siasí, sosaietí pea mo e māmaní.

Ne u maʻu foki mo e faingamālie lolotonga e ngaahi fengāueʻaki ko ʻení ke talanoa ai mo ha niʻihi kuo nau veiveiua pea ʻahiʻahiʻi kinautolu ʻi heʻenau ngaahi fakamoʻoní. Neongo ne kehekehe mo makehe e ngaahi faingataʻa pau ne nau fetaulaki mo iá, ka naʻe faitatau pē ha konga lahi ʻenau ngaahi fehuʻí mo e tupuʻanga ʻo ʻenau puputuʻú. Pea ʻoku tatau pē ʻa e ʻikai fakangatangata ʻa e ngaahi meʻa ko ʻeni ʻoku fai ki ai e hohaʻá ki ha faʻahinga kakai pe toʻu. ʻE hoko ia kiate kinautolu mei he ngaahi fāmili tupuʻi Siasí, kāingalotu foʻoú pea mo kinautolu ʻoku toki maʻu e ʻilo foʻou ki he Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní. ʻOku faʻa tupu ʻenau ngaahi fehuʻí mei heʻenau fakaʻekeʻeke holo pe fie ʻilo moʻoni pē. Koeʻuhí ʻoku fuʻu mahuʻinga mo mamafa ʻa hono ngaahi nunuʻá kiate kitautolu takitaha, ʻoku taau ai ke tau fakakaukau ki heʻetau ngaahi fakamoʻoní. ʻI hotau Siasí, ʻoku tau pehē ko ʻetau fakamoʻoní ko ʻetau fakamoʻoniʻi ia ʻi he ʻilo pau ʻoku moʻoni ʻa e ongoongolelei ʻo Sīsū Kalaisí, ʻa ia ʻoku maʻu ʻi he fakahā ʻo fakafou mai ʻi he Laumālie Māʻoniʻoní.

ʻOku faingofua mo mahino ʻa e fakamatalá ni, ka ʻoku haʻu mei ai ha ngaahi fehuʻi lahi hangē ko ʻení: Ko hai ʻoku ʻi ai ʻene totonu ke maʻu haʻane fakamoʻoní? ʻOku maʻu fēfē ʻe ha taha ʻa e fakahā ʻoku fie maʻú? Ko e hā e ngaahi sitepu ke maʻu ai ha fakamoʻoní? Ko ha meʻa ʻoku hoko tuʻo taha pē hono maʻu ʻo ha fakamoʻoní pe ʻoku maʻu hokohoko ia? ʻOku vaʻavaʻa e ngaahi fehuʻi takitaha ko ʻení, ka ʻoku fakahangatonu, mahino pea lava ke maʻu ʻe he tokotaha kotoa pē ʻa e ngaahi tefitoʻi meʻa ʻoku makatuʻunga ai hono maʻu mo pukepuke ʻo ha fakamoʻoni ki he ongoongolelei ʻo Sīsū Kalaisí.

Te u lau nounou ki he ngaahi meʻa ko ʻeni ʻoku fai ai ʻa e fakaveiveiuá peá u toki fakamatala ki ha ngaahi ʻilo kuo vahevahe mai ʻe ha ngaahi kaungāmeʻa falalaʻanga ʻa ia kuo nau aʻusia tonu ʻi hono maʻu ʻenau ngaahi fakamoʻoní. Kuo nau ʻosi maʻu foki ha ngaahi faingamālie ke tokoni ki ha niʻihi ʻoku faingataʻaʻia pe palopalemaʻia ha ngaahi tafaʻaki ʻo ʻenau tuí.

ʻUluakí, ko hai ʻoku ʻi ai ʻene totonu ke maʻu haʻane fakamoʻoní? ʻE lava ke maʻu ha fakamoʻoni ʻa e tokotaha kotoa pē ʻe fie feilaulau ke maʻu iá—ʻa ia ʻoku ʻuhinga ki hono tauhi ʻo e ngaahi fekaú. "Ko ia ko e leʻo ʻo e ʻEikí ʻoku fai ia ki he ngaahi ngataʻanga ʻo e māmaní, koeʻuhí ko kinautolu ʻe fanongó ke nau lava ʻo fanongo" (T&F 1:11). Ko ha tefitoʻi ʻuhinga ki hono toe fakafoki mai ʻo e ongoongoleleí koeʻuhí ke "lava ʻa e tangata takitaha ʻo lea ʻi he huafa ʻo e ʻOtua ko e ʻEikí, ʻio ko e Fakamoʻui ʻo e māmaní; koeʻuhí foki ke lava ʻa e tuí ʻo tupulaki ʻi he māmaní" (T&F 1:20–21).

Uá, ʻe maʻu fēfē ʻe ha taha ʻa e fakahā ʻoku fie maʻú pea ko e hā e ngaahi sitepu ke maʻu aí? Naʻe mahino mo tatau e ngaahi sīpingá ʻi he kuonga kotoa pē. ʻOku ʻuhinga tatau pē ʻa e ngaahi talaʻofa ki hono maʻu ʻo ha fakamoʻoni ki he Tohi ʻa Molomoná.

"Pea ʻi hoʻomou maʻu ʻa e ngaahi meʻá ni"—ʻa ia ko hono ʻuhingá kuo mou ʻosi fanongo, lau mo fakalaulauloto ki he ngaahi fehuʻi kuo faí—"kole ki he ʻOtua, ko e Tamai Taʻengatá, ʻi he huafa ʻo Kalaisí, pe ʻoku ʻikai ke moʻoni ʻa e ngaahi meʻá ni"—ʻa ia ko e ʻuhinga ke mou lotu ʻi he faʻa fakakaukau, ke fakamahino pea ʻi he loto pau pea ʻi he ʻapasia mo ha tukupā ke muimui ʻi he tali ki hoʻomou lotú—"pea kapau te mou kole ʻi he loto fakamātoato, mo e loto moʻoni, ʻo maʻu ʻa e tui kia Kalaisí, te ne fakahā ʻa hono moʻoní kiate kimoutolu, ʻi he mālohi ʻo e Laumālie Māʻoniʻoní.

Pea ʻi he mālohi ʻo e Laumālie Māʻoniʻoní te mou lava ai ke ʻiloʻi hono moʻoni ʻo e ngaahi meʻa kotoa pē" (Molonai 10:4–5).

Tolú, ʻoku hoko tuʻo taha pē nai hono maʻu ʻo ha fakamoʻoní pe ʻoku maʻu hokohoko? ʻOku tatau ʻa e fakamoʻoní mo ha meʻa moʻui ʻoku tupu pea tupulaki ʻi he taimi ʻoku tauhi totonu aí. ʻOku fie maʻu ke fafangaʻi maʻu pē, tokangaʻi mo maluʻi ke tupu

Kaielitisa, Saute ʻAfilika

moʻui mo ʻāfaʻafa. Pea ka tau taʻetokangaʻi pe ʻikai muimui ki he founga moʻui ʻe kei tauhi ai ke mālohi ʻetau fakamoʻoní, ʻe hōloa leva ia pe mole. ʻOku fakatokanga mai he folofolá ʻe tupu mei he maumau fonó pe maumauʻi ʻo e ngaahi fekau ʻa e ʻOtuá ʻa e mole ʻo e Laumālié, naʻa mo e tokotaha ʻokú ne fakaʻikaiʻi ʻa e fakamoʻoni ko ia naʻá ne maʻu kimuʻá (vakai, T&F 42:23).

Tuku ke u vahevahe atu ha ngaahi ʻilo mo e ngaahi fokotuʻu ʻe 10 ʻa e kau talavou faivelenga ko hoku ngaahi kaungāmeʻá. ʻOku faitatau ʻa e ngaahi fakakaukau naʻa nau vahevahe maí, ʻi heʻenau fakakaukaú mo e ngaahi meʻa ne nau aʻusiá: ko ia he ʻikai ke ofo ai hatau niʻihi. Kae meʻapango, he ʻoku faʻa ngalo fakataimi ʻiate kitautolu pe ʻikai ke tau lau ʻoku ʻikai kaunga fakatāutaha ia kiate kitautolu, tautefito ki he taimi ʻoku tau fāinga mo faingataʻaʻia aí.

ʻUluakí, ʻoku mahuʻinga ʻa e tokotaha kotoa pē he ko e fānau kotoa kitautolu ʻa e ʻOtuá. ʻOkú Ne ʻafioʻi mo ʻofeina kitautolu mo Ne finangalo ke tau ikuna pea foki atu kiate Ia. Kuo pau ke tau ako ke falala ki Heʻene ʻofá mo ʻEne taimí kae ʻikai ki heʻetau ngaahi holi taʻe manonga mo taʻehaohaoá.

Uá, neongo ʻetau tui kakato ki he fuʻu liliu lahi ʻo e lotó ʻoku fakamatala ki ai ʻi he folofolá (vakai, Mōsaia 5:2; ʻAlamā 5:12–14, 26), ka kuo pau ke mahino kiate kitautolu ʻoku faʻa hoko māmālie ia pea ʻi he tali ki ha ngaahi fehuʻi pau, ngaahi meʻa naʻa tau aʻusia mo hohaʻa ki ai, pea ʻi heʻetau akó mo ʻetau lotú, ʻo ʻikai hoko kakato ʻi he taimi pē ko iá.

Tolú, ʻoku fie maʻu ke tau manatuʻi ko ha tefitoʻi taumuʻa ia ʻo e moʻuí ke siviʻi mo ʻahiʻahiʻi kitautolu, pea ko ia kuo pau ai ke tau ako ke tupulaki mei hotau ngaahi ʻahiʻahí pea tau hounga-ʻia ʻi he ngaahi lēsoni kuo tau akó, ʻa ia ʻoku ʻikai ha founga faingofua ange ia ke maʻu ʻaki.

Faá, kuo pau ke tau ako ke falala ki he ngaahi meʻa ʻoku tau tui ki aí pe ʻiloʻi ʻoku nau tokoniʻi kitautolu ʻi he taimi ʻoku tau veiveiua aí pe ngaahi meʻa ʻoku tau fekuki mo iá.

Nimá, hangē ko ia ne akonaki ʻaki ʻe ʻAlamaá, ko hono maʻu ko ia ʻo ha fakamoʻoní ʻoku meimei ko ha meʻa ia ʻoku fai hokohoko pē fakataha mo e ʻamanakí, tuí pea fakaʻosi ʻaki hono ʻiloʻi ʻoku moʻoni ha tefitoʻi moʻoni pau, tokāteline, pe ko e ongoongoleleí (vakai, ʻAlamā 32).

Onó, ʻoku fakamālohia ʻetau fakamoʻoní ʻi heʻetau akoʻi ki ha taha kehe ʻa e meʻa ʻoku tau ʻiló ʻo langa hake ai ʻene fakamoʻoni ʻaʻaná. ʻI hoʻo foaki ha paʻanga pe meʻakai ki ha tahá, ʻe siʻisiʻi leva hoʻo meʻa ʻoku maʻú. Ka ʻi hoʻo vahevahe hoʻo fakamoʻoní, ʻokú ne fakamālohia mo fakatupulaki fakatouʻosi ʻa e taha ʻoku leá mo ia ʻoku fanongó.

Fitú, kuo pau ke tau fai fakaʻaho maʻu pē ʻa e fanga kiʻi meʻa iiki mo ʻaongá. ʻOku fakamālohia ʻa ʻetau tuí ʻe he lotú, ako ʻo e folofolá mo e ongoongoleleí, ʻalu ki he ngaahi fakataha-ʻanga ʻa e Siasí, lotu ʻi he temipalé, fai ʻo e faiako ʻaʻahí, faiako fakaʻapí mo e ngaahi ngāue kehé, pea fakaafeʻi mai e Laumālié ki heʻetau moʻuí. ʻI heʻetau liʻaki ha taha ʻo e ngaahi meʻá ni, ʻe tuʻu fakatuʻutāmaki leva ia ki heʻetau fakamoʻoní.

Valú, ʻoku ʻikai totonu ke tau fokotuʻu ha ngaahi tuʻunga moʻui ʻoku māʻolunga angé maʻá ha niʻihi kehe ʻo laka ange ia he tuʻunga moʻui kuo tau fokotuʻu maʻatautolú. ʻOku tau faʻa tuku ke uesia ʻe he ngaahi fehālaaki pe tōnounou ʻa e niʻihi kehé, tautefito ki he kau takí pe kāingalotu ʻo e Siasí, ʻa e ongo ʻoku tau maʻu kiate kitautolu peé pe ko ʻetau fakamoʻoní. ʻOku ʻikai hoko e ngaahi faingataʻaʻia ʻo e kakai kehé ko ha meʻa ia ke tau kumi ʻuhinga ai ʻi heʻetau ngaahi tōnounoú.

Hivá, ʻoku lelei ke tau manatuʻi, ʻe lava ke kovi tatau pē haʻo fakamamahiʻi koe ʻi haʻo fai ha fehālaākí, mo hoʻo fuʻu nofo noa pē he taimi ʻoku fie maʻu ai ʻa e fakatomala moʻoní.

Hongofulú, kuo pau ke mahino maʻu pē kiate kitautolu ʻoku ʻaonga kakato pea hokohoko ngāue ʻa e Fakalelei ʻa Kalaisí ʻiate kitautolu takitaha ʻi heʻetau fakangofua ke hoko iá. ʻOku tokamālie leva ʻa e meʻa kotoa, naʻa mo e taimi ʻoku tau hokohoko fekuki ai mo ha ngaahi meʻa paú, ʻulungāanga pe ngaahi konga ʻoku hangē ka mole mei heʻetau tuí.

ʻOku ou fakafetaʻi ʻi he ngaahi ʻilo, mālohinga mo e fakamoʻoni ʻa hoku

ngaahi kaungāmeʻa mo e kaungā ngāue talavou tokolahi ʻoku hoko ko e faʻifaʻitakiʻangá. ʻOku fakamālohia au ʻi heʻemau feohí pea ʻi heʻeku ʻiloʻi ko ia ʻoku nau feohi mo e niʻihi kehé, ʻoku ou lototoʻa ai ʻi heʻeku ʻiloʻi ʻa e lelei ʻoku nau fakahokó mo e tokoni ʻoku nau fai ʻo fakafofongaʻi e ʻEiki ʻoku nau hū mo feinga ke talangofua ki aí.

ʻOku fai ʻe he kakaí ha ngaahi meʻa lelei mo mahuʻinga koeʻuhí he ʻoku ʻi ai ʻenau fakamoʻoni. ʻOku moʻoni ʻeni, ka ʻoku tau maʻu foki ʻetau fakamoʻoní ko e tupu mei he meʻa ʻoku tau faí. Naʻe folofola ʻa Sīsū:

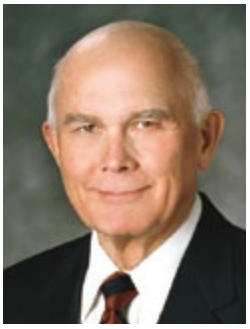
"Ko ʻeku akonakí ʻoku ʻikai ʻaʻaku, ka ʻoku ʻaʻana naʻá ne fekau aú.

"Pea ko ia ia ʻe fai ki hono finangaló, te ne ʻilo ʻa e akonakí, pe ʻoku ʻi he ʻOtuá ia, pe ko ʻeku lea ʻiate au pē" (Sione 7:16–17).

"Kapau ʻoku mou ʻofa kiate au, fai ʻeku ngaahi fekaú" (Sione 14:15).

Hangē ko Nīfai mo Molomona ʻo e kuonga kimuʻá, "ʻOku ʻikai te u ʻiloʻi hono ʻuhinga ʻo e meʻa kotoa pē" (1 Nīfai 11:17; vakai foki, Ngaahi Lea ʻa Molomona 1:7), kae tuku ke u fakahā atu e meʻa ʻoku ou ʻiloʻí.

ʻOku ou ʻilo ʻoku moʻui ʻa e ʻOtua ko ʻetau Tamai Hēvaní pea ʻokú Ne ʻofa ʻiate kitautolu. ʻOku ou ʻilo ko hotau Fakamoʻuí mo hotau Huhuʻí ʻa Hono ʻAlo makehe ko Sīsū Kalaisí, pea ko Ia ʻa e ʻulu ʻo e Siasi ʻoku fakatauhingoa ki Hono huafá. ʻOku ou ʻilo naʻe hoko kia Siosefa Sāmita ʻa e meʻa kotoa pē naʻá ne fakamatala ki ai mo akonaki ʻaki fekauʻaki mo hono toe fakafoki mai ʻo e Ongoongoleleí ʻi hotau kuongá ni. ʻOku ou ʻilo ʻoku tataki kitautolu ʻe he kau ʻaposetolo mo e kau palōfita he ʻahó ni pea ʻoku maʻu ʻe Palesiteni Tōmasi S. Monisoni ʻa e ngaahi kī kotoa ʻo e lakanga fakataulaʻeikí ʻa ia ʻoku fie maʻu ke faitāpuekina ʻaki ʻetau moʻuí mo ʻunuaki ki muʻa e ngāue ʻa e ʻEikí. ʻOku ou ʻilo ʻoku ʻi ai ʻetau totonu kotoa ki he ʻilo ko ʻení pea kapau ʻokú ke fefaʻuhi mo ia, te ke lava ʻo falala ki he moʻoni ʻo e ngaahi fakamoʻoni ʻokú ke fanongo ki ai mei he tuʻunga malangá ni ʻi he konifelenisi ko ʻení. Ko ʻeku ʻiló mo ʻeku fakamoʻoni ia ki he ngaahi meʻá ni, ʻi he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■



Fai ʻe Elder Dallin H. Oaks
ʻO e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá

Holi ʻo e Lotó

Ke aʻusia hotau ikuʻanga taʻengatá, te tau holi mo ngāue ke maʻu e ngaahi ʻulungāanga ʻoku fie maʻu ka tau hoko ko ha tokotaha taʻengatá.

Kuó u fili ke lea ʻi he mahuʻinga ʻo e *holi ʻo e lotó.* ʻOku ou ʻamanakí te tau takitaha fekumi ʻi hotau lotó ke fakapapauʻi e meʻa ʻoku tau holi moʻoni ki aí mo e founga ke tau fakahokohoko ʻaki e ngaahi holi mahuʻinga taha hotau lotó.

ʻOku puleʻi ʻe he meʻa ʻoku tau holi ki aí ʻa e meʻa ʻoku tau fakamuʻomuʻá, pea fakafōtunga ʻe he meʻa ʻoku tau fakamuʻomuʻá ʻa ʻetau ngaahi filí, pea fakapapauʻi ʻe he ngaahi filí ʻa e meʻa ʻoku tau faí. ʻOku fakapapauʻi mai ʻe he ngaahi holi ʻoku tau ngāue ki aí ʻa ʻetau liliú, lavameʻá mo e tuʻunga ʻoku tau aʻusiá.

ʻUluakí, te u lea ki ha ngaahi holi angamaheni. Ko e kakai matelie kitautolu ʻoku ʻi ai ʻetau ngaahi tefitoʻi fie maʻu fakatuʻasino. ʻOku hanga ʻe he ngaahi holi ko ia ke feau e ngaahi fie maʻu ko ʻení ʻo puleʻi ʻetau ngaahi filí mo e meʻa ʻoku tau faí. ʻE fakaʻali-ʻali ʻe ha sīpinga ʻe tolu ʻa ʻetau faʻa fakamuʻomuʻa e ngaahi holí ni ʻi he ngaahi holi kehe ʻoku tau pehē ʻoku mahuʻinga angé.

ʻUluakí, ko e meʻakaí. ʻOku ʻi ai haʻatau fie maʻu tefito ke maʻu e meʻakaí, ka ʻe lava pē ke fakamuʻomuʻa ai ha holi ʻoku toe mālohi angé ke fai ha ʻaukai.

Uá, ko e nofoʻangá. ʻI hoku taʻu 12 ne u matuʻuaki e holi ki ha nofoʻanga malú he naʻe lahi ange ʻeku holi ke mohe he vaó ʻo fakakakato e fie maʻu ʻa e Sikautí. Ko e taha au ʻo e fānau tangata ne tuku e fiemālie ʻo e tēnitί ka mau ō ʻo faʻu ha fakamalumaluʻanga mo e mohenga ʻaki e ngaahi meʻa fakanatula pē naʻe maʻú.

Tolú, ko e mohé. Naʻa mo e fie maʻu tefito ko ʻení ʻe lavaʻi ʻaki ia ha holi ʻoku mahuʻinga angé. Ne u ako e sīpinga ko ʻení mei ha ʻōfisa taukei he taú ʻi he Kaʻate Fakafonua ʻa ʻIutaá ʻi heʻeku hoko ko ha sōtia kei talavoú.

ʻI he ngaahi māhina kimuʻa ʻo e Tau ʻa Kōleá, naʻe ui ʻa e Kaʻate Fakafonua ʻa Lisifila ʻIutaá ke nau foki ki he ngāue fakakautaú. Naʻe taki e kongakau ko ʻení ʻe ʻEikitau Lei Koka, pea naʻe kau ki ai ha kau tangata Māmonga ʻe toko 40. Hili ha toe ngaahi ako pea toe fakalahi ʻaki mai ha kau talifaki mei he feituʻu kehe, ne fakafolau atu kinautolu ki Kōlea ʻo nau fetaulaki ai mo e ngaahi fepaki fītaʻa taha ʻi he tau ko iá. Naʻe pau ke nau fakafepakiʻi ha ʻohofi mei ha fili ʻe toko laungeau ʻi ha feingatau ʻe taha, ʻa e faʻahinga ʻohofi ʻoku tāmoloki mo fakaʻauha ai e ngaahi meʻafana fonuá mo e nāunau tau kehé.

Ko e hā ʻene kaunga ki hono lavaʻi ʻo e holi ke mohé? ʻI ha pō ʻe taha ne

hū mai ai e filí ʻi he konga kimuʻá ʻo aʻu ki mui ki he feituʻu ne ʻi ai e ʻū meʻafana fonuá, ka naʻe tau ʻe ʻEikitau Koka e ʻū uaea telefoní ki hono tēnitī pea fekau ʻene kau leʻó ke nau tā fakahoua ange ki ai he pō kotoa ko iá. Naʻe ʻāʻā heni e kau leʻó, ka naʻe lahi ai foki hono fakahohaʻasi e mohe ʻa ʻEikitau Koká. Ne u ʻeke ange, "ʻOku lava fēfē ke ke fai ʻení?" Naʻe hā mei heʻene talí ʻa e mālohi ange ʻa ha holi ʻe taha ʻi ha holi ʻe taha.

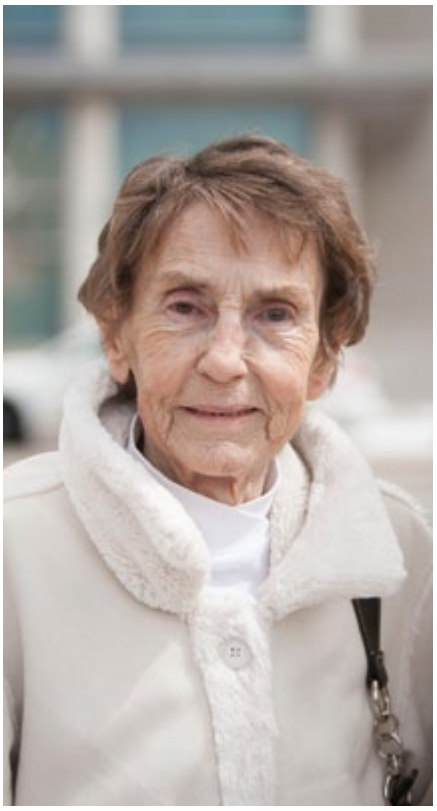
"Ne u ʻilo ka maú ka foki ki ʻapi te u feʻiloaki he hala homau kiʻi koló mo e mātuʻa ʻa e fānau tangatá ni, pea naʻe ʻikai ke u fie fesiofaki mo kinautolu kapau naʻe ʻikai foki moʻui honau ngaahi fohá ki ʻapi ko e tupu mei ha faʻahinga meʻa ne ʻikai ke u fai heʻeku hoko, ko honau takí."[1]

Ko ha sīpinga ia ʻo e mālohi ʻo ha holi ʻoku lahi ange ʻi he ngaahi meʻa ʻoku tau fakamuʻomuʻa mo faí! Ko ha sīpinga mālohi maʻatautolu kotoa ʻoku tau fatongia ʻaki e lelei ʻa e niʻihi kehé, mātuʻá, kau taki mo e kau faiako ʻi he Siasí!

Ke fakaʻosi ʻaki e fakatātā ko iá, ne taki hengihengia ʻe he ʻEikitau Koká ʻene kau tangatá ʻo nau ʻohofi e filí hili ia e ʻikai ke mei mamohe he pō ko iá. Ne nau maʻu pōpula ha toko 800 tupu pea ko ʻenau toko ua pē naʻe kafó. Naʻe fakalāngilangiʻi ʻa Koka ʻi heʻene loto toʻá, pea maʻu ʻe heʻene kongakaú e Fakalāngilangi ʻa e Palesitení ʻi heʻenau toʻá. Pea hangē ko e kau talavou lototoʻa ʻa Hilamaní, (vakai ʻAlamā 57:25–26), naʻa nau foki kotoa ki ʻapi.[2]

ʻOku lahi e ngaahi akonaki ʻi he Tohi ʻa Molomoná kau ki he mahuʻinga ʻo e holi ʻo e lotó.

Hili ha lotu ʻa ʻĪnosi ʻi ha ngaahi houa lahi ki he ʻEikí, naʻe fakahā ange kuo fakamolemoleʻi ʻene ngaahi angahalá. Naʻe toki "kamata ke [ne] ongoʻi ha fakaʻamu" ke monūʻia ʻa hono kāingá (ʻĪnosi 1:9). Naʻá ne tohi: "Pea . . . ʻi he hili leva ʻeku lotu mo e feinga ʻi he faivelenga kakató, naʻe folofola mai kiate au ʻa e ʻEikí: Te u foaki kiate koe ʻo fakatatau mo hoʻo ngaahi holí koeʻuhi ko hoʻo tuí" (veesi 12). Fakatokangaʻi ange e meʻa mahuʻinga ʻe tolu ʻi muʻa ʻi he tāpuaki



ne talaʻofa ʻakí: holi, ngāue, mo e tui.

ʻI he malanga ʻa ʻAlamā kau ki he tuí, naʻá ne akonaki ʻo pehē ʻe ʻikai lava ʻo fai "ha meʻa lahi ange ʻi [ha] holi pē ke tuí" ʻo kapau te tau "tuku ʻa e holí ni ke ngāue ʻiate [kitautolu]" (ʻAlamā 32:27).

ʻOku hoko mo ha akonaki maʻongoʻonga ʻe taha kau ki he holí, tautefito ki he meʻa ʻoku totonu ke hoko ko ʻetau holi taupotu tahá, ʻi hono akoʻi ʻe he faifekau ko ʻĒloné ʻa e tuʻi Leimaná. ʻI he tokanga ʻa e tuʻí ki he akonaki ʻa ʻĒloné, naʻá ne fehuʻi ange, "Ko e hā te u fai ke u fanauʻi ʻi he ʻOtuá" pea "maʻu ai ʻa e moʻui taʻengata [ko ʻení]?" (ʻAlamā 42:15). Naʻe tali ange ʻe ʻĒlone, "Kapau ʻokú ke fie maʻu e meʻá ni, . . . kapau te ke fakatomala mei hoʻo ngaahi angahala kotoa pē, ʻo punou hifo ʻi he ʻao ʻo e ʻOtuá, ʻo ui ki hono huafá ʻi he tui, ʻo tui te ke maʻu, te ke maʻu ʻa e ʻamanaki lelei ʻa ia ʻokú ke fie maʻú" (veesi 16).

Ne fai ʻeni ʻe he tuʻí, pea naʻá ne lotu leʻolahi ʻo pehē, "Te u liʻaki kotoa ʻeku ngaahi angahalá koeʻuhi ke u ʻiloʻi koe . . . pea fakamoʻui au ʻi he ʻaho fakaʻosí" (veesi 18). ʻI heʻene tukupā ko ia mo fakahā ʻa ʻene holi taupotú, naʻe tali ai ʻene lotú ʻi he mana.

Naʻe maʻu ʻe he palōfita ko ʻAlamaá ha holi lahi ke kalanga ʻaki ʻa e fakatomalá ki he kakai kotoa pē, ka naʻe mahino kiate ia ʻoku ʻikai totonu ke ne holi ki he mālohi ko ia ʻe fie maʻu ki aí, he naʻá ne pehē, "ko ha ʻOtua angatonu . . . ʻokú ne foaki ki he tangatá ʻo fakatatau mo ʻenau holí, pe ko e holi ki he mate pe ki he moʻui" (ʻAlamā 29:4). Ko e meʻa tatau pē hono tala ʻe he ʻEikí ʻi ha fakahā ʻi onopooni, te Ne "fakamāuʻi ʻa e tangata kotoa pē ʻo fakatatau ki heʻenau ngaahi ngāué, pea fakatatau ki he ngaahi holi ʻo honau lotó" (T&F 137:9).

ʻOku tau mateuteu moʻoni koā ke fakakau mai ʻa hono mafatukitukí ki he ngaahi meʻa ʻoku tau fie maʻu moʻoni ʻe hotau Fakamaau Taʻengatá?

ʻOku fakamatala ha ngaahi potufolofola lahi ki he meʻa ʻoku tau holi ki aí ʻo fakahoa atu ki he meʻa ʻoku tau fekumi ki aí, "Ko ia ʻokú ne kumi vave kiate aú, te ne ʻiloʻi au, pea ʻe ʻikai liʻaki ia" (T&F 88:83). "Kumi fakamātoato ki he ngaahi meʻafoaki lelei tahá" (T&F 46:8). "He ko ia ʻoku kumi faivelengá te ne ʻiloʻi" (1 Nīfai 10:19). "ʻUnuʻunu mai kiate au pea te u ʻunuʻunu atu kiate kimoutolu; fekumi faivelenga kiate au pea te mou ʻiloʻi au; kole, pea te mou maʻu; tukituki, pea ʻe toʻo ia kiate kimoutolu" (T&F 88:63).

ʻOku ʻikai faingofua hono toe liliu e ngaahi holi ʻo hotau lotó ke fakamuʻomuʻa taha e ngaahi meʻa ʻo ʻitānitī. ʻOku ʻahiʻahiʻi kitautolu kotoa ke tau holi ki he koloa fakamāmaní, ongoongó, hikisiá mo e mafaí. Mahalo pē te tau holi ki he ngaahi meʻá ni, ka ʻoku ʻikai totonu ke tau fokotuʻu kinautolu ke hoko ko e ngaahi meʻa mahuʻinga tahá.

ʻOku fihia ʻa kinautolu ʻoku lahi taha ʻenau holi ki he ngaahi koloa fakamāmaní, ʻi he tauhele ʻo e ngaahi meʻa fakamatelié. ʻOku ʻikai ke nau tokanga ki he fakatokangá: "ʻOua naʻá ke kumi ki he ngaahi koloá, pe ko e ngaahi meʻa vaʻinga ʻo e māmani ko ʻení" (ʻAlamā 39:14); vakai foki,Sēkope 2:18).

ʻOku totonu ke muimui ʻa kinautolu ʻoku holi ki he ongoongó pe mālohí ki he sīpinga ʻa e ʻEikitau lototoʻa ko Molonaí, ʻa ia naʻe ʻikai ko ʻene ngāué "ki he mālohí" pe ki he "fakamālō ʻa e māmaní" (ʻAlamā 60:36).

ʻOku tau fakatupulaki fēfē ʻa e holí? ʻE hoko ki he niʻihi e faʻahinga meʻa ko ia naʻá ne fakaʻaiʻai ʻa ʻĒlone Lasitaní,[3], ka ʻoku ʻomi ʻe he meʻa naʻe hoko kiate iá ha lēsoni mahuʻinga kau ki hono fakatupulaki e holí. Lolotonga ha lue lalo atu ʻa Lasitani ʻi ha teleʻa maka ʻi he fakatonga ʻo ʻIutaá, ne teka fakafokifā mai ha fuʻu maka pauni ʻe 800 (360 kg)ʻo ʻefihia ai hono nima toʻomataʻú. Naʻá ne feinga ʻi ha ʻaho ʻe nima ke homo hono nimá. ʻI he kamata pē ke loto foʻi mo pehē te ne maté, naʻá ne sio loto atu ki ha kiʻi tamasiʻi taʻu 3 naʻe lele mai ki ai peá ne puke mai ia ʻaki hono nima toʻohemá. Naʻe mahino kiate ia ko ʻene sio ʻeni ki hono foha ʻi he kahaʻú pea ko e fakahā ange ia ʻe kei moʻui pē, ko ia naʻá ne loto lahi peá ne fai e meʻa fakamamahi ke fakahaofi ʻene moʻuí ʻoku teʻeki ai ʻosi hono iví. Naʻá ne fesiʻi e ongo foʻi hui ʻi hono nima toʻomataʻú naʻe ʻefihiá pea fakaʻaongaʻi ʻene helé ke tuʻusi ʻaki e nima ko iá. Naʻá ne tānaki leva hono iví ke lue he maile ʻe 5 ʻo kumi tokoni.[4] Ko ha sīpinga fakaʻofoʻofa ia ʻo ha mālohi ʻo e holi lahi ʻoku maʻu ʻe ha taha! ʻI heʻetau maʻu ha vīsione ʻo e meʻa te tau lava ʻo aʻusiá, ʻe lahi fau leva ʻa ʻetau holi mo e mālohi ke ngāué.

He ʻikai ʻaupito fehangahangai hotau tokolahi ʻotautolu mo ha faingataʻa lahi pehē, ka ʻoku tau fehangahangai kotoa mo ha ngaahi tauhele ʻe lava ke ne taʻofi ʻetau fakalakalaka ʻo aʻusia hotau ikuʻanga taʻengatá. Kapau ʻoku lahi feʻunga ʻetau holi māʻoniʻoní, te nau fakalotolahiʻi kitautolu ke tau tuʻusi mo fakamavaheʻi kitautolu mei he ngaahi maʻunimā, ngaahi faiangahala pea mo e ngaahi meʻa taʻemahuʻinga ʻoku tau fakamuʻomuʻa ke nau taʻofi ʻetau fakalakalaka taʻengatá.

ʻOku totonu ke tau manatuʻi ʻoku ʻikai fakangalingali, hoko noaʻia, pe fakataimi pē ʻa e ngaahi holi māʻoniʻoní. Kuo pau ke ongoʻi ia ʻi he lotó, taʻe toe veiveiua pea pau. ʻI heʻene ueʻi kitautolú, te tau fekumi ai ki he tuʻunga ne fakamatalaʻi ʻe he Palōfita ko Siosefa Sāmitá, kuo tau "ikunaʻi ʻa e ngaahi kovi [ʻo ʻetau moʻuí] pea mole ʻa e holi kotoa pē ke fai angahala." Ko ha fili fakatāutaha pē ia ke tau fai.[5] Hangē ko e lea ʻa ʻEletā Niila A. Mekisuelé:

"ʻI he taimi ʻoku fakamatalaʻi ai ʻo pehē ʻʻoku mole [mei he kakaí] ʻa e holi ke fai angahalá,' ko kinautolu pē ia naʻa nau fili ke tuku atu e ngaahi holi ʻoku halá ʻaki ʻenau loto fiemālie ke ʻtuku ange kotoa [ʻenau] ngaahi angahalá' kae lava ke nau ʻiloʻi e ʻOtuá.

"Ko ia, ko e meʻa ʻoku tau holi tuʻu ki aí, ʻe ʻalu pē taimí, pea ko e meʻa pē ia te tau aʻu ki aí mo tau maʻu ʻi ʻitānitá."[6]

Neongo ʻene mahuʻinga ke mole ʻa e holi ke fai angahalá, ka ʻoku lahi ange ʻa e meʻa ʻoku fie maʻu ki he moʻui taʻengatá. Ke aʻusia hotau ikuʻanga taʻengatá, te tau holi mo ngāue ke maʻu e ngaahi ʻulungāanga ʻoku fie maʻu ka tau hoko ko ha tokotaha taʻengatá. Hangē ko ʻení, ʻoku fakamolemoleʻi ʻe he kakai taʻengatá ʻa kinautolu kotoa pē ʻoku fai hala mai kiate kinautolú. ʻOku nau fakamuʻomuʻa e lelei ʻa e niʻihi kehé. Pea nau ʻofa ʻi he fānau kotoa ʻa e ʻOtuá. Ka ngali faingataʻa ʻeni—pea ko e moʻoni ʻoku ʻikai faingofua ki ha taha ʻiate kitautolu—pea ʻoku totonu leva ke tau kamata ʻaki hano maʻu ʻo ha holi ki he ngaahi ʻulungāanga ko iá, pea ui ki heʻetau Tamai Hēvaní ke tokoni mai ki he ngaahi ongo ʻoku tau maʻú. ʻOku akoʻi kitautolu ʻe he Tohi ʻa Molomoná ʻoku totonu ke tau "lotu ki he Tamaí ʻaki ʻa e ivi kotoa ʻo e lotó, koeʻuhí ke fakafonu ʻa [kitautolu] ʻaki ʻa e ʻofá ni, ʻa ia ʻokú ne foaki kiate kinautolu kotoa pē ʻoku muimui moʻoni ʻi hono ʻAlo ko Sīsū Kalaisí" (Molonai 7:48).

Te u fakaʻosi ʻaki ha fakatātā ʻo ha holi ʻoku totonu ke mahuʻinga taha ki he kakai tangata mo fefine kotoa pē—ʻa kinautolu ʻoku lolotonga malí mo kinautolu ʻoku teʻeki ke malí. ʻOku totonu ke holi mo ngāue fakamātoato ʻa e taha kotoa ke fakahoko e mali taʻengatá. Ko kinautolu kuo ʻosi mali he temipalé ʻoku totonu ke nau fai ʻa e meʻa kotoa pē te nau lavá ke tolonga ia. ʻOku totonu ke maʻu ʻe kinautolu ʻoku teʻeki malí ʻa e holi ke mali ʻi he temipalé pea fakamuʻomuʻa ʻa e ngāue ke fakahoko iá. ʻOku totonu ke fakaʻehiʻehi ʻa e toʻu tupú mo e kau tāutaha kei talavoú mei he fakakaukau ko ia ʻoku tonu fakapolitikale kae hala ʻi he taʻengatá, ʻa ia ʻokú ne fakamaʻaʻa maʻaʻi e mahuʻinga ʻo e malí mo e maʻu ʻo ha fānaú.[7]

Hou‘eiki tangata te‘eki malí, mou kātaki ‘o fakakaukau‘i e tukupā ko ‘eni ‘i ha tohi na‘e fai ‘e ha fefine te‘eki mali. Na‘á ne tautapa koe‘uhí ko e “ngaahi ‘ofefine angatonu ‘o e ‘Otuá ‘oku fekumi fakamātoato ki hanau ngaahi hoa ‘oku tāú, kae hangē ‘oku fakakuihi mo puputu‘u e hou‘eiki tangatá ia pe ko honau fatongia koā ke fekumi ki he ngaahi ‘ofefine fili faka-‘ofo‘ofa ‘o ‘etau Tamai Hēvaní mo ‘eva kiate kinautolu pea loto ke fakahoko mo tauhi e ngaahi fuakava toputapu ‘i he fale ‘o e ‘Eikí.” Na‘á ne faka‘osi ‘aki ‘o pehē, “‘Oku tokolahi ha kau tangata Siasi te‘eki mali ‘i heni ‘oku nau sai‘ia pē ke ō ‘o ‘eva mo fiefia, teiti mo talanoa, kae hala ‘atā pē ha momo‘i holi ‘e taha ke fai ha fa‘ahinga tukupā ki ha fefine.”[8]

‘Oku ou ‘ilo pau ‘oku ‘i ai ha kau talavou ‘oku nau fekumi fakamātoato, ‘oku nau fie ma‘u ke u tānaki atu ‘oku ‘i ai ha kau finemui ‘oku mā‘olunga ange ‘enau holi ke ma‘u ha ngāué pe ngaahi me‘a fakamāmani kehé ‘i he‘enau holi ke mo‘ui taau ke mali mo ma‘u ha fānaú. ‘Oku fakatou fie ma‘u ‘e he hou‘eiki tangatá mo fafiné ha holi mā‘oni‘oni te ne tataki kinautolu ki he mo‘ui ta‘engatá.

Tau manatu‘i mu‘a ‘oku talamai ‘e he me‘a ‘oku tau holi ki aí e me‘a ‘oku tau fakamu‘omu‘á, pea fakafōtunga ‘etau filí ‘e he me‘a ‘oku fakamu‘omu‘á, pea fakapapau‘i ‘e he ngaahi filí e me‘a ‘oku tau faí. ‘Ikai ko ia pē, ka ko ‘etau ngaahi ngāué mo e ngaahi holi hotau lotó ‘okú ne fakatupu e tu‘unga te tau a‘u ki aí, ‘o tatau ai pē pe ko ha kaungāme‘a mo‘oni, faiako talēniti‘ia, pe ha taha ‘oku fe‘unga ke ma‘u e mo‘ui ta‘engatá.

‘Oku ou fakamo‘oni kia Sīsū Kalaisi, ‘a ia oku hoko ‘a e me‘a kotoa pē tupu mei He‘ene ‘ofá, ‘Ene ngaahi akonakí, pea mo ‘Ene Fakaleleí. ‘Oku ou lotua ‘o lahi ange ‘i ha toe me‘a ke lahi ange ‘etau holi ke hangē ko Iá ke ‘i ai ha ‘aho ‘e lava ke tau toe foki ai ki Hono ‘aó ke ma‘u kakato ‘Ene fiefiá. ‘I he huafa ‘o Sīsū Kalaisí, ‘ēmeni. ■

MA‘U‘ANGA FAKAMATALÁ

1. Ray Cox, faka‘eke‘eke ‘e ha tokotaha fa‘u tohi, Aug. 1, 1985, Mount Pleasant, Utah, fakapapau‘i e me‘a na‘á ne fakahā mai kiate au ‘i Provo, Utah, circa 1953.
2. Vakai, Richard C. Roberts, *Legacy: The History of the Utah National Guard* (2003), 307–14; “Self-Propelled Task Force,” *National Guardsman,* May 1971, takafi ‘i muí; *Miracle at Kapyong: The Story of the 213th* (faiva ne fa‘u ‘e he Southern Utah University, 2002).
3. Vakai, Aron Ralston, *Between a Rock and a Hard Place* (2004).
4. Ralston,*Between a Rock and a Hard Place,*248.
5. Vakai, *Ngaahi Akonaki ‘a e Kau Palesiteni ‘o e Siasí: Siosefa Sāmita* (2007), 32.
6. Neal A. Maxwell, “According to the Desire of [Our] Hearts,” *Ensign,*Nov. 1996, 21, 22.
7. Vakai, Julie B. Beck, “Ako‘i ‘a e Tokāteline ‘o e Fāmilí,” *Liahona,* Mā‘asi 2011, 32–37.
8. Tohi, 14 Sepitema 2006.

Fai ʻe Elder M. Russell Ballard
ʻO e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá

Ko Hono Maʻu e Fiefiá he Tokoni ʻOfá

Fakatauange te tau fakahaaʻi ʻetau ʻofa mo e hounga'ia ʻi he feilaulau fakalelei ʻa e Fakamoʻuí, ʻi he tokoni manavaʻofa mo faingofuá.

Kāinga, ʻoku ou ʻamanaki pē ʻe fakaʻaongaʻi ʻe kimoutolu ʻoku ʻaʻahi mai ki Sōleki ní e faingamālie ke fiefia he ngaahi lanu mo e ʻalaha ʻo e matalaʻiʻakau fakaʻofoʻofa ʻo e faʻahitaʻu matalá ʻi he Temipale Sikueá.

ʻOku fakafoʻou ʻe he faʻahitaʻu matalá ʻa e māmá mo e moʻuí—ʻo fakamanatu mai kiate kitautolu ʻi he ngaahi faʻahitaʻú, ʻa e moʻui, feilaulau mo e Toetuʻu ʻa hotau ʻEiki mo e Huhuʻi ko Sīsū Kalaisí, he "ʻoku fakamoʻoniʻi [Ia] ʻe he ngaahi meʻa kotoa pē" (Mōsese 6:63).

ʻOku fehangahangai ʻa e ʻātakai fakaʻofoʻofa ko ʻeni ʻo e faʻahitaʻu matalá ʻa ia ʻokú ne fakataipe e ʻamanaki leleí, mo ha māmani ʻoku taʻepau, faingataʻa, mo puputuʻu. ʻE lava ke fakaongosia lahi kiate kitautolu e ngaahi fie maʻu ʻo e moʻui fakaʻahó—ʻa e akó, ngāue maʻuʻanga moʻuí, ʻohake ʻo e fānaú, puleʻi e Siasí mo e ngaahi fatongiá, ngaahi ʻekitivitī fakaemāmaní, pea mo e mamahi ʻi ha puke pe faingataʻa—naʻe taʻeʻamanekiná. Te tau lava fēfē ʻo fakaʻataʻatā kitautolu mei he ngaahi faingataʻa mo e ngaahi meʻa taʻepaú ke maʻu ʻa e nonga ʻo e ʻatamaí mo e fiefiá?

ʻOku tau faʻa hangē ko e talavou fefakatauʻaki mei Positoni ne pehē ʻe he talanoá naʻá ne kau ʻi he kau kumi koula ʻi Kalefōniá ʻi he 1849. Naʻá ne fakatau atu kotoa ʻene meʻa naʻe maʻú kae ʻalu ʻo kumi hono monuú ʻi he ngaahi vaitafe ʻo Kalefōniá, he naʻe talaange ki ai ʻoku fonu he ngaahi konga koula lalahí ʻo ʻikai faʻa lava hano fetuku.

Ne ʻosi atu e ʻaho mo e ʻaho mo e ohu ʻe he talavoú ʻene tiní he vaitafé kae hala pē. Ko e meʻa pē naʻe maʻú ko ha fokotuʻunga maka. Naʻe loto foʻi pea ʻosi ʻene paʻangá, pea teu ke tuku ā ʻi he ʻaho ʻe taha ka naʻe pehē ange ki ai ʻe ha motuʻa taukei he kumi koulá, "Tamasiʻi, fuʻu fokotuʻunga maka lahi moʻoni ʻaʻaú."

Ne taliange ʻe he talavoú, "ʻOku ʻikai ha koula ia ʻi heni. Te u foki au ki ʻapi."

Ne lue atu e motuʻá ki he fokotuʻunga makáʻo ne pehē ange, "ʻOku ʻi ai e koula heni. Ko e meʻá pē ke keʻiloʻi e feituʻu ke maʻu aí." Naʻá ne toʻo hake ha ongo foʻi maka ʻo fakafepakiʻi kinaua. Naʻe mafahi ha taha ʻo e ongo foʻi makáe fetapaki mei ai ha ngaahi momoʻi koula ʻi he huelo ʻo e laʻaá.

Ne fakatokangaʻi ʻe he talavoú e fonu ʻa e kiʻi tangai leta ʻi he kongaloto ʻo e motuʻá, peá ne pehē ange, "Ko ʻeku kumí ha ngaahi konga koula tatau mo ia ʻi hoʻo tangaí, kae ʻikai ko e fanga kiʻi momó."

Ne fakaava hake ʻe he motuʻá ʻene tangaí pea sio e talavoú ki loto mo ʻamanaki ʻoku faʻo ai ha ngaahi konga koula lalahi. Naʻá ne ʻohovale he sio naʻe fonu e tangaí ia he fanga kiʻi momoʻi koula ʻe lauiafe.

Ne pehē ange ʻe he motuʻá, "ʻE hoku foha, hangē kiate au ʻokú ke fuʻu femoʻuekina hono kumi e ngaahi konga koula lalahí ʻo ʻikai ai ke ke fakafonu hoʻo tangaí ʻaki e fanga kiʻi momoʻi koula mahuʻingá ni. Kuó u tuʻumālie lahi ʻi heʻeku kātaki fuoloa ʻi hono tānaki e fanga kiʻi momoʻi koula ko ʻení."

ʻOku fakatātaaʻi mai ʻe he talanoá ni e moʻoni fakalaumālie ko ia ne akoʻi ʻe ʻAlamā ki hono foha ko Hilamaní:

"ʻOku fakahoko ʻe he fanga kiʻi meʻa iiki mo faingofuá ʻa e ngaahi fuʻu meʻa lalahi. . . .

". . . Pea ʻoku fakafou [ʻe he ʻEikí] ʻi he ngaahi meʻa īkí . . . ʻa e fakamoʻui ʻo e kakai tokolahi" (ʻAlamā 37:6–7).

ʻE kāinga, ʻoku faingofua pē ʻa e ongoongolelei ʻo Sīsū Kalaisí, neongo pe ko e hā hono lahi ʻetau feinga ke ʻai ia ke faingataʻá. ʻOku totonu ke tau feinga ke faingofua pehē pē mo ʻetau moʻuí, ʻo ʻataʻatā mei he ngaahi ivi tākiekina kehé kae tokanga taha ki he ngaahi meʻa ʻoku mahuʻinga tahá.

Ko e hā e ngaahi meʻa mahuʻinga mo faingofua ʻo e ongoongoleleí ʻokú ne ʻomi e mahino mo ha taumuʻa ki heʻetau moʻuí? Ko e hā e ngaahi momoʻi koula ʻo e ongoongoleleí ʻoku tau tātānaki ʻi he faʻa kātaki lolotonga ʻetau moʻuí ʻo fakapaleʻi ʻaki ai kitautolu e koloa mahuʻinga tahá–ʻa e meʻaʻofa mahuʻinga ko e moʻui taʻengatá?

ʻOku ou tui ʻoku ʻi ai e tefitoʻi moʻoni faingofua mo loloto ʻe taha—mo fakaʻeiʻeiki foki—ʻokú ne fālute kakato ʻa e ongoongolelei ʻo Sīsū Kalaisí. Kapau te tau tali ʻa e tefitoʻi moʻoni ko ʻení ʻaki hotau lotó kotoa pea fakatefito ʻetau moʻuí he taumuʻa ko ʻení, te ne fakamaʻa mo

fakamāʻoniʻoniʻi kitautolu ke tau toe lava ʻo nofo ʻi he ʻao ʻo e ʻOtuá.

Naʻe folofola ʻa e Fakamoʻuí ki he tefitoʻi moʻoni ko ʻení ʻi Heʻene tali ki ha fehuʻi ʻa e tangata Fālesí, "ʻEiki, ko e fekau fē ʻi he fonó ʻoku lahí?"

"Pea tala ʻe Sīsū kiate ia, Ke ke ʻofa ki [he ʻEiki] ko ho ʻOtuá ʻaki ho laumālié kotoa, mo hoʻo moʻuí kotoa, mo ho lotó kotoa.

"Ko e ʻuluaki pea ko e lahi ia ʻo e fekaú.

"Pea ko hono ua ʻoku tatau mo iá, Ke ke ʻofa ki ho kaungāʻapí ʻo hangē pē ko koé" (Mātiu 22:36–40).

Ko ʻetau toki ʻofa pē ki he ʻOtuá mo Kalaisi ʻaki hotau laumālié, moʻuí, mo e lotó kotoá, ko ʻetau toki lava ia ʻo vahevahe ʻa e ʻofa ko ʻení mo hotau kaungāʻapí ʻi he angaʻofa mo e tokoní—ʻa e founga ʻe ʻofa mo tokoniʻi ai kitautolu ʻe he Fakamoʻuí kapau naʻe ʻi heni he ʻahó ni.

ʻI hono nofoʻia kitautolu ʻe he ʻofa haohaoa ʻa Kalaisí—pe ʻofa faka-Kalaisí—ʻoku tau fakakaukau, ongoʻi mo ngāue ai ʻo hangē pē ko e Tamai Hēvaní mo Sīsuú. Ko ʻetau taumuʻá mo ʻetau fakaʻamú ke hangē pē ko e fakaʻamu mo e taumuʻa ʻa e Fakamoʻuí. Naʻá Ne vahevahe mo ʻEne kau ʻaposetoló ʻa e fakaʻamu ko ʻení ʻi he ʻaho kimuʻa Hono Tutukí. Naʻá Ne folofola:

"ʻOku ou tuku ʻa e fekau foʻou kiate kimoutolu, Koeʻuhí ke mou feʻofaʻaki kiate kimoutolu; hangē ko ʻeku ʻofa kiate kimoutolú. . . .

"ʻI he meʻá ni ʻe ʻilo ai ʻe he kakai kotoa pē ko ʻeku kau ākonga ʻa kimoutolu, ʻo kapau te mou feʻofaʻaki kiate kimoutolu" (Sione 13:34–35).

Ko e ʻofa naʻe fakamatala ki ai e Fakamoʻuí ko ha ʻofa ʻoku ngāueʻi. ʻOku ʻikai fakahā ʻaki ia ha ngaahi fuʻu ngāue lalahi mo toʻa, ka ʻi he fanga kiʻi ngāue faingofua ʻoku fakahoko ʻi he angaʻofa mo e tokoni.

ʻOku lahi e ngaahi founga mo e ngaahi tūkunga ʻe lava ke tau tokoniʻi mo ʻofa ai ki he niʻihi kehé. Te u fokotuʻu atu ha niʻihi.

ʻUluakí, ʻoku kamata ʻa e ʻofa faka-Kalaisí ʻi ʻapi. Ko e tefitoʻi moʻoni mahuʻinga taha ʻoku totonu ke ne puleʻi ʻa e ʻapi kotoa pē ko hono

moʻui ʻaki ʻo e Lao Koulá—ʻa e naʻinaʻi ko ia ʻa e ʻEikí "ko e meʻa kotoa pē ʻoku mou loto ke fai ʻe he kakaí kiate kimoutolú, ke mou fai ia kiate kinautolu" (Mātiu 7:12). Kiʻi fakakaukau angé pe te ke ongoʻi fēfē kapau ko koe ʻoku fai atu ki ai ha lea pe anga taʻeʻofa mo taʻefakaʻatuʻi. Tau akoʻi hotau fāmilí ke nau feʻofaʻaki.

Ko e Siasí ʻa e feituʻu ʻe taha ʻoku tau maʻu ai ʻa e faingamālie ke tokoní. ʻOku totonu ke hoko hotau ngaahi uōtí mo e koló ko ha feituʻu ʻoku tataki maʻu pē ai ʻe he Lao Koulá ʻetau ngaahi leá mo ʻetau ngaahi fengāueʻakí. ʻI heʻetau feangaʻofaʻakí, fai ha poupou mo fakalotolahí, mo feongoʻiʻaki ʻetau ngaahi fie maʻú, ʻe lava ke tau tokoni ke fakatupu ha ʻofa mo e uouangataha ʻi he kāingalotu ʻo e uōtí. Ko e fē pē ha feituʻu ʻoku ʻi ai e ʻofa faka-Kalaisí, ʻoku ʻikai leva ke toe ʻi ai ha potu ia ai moʻó e ngutu laú pe lea taʻeʻofá.

ʻE lava ke fakataha e kāingalotu ʻo e uōtí, ʻa e kakai lalahí mo e toʻu tupú, ʻo fakahoko ha ngāue tokoni mahuʻinga ke faitāpuekina ai e moʻui ʻa e niʻihi kehé. ʻI he uike ua kuo hilí, naʻe lipooti ʻe ʻEletā Mākosi B. Nesi ʻo e Kau Fitungofulú, ko e palesiteni ʻo e ʻĒlia Tokelau-hihifo ʻo ʻAmelika Tongá, ʻi hono vahe atu ʻa "kinautolu ʻoku mālohi fakalaumālié ke nau tokangaʻi ʻa kinautolu ʻoku vaivaí" ʻoku nau fakahaofi ai ha laungeau ʻo e kakai lalahí mo e toʻu tupu māmālohí. ʻOku nau foki "tahataha" mai ʻi he ʻofá mo e ngāue tokoní. ʻOku hanga ʻe he ngaahi ngāue angaʻofa ko ʻení ʻo fakatupu ha haʻi ʻoku mālohi mo tuʻuloá ʻi he taha kotoa naʻe kaú—ʻo tatau pē kiate kinautolu naʻa nau fai e tokoní mo kinautolu naʻe tokoniʻí. ʻOku ʻomi ʻe he ngaahi ngāue tokoni peheé ha ngaahi manatu fiefia.

ʻI heʻeku manatu ki he ngaahi taʻu lahi ʻo ʻeku ngāue fakatakimuʻa he Siasí, ko ʻeku ngaahi manatu fakaʻofoʻofa tahá ʻa e taimi ko ia ne u ngāue fakataha ai mo e kāingalotu ʻo e uōtí ke tokoniʻi ha tahá.

Hangē ko ʻení, ʻoku ou manatu ki heʻemau ngāue fakataha mo e

kāingalotu ʻo hoku uōtí ʻi heʻeku hoko ko e pīsopé, ʻo mau fakamaʻa e fuʻu luo tānakiʻanga meʻakai ʻi he faama uelofea fakasiteikí. Naʻe ʻikai ko ha ngāue fakafiefia ia! Naʻe kau ai ha tokotaha māmālohi kuo taʻu lahi ʻene taʻe ʻalu ki he lotú, ka naʻe fakaafeʻi ke kau mo kimautolu. Tupu mei he ʻofa mo e feohi naʻá ne ongoʻi ʻi heʻemau talanoa he fuʻu luo namu-haʻahaʻá, naʻá ne foki mai ai ki he lotú pea naʻe silaʻi ia kimui ki hono uaifí mo e fānaú ʻi he temipalé. Kuo faitāpuekina ʻene fānaú, makapuná, mo e makapuna uá he taimí ni ko e tupu mei heʻemau feohi ʻi he ngāue tokoní. Kuo ngāue fakafaifekau honau tokolahi, mali he temipalé, mo ʻohake ha ngaahi fāmili taʻengata—ko ha ngāue maʻongoʻonga naʻe fakahoko ʻaki ha kiʻi ngāue faingofua—ko ha kihiʻi momoʻi koula.

Ko e feituʻu ʻe taha ʻe lava ke tau ngāue tokoni aí ko hotau tukui koló. ʻE lava ke tau fakahā ʻetau ʻofá mo e tokoní ʻaki ʻetau ala atu ʻo tokoniʻi ʻa kinautolu ʻoku fie maʻu ʻetau tokoní. Kuo tui ʻe hamou tokolahi ha ngaahi falani Nima Fietokoni pea ngāue taʻemālōlō ke fakafiemālieʻi ʻa e faingataʻaʻiá mo fakalelei'i homou tukui koló. Naʻe toki fakahoko ha ngāue tokoni ʻe he kau tāutaha kei talavou ʻo e Siteiki Senitai Siapaní ki hono kumi ʻo e kāingalotú hili ʻa e mofuike mo e peaukula fakalilifú. ʻOku taʻefaʻalaua e ngaahi founga ke tau tokoni aí.

ʻOku tau lava ke fakakaungāmeʻa mo kinautolu ʻoku tau tokoniʻí ʻi heʻetau angaʻofá mo e fie tokoní. ʻOku tau maʻu ha mahino lelei ange ki heʻetau mateakiʻi ʻo e ongoongoleleí mei he ngaahi feohi fakakaumeʻa ko ʻení pea mo ha holi ke ako lahi ange fekauʻaki mo e Siasí.

Naʻe fakamatala hoku kaungāmeʻa lelei ko ʻEletā Siosefa B. Uefiliní ki he mālohi ʻo e tefitoʻi moʻoni ko ʻení ʻi heʻene pehē: "Ko e leaʻofá ko e uho ia ʻo e moʻui maʻongoʻongá. . . . [Ko e] kī ia ʻokú ne fakaava ʻa e matapaá mo ohi mai hoto ngaahi kaungāmeʻá. ʻOkú ne fakamolū ʻa e lotó mo faʻu ha ngaahi fetuʻutaki ʻe lava ke laui kuongá" ("Ko e ʻUlungāanga Fakalangi ko e Angaʻofá," *Liahona,* Mē 2005, 26).

Ko e founga ʻe taha ʻe lava ke tau tokoni ai ki he fānau ʻa e Tamai Hēvaní ko e ngāue fakafaifekaú—ʻo ʻikai ʻi he ngāue fakafaifekau taimi kakató pē ka ʻi heʻetau hoko ko he ngaahi kaungāmeʻa mo e kaungāʻapí. He ʻikai tupulaki e Siasí ia he kahaʻú ʻi he tukituki pē he matapā ʻo e kakai ʻoku ʻikai ke tau mahení. ʻE hoko ia ʻi he taimi ʻoku fonu ai e kāingalotú mo ʻetau kau faifekaú ʻi he ʻofa ʻa e ʻOtuá mo Kalaisí, pea nau ʻiloʻi e ngaahi fie maʻú mo tokoniʻi e faingataʻaʻiá ʻi he laumālie ʻo e ngāue ʻofá.

ʻI heʻetau fai ʻení kāinga, ʻe hanga ʻe kinautolu ʻoku fekumi fakamātoato ki he moʻoní ʻo ongoʻi ʻa hotau loto moʻoní mo ʻetau ʻofá. ʻE fie ʻilo lahi anga ha tokolahi kiate kitautolu. Ko e toki taimi pē ia ʻe mafola ai ʻa e Siasí ʻo fakafonu e māmaní. He ʻikai lava ʻeni ʻe he kau faifekaú ʻataʻatā pē, ka ʻoku fie maʻu ki ai e tokanga mo e tokoni ʻa e mēmipa kotoa pē.

ʻOku fie maʻu ke tau ongoʻingofua e ngaahi ueʻi ʻa e Laumālie Māʻoniʻoní ʻi he tokoni kotoa pē ʻoku tau fai. ʻE lava leva ʻe he kihiʻi leʻo siʻí ʻo talamai ke tau ʻilo ʻa kinautolu ʻoku fie maʻu tokoní pea mo e tokoni ke tau fai kiate kinautolú.

Naʻe pehē ʻe Palesiteni Sipenisā W. Kimipolo: "ʻOku mātuʻaki mahuʻinga ke tau fetokoniʻaki ʻi he puleʻangá. . . . ʻOku tau faʻa tokoni ʻo fai ha fakalotolahi pe foaki . . . pe tokoni ʻi he ngaahi ngāue fakaemāmaní, ka ʻoku nāunauʻia e ngaahi ola ʻe lava ke maʻu . . . mei he fanga kiʻi ngāue īkí!" (*Ngaahi Akonaki ʻa e Kau Palesiteni ʻo e Siasí: Sipenisā W. Kimipolo* [2006], 101).

Kuo naʻinaʻi mai ʻa Palesiteni Tōmasi S. Monisoni:

"ʻOku lahi fau e ngaahi fie maʻu ʻa e niʻihi kehé, pea ʻe lava ke tau fai ha

me‘a ke tokoni ai ki ha taha.

“. . . Ka ‘ikai ke tau tokoni ki he ni‘ihi kehé, ta ‘oku taumu‘a valea ‘etau mo‘uí” (“Ko e Hā Kuó u Fai Ma‘á ha Taha he ‘Aho ní?” *Liahona,* Nōvema 2009, 85).

‘E kāinga, te u toe fakamamafa‘i atu ‘a e ‘ulungāanga mahu‘inga taha ‘o e Tamai Hēvaní mo Hono ‘Alo ‘Ofa-‘angá ‘a ia ‘oku totonu ke tau holi mo fekumi ke ma‘u ia ‘i he‘etau mo‘uí, ‘a ia ko e me‘afoaki ‘o e ‘ofa faka-Kalaisí, ‘a e “‘ofa haohaoa ‘a Kalaisí” (Moroni 7:47). ‘Oku tupu mei he me‘afoakí ni ‘a ‘etau malava ke ‘ofa mo tokoni ki he ni‘ihi kehé, ‘o hangē ko ia ne fai ‘e he Fakamo‘uí.

Na‘e ako‘i kiate kitautolu ‘e he palōfita ko Molomoná ‘a e mātu‘aki mahu‘inga ‘o e me‘afoakí ni mo ne fakahā mai e founga ‘e lava ke tau ma‘u ai iá: “Ko ia, ‘e hoku kāinga ‘ofeina, lotu ki he Tamaí ‘aki ‘a e ivi kotoa ‘o e lotó, koe‘uhí ke fakafonu ‘a kimoutolu ‘aki ‘a e ‘ofá ni, ‘a ia kuó ne foaki kiate kinautolu kotoa pē ‘oku muimui mo‘oni ‘i hono ‘Alo ko Sīsū Kalaisí: koe‘uhí ke mou hoko ko e ngaahi foha ‘o e ‘Otuá; koe‘uhí ka hoko ‘a e taimi te ne hā mai aí te tau tatau mo ia, he te tau mamata kiate ia ‘i hono anga totonú; koe‘uhí ke tau ma‘u ‘a e ‘amanaki leleí ni; koe‘uhí ke fakahaohaoa‘i ‘a kitautolu ‘o hangē ko ‘ene haohaoá” (Molonai 7:48).

‘Oku fakahoko ha ngaahi me‘a lalahi ‘o fakafou ‘i he fanga ki‘i me‘a iiki mo faingofuá. Hangē ko hono tātānaki ‘o e fanga ki‘i momo‘i koulá ‘i ha taimi lahi ‘o hoko ko ha koloa lahí, ‘e pehē pē hono tātānaki ‘etau fanga ki‘i tokoni ‘oku fai ‘i he anga‘ofá mo e tokoní ‘o hoko ko ha mo‘ui ‘oku fonu ‘i he ‘ofa ki he Tamai Hēvaní, mateaki‘i ‘o e ngāue ‘a e ‘Eiki ko Sīsū Kalaisí, mo e ongo‘i nonga mo fiefia ‘i he taimi kotoa pē ‘oku tau fetokoni‘aki aí.

‘I he‘etau ofi atu ko ‘eni ki he fa‘ahita‘u ‘o e Toetu‘ú, fakatauange ke tau fakahā ‘etau ‘ofa mo e hounga‘ia ‘i he feilaulau fakalelei ‘a e Fakamo‘uí ‘aki ‘a e fanga ki‘i ngāue ‘ofa mo e tokoni ki hotau ngaahi tuonga‘ane mo e tuofāfine ‘i ‘apí, ‘i he siasí, pea ‘i hotau tukui koló. Pea ‘oku ou lotua ia ‘i he loto fakatōkilalo, ‘i he huafa ‘o Sīsū Kalaisí, ‘ēmeni. ■

Fai ‘e ‘Eletā Neil L. Andersen
‘O e Kōlomu ‘o e Kau ‘Aposetolo ‘e Toko Hongofulu Mā Uá

Ko Hono Teuteu‘i ‘o e Māmaní ki he Hā‘ele ‘Angauá

‘E hoko ho‘o ngāue fakafaifekaú ko ho faingamālie toputapu ke ‘omi e ni‘ihi kehé kia Kalaisi pea tokoni ke teuteu‘i kinautolu ki he Hā‘ele ‘Angaua mai ‘a e Fakamo‘uí.

‘Oku ou lea he pooni ‘o tautatefito ki he ni‘ihi ta‘u 12 ki he 25 ‘oku nau ma‘u e lakanga fakataula‘eiki ‘o e ‘Otuá. ‘Oku mau fa‘a fakakaukau mo lotua ma‘u pē kimoutolu. Ne u ‘osi faiatu kimu‘a e talanoa ki hono teke‘i ‘e hoku mokopuna tangata ta‘u faá ‘a hono ki‘i tehiná. Hili hono fakafiemālie‘i e tangi ‘a e ki‘i tamasi‘í, ne fehu‘i ange ‘e hoku uaifi ko Kefí ki he ki‘i ta‘u faá, “Ko e hā na‘á ke teke‘i ai ho ki‘i tehiná?” Na‘á ne sio ki he‘ene kuifefiné peá ne tali ange, “‘E Nena, fakamolemole. Ne mole hoku mama FKT pea ‘ikai ke u lava ‘o fili ki he totonú.” ‘Oku mau ‘ilo‘i ‘oku faingata‘a ke fili ma‘u pē ki he totonú. ‘Oku mau ‘ofa lahi atu kiate kimoutolu.

Kuo ‘i ai nai ha taimi kuo mou fakakaukau ai pe ko e hā ne ‘omi ai kimoutolu ki he māmaní ‘i he taimi ko ‘ení? Ne ‘ikai fā‘ele‘i kimoutolu he taimi ‘o ‘Ātama mo ‘Iví, pe lolotonga e pule ‘a e kau feló ‘i ‘Isipité, pe lolotonga e pule ‘a e Ha‘a Tu‘i Ming. Kuo mou ha‘u ki he māmaní ‘i he kuongá ni hili ia ha senituli ‘e 20 meihe fuofua hā‘ele mai ‘a Kalaisí. Kuo toe fakafoki mai e lakanga fakataula‘eiki ‘o e ‘Otuá ki he māmaní, pea kuo ala mai e to‘ukupu ‘o e ‘Eikí ke teuteu‘i ‘a māmani ki He‘ene toe hā‘ele nāunau‘ia maí. Ko e kuonga ‘eni ‘o e ngaahi faingamālie ma‘ongo‘ongá mo e ngaahi fatongia mahu‘inga. Ko homou kuongá ‘eni.

‘I ho papitaisó, na‘á ke fakahaa‘i ai ‘a ho‘o tui kia Sīsū Kalaisí. ‘I hono fakanofo koe ki he lakanga fakataula-‘eikí, kuo fakalahi atu ai ho ngaahi talēnitī mo e ngaahi me‘a fakalaumālie te ke malavá. Ko e taha ho ngaahi fatongia mahu‘ingá ko e tokoni ke teuteu‘i ‘a e māmaní ki he Hā‘ele ‘Angaua mai ‘a e Fakamo‘uí.

Kuo fili ‘e he ‘Eikí ha palōfita, ‘a Palesiteni Tōmasi S. Monisoni, ke tataki ‘a e ngāue ‘a Hono lakanga

fakataulaʻeikí. Kuo pehē ʻe Palesiteni Monisoni kiate kimoutolu: "ʻOku fie maʻu ʻe he ʻEikí ha kau faifekau."[1] "ʻOku totonu ke teuteu e talavou moʻui taau kotoa ʻe malavá ke ngāue fakafaifekau. Ko e ngāue fakafaifekaú ko ha fatongia ʻo e lakanga fakataulaʻeikí—ko ha fatongia ʻoku ʻamanaki mai ʻe ʻEikí ʻe fakahoko ʻe [kimoutolu] kuó Ne foaki lahi ki aí."[2]

ʻOku fie maʻu ʻa e feilaulaú ki he ngāue fakafaifekaú. ʻE ʻi ai maʻu pē ha meʻa te ke tukuange ʻi he taimi ʻokú ke tali ai ki he ui ʻa e palōfitá ke ngāué.

ʻOku ʻiloʻi ʻe he kau manako ʻakapulú ʻoku maʻu e hingoa ʻo e timi ʻOlopeleki ʻa Nuʻu Silá, ʻa ia ko e timi manakoa tahá ia, mei he lanu ʻo honau teungá.[3] Ke fili ha taha ke kau ki he "ʻOlopelekí" ʻi Nuʻu Silá ʻoku tatau nai ia mo ha vaʻinga ʻi ha Timi Supapoulu pe ko ha timi soka ʻi he Tau ki he Ipu ʻa Māmaní.

ʻI he taʻu 1961, ʻi he taʻu 18 ʻa Sitinī Kouingi peá ne maʻu ʻa e Lakanga Taulaʻeiki Faka-ʻĒloné, naʻá ne hoko ai ko ha tokotaha tuʻukimuʻa ʻi he ʻakapulú ʻi Nuʻu Sila. Koeʻuhí ko e ngaahi meʻa fakaofo naʻá ne malavá, ne pehē ʻe he tokolahi ʻe fili ia he taʻu hono hokó ki he timi ʻakapulu fakafonua ʻOlopelekí.

ʻI he taʻu 19 ʻa Sití, ʻi ha taimi mahuʻinga ʻo ʻene fakalakalaka he ʻakapulú, naʻá ne fakahā te ne mālōlō mei he ʻakapulú ke ʻalu ʻo ngāue fakafaifekau. Ne pehē ʻe ha niʻihi ʻokú ne fakasesele. Pehē ʻe he niʻihi ʻokú ne vale.[4] Naʻa nau talaange he ʻikai ke toe maʻu hano faingamālie ʻi he ʻakapulú.

Naʻe pehē ʻe Siti ʻoku ʻikai ko e meʻa ʻokú ne tuku angé ʻoku mahuʻingá, ka ko e faingamālie mo e fatongia ko ia ʻoku hanga mai mei muʻá. Ne ʻi ai hano fatongia fakataulaʻeiki ke foaki ha taʻu ʻe ua ʻo ʻene moʻuí ke talaki ʻoku moʻoni ʻa e ʻEiki ko Sīsū Kalaisí pea mo ʻEne ongoongolelei kuo toe fakafoki maí. He ʻikai ha meʻa—naʻa mo ha faingamālie ke vaʻinga ʻi he timi fakafonuá pea mo e kotoa e ngaahi lāngilangi te ne ʻomí—te ne taʻofi ia mei he fatongia ko iá.[5]

Ne uiuiʻi ia ʻe ha palōfita ʻa e ʻOtuá ke ngāue ʻi he Misiona Kānata Hihifó.

ʻI he taʻu ʻe fāngofulu mā valu kuo hilí ʻi he māhiná ni, ne mavahe ai ʻa e talavou taʻu 19 ko ʻEletā Sitinī Kouingí mei Nuʻu Sila ke ngāue fakafaifekau maʻá e Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní.

Ne fakamatala mai ʻe Siti ha meʻa ne hoko ki ai ʻi heʻene ngāue fakafaifekaú. Kuo efiafi pea ʻamanaki ke ne foki atu mo hono hoá ki hona ʻapí. Naʻá na fakakaukau ke na ʻaʻahi ki ha toe fāmili ʻe taha. Ne fakaʻatā ʻe he tamaí ke na hū ange. Ne fakamoʻoni ʻa ʻEletā Kouingi mo hono hoá ʻo kau ki he Fakamoʻuí. Ne tali ʻe he fāmilí ha Tohi ʻa Molomona. Naʻe lau tohi e Tamaí he poó kakato. Pea ʻi he uike ʻe taha mo e konga hono hokó, naʻá ne lau kotoa e Tohi ʻa Molomoná, Tokāteline mo e Ngaahi Fuakavá pea mo e Mataʻitofe Mahuʻingá. Ne hili pē mei ai ha ngaahi uike siʻi kuo papitaiso e fāmilí.[6]

Ko e ngāue fakafaifekau kae ʻikai ko ha tuʻunga ʻi he timi ʻOlopeleki ʻa Nuʻu Silá? Ko e tali ʻa Siti ki aí, "ʻOku lahi ange e ngaahi tāpuaki ʻo [hono ʻomi e niʻihi kehé] ki he ongoongoleleí ʻi ha meʻa [te ke] lava ʻo feilaulauʻi."[7]

Mahalo ʻokú ke fifili pe ko e hā nai ne hoko kia Siti Kouingi hili ʻene ngāue fakafaifekaú. Ko e meʻa mahuʻinga tahá: ko haʻane mali ki he taʻengatá mo hono ʻofaʻanga ko Kōliní; ʻi ai e fānau fakaʻeiʻeiki ʻe toko nima, pea mo ha toʻu tangata ko ha makapuna. Kuó ne moʻui ʻo falala ki heʻene Tamai Hēvaní, tauhi e ngaahi fekaú pea tokoni ki he niʻihi kehé.

Fēfē leva e ʻakapulú? Hili e ngāue fakafaifekau ʻa Siti Kouingí, naʻá ne hoko ko e taha ʻo e kau haafe lelei taha ʻi he hisitōlia ʻo e ʻOlopelekí, ʻo ne vaʻinga ai ʻi ha toʻu vaʻinga ʻe 11 pea hoko ʻi he ngaahi taʻu lahi ko e kapiteni ʻo e timí.[8]

Ne lelei fēfē nai e vaʻinga ʻa Siti Kouingi? Ne lelei fau ʻene vaʻingá ko ia ne liliu ai e taimi ako vaʻingá mo e taimi vaʻingá he naʻe ʻikai ke ne vaʻinga ʻi he Sapaté. [9] Ne fuʻu lelei ʻaupito ʻa Siti ko ia ne hanga ai ʻe he Kuini ʻo ʻIngilaní ʻo fakaʻilongaʻi ʻa ʻene tokoni ki he ʻakapulú.[10] Ne fuʻu lelei fau ʻene vaʻingá he naʻe faʻu ha tohi fekauʻaki mo ia ne ui ko e *Super Sid*.

Ne mei fēfē nai kapau ne ʻikai maʻu

ʻe Siti e ngaahi lāngilangi ko iá hili ʻene ngāue fakafaifekaú? Ko e taha ʻo e ngaahi mana maʻongoʻonga ʻo e ngāue fakafaifekau ʻi he Siasí ni ko e teʻeki fehuʻi ʻe Siti Kouingi mo e toko lauiafe hangē ko iá, "Ko e hā te u maʻu mei he ngāue fakafaifekaú?" ka ko e, "Ko e hā nai te u lava ʻo foakí?"

ʻE hoko hoʻo ngāue fakafaifekaú ko ho faingamālie toputapu ke ʻomi e niʻihi kehé kia Kalaisi pea tokoni ke teuteuʻi kinautolu ki he Hāʻele ʻAngaua mai ʻa e Fakamoʻuí.

Kuo fuoloa e folofola e ʻEikí ʻo kau ki he ngaahi teuteu ʻoku fie maʻu ki Heʻene Hāʻele ʻAngaua maí. Naʻá Ne folofola kia ʻĪnoke ʻo pehē, "Pea te u fekau hifo ʻa e māʻoniʻoní mei he langí; pea te u ʻohake ʻa e moʻoni mei he kelekelé, . . . pea te u ʻai ke tafiʻi ʻa māmani ʻe he māʻoniʻoní mo e moʻoní ʻo hangē ka fai ia ʻaki ʻa e lōmakí, ke tānaki fakataha mai ʻa hoku kakai filí mei he ngaahi vahe fā ʻo e māmaní."[11] Naʻe kikite ʻa e palōfita ko Tanielá ʻe teka atu ʻa e ongoongoleleí ki he ngaahi ngataʻanga ʻo e māmaní ʻi he ngaahi ʻaho fakaʻosí ʻo hangē ha "maka [ʻoku] tā mei [ha] moʻungá taʻe kau ai ha nimá."[12] Naʻe lea ʻa Nīfai ʻo kau ki he Siasí ʻi he ngaahi ʻaho kimui ní ʻo pehē ʻoku tokosiʻi ka ʻe mafola ʻi he funga ʻo e māmaní.[13] Naʻe folofola ʻa e ʻEikí ʻi he kuonga fakakosipelí ni ʻo pehē, "ʻOku ui ʻa kimoutolu ke fakahoko ʻa hono tānaki ʻo hoku kakai kuo filí."[14] ʻE hoku ngaahi tokoua kei talavou, ko ha faingamālie mo ha fatongia maʻongoʻonga hoʻomou ngāue fakafaifekaú, ʻo mahuʻinga ki he tānaki ko ʻeni kuo talaʻofá pea ʻoku fehokotaki ia mo homou ikuʻanga taʻengatá.

Talu mei he ngaahi fuofua ʻaho ʻo hono toe Fakafoki mai ʻo e ongoongoleleí, mo e fakamātoato moʻoni ʻa hono fakahoko ʻe he kau tangatá ʻa honau fatongia ke malanga ʻaki e ongoongoleleí. ʻI he 1837, hili pē ia ha taʻu ʻe fitu mei hono fokotuʻu ʻo e Siasí, ʻi ha taimi ʻo e masivesivá mo e fakatangá, ne ʻoatu ha kau faifekau ki ʻIngilani ke nau malanga ʻaki e ongoongoleleí. ʻI he ngaahi taʻu ne hokó, ne malanga e kau faifekaú ʻi he ngaahi feituʻu kehekehe ʻo hangē ko ʻAositulia, Tahiti, ʻInitia, Samaika, Silei mo Siaina.[15]

Kuo faitāpuekina ʻe he ʻEikí e ngāué ni pea kuo fokotuʻu e Siasí ʻi he funga ʻo e māmaní. ʻOku liliu e fakatahaʻangá ni ki ha lea fakafonua ʻe 92. ʻOku mau fakamālō ki he kau faifekau taimi kakato ʻe toko 52,225 ʻoku ngāue ʻi ha fonua ʻe 150 tupu.[16] ʻOku ʻikai pē tūkua hono fakamoʻoniʻi ʻe ha kau faifekau angatonu ʻa e Fakamoʻuí he funga māmaní. Fakakaukau angé ki he mālohinga fakalaumālie ʻo ha kau faifekau ʻe toko 52,000, kuo fakakoloaʻi ʻaki e Laumālie ʻo e ʻEikí, ʻo nau fakahaaʻi loto toʻa "ʻe ʻikai tuku mai mo ha toe hingoa kehe pe hala pe founga ʻa ia ʻe lava ʻo hoko ai ʻa e fakamoʻuí . . . , kae fou pea ngata pē ʻi he huafa ʻo Kalaisí."[17] ʻOku fakahā ʻemau houngaʻia ki he kau ʻosi ngāue fakafaifekau ʻe toko lau mano kuo nau foaki mo kei hokohoko atu ke foaki honau lelei tahá. ʻOku teuteuʻi e māmaní ki he Hāʻele ʻAngaua mai ʻa e Fakamoʻuí, ʻi ha founga lahi koeʻuhí ko e ngāue ko ia ʻa e ʻEikí ʻo fakafou ʻi Heʻene kau faifekaú.

Ko e ngāue fakafaifekaú ko ha ngāue fakalaumālie. ʻOku mātuʻaki mahuʻinga ʻa e moʻui tāú mo e mateuteú. Kuo pehē ʻe Palesiteni Monisoni, "Kau talavou, ʻoku ou naʻinaʻi atu ke mou teuteu ke ngāue fakafaifekau. Tauhi koe ke ke maʻa mo haohaoa pea mo taau ke fakafofongaʻi e ʻEikí."[18] Kātaki ʻo manatuʻi e ngāue toputapu ʻoku hanga mai mei muʻa kiate koé ʻi he ngaahi taʻu kimuʻa peá ke ʻalu ʻo ngāue fakafaifekaú. ʻOku hanga ʻe hoʻo ngaahi tōʻonga kimuʻa ʻi hoʻo ngāue fakafaifekaú ʻo maʻu ha ivi tākiekina lahi ki he mālohi ʻo e lakanga fakataulaʻeiki te ke ʻomi mo koe ki he malaʻe ʻo e ngāue fakafaifekaú. Mateuteu feʻunga.

Naʻe lea ʻa Palesiteni Monisoni "ke teuteu e talavou moʻui taau kotoa ʻe malavá ke ngāue fakafaifekau."[19] ʻE ʻi ai e taimi he ʻikai lava ai ha taha ʻo nāue koeʻuhí ko ha mahamahaki pe ʻuhinga kehe. Te ke ʻilo pē hoʻo malava ko ia ke ngāué ʻi hoʻo talanoa mo hoʻo ongomātuʻá pea mo hoʻo pīsopé. Kapau ko e tūkunga ʻeni ʻokú ke ʻi aí, ʻoua muʻa naʻá ke ongoʻi taʻemahuʻingaʻia ange koeʻuhí ko e fekau fakaʻeiʻeiki ʻoku ʻi muʻa ʻiate koé. ʻOku foaki lahi ʻa e ʻEikí kiate kinautolu ʻoku ʻofa kiate Iá pea te Ne fakaava ha ngaahi matapā kiate koe.

ʻE fakakaukau ha niʻihi ʻoku nau fuʻu motuʻa kinautolu ke ngāue. Ne ʻilo ʻe haku kaungāmeʻa mei Siaina ʻa e Siasí ʻi Kemipoutia ʻi hono taʻu 20 tupú. Naʻá ne pehē pe ʻoku totonu koā ke ne kei fakakaukau ke ngāue fakafaifekau. Hili haʻane lotu mo talanoa mo ʻene pīsopé, naʻe uiuiʻi ia peá ne ngāue lelei ʻi Niu ʻIoke Siti. Kapau ʻokú ke hohaʻa ki ho taʻu motuʻá, lotu pea talanoa mo hoʻo pīsopé. Te ne tataki koe.

Ko e peseti ʻe nimangofulu ʻo e kau faifekaú kotoa ʻoku nau ngāue pē ʻi honau fonua tupuʻangá. ʻOku totonu pē ia. Naʻe talaʻofa e ʻEikí "ʻe fanongo ʻa e tangata kotoa pē ki hono kakato ʻo e ongoongoleleí ʻi hono ʻelelo ʻoʻoná, pea ʻi heʻene lea ʻaʻaná."[20] ʻE uiuiʻi koe ʻi he kikite pea te ke ngāue ʻi he feituʻu ʻe fie maʻu taha ai koé.

ʻOku ou saiʻia he fakataha mo e kau faifekau he funga māmaní. ʻOku mou pehē ko hai ne u feʻiloaki mo ia lolotonga haʻaku ʻaʻahi kimuí ni mai ki he Misiona ʻAositelēlia Seneé? Ko ʻEletā Sitinī Kouingi—ʻa e tokotaha ʻakapulu ʻiloa ko ia mei Nuʻu Silá. ʻOkú ne taʻu 67, kuó ne toe hoko ko ha faifekau, ka ko e taimi ní ʻokú ne ngāue mo ha hoa naʻá ne fili: ʻa Sisitā Kōlini Kouingi. Naʻá ne fakamatala mai ki ha fāmili ne nau lava ʻo akoʻi. Naʻe kau ʻa e ongomātuʻá ki he Siasí ka naʻá na māmālohi pē ʻi ha ngaahi taʻu lahi. Ne tokoni ʻa ʻEletā mo Sisitā Kouingi ke toe tafunaki e tui ʻa e kiʻi fāmilí. Ne fakamatala ʻa ʻEletā Kouingi ki he mālohi ko ia naʻá ne ongoʻi lolotonga ʻene tuʻu ʻi he vai papitaisó ʻi he tafaʻaki ʻo e tamai ʻa e fāmilí, ʻi hono papitaiso ʻe he foha lahí ʻa ia kuó ne maʻu e lakanga fakataulaʻeikí he taimí ni ʻa hono tehiná mo hono tuofefiné. Naʻá ne fakahaaʻi ʻa e fiefia ʻo e mamata ki ha fāmili kuo faaitaha ʻi heʻenau fekumi fakataha ki he moʻui taʻengatá.[21]

Naʻe pehē ʻe he Kau Palesitenisī ʻUluakí ʻi heʻenau lea kiate kimoutolú:

"Ko ha laumālie koe kuo fili ke haʻu ʻi he kuongá ni he taimi ʻoku lahi taha ai e ngaahi fatongiá, ngaahi faingamālié, pea pehē ki he ngaahi ʻahiʻahí. . . .

"ʻOku mau lotua fakatāutaha

kimoutolu . . . [koeʻuhí] ke ke lava ʻo fai ʻa e ngāue maʻongoʻonga ʻoku fakatatali mai ʻi ho kahaʻú . . . ke ke moʻui taau [mo loto fiemālie] ke hokohoko atu hono fuesia ʻa e ngaahi fatongia ko hono langa ʻo e puleʻanga ʻo e ʻOtuá pea mo teuteuʻi ʻa e māmaní ki he Hāʻele ʻAngaua mai ʻa e Fakamoʻuí."[22]

ʻOku ou saiʻia ʻi he tā valivali ko ia ʻa Heuli ʻEnitasoni ʻo e Hāʻele ʻAngaua mai ʻa e Fakamoʻuí. ʻOkú ne fakamanatu mai kiate au te Ne hāʻele mai ʻi he fakaʻeiʻeiki mo e mālohi. ʻE hoko ha ngaahi meʻa fakaofo ʻi he māmaní pea ʻi he langí.[23]

Ko kinautolu ʻoku tatali ki he hāʻele mai ʻa e Fakamoʻuí, te nau "kumi kiate [Ia]." Pea kuó Ne talaʻofa, "Te u haʻu"! ʻE mamata ʻa e kau māʻoniʻoní kiate Ia "ʻi he ngaahi ʻao ʻo e langí [mo e kau ʻāngelo māʻoniʻoni kotoa pē], kuó u kofu ʻaki ʻa e mālohi mo e nāunau lahi."[24] "ʻE ifi ʻe ha ʻāngelo ʻa ʻene talupité, pea ʻe ʻalu hake ʻa e kau māʻoniʻoní . . . mei he ngaahi vahe ʻe fā ʻo e māmaní"[25] "ke fakafetaulaki kiate ia."[26] Ko kinautolu "naʻe mohé," ko e ʻuhinga ki he Kau Māʻoniʻoni moʻui taau ne pekiá, te nau "ʻalu atu [foki] ke fakafetaulaki kiate [Ia]."[27]

ʻOku pehē ʻe he folofolá: "ʻE fokotuʻu leva ʻe he ʻEikí ʻa hono vaʻé ki he moʻungá"[28] pea "te [Ne] fakaongo atu ʻa hono leʻó, pea ʻe fanongo ki ai ʻa e ngaahi ngataʻanga kotoa pē ʻo e māmaní."[29]

ʻE hoku ngaahi tokoua kei talavou ʻo e lakanga fakataulaʻeikí, ʻoku ou fakamoʻoni ki hono fakaʻeiʻeikí, kae tautautefito ki hono pau ʻo e meʻa fakaofo ko ʻeni ʻe hokó. ʻOku moʻui ʻa e Fakamoʻuí. Te Ne toe foki mai ki he māmaní. Pea ʻe tatau pē pe te tau ʻi he tafaʻaki ko ʻení pe tafaʻaki ʻe taha ʻo e veilí, ka te tau fiefia ʻi Heʻene hāʻele maí, mo fakamālō ki he ʻEikí ʻi Heʻene ʻomi kitautolu ki he māmaní ʻi he taimi ko ʻení ke fakahoko ʻa hotau fatongia toputapú, ke tokoni ki hono teuteuʻi ʻo e māmaní ki Heʻene toe foki maí. ʻI he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. Thomas S. Monson, "ʻOku Fie maʻu ʻe he ʻEikí ha Kau Faifekau," *Liahona,* Sānuali 2011, 4.
2. Thomas S. Monson, "ʻI Heʻetau Toe fakataha Maí," *Liahona,* Nōvema 2010, 5–6.
3. Vakai, stats.allblacks.com.
4. Vakai, Bob Howitt, *Super Sid: The Story of a Great All Black* (1978), 27.
5. Talanoa telefoni mo Palesiteni Maxwell Horsford, Siteiki Kaikohe Nuʻu Silá, Māʻasi 2011.
6. Talanoa telefoni mo ʻEletā Sitinī Kouingi, Māʻasi 2011
7. Tohi ʻī-meili meia ʻEletā Sitinī Kouingi, Māʻasi 2011
8. Vakai, stats.allblacks.com/asp/profile.asp?ABID=324.
9. Talanoa telefoni mo Palesiteni Maxwell Horsford, Siteiki Kaikohe Nuʻu Sila, Māʻasi 2011.
10. Naʻe foaki kia Siti Kouingi ʻa e fakalāngilangi MBE (Member of the Order of the British Empire) ʻi he 1978 koeʻuhí ko ʻene ngaahi tokoni ki he ʻakapulú (vakai, Howitt, *Super Sid,* 265).
11. Mōsese 7:62.
12. Taniela 2:45.
13. Vakai, 1 Nīfai 14:12–14.
14. Tokāteline mo e Ngaahi Fuakava 29:7.
15. Vakai, *Deseret News 2011 Church Almanac* (2011), 430, 458, 463, 487, 505, 512.
16. ʻI heʻene aʻu mai ki he ʻaho 31 ʻo Tīsema 2010.
17. Mōsaia 3:17.
18. Thomas S. Monson, *Liahona,* Sānuali 2011, 4.
19. Thomas S. Monson, *Liahona,* Nov. 2010, 5–6.
20. Tokāteline mo e Ngaahi Fuakava 90:11.
21. Talanoa telefoni mo ʻEletā Sitinī Kouingi, Māʻasi 2011
22. "Pōpoaki mei he Kau Palesitenisī ʻUluaki," *Ki Hono Fakamālohia ʻo e Toʻu Tupú: Ko Hono Fakahoko Hotau Fatongia ki he ʻOtuá,* (tohitufa, 2001, 2–3.
23. Vakai, Tokāteline mo e Ngaahi Fuakava 43:18; 45:40.
24. Tokāteline mo e Ngaahi Fuakava 45:44.
25. Tokāteline mo e Ngaahi Fuakava 45:45, 46.
26. Tokāteline mo e Ngaahi Fuakava 88:96.
27. Tokāteline mo e Ngaahi Fuakava 45:45; vakai foki, Tokāteline mo e Ngaahi Fuakava 29:13; 88:96–97.
28. Tokāteline mo e Ngaahi Fuakava 45:48.
29. Tokāteline mo e Ngaahi Fuakava 45:49.

Fai ʻe Elder Steven E. Snow
ʻO e Kau Palesitenisī ʻo e Kau Fitungofulu

ʻAmanaki Leleí

ʻOku hanga ʻe heʻetau ʻamanaki lelei ʻi he Fakaleleí ʻo fakaivia kitautolu ʻaki ha ʻilo taʻengata.

Ne tupu hake homau fāmilí he vahefonua toafa ʻo e fakatonga ʻo ʻIutaá. ʻOku tātātaha ke ʻuha pea ko e ʻamanaki lelei pē ʻoku faí ke ʻi ai ha hauhau feʻunga ki he teuaki ʻo e taimi ʻafu ʻi he faʻahitaʻu māfana ka hokó. ʻOku tatau pē taimi ko iá mo e taimí ni, ʻo mau ʻamanaki atu ki ha ʻuha pea mau ʻaukai ke ʻuha he taimi faingataʻá.

ʻOku ʻi ai ha talanoa ki ha kuitangata naʻá ne ʻave hono mokopuna tangata taʻu nimá ke na lue ʻo ʻeva he koló. Ne na iku ai ki ha kiʻi falekoloa he hala lahí ʻo na tuʻu ai ke kumi ha kapa lēmani ke na inu. Ne tuʻu atu ha kā mei ha siteiti kehe he falekoloá pea hifo atu e fakaʻulí ki he tangataʻeikí. Ne tuhu e tangata solá ni ki ha konga ʻao he langí peá ne fehuʻi ange, "ʻOku ke pehē ʻe ʻuha?"

Ne tali ange ʻe he tangataʻeikí, "ʻOfa pē ke pehē, ʻikai maʻaku ka koeʻuhí ko e tamasiʻí ni. Kuó u ʻosi sio au he ʻuhá."

Ko e ʻamanaki leleí ko ha ongo ia ʻokú ne ʻomi ha fakakoloa ki heʻetau moʻui fakaʻahó. ʻOku fakaʻuhingaʻi ia "ko e ongo ko ia . . . ʻe iku lelei e meʻa hono kotoa." ʻI he taimi ʻoku tau ʻamanaki lelei aí, ʻoku tau "hanganaki fiefia atu . . . ʻi he holi ʻo e lotó mo e loto falala" (dictionary.reference.com/browse/hope). Ko ia ai, ʻoku ʻomi ʻe he ʻamanaki leleí ha ongoʻi nonga makehe ki heʻetau moʻuí ʻi heʻetau hanganaki fiefia atu ki he ngaahi meʻa ʻo e kahaʻú.

ʻOku tau faʻa ʻamanaki he taimi ʻe niʻihi ki ha ngaahi meʻa ʻoku siʻisiʻi pe ʻikai lava ke tau pule ki ai. ʻOku tau ʻamanaki ʻe lelei e ʻeá. ʻOku tau ʻamanaki ke hoko vave mai e faʻahitaʻu matalá. ʻOku tau ʻamanaki pē ʻe ikunaʻi ʻe he timi sipoti ʻoku tau saiʻia taha aí ʻa e Ipu ʻa Māmaní, Feʻauhi ʻAkapulu Faka-ʻAmelikā (Super Bowl) pe ko e Feʻauhi Peisipoló.

ʻOku ʻai ʻe he faʻahinga ʻamanaki lelei peheé ke mahuʻingamālie ʻetau moʻuí pea faʻa iku ia ki ha tōʻonga ʻoku angakehe pea fakalouʻakau. Hangē ko ʻení, ʻoku manako ʻeku tamai-he-fonó ʻi he sipotí ka ʻokú ne tui lahi kapau ***he ʻikai*** ke ne sio televīsone he tau ʻa e timi pasiketipolo ʻokú ne saiʻia taha aí, ʻe ala ikuna leva ʻene timí. ʻI heʻeku kei taʻu 12, ne u vilitaki pē ke u tui e ongo kiʻi sitōkeni ʻuli tatau ki he vaʻinga peisipolo kotoa pē ʻa e toʻu tupú (Little League), ko e ʻamanaki atu te mau ikuna. Naʻe hanga ʻe heʻeku faʻeé ʻo fekau ke tuku e sitōkení he fakafaletolo ʻi mui homau ʻapí.

ʻE lava ke hoko ʻetau ngaahi ʻamanakí he taimi ʻe niʻihi ko ha ngaahi fakaʻānaua ʻokú ne ueʻi mo tataki kitautolu ke tau ngāue. Kapau ʻoku tau ʻamanaki atu ke toe sai ange ʻetau akó, ʻe lava ke aʻusia e ʻamanaki ko iá ʻi he ako mālohí mo e feilaulaú. Kapau ʻoku tau fie vaʻinga ʻi ha timi ʻoku mālohi, ʻe lava ke iku hoko e fakaʻamu ko iá ʻi he fakamālohisinó, ngāue fakatahá mo e lavameʻá.

Ko Lousa Pēnisitaá ko ha tokotaha ako fakatoketā ʻi ʻIngilani ne ʻi ai ʻa ʻene ʻamanaki lahi. Naʻá ne fie hoko ko e fuofua tangata ke ne leleʻi e maile ʻe tahá ʻi loto he miniti ʻe faá. ʻI he konga ki muʻa ʻo e senitulu 20, ne tatali loto vēkeveke ai e kau ʻatelitá ki he ʻaho ʻe maumauʻi ai e lekooti ko e miniti ʻe faá. Ne meimei maumauʻi ia ʻe ha kau lele tuʻukimuʻa he ngaahi taʻu lahi kimui aí, ka naʻe kei tuʻu pē ʻa e lekooti ko e miniti ʻe faá. Naʻe tukupā ʻa Pēnisitā ʻo ne fakamālohisino lahi mo ʻamanaki pē te ne aʻusia ʻene taumuʻá ko hono fokotuʻu ha lekooti foʻou he māmaní. Ne kamata ke veiveiua e kakai manako sipotí pe ʻe toe maumauʻi koā e taimi ko e miniti ʻe faá. Naʻe vavaloʻi ʻe ha kau mataotao he sipotí tokua he ʻikai malava ʻe he sino ia ʻo e tangatá ʻo leleʻi e vave ko iá ʻi he lōloa ko iá. ʻI ha ʻaho ʻaoʻaofia, ko e ʻaho 6 ia ʻo Mē 1954, ne hoko ai e misi ʻa Lousa Pēnisitaá! Naʻá ne kolosi he tepí ʻi he miniti ʻe 3:59.4, ʻo ne fokotuʻu ai e lekooti foʻou he māmaní. Naʻe hoko ʻene ʻamanaki lelei ke maumauʻi e lekooti miniti ʻe faá ko ha fakaʻānaua, ʻa ia naʻe lavaʻi ʻo fakafou he fakamālohisinó, ngāue mālohí mo e mateakí.

ʻE lava ke ueʻi hake ʻe he ʻamanaki leleí ʻetau ngaahi fakaʻānauá mo poupouʻi kitautolu ke tau aʻusia e ngaahi fakaʻānaua ko iá. Ka ʻoku ʻikai ke tau ikuna he ʻamanakí ʻataʻatā pē. Kuo lahi ha ngaahi ʻamanaki lelei kuo ʻikai aʻusia kae hilifakia pē he hakau ʻo e fakaʻamú ko e tupu mei he fakapikopikó.

ʻI heʻetau hoko ko e mātuʻá, ʻoku fakatefito ʻetau ngaahi ʻamanaki fisifisimuʻa tahá ʻi heʻetau fānaú. ʻOku tau ʻamanaki te nau tupu hake ʻo moʻui fakapotopoto mo angatonu. ʻE lava ke mōlia e faʻahinga ʻamanaki ko iá ʻo kapau he ʻikai ke tau hoko ko ha faʻifaʻitakiʻanga lelei. ʻOku ʻikai ʻuhinga e ʻamanakí ia ke pehē ʻe tupu hake

ai ʻetau fānaú ʻi he anga-māʻoniʻoni. Kuo pau ke tau feohi mo kinautolu ʻi he efiafi fakafāmili ʻi ʻapí mo e ngaahi ʻekitivitī ʻoku fakatupulakí. Kuo pau ke tau akoʻi kinautolu ke nau lotu. Kuo pau ke tau lau mo kinautolu ʻa e folofolá mo akoʻi kiate kinautolu e ngaahi tefitoʻi moʻoni mahuʻinga ʻo e ongoongoleleí. Ko e toki taimi pē ia ʻe lava ke aʻusia ai ʻetau ngaahi ʻamanaki fisifisimuʻa tahá.

Kuo pau ke ʻoua naʻa tau teitei tuku ke hanga ʻe he lotofoʻí ʻo ʻai ke siva ʻetau ʻamanakí. Naʻe tohi ʻe he ʻAposetolo ko Paulá "ʻoku totonu [ke ne] keli ʻi he ʻamanaki lelei" (1 Kolinitō 9:10). ʻOku hanga ʻe hono ngāueʻi ʻo e ʻamanakí ʻo fakakoloaʻi ʻetau moʻuí mo tokoni ke tau hanganaki fiefia atu ki he kahaʻú. Tatau ai pē pe ʻoku tau palau ha ngoueʻanga ke tō pe palau ʻi he moʻuí, ʻoku mahuʻinga ke tau maʻu e ʻamanaki leleí ʻi heʻetau hoko ko e Kāingalotu ʻi he Ngaahi ʻAho Kimui Ní.

ʻI he ongoongolelei ʻo Sīsū Kalaisí, ko e ʻamanaki leleí ko e holi ia Hono kau muimuí ke nau maʻu e fakamoʻui taʻengatá ʻo fakafou ʻi he Fakalelei ʻa e Fakamoʻuí.

Ko e ʻamanaki lelei ʻeni kuo pau ke tau maʻú. Ko e meʻa ia ʻoku tau makehe ai mei he toenga ʻo e māmaní. Naʻe naʻinaʻi ʻa Paula ki he kau fuofua muimui ʻo Kalaisí ke nau "nofo teu pē ke talia ʻa e tangata kotoa pē ʻe ʻekea ʻa kimoutolu ki hono ʻuhinga ʻo e ʻamanaki lelei ʻoku ʻiate kimoutolú" (1 Pita 3:15).

ʻOku hanga ʻe heʻetau ʻamanaki lelei ʻi he Fakaleleí ʻo fakaivia kitautolu ʻaki ha ʻilo taʻengata. ʻOku makatuʻunga leva he ʻilo ko iá ʻa ʻetau malava ʻo sio fakalaka atu mei he kuongá ni ki he talaʻofa ʻo e taʻengatá. ʻOku ʻikai fie maʻu ia ke tau ʻefihia pē ʻi he ʻatamai pukupuku ʻo e ʻamanaki launoá. ʻOku tau tauʻatāina ke hanganaki atu ki ha nāunau fakasilesitiale, kuo silaʻi kitautolu ki hotau fāmilí mo e ngaahi ʻofaʻangá.

ʻI he ongoongoleleí, ʻoku meimei ke kāinga pē ʻa e tuí mo e ʻofa faka-Kalaisí. Naʻe akoʻi mai ʻe Palesiteni Tieta F. ʻUkitofa: "Ko e ʻamanaki leleí ko e vaʻe ia ʻe taha ʻo ha sea veʻetolu, fakataha mo e tuí mo e ʻofa

faka-Kalaisí. ʻOku nau fokotuʻu maʻu ʻetau moʻuí neongo e ngaahi faingataʻa te tau fetaulaki mo iá." (Dieter F. Uchtdorf, "Ko e Mālohi Taʻefakangatangata ʻo e ʻAmanaki Leleí," *Liahona*, Nōvema 2008, 21).

Naʻe tohi ʻe Molonai ʻi he vahe fakaʻosi ʻo e Tohi ʻa Molomoná:

"Ko ia, kuo pau ke ʻi ai ʻa e tuí; pea kapau ʻoku pau ke ʻi ai ʻa e tuí ʻoku pau ke ʻi ai foki mo e ʻamanakí; pea kapau ʻoku pau ke ʻi ai ʻa e ʻamanakí ʻoku pau ke ʻi ai foki mo e manavaʻofá.

"Pea kapau ʻe ʻikai te mou maʻu ʻa e manavaʻofá ʻe ʻikai teitei faʻa fakamoʻui ʻa kimoutolu ʻi he puleʻanga ʻo e ʻOtuá; pea ʻe ʻikai foki faʻa fakamoʻui ʻa kimoutolu ʻi he puleʻanga ʻo e ʻOtuá kapau ʻoku ʻikai te mou maʻu ʻa e tuí; pe ʻoku ʻikai foki ke faʻa fakamoʻui ʻa kimoutolu kapau ʻoku ʻikai te mou maʻu ʻa e ʻamanakí" (Molonai 10:20–21).

Kuo ako mai ʻa ʻEletā Lāsolo M. Nalesoni ʻo pehē: "ʻOku fakamaʻunga e *tuí* ʻia Sīsū Kalaisi. ʻOku fakatefito e *ʻamanaki leleí* ʻi he Fakaleleí. ʻOku hāsino e *ʻofa faka-Kalaisí* ʻi he ʻʻofa haohaoa ʻa Kalaisí.' ʻOku lalanga fakataha ʻa e ngaahi ʻulungāanga ko ʻení ʻe tolu ʻo hangē ha ʻū tuʻoni afo ʻi ha maeá, pea he ʻikai faʻa fakamavahevaheʻi maʻu pē kinautolu. ʻOku nau hoko ko hotau fehokotakiʻanga ki he puleʻanga fakasilesitialé" ("A More Excellent Hope," *Ensign,* Feb. 1997, 61).

ʻI he kikite ʻa Nīfai ʻo kau kia Sīsū Kalaisi ʻi hono fakaʻosi ʻene lekōtí, naʻá ne tohi ʻo pehē, "Ko ia, kuo pau ke mou vivili atu ki muʻa ʻi he tui mālohi kia Kalaisi, pea maʻu ʻa e ʻamanaki ʻoku mālohi haohaoa, mo ha ʻofa ki he kakai fulipē" (2 Nīfai 31:20).

Ko e "ʻamanaki ʻoku mālohi haohaoa" ko ʻeni ʻoku lea ki ai ʻa Nīfaí, ko e ʻamanaki lelei ia ʻi he Fakaleleí, ʻa e fakamoʻui taʻengata ʻoku malava ke hoko ʻi he feilaulau ʻa hotau Fakamoʻuí. Kuo tataki ʻe he ʻamanaki leleí ni ha kau tangata mo fafine ʻi he ngaahi kuongá ke nau fai ha ngaahi meʻa fakaofo. Naʻe ʻalu fano holo e kau ʻAposetolo ʻo e kuonga muʻá ʻi he māmaní ʻo fakamoʻoni kau kiate Ia pea iku foaki ʻenau moʻuí ʻi Heʻene ngāué.

Ne liʻaki ʻe ha kāingalotu paionia tokolahi ʻo e Siasí ʻa honau ngaahi ʻapí, fakafonu honau lotó ʻaki e ʻamanaki leleí mo e tuí ʻi heʻenau fononga fakahihifo he ngaahi Konga Fonua Tokaleleí ki he Teleʻa Sōlekí.

ʻI he 1851, naʻe kau ai ʻa Mele Mula Mētoki ki he Siasí ʻi Sikotilani ʻokú ne uitou ʻi hono taʻu 67. Ko ha kiʻi fefine naʻe nounou ʻo fute ʻe fā ʻinisi ʻe fitu (mita ʻe 1.2) pea ʻikai aʻu hono mamafá ki he pāuni ʻe 90 (kilokalami ʻe 41) pea ʻi ai ʻene fānau ʻe toko valu, ka ko e ono pē naʻe moʻui ʻo matuʻotuʻá. Koeʻuhí ko ʻene tupu siʻisiʻí naʻe ui fakalaulaunoa ia ʻe heʻene fānaú mo e makapunā ko e "Kiʻi Kuifefiné."

Naʻe kau foki ʻa ʻene tama-tangata ko Sione Mētokí mo hono uaifí ki he Siasí pea nau ō ki ʻIutā ʻi he 1852 mo ʻena fānau iiki ʻe toko ua. Neongo e ngaahi faingataʻaʻia e fāmili ʻo Sioné, ne ʻosi ha taʻu ʻe fā mei ai naʻá ne ʻoatu ha paʻanga feʻunga ki heʻene faʻeé ke ne lava ʻo fakataha mo e fāmilí ʻi Sōleki Siti. Naʻe lahi ange e ʻamanaki lelei ʻa Melé ʻi hono kiʻi lahí, ko ia naʻá ne kamata ai e fononga faingataʻa fakahihifo ki ʻIutaá ʻi hono taʻu 73.

Hili ʻene folau lelei mai ʻi he Tahi ʻAtalanitiká, naʻá ne iku ʻo kau

fakataha ai mo e Kaungā Fononga ʻa e Saliote Toho Lalo ʻa Mātiní. ʻI he ʻaho 28 ʻo Siulaí ne kamata fononga fakahihifo ai e kau paionia ko ʻeni ne toho lalo pē ʻenau salioté. ʻOku ʻiloa e faingataʻaʻia ʻa e kaungā fonongá ni. ʻI he kulupu ʻe toko 575 ko ʻení, ne meimei ke mate ai ha vahe-fā ʻe taha ki muʻa pea nau toki tūʻuta ki ʻIutaá. Ne mei tokolahi ange ʻa e maté kapau naʻe ʻikai ke fokotuʻu ʻe Palesiteni Pilikihami ʻIongi ha feinga fakahaofi moʻui ʻo fekauʻi atu ai ha ngaahi saliote mo e nāunau ke kumi e siʻi Kāingalotu ko ʻeni kuo maʻutangī he sinoú.

Naʻe mālōlo ʻa Mele Mētoki he ʻaho 2 ʻo ʻOkatopa 1856 ofi atu ki Siminī Loki ʻi Nepulasikaá. Naʻá ne siʻi tōtau ai he ongosiá, mokosiá mo e faingataʻa ʻo e fonongá. Ne ʻikai pē toe siʻi lava ʻe hono sinó ʻo matuʻuaki e ngaahi faingataʻa fakatuʻasino ne fetaulaki mo e Kāingalotú. ʻI he momeniti fakaʻosi ʻo ʻene moʻuí, naʻá ne fakakaukau ai ki hono fāmilí ʻi ʻIutā. Ko e kupuʻi lea fakaʻosi ne fai ʻe he fefine paionia faivelengá ni ko e, "Tala kia Sione, ne u maté ʻoku hanga pē hoku matá ki Saione." (Vakai, Kenneth W. Merrell, *Scottish Shepherd: The Life and Times of John Murray Murdoch, Utah Pioneer* [2006], 34, 39, 54, 77, 94–97, 103, 112–13, 115.)

ʻOku fakasino mai ʻe Mele Mula Mētoki, ʻa e ʻamanaki lelei mo e tui ne fakahoko ʻe ha tokolahi ʻo e kau fuofua paionia ne lototoʻa ʻo fononga fakahihifó. Ko e fononga fakalaumālie ʻoku fai he ʻaho ní, ʻoku ʻikai toe siʻi ange ʻa e ʻamanaki lelei mo e tui ia ʻoku fie maʻu ki aí, ʻi he meʻa ko ia ne fie maʻu ʻe he kau fuofua paioniá. Mahalo pē naʻa kehekehe ʻetau ngaahi tukupaá ka ʻoku lahi tatau pē hotau ngaahi faingataʻá.

ʻOku ou lotua ʻe tataki kitautolu ʻe heʻetau ʻamanaki leleí ke tau aʻusia kotoa ʻetau ngaahi fakaʻānaua māʻoni-ʻoní. ʻOku ou lotua ʻe fakamālohia ʻe he Fakaleleí ʻa ʻetau tuí mo e ʻofa faka-Kalaisí pea mo ʻomi ha ʻilo taʻengata ki heʻetau moʻui he kahaʻú. ʻOku ou lotua ke tau maʻu e ʻamanaki lelei ngingila mo haohaoá ni, ʻi he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

Fai ʻe Larry M. Gibson
Tokoni ʻUluaki ʻi he Kau Palesitenisī Lahi ʻo e Kau Talavoú

Ngaahi Kī Toputapu ʻo e Lakanga Taulaʻeiki Faka-ʻĒloné

ʻOku fie maʻu ʻe he ʻEikí ke fakaafeʻi ʻe he tokotaha maʻu Lakanga Taulaʻeiki Faka-ʻĒloné ʻa e taha kotoa pē ke haʻu kia Kalaisi—ʻo kamata pē mei hono fāmilí tonu.

ʻI he taʻu 12 ha taha hoku ngaahi fohá, naʻá ne fakakaukau ke tauhi ha fanga lāpisi. Ne mau langa ha ngaahi ʻā pea ʻomi mo ha lāpisi tangata ʻe taha mo ha lāpisi fefine ʻe ua mei homau kaungāʻapí. Ne ʻikai haʻaku ʻilo ki he meʻa ʻe hoko kiate kimauá. Ne taimi nounou pē kuo fonu ʻa e kiʻi fale ne langá ʻi he fanga kiʻi lāpisí. Kuo fuʻu lahi foki hoku foha ko iá, te u vetehia ʻi heʻeku ofo ʻi he founga ne taʻotaʻofi ʻaki ʻenau tupu tokolahí—ne faʻa hū atu e kulī ia ʻa e kaungāʻapí ʻo ne fakatokosiʻi ʻa e tākangá.

Ka ne ongo ki hoku lotó ʻa ʻeku vakai ki hono tokangaʻi mo maluʻi ʻe hoku fohá mo hono ngaahi tokouá ʻa e fanga lāpisi ko iá. ʻI heʻenau hoko he taimí ni ko ha husepāniti mo ha tamaí, ʻoku nau hoko ko ha kau maʻu lakanga fakataulaʻeiki taau ʻoku ʻofa, fakamālohia mo tokangaʻi ʻa honau fāmilí.

ʻOku ongo moʻoni kiate au ʻa ʻeku mamata atu kiate kimoutolu kau talavou ʻo e Lakanga Taulaʻeiki Faka-ʻĒloné ʻoku mou tokangaʻi, poupouʻi pea fakamālohia ʻa kinautolu ʻoku mou feohí, ʻo kau ai ʻa homou fāmilí mo e kau mēmipa ʻo homou kōlomú mo ha tokolahi kehe. ʻOku ou ʻofa atu kiate kimoutolu.

Ne u toki mamatá ni ki hono vaheʻi ʻo ha talavou taʻu 13 ko e palesiteni ʻo e kōlomu tīkoní. Hili iá, ne lulululu ʻa e pīsopé mo ia peá ne ui ia ko e "palesiteni," ʻo ne fakamatalaʻi ange ki he kau mēmipa ʻo e kōlomú ʻo pehē "ne u ui ia ko e palesiteni ke fakamamafaʻi ʻa e toputapu ʻo hono uiuiʻí. Ko e palesiteni ko ia ʻo e kōlomu ʻo e kau tīkoní ko e taha pē ia ʻo ha kakai ʻe toko fā ʻi he uōtí ʻoku nau maʻu ʻa e ngaahi kī ʻo e kau palesitenisií. ʻI heʻene maʻu e ngaahi kī ko iá, te ne lava mo hono ongo tokoní ʻo tataki ʻa e kōlomú ʻi hono ueʻi kinautolu ʻe he ʻEikí." Naʻe mahino ki he pīsopé ʻa e mālohi ʻo ha kau palesitenisī ʻoku tataki ʻe ha palesiteni ʻokú ne maʻu pea ngāue ʻaki ʻa e ngaahi kī toputapú ʻo

e lakanga fakataulaʻeikí. (Vakai, T&F 124:142–43.)

Ne u fehuʻi kimui ange ki he talavoú ni pe kuó ne mateuteu ke tokangaʻi ʻa e kōlomu maʻongoʻonga ko ʻení. Naʻá ne tali mai ʻo pehē "ʻOku ou manavasiʻi. ʻOku ʻikai ke u ʻiloʻi pe ko e hā ʻa e meʻa ʻoku fai ʻe ha palesiteni ʻo e kōlomu ʻo e kau tīkoní. ʻE lava ke ke fakamatalaʻi mai?"

Ne u talaange ki ai ʻokú ne maʻu ha kau pīsopeliki lelei mo ha kau ʻetivaisa lelei ke tokoniʻi ia ke ne hoko ko ha taki lakanga fakataulaʻeiki lavameʻa mo mālohi. Ne u ʻiloʻi te nau fakaʻapaʻapaʻi ʻa e ngaahi kī toputapu ʻo e kau palesitenisī naʻá ne maʻú.

Ne u fai ange e fehuʻi ko ʻení: "ʻOkú ke pehē ʻe uiuiʻi koe ʻe he ʻEikí ki he fatongia mahuʻingá ni kae ʻikai ʻoatu ha fakahinohino?"

Naʻá ne fakakaukau peá ne tali mai, "Te u maʻu ia ʻi fē?"

Hili haʻama talanoa, naʻá ne ʻiloʻi ʻe lava ke ne maʻu ha fakahinohino mei he folofolá, ngaahi lea ʻa e kau palōfita moʻuí pea mo e tali ki he ngaahi lotú. Naʻá ma fakapapauʻi ke kumi ha potufolofola ke hoko ko ha feituʻu ke kamata mei ai ʻene fekumi ki he ngaahi fatongia ʻo hono uiuiʻi foʻoú.

Naʻá ma kumi hake e vahe 107 ʻo e Tokāteline mo e Ngaahi Fuakavá, veesi 85. ʻOku pehē ai ʻe fakataha ʻa e palesiteni ʻo e kōlomu ʻo e kau tīkoní mo e kau mēmipa ʻene kōlomú ʻo akoʻi kiate kinautolu honau ngaahi fatongiá. Ne ma fakatokangaʻi foki ʻoku ʻikai ko ha kalasi pē ʻa ʻene kōlomú ka ko ha fakataha alēlea ʻo ha kau talavou pea kuo pau ke nau fefakamālohiaʻaki mo fefakamāʻoniʻoniʻaki ʻi he malumalu ʻo e tataki ʻa e palesitení. Naʻá ku fakahaaʻi ʻa ʻeku loto falala te ne hoko ko ha palesiteni lelei ʻe fakafalala ki he ueʻi fakalaumālie mei he ʻEikí pea fakahoko totonu ʻa hono uiuiʻi toputapú ni ʻi heʻene akoʻi ʻa hono kaungā tīkoní ki honau ngaahi fatongiá.

Naʻá ku fehuʻi ange leva, "ʻI hono ʻiloʻi te ke akoʻi ʻa e kau tīkoní ki honau ngaahi fatongiá, ʻokú ke ʻiloʻi koā ʻa e ngaahi fatongia ko iá?"

Naʻá ma toe fekumi he folofolá pea maʻu ai ʻa e:

1. ʻOku vahe ki he kau tīkoní ke nau leʻohi pea hoko ko ha kau faifekau nofo maʻu ki he Siasí (vakai, T&F 84:111).

   Koeʻuhí ko e fāmilí ʻa e tefitoʻi ʻiuniti ʻo e Siasí, ko ia ko ʻapi ʻa e feituʻu mahuʻinga taha ʻe lava ke fakahoko ai ʻe he tokotaha maʻu lakanga taulaʻeiki Faka-ʻĒloné ʻa hono fatongiá. ʻOkú ne fakahoko ʻa e tokoni fakataulaʻeiki ki heʻene tamaí mo e faʻeé lolotonga ʻokú na tataki e fāmilí. ʻOkú ne toe tokangaʻi ʻa hono ngaahi tokouá mo e tuofāfiné, kau talavou ʻi heʻene kōlomú mo e kau mēmipa kehe ʻo e uōtí.
2. ʻOku tokoni e tīkoní ki he kau akonakí ʻi he kotoa hono ngaahi fatongia ʻi he Siasí ʻo kapau ʻe fie maʻu (vakai, T&F 20:57).

   Naʻá ma fakapapauʻi kapau ʻe tokoni ha tīkoni ki he ngaahi fatongia ʻo e akonakí, ʻe fie maʻu ke ne ʻiloʻi ʻa honau ngaahi fatongiá. Naʻá ma kumi ʻi he folofolá ʻo ʻilo ha ngaahi fatongia ʻe hongofulu tupu ki he lakanga ʻo e akonakí (vakai, T&F 20:53–59; 84:111). Ko ha aʻusia mālohi ia ki he kau talavou kotoa—pea mo ʻenau tamaí, kau ʻetivaisá, mo e niʻihi kehé—ke fai ʻa e meʻa ko ia ne fai ʻe he talavou ko ʻení: mou fekumi ʻi he folofolá ke tau ʻilo ai pe ko e hā ʻa hotau ngaahi fatongiá. ʻOku ou mahalo ʻe ʻohovale hotau tokolahi—pea ueʻi fakalaumālie—ʻe he meʻa te tau ʻiló. ʻOku ʻi he Fatongia ki he ʻOtuá ha ngaahi fakamatala fakanounou ʻo e ngaahi fatongia ʻo e Lakanga Taulaʻeiki Faka-ʻĒloné pea ko ha maʻuʻanga tokoni lelei ia ki heʻene tupulaki fakalaumālié. ʻOku ou poupou atu ke mou fakaʻaongaʻi maʻu pē ia.
3. ʻOku fie maʻu foki e kau tīkoní mo e kau akonakí ke nau "fakatokanga, fakamatala, naʻinaʻi, mo akonaki, pea fakaafeʻi ʻa e kakai kotoa pē ke nau haʻu kia Kalaisi" (T&F 20:59; vakai, veesi 46 mo e 68 ki he kau taulaʻeikí).

   ʻOku pehē ʻe he kau talavou tokolahi ʻoku toki kamata ʻa e ngaahi meʻa ʻoku nau aʻusia he ngāue fakafaifekaú ʻi he hoko honau taʻu 19 pea nau hū ki he MTC. ʻOku tau ako mei he folofolá ʻoku kamata fuoloa pē ia kimuʻa he taimi ko iá. ʻOku fie maʻu ʻe he ʻEikí ke fakaafeʻi ʻe he tokotaha maʻu Lakanga Taulaʻeiki Faka-ʻĒlone kotoa ʻa e taha kotoa pē ke haʻu kia Kalaisi—ʻo kamata pē mei honau fāmilí tonu.

Hokó, ke tokoniʻi e palesiteni kei talavoú ni ke mahino ki ai ko ia tokotaha pē ʻoku ʻōfisa pule he kōlomú, naʻá ku fokotuʻu ange ke ne lau tuʻo tolu e ʻuluaki fatongia ʻoku hiki ʻi he Tokāteline mo e Ngaahi Fuakava 107:85. Naʻá ne lau, "Pule ki ha tīkoni ʻe hongofulu mā ua." Ne u fehuʻi ange, "Ko e hā e meʻa ʻoku fakahā fakatāutaha atu ʻe he ʻEikí fekauʻaki mo ho fatongia ko e palesitení?"

Naʻá ne pehē, "Ne u maʻu ha ngaahi

fakakaukau lolotonga ʻa ʻeta talanoá. ʻOku ou tui ʻoku fie maʻu ʻe he Tamai Hēvaní ke u hoko ko ha palesiteni ʻo ha kau tīkoni ʻe toko hongofulu mā ua. Ko e toko nima pē ʻoku omí, pea toki haʻu pē mo e toko taha he taimi ʻe niʻihi. ʻE founga fēfē nai haʻamau maʻu ha toko hongofulu mā uá?"

Ne teʻeki ke u fakaʻuhingaʻi e potufolofolá ni ʻo hangē ko ia naʻá ne faí, ka naʻá ne maʻu ʻe ia ʻa e ngaahi kī toputapu ne ʻikai te u maʻu. Ne akoʻi au ʻe ha palesiteni taʻu 13 ʻo e kōlomu ʻo e kau tīkoní ʻo kau ki he ivi maʻu fakahā ʻoku ʻiate kinautolu ʻoku maʻu ʻa e ngahi kī toputapu ʻo e kau palesitenisií, ʻo tatau ai pē pe ko e hā honau potó, lahí pe taʻú.

Ne u tali ange, "ʻOku ʻikai te u ʻilo. Ko e hā hoʻo fakakaukaú?"

Naʻá ne pehē, "ʻOku fie maʻu ke ta ʻilo e founga ʻe lava ke ne haʻu maʻu ai peé. ʻOku ou ʻilo ʻoku ʻi ai mo ha toko ua kehe ʻoku totonu ke ʻi heʻemau kōlomú, ka ʻoku ʻikai ke na omi kinaua pea ʻoku ʻikai ke mau maheni. Mahalo ʻe lava ke u feohi vāofi mo ha toko taha pea ngāue ʻa hoku ongo tokoní mo e niʻihi kehé. Kapau te nau omi kotoa, te mau toko fitu, ka ʻe maʻu mei fē ha toe toko nima?"

Ne u tali ange, "ʻOku ʻikai ke u ʻilo, ka ʻo kapau ʻoku fie maʻu ʻe he Tamai Hēvaní ke nau ʻi ai, ʻokú Ne ʻafioʻi."

"Oku fie maʻu leva ke mau lotua ko ha kau palesitenisī mo e kōlomú ke ʻilo e meʻa ke faí." Naʻá ne fehuʻi mai leva, "ʻOku ou fatongia ʻaki nai e niʻihi ʻi he toʻu ʻo e kau tīkoni ʻi hotau uōtí, ʻo aʻu pē kiate kinautolu ʻoku ʻikai kau ki he Siasí?"

Ne u ofo peá u pehē ange, "ʻI he ʻafio mai ʻa e ʻEikí, ʻoku fatongia ʻaki pē ʻe hoʻo pīsopé ʻa e kāingalotu ʻi hono uōtí pe ko kinautolu kotoa ʻi hono ngaahi fakangatangatá?"

Ne mahino ki he "faifekau nofo maʻu" ko ʻení. Naʻá ne ʻiloʻi ʻa e fatongia ʻo e tīkoní, akonakí mo e taulaʻeiki kotoa ʻi hono tokangaʻi ʻo e Siasí mo hono fakaafeʻi ʻa e tokotaha kotoa ke haʻu kia Kalaisi.

ʻOku ou fakakaukau ki ha potufolofola ʻi heʻeku fakakaukau atu ki heʻetau kau talavou mo e kau finemui fakaʻofoʻofa ʻo e Siasí—ko ha potufolofola ne lau ʻe Molonai kia Siosefa Sāmita, ʻo ne pehē "kuo teʻeki ai ke fakamoʻoniʻi ʻeni, ka ʻe vave hono fakamoʻoniʻí" (Siosefa Sāmita—Hisitōlia 1:41)—"Pea ʻe hoko ʻamui, te u huaʻi hoku Laumālié ki he kakai kotoa pē; pea ʻe kikite homou ngaahi fohá mo homou ngaahi ʻofefiné, . . . ʻe mamata ʻa e ngaahi meʻa hā mai ʻe hoʻo kau talavoú" (Sioeli 2:28).

Ko e meʻa ne "haʻu ki he" fakakaukau ʻa e palesiteni kei talavoú ni ko ha mata-meʻa-hā-mai ʻo e meʻa ʻoku fie maʻu ʻe he Tamai Hēvaní ke hoko ki heʻene kōlomú. Ko ha fakahā naʻá ne fie maʻu ke fakamālohia ʻa e kau mēmipa mālohi ʻo ʻene kōlomú, fakahaofi ʻa kinautolu naʻe faingataʻaʻiá; pea fakaafeʻi ʻa e niʻihi kotoa ke haʻu kia Kalaisi. ʻI hono ueʻi fakalaumālié, naʻá ne fai ha ngaahi palani ke fakahoko e finangalo ʻo e ʻEikí.

Ne akoʻi ʻe he ʻEikí e palesiteni kei talavoú ni ʻoku ʻuhinga e *lakanga fakataulaʻeikí* ke tokoniʻi ʻa e niʻihi kehé. Hangē ko ia kuo fakamatalaʻi ʻe hotau palōfita ʻofeina ko Palesiteni Tōmasi S. Monisoní: "ʻOku ʻikai ngata pē he hoko e lakanga fakataulaʻeikí ko ha meʻafoakí, ka ko ha tuʻutuʻuni foki ia ke ngāue, ko ha faingamālie ke hiki hake mo faitāpuekina e moʻui ʻa e niʻihi kehé" ("Ko e Falala Fakataulaʻeiki Toputapu ʻOku ʻAtautolú," *Liahona,* Mē 2006, 57).

Ko e ngāue tokoní ko e fakavaʻe ia ʻo e lakanga fakataulaʻeikí—ʻa e tokoni ki he niʻihi kehé ʻo hangē ko e sīpinga ne tā mai ʻe he Fakamoʻuí. ʻOku ou fakamoʻoni ko ʻEne lakanga fakataulaʻeikí ʻeni, ʻoku tau fai ʻa ʻEne fekaú, pea kuó Ne fakahā mai ki he kau maʻu lakanga fakataulaʻeiki kotoa ʻa e founga tokoni faivelenga ʻi he lakanga fakataulaʻeikí.

ʻOku ou fakaafeʻi e kau palesitenisī kotoa ʻo e ngaahi kōlomú ke nau fakahoko ha fakataha alēlea, ako pea lotua ke ʻilo ʻa e finangalo ʻo e ʻEikí ki hoʻomou kōlomú pea mou ʻalu atu leva ʻo fakahoko ia. Ngāue ʻaki e Fatongia ki he ʻOtuá ke tokoniʻi koe ʻi hono akoʻi hoʻo kolomú ki honau fatongiá. ʻOku ou fakaafeʻi e mēmipa takitaha ʻo e kōlomú ke mou poupouʻi ʻa hoʻomou palesiteni fakakōlomú pea kumi ha faleʻi meiate ia ʻi hoʻomou ako pea fakahoko ʻi he angatonu ʻa homou ngaahi fatongia ʻi he lakanga fakataulaʻeikí. Pea ʻoku ou fakaafeʻi ʻa kitautolu takitaha ke tau vakai ki he kau talavou fakaofó ni ʻo hangē ko ia ko e vakai ʻa e ʻEikí kiate kinautolú—ko ha maʻuʻanga tokoni mālohi ki hono langa mo fakamālohia ʻo Hono puleʻangá ʻi heni ʻi he taimí ni.

ʻOku maʻu ʻe kimoutolu kau talavou lelei ʻa e Lakanga Taulaʻeiki Faka-ʻĒlone naʻe toe fakafoki mai ʻe Sione Papitaiso kia Siosefa Sāmita mo ʻŌliva Kautelé ʻo ofi ki Hāmoni ʻi Penisilivēniá. ʻOku maʻu ʻe homou lakanga fakataulaʻeikí e ngaahi kī toputapu ʻokú ne fakaava e matapā ki he fānau ʻa e Tamai Hēvaní ke nau haʻu ki Hono ʻAlo ko Sīsū Kalaisí pea muimui kiate Ia. ʻOku fakahoko ʻeni ʻo fakafou ʻi he "ongoongolelei ʻo e fakatomalá, pea mo e papitaiso ʻi he fakauku ke fakamolemole ʻa e ngaahi angahalá"; ʻa e ouau sākalamēniti he uike kotoa pē; pea mo e "tauhi mai ʻa e kau ʻāngeló" (T&F 13:1; Siosefa Sāmita—Hisitōlia 1:69). Ko e moʻoni ko kimoutolu ʻa e kau faifekau kuo pau ke mou maʻa mo taau pea hoko ko e kau tangata maʻu lakanga fakataulaʻeiki faivelenga ʻi he taimi kotoa pē pea ʻi he feituʻu kotoa pē.

Ko e hā hono ʻuhingá? Fakafanongo ki he ngaahi lea ʻa hotau Kau Palesitenisī ʻUluakí ʻa ia kuo tuku kiate kimoutolu takitaha ʻi hoʻomou Fatongia ki he ʻOtuá:

"ʻOkú ke maʻu ʻa e mafai ke fakahoko e ngaahi ouau ʻo e Lakanga Taulaʻeiki Faka-ʻĒloné. . . . Te ke faitāpuekina lahi ai e moʻui ʻa kinautolu ʻoku mou feohí. . . .

ʻOku falala mo fakatetuʻa atu ʻa e Tamai Hēvaní kiate koe pea ʻoku ʻi ai ha misiona mahuʻinga ke ke fakahoko." (*Ko Hono Fakahoko ʻa Hoku Fatongia ki he ʻOtuá: Maʻá e Kau Maʻu Lakanga Taulaʻeiki Faka-ʻĒloné,* [2010], 5).

ʻOku ou ʻilo ʻoku moʻoni ʻa e ngaahi leá ni pea ʻoku ou lotua ke tau maʻu kotoa ʻa e fakamoʻoni tatau ko iá. ʻOku ou lea ʻaki e ngaahi meʻá ni ʻi he huafa toputapu ʻo Ia ʻoku ʻAʻana ʻa e lakanga fakataulaʻeiki ʻoku tau maʻú, ko Sīsū Kalaisi, ʻēmeni. ■

Fai ʻe Palesiteni Dieter F. Uchtdorf
Tokoni Ua ʻi he Kau Palesitenisī ʻUluakí

Ho Lelei Tahá, Ho Faingamālié

ʻI hoʻomou lau ʻa e ngaahi folofolá pea fanongo ki he ngaahi lea ʻa e kau palōfitá ʻaki homou lotó mo e ʻatamaí, ʻe fakahā atu ʻe he ʻEikí ʻa e founga ke ke moʻui ʻo aʻusia ai ho ngaahi faingamālie ʻi he lakanga fakataulaʻeikí.

Tokua naʻe ʻi ai ha tangata naʻá ne fakaʻānaua maʻu pē ke heka ʻi ha vaka meili ʻo folaua e Tahi Metiteleniané. Naʻá ne fakaʻānaua ke ne ʻaʻeva ʻi he ngaahi hala ʻo Lomá, ʻAtenisi mo ʻIsitanipulú. Naʻá ne fakahū ʻa e seniti kotoa pē naʻá ne maʻú ki he folau ko ʻení. Koeʻuhí naʻe ʻikai ha paʻanga feʻunga ko ia naʻá ne fakatau mai ha katoleta ʻe taha ʻo fakafonu ʻaki e kapa pīní, puha mā-pakupakú mo ha fanga kiʻi tangai efuefu lēmani pea ko e meʻa ia naʻá ne moʻui ai he ʻaho kotoa pē.

Naʻá ne mei fiefia ke kau atu ki he ngaahi ʻekitivitī lahi ne fai he loto vaká—ʻo fakamālohisino he fale faiʻanga fakamālohisinó, vaʻinga tāpulu mo kaukau he vai kaukauʻangá. Naʻá ne loto meheka ki he niʻihi ko ia ne lava ʻo ō ki he heleʻuhilá, ngaahi faivá mo e fakaʻaliʻali fakafonuá. Pea naʻá ne fakaʻamua pehē ange mai te ne kiʻi ʻahiʻahiʻi pē ʻa e meʻatokoni fakaʻofoʻofa naʻe sio ki ai he vaká—he naʻe hangē ha kai fakaafé ʻa e houa kai kotoa pē! Ka naʻe loto e tangatá ia ke ʻoua naʻá ne fakamoleki ha paʻanga lahi, ko ia naʻe ʻikai ke ne kau atu ki ha taha ʻo e ngaahi meʻá ni. Naʻe lava ke ne mamata he ngaahi kolo ne fuoloa ʻene fakaʻamua ke ne ʻaʻahi ki aí, ka ʻi he konga lahi ʻo e folaú, naʻá ne nofo pē ʻi hono lokí ʻo kai ʻene kiʻi meʻatokoni maʻulaló.

ʻI he ʻaho fakaʻosi ʻo e folaú, naʻe fehuʻi ange ʻe ha taha ngāue he vaká pe ko e paati fakamāvae fē ʻe kau atu ki aí. Ko e taimi ia ne ʻilo ai ʻe he tangatá ne ʻikai ngata pē ʻi hono ʻosi fakakau atu e paati fakamāvaé ʻi heʻene tikité, ka naʻe kau foki ai mo e meʻa kotoa pē he loto vaká—ʻa e meʻakaí, fakafiefiá, mo e ngaahi ʻekitivitī kotoa pē. Naʻá ne toki fakatokangaʻi hake ka kuo tōmui, he kuó ne moʻui ia ʻo maʻulalo ange ʻi hono ngaahi faingamālié.

Ko e fehuʻi ʻoku fai mai ʻe he tala fakatātaá ni: ʻI heʻetau hoko ko ia ko e kau maʻu lakanga fakataulaʻeikí, ʻoku tau moʻui nai ʻo maʻulalo ange ʻi hotau ngaahi faingamālié, ʻi he mālohi toputapú, meʻafoakí mo e ngaahi tāpuaki ʻoku hoko ko hotau faingamālie mo e totonu ʻi heʻetau maʻu e lakanga fakataulaʻeiki ʻo e ʻOtuá?

Ko e Nāunau mo e Fakaʻeiʻeiki ʻo e Lakanga Fakataulaʻeikí

ʻOku tau ʻosi ʻiloʻi kotoa pē ʻoku mahulu hake ʻa e lakanga fakataulaʻeikí ia ʻi ha hingoa pe lakanga. Naʻe akonaki mai e Palōfita ko Siosefá ʻo pehē "ko e Lakanga Fakataulaʻeikí ko ha tefitoʻi moʻoni taʻengata, pea naʻe ʻi ai ia mo e ʻOtuá mei ʻitāniti . . . ki ʻitāniti, ʻo ʻikai ha kamataʻanga ʻo hono ngaahi ʻahó pe ngataʻanga ʻo hono ngaahi taʻú."[1] ʻOkú ne maʻu "ʻio ʻa e kī ʻo e ʻiloʻi ʻo e ʻOtuá."[2] Ko hono moʻoní, ʻoku fakafou ʻi he lakanga fakataulaʻeikí "ʻa hono fakahā mālohi ʻo e anga faka-ʻOtuá."[3]

ʻOku mahulu hake ʻa e ngaahi tāpuaki ia ʻo e lakanga fakataulaʻeikí ʻi he meʻa ʻe lava ke mahino kiate kitautolú. ʻE lava ke "hoko e kau maʻu Lakanga Taulaʻeiki Faka-Melekisētekí . . . [ko e] kakai fili ʻo e ʻOtuá."[4] ʻOku "fakamāʻoniʻoniʻi ʻa kinautolu ʻe he Laumālié ki hono fakafoʻou ʻo honau sinó"[5] pea ko hono tumutumú ke lava ʻo maʻu "ʻa e meʻa kotoa pē ʻoku maʻu ʻe he Tamaí."[6] ʻE ala faingataʻa ke mahino ʻeni, ka ʻoku fakaʻofoʻofa pea ʻoku ou fakamoʻoni atu ʻoku moʻoni ia.

Ko e foʻi moʻoni ko ia ʻoku fakafalala mai ʻe heʻetau Tamai Hēvaní ʻa e mālohi mo e fatongia ko ʻení ki he tangatá, ko ha fakamoʻoni ia ʻo ʻEne ʻofa lahi kiate kitautolú pea ko ha fakamelomelo ia ʻo e tuʻunga ʻe lava ke tau aʻusia he moʻui kahaʻú, heʻetau hoko ko e ngaahi foha ʻo e ʻOtuá.

Neongo ia, ʻoku tuʻo lahi hono fokotuʻu mai ʻe heʻetau ngaahi tōʻongá ʻoku ʻikai ke tau moʻui ke aʻusia e lelei taha te tau lavá. ʻI hano fai mai ha fehuʻi fekauʻaki mo e lakanga fakataulaʻeikí, ʻe lava ke fakamatalaʻi ʻe hatau tokolahi ha fakaʻuhinga ʻoku tonu, ka ʻoku siʻi ke hāsino mei heʻetau moʻui fakaʻahó, ʻa e mahino ko ia ʻoku tau fakamatalaʻí.

ʻE ngaahi tokoua, ʻoku ʻi ai ha fili ke tau fai. Te tau lava ʻo fiemālie pē ʻi he meʻa siʻi ʻoku tau aʻusia ko e

kau ma‘u lakanga fakataula‘eikí pea tau nonga ai pē he mo‘ui ‘o ma‘ulalo ange ‘i hotau ngaahi faingamālié. Pe ko ‘etau faka‘aonga‘i lelei e faingamālie fakalaumālie mo e ngaahi tāpuaki fakalūkufua ‘o e lakanga fakataula‘eikí.

Ko e Hā Te Tau Lava ‘o Fai ke A‘usia ai Hotau Tu‘unga Lelei Tahá?

Ko e ngaahi lea ‘oku hā he folofolá pea lea ‘aki he konifelenisi lahí, “ke fakatatau‘i ia kiate [kitautolu]”[7] ‘o ‘ikai fakataumu‘a pē kinautolu ke lau pe fanongo ki ai.[8] Lahi e taimi ‘oku tau ō ai ki he ngaahi fakatahá pea kamokamo hotau ‘ulú; pea tau fa‘a malimali hangē ‘oku tau ‘ilo‘i mo tui ki aí. ‘Oku tau hiki ha ngaahi me‘a mahu‘inga pea tau pehē loto, “Ko ha me‘a ‘eni te u fai.” Ka ‘i he vaha‘ataimi ko ia ‘o ‘etau fanongó, tohi‘i ha ki‘i fakamanatu he‘etau telefoní pea mo hono fai iá, ‘oku toloi leva ‘etau “fakahoko iá” ke toki fai ia “‘anaiange.” ‘E ngaahi tokoua, tau fakapapau‘i mu‘a ‘oku tau fokotu‘u ke “fai iá” he “taimí ni!”

‘I ho‘omou lau ‘a e folofolá pea fanongo ki he ngaahi lea ‘a e kau palōfitá ‘aki homou lotó mo e ‘atamaí, ‘e fakahā atu ‘e he ‘Eikí ‘a e founga ke ke mo‘ui ‘o a‘usia ai ho ngaahi faingamālie ‘i he lakanga fakataula‘eikí. ‘Oua na‘a fakalaka ha ‘aho ‘oku te‘eki ai ke ke ngāue ‘o fakatatau mo e ngaahi ue‘i ‘a e Laumālié.

‘Uluakí: Lau e Tohi Fakahinohinó

Kapau te ke ma‘u e komipiuta tu‘ukimu‘a mo mamafa taha he māmaní, te ke tuku nai ke hoko pē ia ko ha me‘a teuteu ho funga tesí? Mahalo ‘e hā ngali faka‘ofo‘ofa e komipiutá. Te ne malava ke fai ha fa‘ahinga me‘a pē. Ka ko e toki taimi pē te ke ako ai e tohi fakahinohino ‘o e komipiutá, te ke toki ‘ilo ai hono faka‘aonga‘i e polokalamá, peá ke fakamo‘ui ia ke ke lava ‘o a‘u ki hono tu‘unga totonú.

‘Oku ‘i ai foki hono tohi fakahinohino ‘o e lakanga fakataula‘eiki mā‘oni‘oni ‘o e ‘Otuá. Tau tukupā mu‘a ke lau e folofolá mo e ongo tohi tu‘utu‘uní ‘i he loto fakamātoato mo

tokanga. Tau kamata ‘aki hono toe lau ‘o e vahe 20, 84, 107, mo e 121 ‘o e Tokāteline mo e Ngaahi Fuakavá. Ko e lahi ange ‘etau ako ki he taumu‘á, me‘a ‘e malavá pea mo hono faka‘aonga‘i fakapotopoto ‘o e lakanga fakataula‘eikí, ko e lahi ange ia ‘etau ofo ‘i hono mālohí pea ‘e ako‘i kitautolu ‘e he Laumālié ki he anga hono ma‘u mo faka‘aonga‘i e mālohi ko iá ke faitāpuekina ‘aki hotau fāmilí, tukui koló mo e Siasí.

‘I he‘etau hoko ko ha kakaí, ‘oku tau fakamu‘omu‘a totonu ai e ako faka‘atamaí mo e fakalakalaka ‘i he ngāue ma‘u‘anga mo‘uí. ‘Oku tau fie ma‘u pea kuo pau ke tau tu‘ukimmu‘a he akó mo e pōto‘ingāué. ‘Oku ou fakamālō atu ‘i ho‘omou feinga mālohi ke ma‘u ha ako faka‘atamaí pea mo taukei ‘i ho mala‘é. ‘Oku ou fakaafe‘i kimoutolu ke mou taukei foki ‘i he ngaahi tokāteline ‘o e ongoongoleleí—tautautefito ki he

Pukalesi, Lumēnia

tokāteline ʻo e lakanga fakataulaʻeikí.

ʻOku tau moʻui ʻi ha kuonga ʻoku maʻungofua ai ʻa e folofolá mo e ngaahi lea ʻa e kau palōfita ʻi onopōní, ʻo laka ange ia ʻi ha toe taimi he hisitōlia ʻo e māmaní. Ka neongo ia, ko hotau faingamālie, fatongia mo e tufakanga ke ala atu ʻo puke ʻenau ngaahi akonakí. ʻOku fakaʻeiʻeiki mo fakalangi ʻa e ngaahi tefitoʻi moʻoni mo e tokāteline ʻo e lakanga fakataulaʻeikí. Ko e lahi ange ʻetau ako e tokāteliné mo e tuʻunga ke aʻusiá pea mo hono fakaʻaongaʻi fakapotopoto ʻo e taumuʻa ʻo e lakanga fakataulaʻeikí, ko e lahi ange ia e tupulaki hotau laumālié pea lahi ange ʻetau mahinó pea te tau mamata ai ki he meʻa kuo tokateu mai ʻe he ʻEikí maʻatautolú.

Uá: Fekumi ki he Ngaahi Fakahā ʻa e Laumālié.

ʻOku mahulu hake ʻa e fakamoʻoni pau kia Sīsū Kalaisi mo ʻEne ongoongolelei kuo toe fakafoki maí, ʻi he ʻiló ʻataʻatā pē—ʻoku fie maʻu ki ai ha fakahā fakafoʻituitui, pea ʻoku fakapapauʻi ia ʻo fakafou ʻi hono fakaʻaongaʻi mo mateakiʻi angatonu e ngaahi tefitoʻi moʻoni ʻo e ongoongoleleí. Naʻe fakamatalaʻi ʻe he Palōfita ko Siosefa Sāmitá ko e lakanga fakataulaʻeikí "ko e halanga ia naʻe kamata mai ai hono fakahā ʻe he Fungani Māfimafí ʻa Hono nāunaú ʻi he kamataʻanga hono fakatupu ʻo e māmaní, pea ʻokú Ne kei fakafou mai ai ʻEne fakahā Ia ki he fānau ʻa e tangatá ʻo aʻu ki he lolotongá ni."[9]

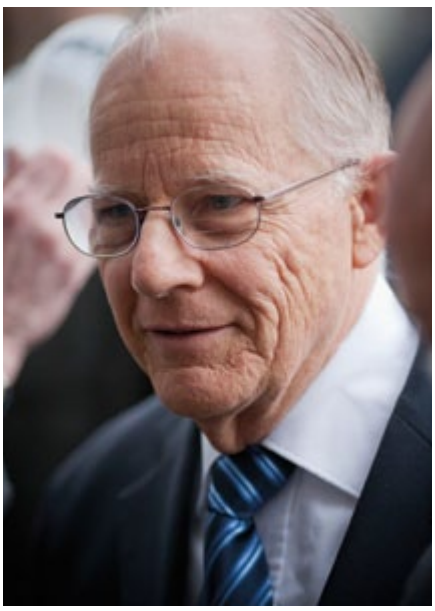
Kapau ʻoku ʻikai ke tau fekumi ke fakaʻaongaʻi e halanga ko ʻeni ʻo e fakahaá, ta ʻoku tau moʻui kitautolu ʻo maʻulalo ange ʻi hotau ngaahi faingamālie ʻo e lakanga fakataulaʻeikí. Hangē ko ʻení, ʻoku ʻi ai ha niʻihi ʻoku nau tui ka ʻoku ʻikai ke nau ʻiloʻi e meʻa ʻoku nau tui ki aí. Naʻa nau maʻu ha ngaahi tali kehekehe mei he kihiʻi leʻo siʻi mo mālié ʻi ha vahaʻa taimi lahi, ka koeʻuhí ko e hā ngali siʻisiʻi mo taʻemahuʻinga ʻa e ueʻi ko ʻení, ko ia ʻoku ʻikai ke nau ʻiloʻi lelei ai ia. Ko hono olá, ʻoku hanga leva ʻe he veiveiuá ʻo taʻofi kinautolu mei heʻenau aʻusia ʻa e taupotu taha te nau lava ʻi heʻenau hoko ko e kau maʻu lakanga fakataulaʻeikí.

ʻOku ʻikai hoko mai maʻu pē ʻa e fakahaá mo e fakamoʻoní ʻi ha mālohi fakatupu lōmekina. Ki ha tokolahi, ʻoku hoko māmālie mai e fakamoʻoní—ʻo fakakongokonga. Taimi ʻe niʻihi ʻoku hoko māmālie fau ia ʻo faingataʻa ke tau manatuʻi e momeniti tonu ne tau ʻiloʻi ai ʻa hono moʻoni ʻo e ongoongoleleí. ʻOku ʻomi ʻe he ʻEikí ʻa e "ʻotu lea ki he ʻotu lea, ʻa e akonaki ki he akonaki, ko e siʻi ʻi heni pea siʻi ʻi hena."[10]

ʻOku ʻi ai ha ngaahi founga ʻoku tatau ai ʻetau fakamoʻoní mo ha konga ʻaisi ʻoku teka he sinoú ʻo ʻalu pē taimí mo ʻene fuolahí. ʻOku tau kamata ʻaki ha kiʻi maama siʻisiʻi—neongo kapau ko ha kihiʻi holi pē ke tui. ʻOku māmālie leva ʻa e "fepikitaki ʻa e ʻatamai potó mo e ʻatamai poto,"[11] pea "ko ia ia ʻokú ne maʻu ʻa e māmá, pea fai atu ai pē ʻi he ʻOtuá, te ne maʻu ʻa e maama lahi ange; pea ʻe tupulaki ʻa e maama ko iá ʻo ngingila ange kae ʻoua ke aʻu ki he ʻaho haohaoá,"[12] ʻa ia "[te tau] maʻu mei hono fonú ʻi hono taimi totonú."[13]

Fakakaukau angé he toki meʻa nāunauʻia ia ke tau kakapa atu ʻo mahulu ange ʻi hotau fakangatangata fakaemāmaní, ke fakaava hake ʻetau mahinó pea maʻu ʻa e maama mo e ʻilo mei he ngaahi maʻuʻanga tokoni fakasilesitialé! Ko hotau tāpuaki mo e faingamālie ʻi heʻetau maʻu e lakanga fakataulaʻeikí ke fekumi ki ha fakahā fakatāutaha pea mo ako ki he founga ke ʻiloʻi ʻaki e moʻoní ʻiate kitautolu pē, ʻo fakafou he fakamoʻoni pau ʻa e Laumālie Māʻoniʻoní.

Tau fekumi fakamātoato muʻa ki he maama ʻo e fakahā fakatāutahá. Tau kole ki he ʻEikí ke Ne fakakoloaʻi hotau ʻatamaí mo hotau laumālié ʻaki ʻa e tuí ke tau lava ʻo



maʻu mo ʻiloʻi e ngāue fakalangi mai ʻa e Laumālie Māʻoniʻoní ki hotau ngaahi tūkunga mo e faingataʻa takitaha pea mo hotau ngaahi fatongia fakataulaʻeikí.

Tolú: Maʻu ha Fiefia ʻi he Ngāue ʻo e Lakanga Fakataulaʻeikí

Lolotonga ʻeku kei pailate vakapuná, ne u faingamālie ai ke hoko ko ha ʻeikivaka faiako. Naʻe kau he fatongiá ni ʻa hono akoʻi mo siviʻi e kau pailate taukeí ke fakapapauʻi ʻoku nau maʻu e ʻilo mo e taukei totonu ke nau fakaʻuli malu mo lelei ʻi he ngaahi fuʻu vakapuna setí.

Ne u ʻiloʻi ai ha kau pailate neongo kuo taʻu lahi ʻenau folau vakapuná, ka kuo teʻeki ai pē ke mole ʻa e ongoʻi fiefia ia he tutui hake ki ʻolunga kuo "tuku e ngaahi fakangatangata ʻo e māmaní pea fepunaʻaki ʻi he kapakau siliva naʻá ne ʻomi kiate au ʻa e fiefiá."[14] ʻOku nau manako he fanongo ki he mumuhu e ʻeá, ʻuʻulu ʻa e mīsini ʻo e vaká pea mo e ongoʻi ko ia ʻoku nau "fāitaha mo e matangí pea mo e langi fakapōpōʻulí pea pehē ki he ngaahi fetuʻu ʻi muʻá."[15] Ne u kau mo au ʻi he foʻi ongoʻi vēkeveke ko iá.

Naʻe ʻi ai ha niʻihi ia ne ngāue pē ʻo hangē ko ha meʻa angamaheni ke faí. Kuo nau ʻiloʻi lelei e polokalamá mo hono levaʻi ʻo e ʻū vakapuna setí, ka ne ʻi ai pē taimi ia ne mole meiate kinautolu ʻa e fakalata ʻo e puna vakapuna he "ngaahi feituʻu ne teʻeki puna ki ai ha laʻake pe ko ha ʻīkalé."[16] Ne mole meiate kinautolu e ongoʻi ofo ʻi he ngingila e hopo hake ʻa e laʻaá, ʻi he ngaahi fakatupu fakaʻofoʻofa ʻa e ʻOtuá ʻi heʻenau folaua e ōsení mo e ngaahi konitinēnití. Kapau naʻa nau lava ʻo fakakakato e ngaahi fie maʻu fakangāué, ne u fakafoʻou leva ʻenau tohi fakamoʻoní, ka ʻi he taimi tatau pē ne u fakaʻofaʻia ʻiate kinautolu.

Mahalo te ke fie fehuʻi loto pe ʻokú ke hoko ʻataʻatā pē nai ko ha taha maʻu lakanga fakataulaʻeiki—ʻo fai e meʻa ʻoku fie maʻú ka ʻoku ʻikai ke ke aʻusia ʻa e fiefia ʻoku totonu ke ke maʻú. ʻOku ʻomi ʻe hono maʻu ʻo e lakanga fakataulaʻeikí ha ngaahi faingamālie lahi ke tau ongoʻi ai e fiefia ne maʻu ʻe ʻĀmoní, ʻi heʻene pehē: "ʻIkai ʻoku fuʻu lahi ʻa ʻetau ʻuhinga ke fiefia aí? . . . Kuo tau hoko ko ha ngaahi meʻangāue ʻi [he] toʻukupu [ʻo e ʻEikí] ki hono fai ʻo e ngāue maʻongoʻonga mo fakaofó ni. Ko ia, tau vīkiviki . . .ʻi he ʻEikí; ʻio, te tau fiefia."[17]

ʻE ngaahi tokoua, ko ʻetau tui fakalotú ko ha tui fakalotu ia ʻoku fakafiefia! ʻOku tau monūʻia ke maʻu e lakanga fakataulaʻeiki ʻo e ʻOtuá! ʻOku tau lau he tohi ʻa Sāmé, "ʻOku monūʻia ʻa e kakai ʻoku nau ʻiloʻi ʻa e ongoongo fakafiefiá: te nau ʻaʻeva, ʻE [ʻEiki], ʻi he maama ʻo ho fofongá."[18] ʻE lava ke tau aʻusia ʻa e fiefia lahi ange ko iá ʻo kapau te tau fekumi ki ai.

Taimi lahi, ʻoku ʻikai ke tau faʻa aʻusia e fiefia ko ia ʻoku maʻu mei hono ngāue fakapotopoto fakaʻaho ʻaki ʻo e lakanga fakataulaʻeikí. Taimi ʻe niʻihi ʻoku hangē fatongiá ia ha kavenga mafasiá. ʻE ngaahi tokoua, ʻoua naʻa tau fononga pē he moʻuí mo femoʻuekina he meʻa ʻe tolu: ongosiá, hohaʻá mo e lāungá. ʻOku tau moʻui ʻo maʻulalo ange ʻi hotau ngaahi faingmālié ʻi heʻetau tuku ke maʻunimā kitautolu ʻe he ngaahi meʻa ʻo e māmaní ʻo ʻikai ke tau maʻu ai ʻa e fiefia lahi ʻoku maʻu mei he tokoni faivelenga mo fakaʻutumauku ʻi he lakanga fakataulaʻeikí, tautautefito ki hotau ngaahi ʻapí. ʻOku tau moʻui ʻo maʻulalo ange ʻi hotau ngaahi faingamālié ʻi he taimi ʻoku ʻikai ke tau keinanga ai ʻi he fiefia, nonga mo e nēkeneka kuo foaki lahi mai ʻe he ʻOtuá ki he kau tamaioʻeiki faivelenga ʻo e lakanga fakataulaʻeikí.

ʻE kau talavou, kapau ʻokú ke ongoʻi ʻoku hoko hoʻo haʻu vave ki he lotú ʻo tokoni ke teuteu e sākalamēnití ko ha fakahela kae ʻikai ko ha tāpuaki, ta ʻoku ou fakaafeʻi atu koe ke ke fakakaukau ki he mahuʻinga ʻo e ouau toputapú ni ki ha mēmipa ʻo e uōtí ʻoku mahalo naʻe siʻi faingataʻaʻia he lolotonga ʻo e uiké. ʻE ngaahi tokoua, kapau ʻoku hangē ʻoku ʻikai ʻaonga hoʻo faiako fakaʻapí kiate koe, ʻoku ou fakaafeʻi koe ke ke sio ʻaki e mata ʻo e tuí ki he tokoni ʻe fai ʻe he ʻaʻahi mei ha tamaioʻeiki ʻa e ʻEikí ki ha fāmili ʻoku lahi ʻenau ngaahi palopalema ʻoku ʻikai ke mou lava ʻo sio ki aí. ʻI hoʻo ʻilo ʻa e meʻa fakalangi ko ia ʻe malava ke fakahoko ʻe hoʻo tokoní ʻi he fakakaukaú ni, ʻe fakafonu ho lotó mo ho ʻatamaí ʻe he Laumālie ʻo e ʻOtuá; ʻe malama ia mei ho fofongá.

ʻI heʻetau hoko ko e kau maʻu lakanga fakataulaʻeikí, ʻoua muʻa naʻa tau loto fefeka ki he fakaofo mo e lelei ʻo e meʻa kuo fakafalala mai ʻe he ʻEikí kiate kitautolú.

Fakaʻosí

Siʻoku ngaahi tokoua ʻofeina, ʻofa ke tau fekumi faivelenga ke ako ʻa e tokāteline ʻo e lakanga fakataulaʻeiki māʻoniʻoní, ʻofa ke fakamālohia ʻetau fakamoʻoní ʻi he ʻotu lea ki he ʻotu lea, ʻaki ʻetau maʻu e ngaahi fakahā ʻa e Laumālié, pea ʻofa ke tau maʻu e fiefia moʻoní ʻi he ngāue fakaʻaho ʻa e lakanga fakataulaʻeikí. ʻI heʻetau fai e ngaahi meʻá ni, te tau kamata ai ke moʻui ʻo aʻusia ʻa e tumutumu mo e ngaahi faingamālie ʻo e kau maʻu lakanga fakataulaʻeikí pea te tau lava ai ke "fai ʻa e ngaahi meʻa kotoa pē ʻia Kalaisi ʻokú ne fakamālohiʻi [kitautolú]."[19] Ko ʻeku fakamoʻoní ʻeni ʻi heʻeku hoko ko ha ʻaposetolo ʻa e ʻEikí, pea ʻoku ou ʻoatu ia mo ʻeku tāpuakí, ʻi he huafa toputapu ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. *Ngaahi Akonaki ʻa e Kau Palesiteni ʻo e Siasí: Siosefa Sāmita* (2007), 119.
2. Tokāteline mo e Ngaahi Fuakava 84:19.
3. Tokāteline mo e Ngaahi Fuakava 84:20.
4. Tokāteline mo e Ngaahi Fuakava 84:34.
5. Tokāteline mo e Ngaahi Fuakava 84:33.
6. Tokāteline mo e Ngaahi Fuakava 84:38.
7. 1 Nīfai 19:24.
8. Vakai, Sēmisi 1:22.
9. *Ngaahi Akonakí: Siosefa Sāmita,* 125.
10. 2 Nīfai 28:30.
11. Tokāteline mo e Ngaahi Fuakava 88:40.
12. Tokāteline mo e Ngaahi Fuakava 50:24.
13. Tokāteline mo e Ngaahi Fuakava 93:19.
14. John Gillespie Magee Jr., "High Flight," ʻi he Diane Ravitch, ed., *The American Reader: Words That Moved a Nation* (1990), 486.
15. Richard Bach, *Stranger to the Ground* (1963), 9.
16. Magee, "High Flight," 486.
17. ʻAlamā 26:13, 15–16.
18. Saame 89:15.
19. Filipai 4:13.

Fai ʻe Palesiteni Henry B. Eyring
Tokoni ʻUluaki ʻi he Kau Palesitenisī ʻUluakí

Ko e Ako ʻi he Lakanga Fakataulaʻeikí

Kapau te ke faivelenga mo talangofua ʻi he lakanga fakataulaʻeikí, ʻe lilingi hifo kiate koe ʻa e ngaahi koloa lahi ʻo e ʻilo fakalaumālié.

ʻOku hounga ʻeku ʻi heni mo kimoutolu ʻi he fakataha-ʻanga ko ʻeni ʻo e lakanga fakataulaʻeiki ʻa e ʻOtuá ʻi he māmaní kotoa. ʻOku tau ʻi he ngaahi feituʻu kehekehe he pooni pea ʻi ai mo hotau ngaahi fatongia kehekehe ʻi he lakanga fakataulaʻeikí. Neongo e kehekehe hotau ngaahi tūkungá ka ʻoku tatau pē ʻetau fie maʻú. ʻA ia ko hono ako hotau ngaahi fatongia ʻi he lakanga fakataulaʻeikí pea fakatupulaki hotau mālohí ke fua hotau ngaahi fatongiá.

Naʻe ongo mālohi kiate au e fie maʻu ko iá ʻi heʻeku kei tīkoní. Naʻá ku ʻi ha kiʻi kolo siʻisiʻi ʻo e Siasí ʻi Niu Siesī, he matāfanga fakahahake ʻo ʻAmelikā. Ko au pē ʻa e tīkoni ʻi he koló—ʻo ʻikai ko au pē ne maʻu lotú ka ko au tokotaha pē ne hā he lekōtí. Ko hoku taʻoketé pē ʻa e akonakí. ʻOkú ne ʻi heni he pooni.

Naʻe hiki hoku fāmilí ki ʻIutā he lolotonga ʻeku kei tīkoní. Naʻá ku ako ai ha meʻa fakaofo ʻe tolu pea vave ai ʻeku tupulaki he lakanga fakataula-ʻeikí. Ko e ʻuluakí ko ha palesiteni naʻá ne ʻiloʻi e founga ʻo e fealēleaʻakí mo e kau mēmipa ʻo ʻene kōlomú. Ko hono uá ko e tui lahi kia Sīsū Kalaisi ʻo mau maʻu ai ʻa e ʻofa lahi ko ia kuo tau fanongo aí—ʻa e feʻofaʻakí. Pea ko hono tolú ko ha ʻilo fakapapau ko e taumuʻa fakalūkufua ʻo hotau lakanga fakataulaʻeikí ke ngāue ki hono fakamoʻui ʻo e tangatá.

ʻOku ʻikai ko hono fokotuʻutuʻu lelei ʻo e uōtí ʻe hoko ai ha meʻa makehé. Ko e meʻa ko ia naʻe ʻi he uōtí ʻe lava ke maʻu pē ia ʻi ha faʻahinga ʻiuniti pē ʻo e Siasí ʻi he feituʻu ʻokú ke ʻi aí.

Ko e ngaahi meʻá ni ʻe tolu ʻe maʻu pē ia ʻi hoʻomou ngaahi kōlomu ʻo e lakanga fakataulaʻeikí ka ʻoku ʻikai ke ke faʻa fakatokangaʻi. Mahalo e ongoʻi ʻe ha niʻihi kehe ʻoku ʻikai fie maʻu ha tupulaki ia pea ʻoku ʻikai leva fie maʻu ʻa e ngaahi tokoni ia ko ʻení. Ka ʻe tatau ai pē, ʻoku ou lotua ʻe tokoniʻi au ʻe he Laumālié ke mahino mo ongo lelei ʻa e ngaahi meʻá ni kiate koe.

Ko e taumuʻa ʻeku lea ki he ngaahi tokoni ko ʻeni ʻe tolú ke ke tupulaki ai he lakanga fakataulaʻeikí pea fakalotolahiʻi koe ke ke fakamahuʻingaʻi mo fakaʻaongaʻi kinautolu. Kapau te ke fai ia, ʻe toe lelei ange leva hoʻo fua fatongiá. Pea kapau te ke fakahoko totonu ia, ʻe tāpuekina lahi ai e fānau ʻa e Tamai Hēvaní ʻi hoʻo ngāue he lakanga fakataulaʻeikí ʻo laka ange ia he meʻa ʻokú ke fakakaukau atu he taimí ni ʻe lavá.

Naʻá ku ʻiloʻi ʻa e meʻa ʻuluakí ʻi he taimi naʻe talitali lelei ai au ki ha kōlomu ʻa e kau taulaʻeikí ʻa ia ko homau palesitení ko e pīsopé. Mahalo ko ha meʻa siʻi pē ia kiate koe ka naʻe ʻomi ʻe he meʻá ni kiate au ha ʻilo lahi ki he mālohi ʻo e lakanga fakataula-ʻeikí pea talu mei ai mo ʻene hanga ʻo liliu e anga ʻeku fua fatongia he lakanga fakataulaʻeikí. Naʻe kamata ia mei he founga ʻene tataki kimautolú.

Pea ʻi heʻeku vakaí naʻe hangē kiate au naʻá ne tokaʻi ʻemau fakakaukau ko e kau taulaʻeiki kei talavoú ʻo hangē ia ko kimautolu ʻa e kau tangata poto taha he māmaní. Naʻá ne tatali kae ʻoua kuo lea kotoa e niʻihi naʻe loto ke leá. Naʻá ne fakafanongo. Pea ʻi he taimi naʻá ne fakapapauʻi ai ʻa e meʻa naʻe totonu ke faí, ne hangē kiate au naʻe fakapapauʻi mai ʻe he Laumālié kiate kimautolu mo ia foki ʻa e tuʻutuʻuni ko iá.

ʻOku ou ʻiloʻi he taimí ni ne u ongoʻi e ʻuhinga ʻa e folofolá ʻi heʻene pehē ko e fatongia ʻo e palesitení ke fealēleaʻaki mo kinautolu ʻi heʻene kōlomú.[1] Pea hili ha ngaahi taʻu lahi mei ai ʻi heʻeku fakataha mo ʻeku kōlomu ʻo e kau taulaʻeikí ʻi heʻeku hoko ko e pīsopé, ne akonekina au mo kinautolu ʻi he meʻa ne u ako heʻeku hoko ko ha taulaʻeiki ʻi heʻeku kei talavoú.

ʻI ha taʻu ʻe uofulu kimui ai, ʻi heʻeku pīsopé, naʻá ku maʻu e faingamālie ke sio ki he ʻaonga ʻo e fealēleaʻakí, ʻo ʻikai ʻi he falelotú pē, ka ʻi he moʻungá foki. Naʻe mole he vaotaá ha mēmipa ʻo ʻemau kōlomú ʻi ha pō kakato lolotonga ia ha ʻekitivitī ʻi ha ʻaho Tokonaki. Ko e meʻa naʻa mau ʻiló ʻokú ne tokotaha pea ʻikai ha vala māfana, meʻakai, pe feituʻu ke malu ai. Ne mau ʻosi fekumi ki ai kae ʻikai pē ha ola.

Ko ʻeku manatu ki aí ne mau lotu fakataha, ʻa e kōlomu ʻo e kau taulaʻeikí mo au, hili iá ne u kole ange ke nau takitaha lea mai. Ne u fakafanongo fakalelei, pea hangē kiate aú ne nau fefakafanongoʻaki mo kinautolu foki. Hili ha kiʻi taimi siʻi, ne mau ongoʻi fiemālie. Naʻá ku ongoʻi ʻoku ʻi

ai e feituʻu ʻoku malu pea hao pē ai e mēmipa ʻo ʻemau kōlomú naʻe molé.

Naʻe mahino lelei kiate au ʻa e meʻa ʻoku totonú mo ʻikai totonu ke fai ʻe he kōlomú he tūkunga ko iá. ʻI he taimi naʻe fakamatalaʻi mai ai ʻe he kakai naʻa nau ʻilo iá ʻa e feituʻu he vaó naʻá ne hao ki aí naʻá ku ongoʻi naʻá ku ʻiloʻi ʻa e feituʻu ko iá. Ka ko e mana lahi ange kiate aú ʻa ʻeku mamata ki he fāitaha ha fakataha alēlea ʻa e lakanga fakataulaʻeikí ʻi heʻenau tui ʻe ʻomi ʻe Sīsū Kalaisi ʻa e fakahā ki he tangata ʻokú ne maʻu ʻa e ngaahi kī ʻo e lakanga fakataulaʻeikí. Naʻa mau tupulaki kotoa he ʻaho ko iá ʻi he mālohi ʻo e lakanga fakataulaʻeikí.

Ko e kī hono uá ke fakatupulaki e akó ʻi he feʻofaʻakí ʻa ia ʻoku maʻu ia mei he tui mālohí. ʻOku ʻikai ke u fakapapauʻi pe ko e fē ʻoku ʻuluaki maʻú ka ʻoku ʻi ai maʻu pē ʻa e ʻofá mo e tui mālohí ʻi he taimi kotoa pē ʻoku lahi pea vave ai e akó ʻi he lakanga fakataulaʻeikí. Naʻe akoʻi mai ia kiate kitautolu ʻe Siosefa Sāmita ʻi he faʻifaʻitakiʻanga.

ʻI he ngaahi ʻaho ne kamakamata mai ai e Siasí he kuonga fakakosipeli ko ʻení, naʻá ne maʻu ha fekau mei he ʻOtuá ke langa hake ʻa e mālohí ʻi he lakanga fakataulaʻeikí. Naʻe fie maʻu ke ne fokotuʻu ha ngaahi ʻapiako maʻá e kau maʻu lakanga fakataulaʻeikí. Naʻe fokotuʻu ʻe he ʻEikí ʻoku fie maʻu ke feʻofaʻaki ʻa e faiakó mo kinautolu ʻoku akoʻí. Ko e ngaahi folofola ʻeni ʻa e ʻEikí ʻo kau ki hono fokotuʻu ha feituʻu ʻo e akó ki he lakanga fakataulaʻeikí pea mo kinautolu ʻoku teuteu ke ako aí:

"Fokotuʻutuʻu ʻa kimoutolu; . . . fokotuʻu ha fale . . . ʻo e ako, ha fale ʻo e maau. . . .

"Mou fili ʻiate kimoutolu ha faiako, pea ʻoua ʻe tuku ke lea fakataha kotoa; kae tuku ke lea pē ha toko taha, pea tuku ke fanongo kotoa pē ki heʻene ngaahi leá, koeʻuhí ka ʻosi lea kotoa ke fakamāmaʻi kotoa pē, pea ke maʻu ʻe he tangata kotoa pē ʻa e faingamālie tatau."[2]

ʻOku fakamatalaʻi mai ʻe he ʻEikí ʻa e meʻa kuo tau ʻosi mamata ki aí ʻa ia ko e mālohi ʻo ha fealēleaʻaki ʻa e lakanga fakataulaʻeikí pe ko ha kalasi ke maʻu ai e fakahā mei he Laumālié. Ko e fakahaá pē ʻa e founga te tau lava ai ke ʻilo ko e Kalaisí ʻa Sīsū. Ko e tui lahi ko iá ʻa e fuofua sitepu he tuʻungá ʻoku tau kaka ai ke ako ki he ngaahi tefitoʻi moʻoni ʻo e ongoongoleleí.

ʻI he vahe 88 ʻo e Tokāteline mo e Ngaahi Fuakavá he veesi 123 mo e 124, ʻoku fakamamafaʻi ai ʻe he ʻEikí ʻa e feʻofaʻakí kae ʻoua ʻe fefakaangaʻaki. ʻOku toki lava ke hū ha taha ki he akoʻanga ʻo e lakanga fakataulaʻeikí naʻe fokotuʻu ʻe he ʻEikí ne fokotuʻu ʻe he palofita ʻa e ʻEikí, ʻi heʻene fai ha fuakava ʻi hono hiki hake e nimá ke hoko "ko ho kaumeʻa mo e tokoua . . . ʻi he ngaahi haʻi ʻo e ʻofá."[3]

ʻOku ʻikai ke tau toe fakahoko e founga ko iá he ʻahó ni, ka ko e feituʻu kotoa pē ʻoku ou sio ai ki ha ako fakaofo ʻi he lakanga fakataulaʻeikí, ʻoku ʻi ai foki mo e ngaahi haʻi ko ia ʻo e ʻofá. Kuó u faʻa mamata ki hono fakatupu ʻe he haʻi ʻo e ʻofá ha ola lelei ki hono ako ʻo e ngaahi moʻoni ʻo e ongoongoleleí. ʻOku fakaafeʻi mai ʻe he ʻofá ʻa e Laumālie Māʻoniʻoní ke ne fakamoʻoniʻi ai e moʻoní. ʻOku hanga ʻe he fiefia ʻi hono ako e ngaahi moʻoni fakaʻotuá, ʻo fakatupu ʻa e ʻofá ʻi he loto ʻo e kakai ʻoku nau vahevahe ʻa e meʻa ʻoku nau aʻusia he akó.

Pea ʻoku toe hoko pē ia ʻi he tafaʻaki ʻe tahá. ʻOku taʻofi ʻe he fekeʻikeʻi pe loto-koví ʻa e malava ʻe he Laumālie Māʻoniʻoní ʻo akoʻi kitautolu ke maʻu e māmá mo e moʻoní. Pea ko hono ola maʻu pē ʻo e ngaahi ongoʻi loto-mamahi ko iá ko e moveuveu ʻoku lahi ange mo e fefangaangaʻaki ʻa kinautolu ʻoku nau ʻamanaki ke ako ha meʻa ka ʻoku ʻikai ke nau maʻu ia.

ʻOku hangē kiate au ko e kau maʻu lakanga fakataulaʻeiki ʻoku nau ako lelei fakatahá ʻoku ʻi ai maʻu pē ha kau faʻa fakalelei ʻiate kinautolu. Te ke sio ai ʻi he ngaahi kalasi ʻo e lakanga fakataulaʻeikí pea ʻi he ngaahi fakataha alēleá. Ko e meʻafoaki ia ʻe tokoni ki he kakaí ke nau fakatokangaʻi e meʻa ʻoku nau faitatau aí ʻi he taimi ʻoku nau ʻilo ai ʻoku nau kehekehé. Ko e meʻafoaki ia ʻa e tokotaha faʻa fakaleleí ke tokoni ke ako ai e kakaí mei ha meʻa naʻe lea ʻaki ʻe ha taha kae ʻikai lau ia ko ha fakatonutonu.

Ka feʻunga pē ʻa e ʻofa haohaoa ʻa Kalaisí mo e holi ke faʻa fakaleleí, ʻoku maʻu leva ʻa e uouangatahá ʻi he fakataha alēleá mo e ngaahi kalasí. ʻOku fie maʻu ki ai ʻa e kātakí mo e loto fakatōkilaló, ka kuó u mamata ki heʻene hokó ʻi he taimi ʻoku faingataʻa ai e ngaahi meʻa ʻoku aleaʻí pea kehekehe ʻaupito e puipuituʻa ʻo e kakai ʻi

he ngaahi fakataha alēleá pe kalasí.

ʻOku malava pē ke aʻusia ʻa e tuʻunga moʻui māʻolunga ʻoku fokotuʻu ʻe he ʻEikí maʻá e kau maʻu lakanga fakataulaʻeikí ʻi hono fakahoko e ngaahi tuʻutuʻuní ʻi he ngaahi kōlomú. ʻOku malava ia ʻi he taimi ʻoku lahi ai e tuí mo e ʻofá pea ʻikai ha fekeʻikeʻí. Ko e ngaahi meʻa ʻeni ʻoku fie maʻu ʻe he ʻEikí ka Ne toki poupouʻi e ngaahi tuʻutuʻuni ʻoku tau faí: "Pea ko e tuʻutuʻuni kotoa pē ʻe fai ʻe ha taha ʻo e ongo kōlomu ko ʻení kuo pau ke fai ia ʻi he loto-taha kotoa ʻa e kōlomu ko iá; ʻa ia ko e pehē, kuo pau ke loto ʻa e tangata kotoa pē ʻoku kau ki he kōlomu takitaha ki he ngaahi tuʻutuʻuní, koeʻuhí ke ngaohi ʻenau ngaahi tuʻutuʻuni ʻa e kōlomu takitaha ke tuʻunga tatau hono mālohí mo e mafaí."[4]

Ko e tokoni hono tolu ki he ako ʻi he lakanga fakataulaʻeikí ʻoku maʻu ia ʻi he fakapapauʻi moʻoni e ʻuhinga ʻoku tāpuakiʻi mo falala ai e ʻEikí kiate kitautolu ke tau maʻu mo fakaʻaongaʻi Hono lakanga fakataulaʻeikí. ʻA ia ko e ngāue ki hono fakamoʻui ʻo e tangatá. ʻOku hanga ʻe he fakapapauʻi ko ʻení ʻo ʻomi ʻa e uouangatahá ki he ngaahi kōlomú. Te tau kamata ako ki heni mei he fakamatala fakafolofola ki hono tomuʻa teuteuʻi kitautolu kimuʻa pea fāʻeleʻi mai ko e ngaahi foha fakalaumālie ki he lāngilangi hāhāmolofia ko hono maʻu ʻo e lakanga fakataulaʻeikí.

Naʻe folofola ʻa e ʻEikí ʻo kau kiate kinautolu kuo foaki ki ai ʻa e falala lahi ʻi he lakanga fakataulaʻeiki ʻi he moʻuí ni ʻo pehē, "ʻIo, ki muʻa ʻi hono fanauʻi mai ʻo kinautolú, naʻa nau maʻu fakataha mo e fuʻu tokolahi kehe ʻa ʻenau ngaahi ʻuluaki lēsoní ʻi he maama ʻo e ngaahi laumālié pea naʻe teuteuʻi kinautolu ke nau haʻu ʻi he taimi totonu ʻo e ʻEikí ʻo ngāue ʻi heʻene ngoue vainé ki hono fakamoʻui ʻo e ngaahi laumālie ʻo e tangatá."[5]

ʻOku tau vahevahe ʻi he lakanga fakataulaʻeikí ʻa e fatongia toputapu ke ngāue ki he ngaahi laumālie ʻo e tangatá. Kuo pau ke tau ngāue lahi ange mei hono ako pē ko hatau fatongia ʻeni ke fai. Kuo pau ke tau ongoʻi moʻoni ʻa e fatongia ko iá ke ʻoua naʻa hanga ʻe he ngaahi ngāue lahi ʻoku fie maʻu meiate kitautolu heʻetau kei talavoú pe ngaahi faingataʻa ʻoku hoko mai heʻetau motuʻá, ʻo afeʻi kitautolu mei he taumuʻa ko iá.

Naʻe ʻikai fuʻu fuoloa mei heni ne u ʻaʻahi ki ha taulaʻeiki lahi ʻi hono ʻapí. ʻOku ʻikai ke ne toe lava ke haʻu ki he ngaahi fakataha ʻemau kōlomú. ʻOkú ne nofo toko taha pē. Kuo ʻosi mālōlō hono uaifi fakaʻofoʻofá pea ʻoku mamaʻo ʻaupito e feituʻu ia ʻoku nofo ai ʻene fānaú. ʻOku hanga ʻe he taimí mo ʻene puké ʻo fakangatangata ʻene malava ke fai ha ngāué. ʻOkú ne kei hiki meʻa mamafa pē ke kei tauhi e fuʻu mālohi lahi naʻá ne maʻu ki muʻá.

ʻI heʻeku aʻu atu ki hono ʻapí, naʻá ne tuʻu hake mei hono uoká ke fakafeʻiloaki mai kiate au. Naʻá ne fakaafeʻi ke u tangutu ʻi ha sea ofi pē kiate ia. Naʻá ma talanoa ki heʻemau ngaahi feohi fiefia ʻi he lakanga fakataulaʻeikí.

Pea naʻá ne ʻeke loto fakamātoato mai kiate au: "Ko e hā e ʻuhinga ʻoku ou kei moʻui aí? Ko e hā ʻoku ou kei ʻi heni aí? ʻOku ʻikai ke u kei lava ʻo fai ha meʻa."

Naʻá ku talaange ʻokú ne fai ʻe ia ha meʻa maʻaku. Naʻá ne hiki hake au ʻaki ʻene tuí mo ʻene ʻofá. Naʻa mo e kiʻi taimi nounou ʻo ʻema feohí naʻá ne ʻai ke u loto ke toe lelei ange. Naʻe ueʻi au ʻe heʻene sīpinga ʻo e loto-toʻa ke fai ha meʻa mahuʻingá, ke u feinga mālohi ange ke tokoni ki he niʻihi kehé pea mo e ʻEikí.

Pea mei he ongo fakaʻofa ʻo hono leʻó mo e anga ʻene sió naʻá ku ongoʻi naʻe teʻeki ai ke u tali ʻene ngaahi fehuʻí. ʻOkú ne kei fifili pē pe ko e hā ʻoku kei fakamoʻui ai ia ʻe he ʻOtuá he ʻoku fakangatangata pē ʻa e meʻa te ne malava ke faí.

Pea ʻi heʻene angaʻofá naʻá ne fakamālō mai heʻeku ʻeva ange kiate iá. ʻI he ʻamanaki ke u mavahé ne hū mai e nēsí mei ha loki ʻe taha, he ʻoku haʻu ki hono ʻapí ʻi ha ngaahi houa siʻi he ʻaho kotoa. Lolotonga ʻema talanoá naʻá ne fakamatalaʻi mai ʻa e nēsí. Naʻá ne pehē ko ha fefine lelei ia. Naʻá ne feohi mo e Kāingalotú he konga lahi ʻo ʻene moʻuí ka ʻoku teʻeki ai pē kau ia ki he Siasí.

Naʻe lue mai e nēsí ke ʻave au ki he matapaá. Naʻe tuhu e tangatá ki he nēsí pea malimali mo ne pehē mai, "Sio, ʻoku ʻikai ke u malava ke fai ha meʻa. Kuó u feinga ke ne papitaiso ki he Siasí mo e ʻikai pē ke lava." Naʻe malimali ange e nēsí ki ai pea kiate au. Ne u hū kituʻa ʻo foki ki ʻapi.

Naʻá ku fakatokangaʻi leva kuo fuoloa pē toka ʻi hono lotó e tali ki heʻene ngaahi fehuʻí. Naʻe feinga ʻa e taulaʻeiki lahi faivelenga ko iá ke fai hono fatongia naʻe akoʻi kiate ia he ngaahi taʻu lahi ʻi he lakanga fakataulaʻeikí.

Naʻá ne ʻilo ko e founga pē ʻe lava e finemuí ʻo maʻu ai e tāpuaki ʻo e

fakamoʻuí ʻi he ongoongolelei ʻo Sīsū Kalaisí, ko ʻene fai ha fuakava ke papitaiso ia. Kuo akoʻi ia ʻo fakatatau ki he ngaahi fuakavá ʻe he kau palesiteni ʻo e kōlomu kotoa pē naʻe kau ki aí mei he tīkoní ʻo aʻu ki he kau taulaʻeiki lahí.

Naʻá ne manatuʻi pea ongoʻi ʻene fakapapau mo e fuakava ʻi he lakanga fakataulaʻeikí. Naʻá ne kei tauhi pē ia.

Ko ha fakamoʻoni mo ha faifekau ia maʻá e Fakamoʻuí ʻi he tūkunga kotoa pē ʻo e moʻuí. Naʻe ʻosi nofo ia ʻi hono lotó. Ko e fakaʻamu hono lotó ke liliu e loto ʻo e nēsí ʻi he Fakalelei ʻa Sīsū Kalaisí ʻaki hono tauhi e ngaahi fuakava toputapú.

ʻOku fuʻu nounou hono taimi ʻi he akoʻanga ʻo e lakanga fakataulaʻeikí ʻi he moʻuí ni, ʻi hono fakafehoanaki atu ki he taʻengatá. Ka ʻi he kiʻi vahaʻataimi nounou ko iá kuó ne lavaʻi lelei ai e ngaahi lēsoni ki he taʻengatá. Te ne ʻalu mo e ngaahi lēsoni ʻo e lakanga fakataulaʻeikí ʻoku mahuʻinga taʻengatá, ki ha faʻahinga feituʻu pē ʻe ui ia ki ai ʻe he ʻEikí.

ʻOku ʻikai ngata pē ʻi he totonu ke ke vēkeveke ʻi hono ako e ngaahi lēsoni ʻo e lakanga fakataulaʻeikí ʻi he moʻuí ni ka ʻoku totonu foki ke ke fakatuʻamelie ki he meʻa ʻe lava ke hokó. Mahalo ʻe ʻi ai hatau tokosiʻi te tau fakangatangata pē ʻi hotau ʻatamaí ʻa e ngaahi meʻa ʻe malava ke tau ako mei he meʻa kuo foaki mai ʻe he ʻEikí maʻatautolu ʻi Heʻene ngāué.

Naʻe ʻi ai ha talavou ʻe taha naʻe mavahe mei hono kiʻi kolo ʻi Uēlesí, ʻi he konga kimuʻa ʻo e 1840 pea fanongo ki he kau ʻAposetolo ʻa e ʻOtuá, pea kau ai ki he puleʻanga ʻo e ʻOtuá ʻi māmaní. Naʻá ne folau mo e kāingalotú ki ʻAmelika pea fononga saliote atu ʻi he ngaahi potu lala ʻo e hihifó. Naʻá ne kau ʻi he kaungā fononga ne aʻu mai ki he teleá ni hili e aʻu mai ʻa Pilikihami ʻIongí. Naʻe kau ʻi heʻene ngāue he lakanga fakataulaʻeikí ʻa hono teuteuʻi mo palau e konga kelekelé ki he ngoué.

Naʻá ne fakatau atu e fāmá ʻi ha kiʻi mahuʻinga siʻisiʻi ke ʻalu ʻo ngāue fakafaifekau maʻá e ʻEikí ʻi ha feituʻu toafa ʻoku ʻiloa he taimí ni ko Nevatá, ʻo tokangaʻi e fanga sipí. Naʻe ui ia mei ai ke folau atu ʻo ngāue fakafaifekau ʻi he kolo pē ko ia naʻe mavahe mei ai ʻi heʻene masivá ke muimui ki he ʻEikí.

Pea ʻi he meʻá ni kotoa naʻá ne ʻilo ai ha founga ke ako fakataha mo hono ngaahi tokoua ʻo e lakanga fakataulaʻeikí. Koeʻuhí ko ha faifekau loto-toʻa ia, naʻá ne lue hifo ai he halá ʻi Uēlesi ki ha fuʻu ʻapi ʻo ha tangata kuo tuʻo fā ʻene hoko ko e palēmia ʻo ʻIngilaní ke akoʻi kiate ia ʻa e ongoongolelei ʻo Sīsū Kalaisí.

Naʻe tali ia ʻe he tangata maʻongoʻongá ki hono fuʻu ʻapí. Naʻe ʻosi ʻene akó mei he Kolisi ʻĒtoní mo e ʻUnivēsiti ʻOkisifōtí. Naʻe fakamatalaʻi kiate ia ʻe he faifekaú e tupuʻanga ʻo e tangatá, tefitoʻi fatongia ʻo Sīsū Kalaisí ʻi he hisitōlia ʻo e māmaní, pea mo e meʻa ʻe hoko ki he ngaahi puleʻangá.

Hili ʻena fakatahá, naʻe ʻikai ke tali ʻe he tangatá ʻa e fakaafe ke papitaisó. Ka ʻi heʻena mātukú, naʻe ʻeke ange ʻe he taki ʻo e taha e ngaahi puleʻanga ʻiloa he māmaní ki he faifekau loto fakatōkilaló: "Naʻá ke akó ʻi fē?" Naʻá ne tali ange: "ʻI he lakanga fakataulaʻeiki ʻo e ʻOtuá."

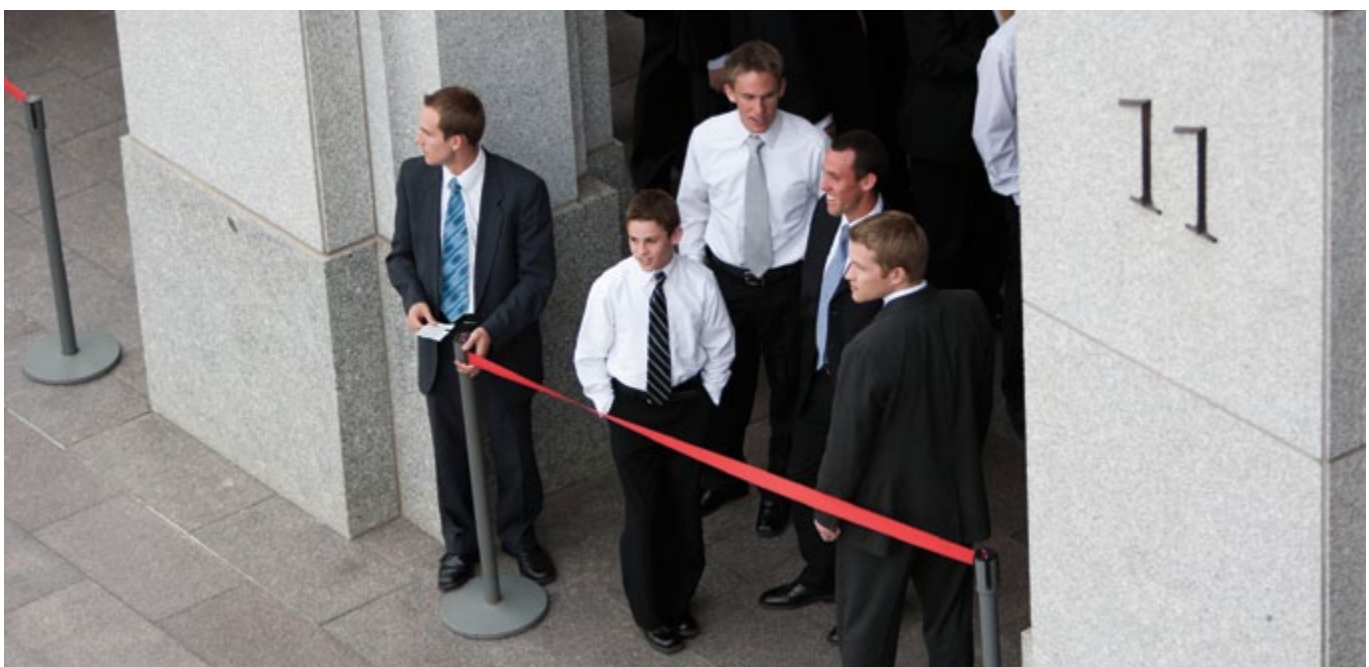
Mahalo pē te ke fakakaukau ʻi ha taimi naʻe mei lelei ange hoʻo moʻuí kapau pē naʻe tali ke ke ako ʻi ha ʻapi ako makehe. ʻOku ou lotua ke ke lava ʻo sio ki he fuʻu ʻofa lahi ʻa e ʻOtuá maʻaú pea mo e faingamālie kuó Ne foaki atu ke ke hū ai ki Hono ʻapiako ʻo e lakanga fakataulaʻeikí.

Kapau te ke faivelenga mo talangofua ʻi he lakanga fakataulaʻeikí, ʻe huaʻi hifo kiate koe ʻa e ngaahi koloa lahi fakalaumālie ʻo e ʻiló. ʻE tupulaki ho mālohi ke tekeʻi ʻa e kové kae talaki ʻa e moʻoni ʻoku maʻu mai ai ʻa e fakamoʻuí. Te ke fiefia ai ʻi he fiefia ʻa kinautolu naʻá ke tataki ki he hakeakiʻí. ʻE hoko ho fāmilí ko ha feituʻu ʻo e ako.

ʻOku ou fakamoʻoni kuo toe fakafoki mai e ngaahi kī ʻo e lakanga fakataulaʻeikí. ʻOku maʻu pea fakaʻaongaʻi ia ʻe Palesiteni Tōmasi S. Monisoni. ʻOku moʻui ʻa e ʻOtuá pea ʻokú Ne ʻafioʻi lelei koe. ʻOku moʻui ʻa Sīsū Kalaisi. Naʻe fili koé ke ke maʻu e lāngilangi ko e lakanga fakataulaʻeikí. ʻI he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. Vakai, Tokāteline mo e Ngaahi Fuakava 107:87.
2. Tokāteline mo e Ngaahi Fuakava 88:119, 122.
3. Tokāteline mo e Ngaahi Fuakava 88:133.
4. Tokāteline mo e Ngaahi Fuakava 107:27.
5. Tokāteline mo e Ngaahi Fuakava 138:56.



Fai ʻe Palesiteni Thomas S. Monson

Mālohi ʻo e Lakanga Fakataulaʻeikí

Fakatauange ke tau moʻui taau ke maʻu e mālohi fakalangi ʻo e lakanga fakataulaʻeiki ʻoku tau maʻú. Fakatauange ke ne faitāpuekina ʻetau moʻuí pea ʻofa ke tau fakaʻaongaʻi ia ke faitāpuekina ʻaki e moʻui ʻa e niʻihi kehé.

Naʻe fuoloa ʻeku lotua mo ako e meʻa te u ala lea ʻaki he efiafi ní. ʻOku ʻikai te u fie fakalaveaʻi ha loto ʻo ha taha. Ne u fakakaukau, "Ko e hā nai e ngaahi faingataʻa ʻoku tau fepaki mo iá? Ko e hā e meʻa ʻoku ou fetaulaki fakaʻaho mo ia ʻo tupu ai haʻaku tangi ʻo aʻu ki he fuoloa ʻa e poʻulí?" Ne u pehē ke u feinga ke lea ki ha niʻihi ʻo e ngaahi faingataʻa ko iá he efiafí ni. ʻE felāveʻi e niʻihi mo e kau talavoú. ʻE felāveʻi e niʻihi mo kinautolu ʻoku motuʻa angé pea pehē ki he niʻihi ʻoku toe matuʻotuʻa ange aí. ʻOku ʻikai haʻatau lau ʻatautolu ki he kau toulekeleká.

ʻOku ou fie kamata ʻaki pē hono fakahaaʻi ʻoku fakafiefia ke tau fakataha he efiafí ni. Kuo tau fanongoa ha ngaahi pōpoaki fakaofo mo totonu ʻo kau ki he lakanga fakataulaʻeiki ʻo e ʻOtuá. Kuo langaki hake mo ueʻi fakalaumālie kitautolu.

ʻOku ou fie lea he pooni ki ha ngaahi meʻa kuo lahi ʻeku fakakaukau kimuí ni ki ai peá u ongoʻi ke u vahevahe atu. ʻOku nau meimei fekauʻaki kotoa mo e moʻui taau fakatāutahá ʻa ia ʻoku fie maʻu ke maʻu mo fakaʻaongaʻi ai ʻa e mālohi toputapu ʻo e lakanga fakataulaʻeiki ʻoku tau maʻú.

Tuku muʻa ke u kamata ʻaki haʻaku lau atu mei he vahe 121 ʻo e Tokāteline mo e Ngaahi Fuakavá:

"Ko e ngaahi totonu ʻo e lakanga fakataulaʻeikí kuo fakamaʻu taʻelava ke veteki ki he ngaahi mālohi ʻo e langí, pea ʻoku ʻikai lava ke mapuleʻi pe ngāue ʻaki ʻa e ngaahi mālohi ʻo e langí kae ngata pē ʻi he ngaahi founga ʻo e māʻoniʻoní.

"'Oku moʻoni pē ʻoku lava ke foaki ia kiate kitautolu; ka ʻo ka tau ka feinga ke ʻufiʻufi ʻetau ngaahi angahalá pe fakafiemālieʻi ʻetau loto hīkisiá pe ko ʻetau kakapa taʻeʻaongá, pe ngāue ʻaki ha fakakouna pe puleʻi pe fakamālohiʻi ʻa e loto ʻo e fānau ʻa e tangatá ʻi ha kihiʻi momoʻi founga taʻe-māʻoniʻoni, vakai ʻoku mahuʻi atu leva ʻa e ngaahi langí; ʻoku mamahi mo e Laumālie ʻo e ʻEikí; pea ʻo ka toʻo atu ia, ko e ʻĒmeni ia ki he lakanga fakataulaʻeiki pe ko e mafai ʻo e tangata ko iá"[1]

ʻE ngaahi tokoua, ko e folofola fakapatonu mai ia ʻa e ʻEikí ʻo fekauʻaki mo Hono mafai fakalangí. He ʻikai lava ke tau ongoʻi veiveiua ʻi he fatongia ʻoku hilifaki mai kiate kitautolu ʻoku tau fuesia e lakanga fakataulaʻeiki ʻo e ʻOtuá.

Kuo tau omi ki he māmaní ʻi he kuonga puputuʻú ni. Kuo liliu māmālie ʻa e kāpasa ʻo e moʻui angamaʻa ʻa e tokolahi ki he tuʻunga ko "ha faʻahinga meʻa pē."

Kuó u moʻui fuoloa ʻo mamata ki he liliu lahi ʻi he tuʻunga moʻui angamaʻa ʻa e sosaietí. Kuo ʻosi atu e taimi ia naʻe meimei fenāpasi lelei ai e tuʻunga moʻui ʻa e Siasí pea mo e sosaietí, ka kuó na faikehekehe lahi ʻeni kinaua pea ʻoku fakaʻau pē ke toe lahi ange.

ʻOku fakafōtunga mai ʻe ha ngaahi heleʻuhila mo e faiva he televīsioné ʻa e tōʻonga moʻui ʻoku fepaki ʻaupito mo e ngaahi fono ʻa e ʻOtuá. ʻOua naʻá ke moʻulaloa ki he fokotuʻutuʻu mo e ʻuli fulikivanu ʻoku faʻa maʻu aí. ʻOku kau atu ki ai ha konga lahi ia ʻo e fakalea ʻo e mūsika he ʻaho ní. Ko e kapekape ko ia ʻoku hulu fau ʻi hotau ʻātakai ʻo e ʻaho ní, ne ʻikai teitei tali ia he kuohilí. ʻOku tā tuʻo lahi hono takuanoa e huafa ʻo e ʻEikí. Tau fakamanatu angé ha fekau—ʻi he fekau ʻe hongofulú—ʻa ia naʻe fakahā ʻe he ʻEikí kia Mōsese ʻi he Moʻunga ko Sainaí: "'Oua naʻá ke takuanoa ʻa e huafa ʻo [e ʻEiki] ko ho ʻOtuá; koeʻuhí ʻe ʻikai lau [ʻe he ʻEikí] ko e taʻehalaia ʻokú ne takuanoa hono huafá."[2] ʻOku ou fakameʻapangoʻia ʻi hatau niʻihi ʻoku moʻulaloa ki he kapekapé, pea ʻoku ou kole atu ke ʻoua naʻa mou fakaʻaongaʻi ia. ʻOku ou kole atu ke ʻoua naʻá ke lea ʻaki pe fai ha meʻa he ʻikai ke ke laukau ai.

Fakamamaʻo ʻaupito mei he ponokalafí. ʻOua ʻaupito naʻá ke teitei mamata ai. Kuo ʻosi fakamoʻoniʻi ʻene maʻunimā kitá pea mo hono faingataʻa ke ikunaʻí. Fakamamaʻo mei he kava mālohí mo e tapaká pe ko ha faʻahinga faitoʻo konatapu pe toʻonga moʻui pē ʻe faingataʻa ke ke ikunaʻí.

Ko e hā te ne maluʻi koe mei he angahala mo e kovi ʻokú ne ʻākilotoa koé? ʻOku ou ʻilo ʻe maluʻi koe ʻe ha fakamoʻoni mālohi ki hotau Fakamoʻuí mo ʻEne ongoongoleleí. Lau ʻa e Tohi

ʻa Molomoná ʻo kapau ʻoku teʻeki ke mou fai ia. He ʻikai te u fie maʻu ke mou hikinima. Kapau te ke fai ia ʻi he faʻa lotu mo ha loto fakamātoato ke ʻiloʻi ʻa e moʻoní, ʻe fakahā atu ʻe he Laumālie Māʻoniʻoní ʻa hono moʻoni kiate koe. Pea kapau ʻoku moʻoni ia—he *ʻoku* moʻoni ia,—ta ko Siosefa Sāmitá ko e palōfita naʻe mamata ki he ʻOtua ko e Tamai Taʻengatá mo Hono ʻAlo ko Sīsū Kalaisí. ʻOku moʻoni ʻa e Siasí. Kapau ʻoku teʻeki ai ke ke maʻu ha fakamoʻoni ki ha taha ʻo e ngaahi meʻá ni, fai e meʻa kotoa pē ʻe fie maʻú ke maʻu ʻaki haʻo fakamoʻoni. ʻOku mahuʻinga ke ʻi ai haʻo fakamoʻoni pē ʻaʻau, koeʻuhí he ʻoku fakangatangata pē ʻa hono ʻaonga kiate koe e fakamoʻoni ʻa e niʻihi kehé. Ko hoʻo maʻu pē ha fakamoʻoní, ʻe fie maʻu ke tauhi ia ke ʻaonga mo longomoʻui ʻo fakafou ʻi he talangofua ki he ngaahi fekau ʻa e ʻOtuá mo e lotú mo e ako folofola maʻu peé. ʻAlu ki he lotú. Kau talavou, mou ō ki he seminelí pe ʻinisitiutí, kapau ʻoku fai.

ʻOku ʻatā kiate koe ʻa e halá ʻo kapau ʻoku ʻi ai ha meʻa ʻe fehālaaki ʻi hoʻo moʻuí. Taʻofi e anga taʻemāʻoni-ʻoní. Talanoa mo hoʻo pīsopé. Neongo pe ko e hā e palopalemá, ʻe lava pē ke fakalelei ʻi ia ʻo fakafou ʻi he fakatomala totonú. ʻE lava ke ke toe hoko ʻo maʻa. Naʻe folofola ʻa e ʻEikí kiate kinautolu ʻoku fakatomalá, "Neongo ʻa e tatau ʻo hoʻomou angahalá mo e kula ʻahoʻahó, ʻe hoko ia ke hinehina ʻo hangē ko e ʻuha hinaekiakí, "[3] "pea ko au ko e ʻEikí, ʻoku ʻikai te u toe manatu ki ai."[4]

Naʻe fakamatalaʻi ʻe he Fakamoʻui ʻo e faʻahinga ʻo e tangatá ʻa ʻEne ʻi he māmaní ka naʻe ʻikai ʻo e māmaní Ia.[5] ʻE lava foki ke tau ʻi he māmaní kae ʻikai ʻo māmani ʻa kitautolu, ʻi heʻetau fakasītuʻaʻi ʻa e ngaahi fakakaukau mo e akonaki halá ka tau tauhi totonu ki he fekau ʻa e ʻOtuá.

Kuó u fakakaukau lahi mai kimuí ni kiate kimoutolu kau talavou kuo taʻu feʻunga ke malí ka ʻoku teʻeki ai ke ke ongoʻi fie malí. ʻOku ou mamata ki ha kau finemui hoihoifua ʻoku nau fie mali mo ʻohake ha fāmili, ka ʻoku fakangatangata honau faingamālié koeʻuhí ko e hanga ʻe ha kau talavou tokolahi ʻo fakatoloi ʻa e malí.

ʻOku ʻikai ko ha meʻa foʻou ʻeni ia. Kuo lahi hono lea ʻaki ʻo e meʻá ni ʻe he kau Palesiteni ki muʻa ʻo e Siasí. ʻOku ou vahevahe atu ha sīpinga ʻe taha pe ua ʻo ʻenau faleʻí.

Naʻe pehē ʻe Palesiteni Hāloti B. Lī, "ʻOku ʻikai ke tau fai hotau fatongia ko e kau maʻu lakanga fakataulaʻeikí he taimi ʻoku tau nofo fuoloa ai ʻo mahili e taʻu totonu ki he malí pea ʻoku tau taʻofi ai kitautolu ke ʻoua naʻa tau mali lelei mo e kau finemui hoihoifua ko ʻení."[6]

Naʻe pehē ʻe Palesiteni Kōtoni B. Hingikelī: "ʻOku ongo ki hoku lotó . . . ʻa ʻetau kau fafine teʻeki mali ʻoku siʻi fie mali ka ʻoku hangē ka ʻikai hoko iá. . . . ʻOku ʻikai ke u fuʻu fakaʻofaʻia au he kau talavoú, he ko e tukufakaholo ia hotau sosaietí ke nau kamata fakahoko ʻeni, ka ʻoku lahi ʻa e ʻikai ke nau fai iá."[7]

ʻOku ou ʻiloʻi ʻoku lahi ha ngaahi ʻuhinga ʻokú ke momou ai ke malí. Kapau ʻokú ke hohaʻa ki hono tokangaʻi fakapaʻanga ho uaifí mo e fāmilí, tuku muʻa ke u fakapapauʻi atu ʻoku ʻikai fakamā ia ke mo kamata mo moʻui fakapotopoto. Meimei ko e taimi faingataʻa pehení ʻokú mo toe vāofi ange ai, ʻi hoʻomo ako ke feilaulau mo fai ha ngaahi fili faingataʻá. Mahalo ʻokú ke manavasiʻi telia naʻá ke fai ha fili hala. ʻOku ou talaatu ʻoku fie maʻu ke ke fakaʻaongaʻi heni hoʻo tuí. Kumi ha taha ʻokú mo meimei faitataú. ʻIloʻi he ʻikai ke ke lava ʻo tala ʻa e faingataʻa ʻe ala hokó, ka ke ʻiloʻi fakapapau muʻa ʻe lava ke fakaleleiʻi ha faʻahinga meʻa pē ʻo kapau ʻokú mo mohu founga mo tukupā ke ola lelei hoʻomo nofo malí.

Mahalo ʻoku fuʻu tōtuʻa hoʻo fiefia he nofo taʻemalí, ʻo ʻeveʻeva fiemālie pē, fakatau kā mo e meʻavaʻinga mamafá pea fiefia pē ʻi he moʻui tauʻatāina mo ho ngaahi kaungāmeʻá. Kuó u ʻosi fetaulaki mo hamou niʻihi ʻoku ʻalu fakatamaiki holo pea kuó u fifili pe ko e hā ʻoku ʻikai ke mou ʻeva ai mo ha kau finemuí.

ʻE ngaahi tokoua, ʻoku ʻi ai ha taimi kuo pau ke ke fakakaukauʻi fakamātoato ai ʻa e malí mo kumi hao hoa te ke fie nofo mo ia ʻi he taʻengatá. Kapau te ke fili fakapotopoto, pea kapau te ke tukupā ke ola lelei hoʻo nofo malí, he

ʻikai ha meʻa ia he moʻui ko ʻení te ne toe ʻoatu kiate koe ha fiefia ʻoku lahi angé.

Ka ke mali, feinga ke ke mali ʻi he fale ʻo e ʻEikí. ʻOku ʻikai totonu ke toe ʻi ai ha fili kehe ia ke fai ʻe kimoutolu kau maʻu lakanga fakataulaʻeikí. Tokanga telia naʻá ke maumauʻi hoʻo taau ke mali peheé. ʻE lava ke ke tautauhi pē hoʻomo feohi fakakaumeʻá ʻi loto ʻi he fakangatangata totonú, ka mo kei fiefia pē.

ʻE ngaahi tokoua, te u hiki ki ha tefito ʻe taha ʻoku ou ongoʻi ke lea atu ai. ʻI he taʻu ʻe tolu kuo hikinimaʻi ai au ko e Palesiteni ʻo e Siasí, ʻoku ou tui ko e fatongia fakaloloma mo fakalotosiʻi taha kuó u ngāue ki aí, ko hono kaniseli ko ia ʻo e ngaahi silá. Naʻe muʻomuʻa he sila takitaha ha mali fakafiefia ʻi he fale ʻo e ʻEikí, ʻo kamata ai ha moʻui foʻou ʻe ha ongo meʻa mali ne na feʻofaʻaki, mo na hanganaki atu ke na nofo fakataha ʻi he taʻengatá. Hili mei ai ha ngaahi māhina mo ha ngaahi taʻu, kuo ʻi ai leva ha ʻuhinga ʻo mate ai ʻa e ʻofá. Mahalo pē ko e tupu mei he ngaahi palopalema fakapaʻangá, siʻi ʻa e fetuʻutakí, taʻemapuleʻi ʻo e ʻitá, kaunoaʻia e mātuʻa ʻi he fonó pea mo e ʻefihia ki he faiangahalá. ʻOku lahi fau ʻa e ngaahi ʻuhingá. Ko e taimi lahi ʻoku ʻikai totonu ke hoko ai ha vete-mali ia.

Ko e konga lahi ʻo e ngaahi kole mai ke kaniseli ha silá, ko e ʻomi ia mei ha kau fafine ne nau feinga tavale ke ola lelei ʻa e nofo malí, ka ʻi hono aofangatukú, ne ʻikai ke nau lava ʻo ikunaʻi e palopalemá.

Fili tokanga pea ʻi he faʻa lotu hao hoa, pea ko e taimi te mo mali aí, mo fetauhiʻaki mateaki ʻaupito kiate kimoua. ʻOku ʻi ai ha naʻinaʻi mahuʻinga fau ne u sio ai ʻi ha kiʻi fakatātā he ʻapi haku kāinga. Naʻe pehē ai: "Fili e taha ke ke ʻofa aí; peá ke ʻofa he taha kuó ke filí." ʻOku fakapotopoto moʻoni e ngaahi kupuʻi lea ko iá. ʻOku mahuʻinga fau ʻa e fetauhiʻakí ʻi he nofo malí.

Kuo pau ke ke tuʻunga tatau mo ho uaifí. ʻOku ʻikai ha taha ia he nofo malí ʻe māʻolunga pe maʻulalo ange he taha ko eé. Kuo pau ke ke ʻaʻeva fakataha mo ia ko ha foha mo ha ʻofefine ʻo e ʻOtuá. ʻOku ʻikai totonu ke ke tukuhifo pe fakaʻitaʻi ia, ka ʻoku totonu ke ke fakaʻapaʻapaʻi mo ʻofaʻi ia. Naʻe pehē ʻe Palesiteni Kōtoni B. Hingikelī, "Ka ʻi ai ha tangata ʻi he Siasí ni . . . [ʻokú ne] pule taʻemāʻoniʻoni [ki hono uaifí], ʻoku ʻikai taau mo e tangata ko iá ke ne maʻu ʻa e lakanga fakataulaʻeikí. Neongo kuo fakanofo ia, ka ʻe mahuʻi atu e ngaahi langí, pea ʻoku mamahi ʻa e Laumālie ʻo e ʻEikí, pea ko e ʻēmeni ia ki he lakanga fakataulaʻeiki ʻo e tangata ko iá."[8]

Naʻe lea ʻa Palesiteni Hauati W. Hanitā ʻo kau ki he malí ʻo ne pehē: "ʻOku ʻikai pehē ia ko e fiefia mo e ola lelei ʻa e nofo malí ko e tupu mei he mali mo e tokotaha totonú ka *ko ʻete hoko ko e tokotaha totonú*." ʻOku ou saiʻia he lea ko iá. "Ko e meʻa maʻongoʻonga taha ʻoku tokoni ki he fiefia ʻa e nofo malí, ko ʻete feinga ko ia ke fakakakato ʻete tafaʻaki ʻaʻatá."[9]

ʻI he ngaahi taʻu lahi kuo hilí, ʻi ha uooti ne u tokangaʻi, naʻe ʻi ai ha ongomeʻa mali naʻá na faʻa kē. Ko ʻeku ʻuhingá ki he kē fakamoʻomoʻoní. Naʻá na fakatou fusi ʻena taki taha totonu. Naʻe ʻikai fie fakavaivai hifo ha taha ʻiate kinaua. Kapau he ʻikai ke na kē, naʻe "fakataimi pē" ʻena melinó.

ʻI ha pongipongi ʻe taha he 2 hengihengí, ne u maʻu ai ha telefoni meiate kinaua. Naʻá na fie talanoa mo au he taimi pē ko iá. Ne u tuʻu hake ʻo teuteu peá u ʻalu ki hona ʻapí. Naʻá na tangutu fehangahangai pē ʻi he lokí ʻo ʻikai ke na fetalanoaʻaki. Naʻe fetuʻutaki pē ʻa e uaifí ki he husepānití ʻo fakafou ʻiate au. Naʻá ne tali kiate ia ʻa e husepānití ʻo fakafou ʻiate au. Ne u fakakaukau, "ʻE founga fēfē nai hano fakatahaʻi e ongomeʻa malí ni?"

Ne u lotua ke maʻu ha ueʻi fakalaumālie pea ne u maʻu e fakakaukau ke fai ange ha fehuʻi. Ne u pehē ange, "Ko e hā nai e taimi fakamuimuitaha kuó mo ō ai ki he temipalé ʻo mamata ʻi ha sila ʻoku fai ai?" Naʻá na pehē kuo fuʻu fuoloa. Naʻá na moʻui taau ke maʻu ha lekomeni temipale pea naʻá na ō ki he temipalé ʻo fai ha ngāue ouau maʻá e niʻihi kehé.

Ne u pehē ange, "Te mo lava mai mo au ki he temipalé he taimi 8:00 ʻo e pongipongi Pulelulú? Te tau mamata tonu ai ki hano fai ʻo ha ouau sila."

Naʻá na fehuʻi fakataha mai, "Ko e sila ʻo hai?"

Ne u tali ange, "Heiʻilo. Ko hai pē ʻe mali he pongipongi ko iá."

Ne mau fetaulaki atu he Pulelulu hokó ki he Temipale Sōlekí ʻi he taimi ne ʻosi talá. Ne mau hū toko tolu atu ki ha taha ʻo e ngaahi loki sila fakaʻofoʻofá, pea halaʻatā ke mau maheni mo ha taha he lokí, tuku kehe pē ʻa ʻEletā ʻEli L. Kulisitianesoni, ne Tokoni ki he Kōlomu ʻo e Toko Hongofulu

Mā Uá, ko ha tuʻunga Taki Māʻolunga he taimi ko iá. Naʻe taimitēpile ke fai ʻe ʻEletā Kulisitianesoni ha ouau sila maʻá ha ongo meʻa toki mali foʻou he pongipongi ko iá. ʻOku ou tui pē naʻe fakakaukau e taʻahine malí mo hono fāmilí ʻo pehē, "Mahalo ko e kaungāmeʻa ʻeni ʻo e tamasiʻi malí" pea fakakaukau e fāmili ʻo e tamasiʻi malí ʻo pehē, "Pau pē ko e kaungāmeʻa ʻeni ʻo e taʻahine malí." Ne tangutu ʻeku ongomeʻa malí ʻi ha sea pea ne na vāmamaʻo ʻaki ha meimei fute ʻe ua (mita ʻe 0.6) ʻi hona vahaʻá.

Naʻe kamata ʻaki ʻe ʻEletā Kulisitianesoni haʻane fai ha faleʻi fakaʻofoʻofa moʻoni ki he ongomeʻa malí. Naʻá ne lea ʻi he founga ʻoku totonu ke ʻofa ai e husepānití ʻi hono uaifí mo e fakaʻapaʻapa mo e tokaʻi ʻoku totonu ke ne fai kiate iá pea fakalāngilangiʻi ia ko e mafu ʻo e ʻapí. Hili iá, naʻá ne lea ki he taʻahine malí ʻi he founga ʻoku totonu ke ne fakaʻapaʻapaʻi ʻaki hono husepānití ko e ʻulu ʻo e ʻapí pea ke ne poupou kiate ia ʻi he meʻa kotoa pē.

Ne u fakatokangaʻi atu lolotonga e lea ʻa ʻEletā Kulisitianesoni ki he taʻahiné mo e tamasiʻi malí, naʻe ʻalu pē taimí mo e vāofi ange e tangutu ʻeku ongomātuʻa malí. Ne ʻikai hano taimi kuó na tangutu fakataha. Ko e meʻa ne u fiefia taha aí, ko ʻena ngaʻunu fakataha pē he taimi tatau. ʻI he ʻosi ʻa e ouaú, naʻe nofo vāofi ʻaupito ʻeku ongomātuʻa malí ʻo hangē tofu pē ʻeni ia ko ***kinaua*** naʻe toki malí. Naʻá na fakatou malimali.

Ne mau mavahe mei he temipalé he ʻaho ko iá mo e teʻeki ai pē ke ʻiloʻi ʻe ha taha ia ko hai kimautolu mo e ʻuhinga ne mau ō ange aí, tuku kehe pē hoku ongo kaungāmeʻá ne na fepikinima ʻi heʻena hū ki tuʻá. Kuo tuku ki he tafaʻakí ʻena ngaahi faikehekehé. Kuo teʻeki ai ke u lea ʻaki ha meʻa. Ka mou vakai angé, naʻá na manatu ki he ʻaho naʻá na mali aí pea mo e ngaahi fuakava kuó na fai ʻi he fale ʻo e ʻOtuá. Naʻá na tukupā ke toe kamata foʻou pea feinga mālohi ange.

Kapau ʻoku ʻi ai ha taha ʻiate kimoutolu ʻoku faingataʻaʻia hoʻo nofo malí, ʻoku ou tapou atu ke ke fai e meʻa kotoa pē te ke lavá ke fai ʻaki ha faʻahinga fakalelei pē ʻe fie maʻú,

ke mo toe fiefia ʻo hangē ko e taimi ko ia ne mo kamata nofo mali aí. Ko kitautolu ko ia ne mali ʻi he fale ʻo e ʻEikí, ʻoku tau fai ia ki he nofo taimí mo ʻitāniti pea kuo pau ke tau feinga mālohi ke hoko ia. ʻOku ou ʻilo ʻoku ʻi ai ha ngaahi tūkunga he ʻikai lava ke toe fakahaofi ai ha nofo mali, ka ʻoku ou ongoʻi mālohi ko e konga lahi, ʻe lava pē pea ʻoku totonu ke fai ia. ʻOua naʻá ke tuku ke aʻu hoʻo nofo malí ki ha tuʻunga fakatuʻutāmaki.

Naʻe akonaki ʻa Palesiteni Hingikelī ʻo pehē ʻoku ʻatautolu ia kau maʻu lakanga fakataulaʻeiki ʻo e ʻOtuá, ke tau mapuleʻi kitautolu kae lava ke tau tuʻu ʻo mavahe hake mei he ngaahi founga ʻo e māmaní. Ka ʻoku mahuʻinga ke tau hoko ko ha kau tangata anga fakaʻapaʻapa mo ʻulungāanga lelei. Kuo pau ke ʻoua naʻa toe fakaʻalongaua ʻetau tōʻonga moʻuí.

ʻOku maʻu ʻe heʻetau ngaahi leá mo ʻetau tōʻonga ki he niʻihi kehé pea mo ʻetau tōʻonga moʻuí, ha mālohi ke tau hoko ko ha kau tangata mo ha kau talavou maʻu lakanga fakataulaʻeiki lelei ange.

ʻOku taʻe-hano-tatau e mahuʻinga ʻo e meʻafoaki ʻo e lakanga fakataulaʻeikí. ʻOkú ne fuesia e mafai ke hoko ko ha kau tamaioʻeiki ʻa e ʻOtuá ʻo faingāue ki he mahakí mo faitāpuekina hotau ngaahi fāmilí mo e niʻihi kehé foki. ʻE lava ke aʻu atu hono mafaí ki he tafaʻaki ʻe taha ʻo e veilí ʻo aʻu ki he taʻengatá. "ʻOku ʻikai ke ʻi ai ha meʻa ʻe ala fakatataua ia ʻi he māmaní kotoa. Maluʻi ia, mataʻikoloa ʻaki ia, pea moʻui ke taau mo feʻunga mo ia."[10]

ʻE hoku ngaahi tokoua ʻofeina, ʻofa ke tataki ʻetau laka kotoa pē ʻe he anga māʻoniʻoní ʻi heʻetau fononga he moʻuí. Fakatauange ke tau moʻui taau ke maʻu e mālohi fakalangi ʻo e lakanga fakataulaʻeiki ʻoku tau maʻú. Fakatauange ke ne faitāpuekina ʻetau moʻuí, pea ʻofa ke tau fakaʻaongaʻi ia ke faitāpuekina e niʻihi kehé, ʻo hangē ko ia naʻe fai ʻe Ia naʻá Ne moʻui pea pekia maʻatautolú—ʻio, ʻa Sīsū Kalaisi ko hotau ʻEiki mo e Fakamoʻuí. Ko ʻeku lotú ia, ʻi Hono huafa toputapu mo māʻoniʻoní, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. Tokāteline mo e Ngaahi Fuakava 121:36–37.
2. ʻEkesōtosi 20:7.
3. ʻĪsaia 1:18.
4. Tokāteline mo e Ngaahi Fuakava 58:42.
5. Vakai, Sione 17:14; Tokāteline mo e Ngaahi Fuakava 49:5.
6. "President Harold B. Lee's General Priesthood Address," *Ensign,* Jan. 1974, 100.
7. Gordon B. Hinckley, "What God Hath Joined Together," *Ensign,* May 1991, 71.
8. Gordon B. Hinckley, "Moʻui Taau Fakatāutaha ke Ngāue ʻAki ʻa e Lakanga Falataulaʻeikí," *Liahona,* Siulai 2002, 60.
9. *The Teachings of Howard W. Hunter,* ed. Clyde J. Williams (1997), 130.
10. Vakai, Gordon B. Hinckley, *Liahona,* Siulai 2002, 58–61.

Fai ʻe Palesiteni Dieter F. Uchtdorf
Tokoni Ua ʻi he Kau Palesitenisī ʻUluakí

Ko e Tatali ʻi he Hala ki Tāmasikusí

Ko kinautolu ʻoku fekumi faivelenga ke ako kia Kalaisí ʻe iku pē ʻo nau ʻiloʻi Ia.

Ko e taha ʻo e ngaahi meʻa fakaofo taha ʻi he hisiōlia ʻo e māmaní naʻe hoko ia ʻi he hala ki Tāmasikusí. ʻOku mou ʻiloʻi lelei e talanoa kia Saula; ko ha talavou naʻá ne "maumauʻi ʻa e Siasí, mo ne fakahū . . . [e kāingalotú] ki he fale fakapōpulá."[1] Naʻe fuʻu anga fitaʻa ʻa Saula ʻo hola ai e kāingalotu tokolahi ʻo e Siasi ʻi muʻá ki Selusalema ke hao mei heʻene ʻitá.

Naʻe tuli mui atu pē ʻa Saula. Ka ʻi heʻene "ofi ki Tāmasikusí . . . fakafokifā naʻe malama takatakai ʻiate ia ʻa e maama mei he langí:

"Pea tō ia ki he kelekelé, ʻo ne fanongo ki he leʻo naʻe pehē mai kiate ia, ʻE Saula, ʻe Saula, ko e hā ʻokú ke fakatangaʻi ai aú?"[2]

Naʻe hanga ʻe he momeniti maʻongoʻonga ko ʻení ʻo liliu e moʻui ʻa Saulá ʻo taʻengata. Ko e moʻoni naʻe liliu ai e māmaní.

ʻOku tau ʻiloʻi pē ʻoku hoko e faʻahinga fakahā pehení. Ko hono moʻoní, ʻoku tau fakamoʻoniʻi naʻe hoko ha meʻa fakalangi pehē ʻi he 1820 ki ha talavou ko Siosefa Sāmita. ʻOku tau fakamoʻoni mahino mo pau naʻe toe fakaava mai ʻa e ngaahi langí pea folofola ʻa e ʻOtuá ki Heʻene kau palōfitá mo e kau ʻaposetoló. ʻOku fanongo mai mo tali ʻe he ʻOtuá e lotu ʻa ʻEne fānaú.

ʻIkai ngata aí, ʻoku ongoʻi ʻe ha niʻihi ia he ʻikai ke nau tui kinautolu kae ʻoua ke nau aʻusia e meʻa tatau mo ia ne hoko kia Saula pe ko Siosefa Sāmitá. ʻOku nau tuʻu he veʻe vai ʻo e papitaisó ka ʻoku ʻikai ke nau hū ki loto. ʻOku nau tatali he matapā ʻo e fakamoʻoní ka ʻoku ʻikai ke nau tali ʻa e moʻoní. ʻOku ʻikai ke nau kiʻi laka atu ʻi he tuí ʻi he hala ʻo e tuʻunga fakaākongá ka ʻoku nau loto ke hoko ha meʻa fakaofo ke fakatupunga ai haʻanau tui.

ʻOku nau fakamoleki honau ʻahó he tatali ʻi he hala ki Tāmasikusí.

ʻOku Hoko Fakakongokonga Mai ʻa e Tuí

Naʻe ʻi ai ha fefine ne talu ʻene tupu mo ʻene hoko ko ha mēmipa faivelenga ʻo e Siasí. Ka naʻá ne tukuloto ʻi pē hano mamahi. ʻI he ngaahi taʻu kimuʻá, naʻe mālōlō ʻene tama fefiné hili haʻane kiʻi puke taimi nounou pea naʻe kei ongo pē kiate ia ʻene mamahi he meʻá ni. Naʻá ne fefaʻuhi mo e ngaahi fehuʻi mahuʻinga ʻoku haʻu fakataha mo e faʻahinga meʻa pehení. Naʻá ne lea ʻaki tonu pē kuo ʻikai kei tatau ʻene fakamoʻoní. Naʻá ne ongoʻi he ʻikai pē lava ke ne toe tui tuku kehe ka toki fakahā mai mei he langí.

Ko ia naʻá ne nofo ai ʻo tatali.

ʻOku ʻi ai mo ha kakai toko lahi, ʻi ha ngaahi ʻuhinga kehekehe, ʻoku nau kei tatali pē ʻi he hala ki Tāmasikusí. ʻOku nau fakatoloi ʻenau kau kakato ki he ngāué ʻi heʻenau hoko ko ha ākongá. ʻOku nau ʻamanaki atu ke maʻu e lakanga fakataulaʻeikí, ka ʻoku nau momou ke moʻui taau ke maʻu e faingamālie ko iá. ʻOku nau fie hū ki he temipalé ka ʻoku kei fakatoloi pē ʻenau ngāueʻi ʻenau tuí ke nau taau ai ke huú. ʻOku nau kei tatali pē ke ʻoange kiate kinautolu ʻa Kalaisi ʻo tatau mo ha tā valivali fakaʻofoʻofa ʻa Kā Polokí—ke fakahaofi kinautolu mo ne toʻo fakaʻaufuli atu ʻenau veiveiuá mo e ilifiá.

Ko hono moʻoní, ko kinautolu ko ia ʻoku fekumi faivelenga ke ako kia Kalaisí, ʻe iku pē ʻo nau ʻiloʻi Ia. Te nau maʻu fakatāutaha ha tā fakalangi ʻo e ʻEikí neongo ʻoku faʻa haʻu ia hangē ha pāsoló—ʻo haʻu taha taha. Mahalo he ʻikai ʻiloʻingofua ʻa e konga takitaha—mahalo he ʻikai mahino pe ko e konga fē ia ʻi he pāsoló. ʻOku tokoni ʻa e konga takitaha ke toe kiʻi mahino ange ʻa e fakatātā kakató kiate kitautolu. Ko ia ai, hili hano tānaki ʻo ha fanga kiʻi kongokonga feʻunga, ʻoku tau fakatokangaʻi leva hono fakaʻofoʻofá. Hili iá, ʻi heʻetau toe vakai ki he meʻa ne tau aʻusiá, ʻoku tau mamata ai ne hāʻele mai e Fakamoʻuí kiate kitautolu—ʻo ʻikai fakaʻangataha pē, ka ʻi he fakalongolongo, anga vaivai pea ʻikai meimei fakatokangaʻi.

ʻE lava ke tau aʻusia e meʻá ni ʻo kapau te tau ʻunu atu ki muʻa ʻi he tui pea ʻikai fuʻu tatali fuoloa he hala ki Tāmasikusí.

Fakafanongo pea Tokanga

ʻOku ou fakamoʻoni atu ʻoku ʻofa ʻa e Tamai Hēvaní ʻi Heʻene fānaú. ʻOkú Ne ʻofa ʻiate kitautolu. ʻOkú Ne ʻofeina koe. ʻE hanga foki ʻe he ʻEikí ʻo fua hake koe, ʻo ka fie maʻu, ke ke fakalaka atu he ngaahi tūkiaʻangá, ʻi

Kau Taki Mā'olunga 'o e Siasi 'o Sīsū Kalaisi 'o e Kau Mā'oni'oni 'i he Ngaahi 'Aho Kimui Ní

'Epeleli 2011

KO E KAU PALESITENISĪ 'ULUAKÍ

Henry B. Eyring
Tokoni 'Uluaki

Thomas S. Monson
Palesiteni

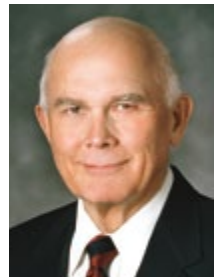
Dieter F. Uchtdorf
Tokoni Ua

KO E KŌLOMU 'O E KAU 'APOSETOLO 'E TOKO HONGOFULU MĀ UÁ

Boyd K. Packer

L. Tom Perry

Russell M. Nelson



Dallin H. Oaks

M. Russell Ballard

Richard G. Scott

Robert D. Hales

Jeffrey R. Holland

David A. Bednar

Quentin L. Cook

D. Todd Christofferson

Neil L. Andersen

KO E KAU PALESITENISĪ 'O E KAU FITUNGOFULÚ

Ronald A. Rasband

Claudio R. M. Costa

Steven E. Snow

Walter F. González

L. Whitney Clayton

Jay E. Jensen

Donald L. Hallstrom

KO E KŌLOMU ʻULUAKI ʻO E KAU FITUNGOFULÚ
(fakahokohoko fakamotuʻaleá)

Marcos A. Aidukaitis

Jośe L. Alonso

Carlos H. Amado

Ian S. Ardern

Mervyn B. Arnold

David S. Baxter

Shayne M. Bowen

Gérald Caussé

Yoon Hwan Choi

Craig C. Christensen

Don R. Clarke

Gary J. Coleman

Carl B. Cook

Lawrence E. Corbridge

LeGrand R. Curtis Jr.

Benjamín De Hoyos

John B. Dickson

Kevin R. Duncan

David F. Evans

Enrique R. Falabella

Eduardo Gavarret

Carlos A. Godoy

Christoffel Golden Jr.

Gerrit W. Gong

C. Scott Grow

James J. Hamula

Keith K. Hilbig

Richard G. Hinckley

Marlin K. Jensen

Daniel L. Johnson

Paul V. Johnson

Patrick Kearon

Yoshihiko Kikuchi

Paul E. Koelliker

Erich W. Kopischke

Richard J. Maynes

Marcus B. Nash

Brent H. Nielson

Allan F. Packer

Kevin W. Pearson

Anthony D. Perkins

Paul B. Pieper

Rafael E. Pino

Bruce D. Porter

Carl B. Pratt

Dale G. Renlund

Michael T. Ringwood

Lynn G. Robbins

Cecil O. Samuelson Jr.

Joseph W. Sitati

Ulisses Soares

Gary E. Stevenson

Michael John U. Teh

José A. Teixeira

Octaviano Tenorio

Juan A. Uceda

Francisco J. Viñas

W. Christopher Waddell

William R. Walker

F. Michael Watson

Kazuhiko Yamashita

Jorge F. Zeballos

Claudio D. Zivic

W. Craig Zwick

KO E KŌLOMU HONO UA ʻO E KAU FITUNGOFULÚ
(fakahokohoko fakamotuʻalea)

Wilford W. Andersen

Koichi Aoyagi

Randall K. Bennett

Tad R. Callister

Craig A. Cardon

Bruce A. Carlson

J. Devn Cornish

Keith R. Edwards

Stanley G. Ellis

Bradley D. Foster

Larry W. Gibbons

O. Vincent Haleck

Won Yong Ko

Larry R. Lawrence

Per G. Malm

James B. Martino

Jairo Mazzagardi

Kent F. Richards

Gregory A. Schwitzer

Lowell M. Snow

Paul K. Sybrowsky

Kent D. Watson

Larry Y. Wilson

KO E KAU PĪSOPELIKI PULÉ

Richard C. Edgley
Tokoni ʻUluaki

H. David Burton
Pīsope Pule

Keith B. McMullin
Tokoni Ua

ʻOku fakataha mai e "kaungā kolo mo e kāinga māʻoniʻoni" (ʻEfeso 2:19) he funga māmaní ki he Konifelenisi Lahi Fakataʻu Hono 181 ʻa e Siasí. Taá mei toʻomataʻú mei he tafaʻaki toʻohema ʻi ʻolungá ʻo e Kāingalotu ʻi Lusaka, Semipia; Kievi, ʻIukuleini; Seni Katalina, Samaika; Sao Paulo, Palāsila; ʻOtenitoni, Melileni, ʻAmelika; Totimani, Siamane; pea mo Koimipala ʻi Potukalí.

hoʻo fekumi ki Heʻene melinó ʻi he loto mafesifesi mo e laumālie fakatomalá. ʻOkú Ne faʻa folofola mai kiate kitautolu ʻi ha ngaahi founga ʻe lava ke toki ongoʻi ʻaki pē hotau lotó. ʻE fakapotopoto ke tukutukuhifo e leʻolahi ʻo e ngahehe holo he meʻa fakamāmani heʻetau moʻuí, kae lava ke tau ongoʻi lelei ange ʻa Hono leʻó. Kapau te tau taʻetokanga pe taʻofi e ngaahi ueʻi ʻa e Laumālié ʻi ha faʻahinga ʻuhinga pē, he ʻikai ke tau faʻa fakatokangaʻi kinautolu ʻo aʻu ki ha tuʻunga he ʻikai lava ke tau ongoʻi ia. Tau ako muʻa ke fakafanongo ki he ngaahi ueʻi ʻa e Laumālié, pea tau loto vēkeveke ke tokanga ki ai.

ʻOku hoko ʻa hotau palōfita ʻofeina ko Tōmasi S. Monisoní, ko hotau faʻifaʻitakiʻanga ʻi he meʻá ni. ʻOku lahi fau ha ngaahi talanoa ʻo kau ki heʻene tokanga ki he ngaahi ueʻi ʻa e Laumālié. ʻOku fakamatala ʻa ʻEletā Sefilī R. Hōlani ki ha sīpinga ʻe taha kau ki ai:

ʻI he lolotonga ʻi Luisiana ʻa Palesiteni Monisoni ʻi ha fatongia, naʻe kole ange ʻe ha palesiteni fakasiteiki pe te na lava nai ʻo ʻaʻahi ki ha kiʻi taʻahine taʻu 10 ko Kilisitala, naʻe siʻi mei mate he kanisaá. Naʻe lotu e fāmili ʻo Kilisitalá ke ʻalu ange ʻa Palesiteni Monisoni. Ka naʻe fuʻu mamaʻo honau ʻapí pea naʻe ʻikai ha taimi ia ʻe ʻatā. Ko ia naʻe kole ai ʻe Palesiteni Monisoni ki he niʻihi ne nau fai e ngaahi lotu he konifelenisi fakasiteikí, ke nau fakakau atu muʻa ʻa Kilisitala heʻenau lotú. Ko e moʻoni ʻe mahino pē ia ki he ʻEikí mo e fāmilí.

ʻI he fakataha ʻo e ʻaho Tokonakí, ʻi he tuʻu hake ʻa Palesiteni Monisoni ke leá, naʻe fanafana ange ʻa e Laumālié, "Tuku ke haʻu kiate au ʻa e tamaiki īkí, pea ʻoua naʻa taʻofi ʻa kinautolu: he ʻoku ʻo e kakai peheé ʻa e puleʻanga ʻo e ʻOtuá."[3]

"Ne hā nenefu hake ʻene lea naʻe hikí. Naʻe feinga ke ne lea he kaveinga ʻo e fakatahá ka naʻe ʻikai pē matoʻo mei heʻene fakakaukaú e hingoa mo e ʻata ʻo e kiʻi taʻahiné."[4]

Naʻá ne fakafanongo ki he Laumālié ʻo toe fai ha fokotuʻutuʻu foʻou. ʻI he pongipongi hono hokó, naʻe mavahe hengihengia ai ʻa Palesiteni Monisoni ʻo ne tuku ʻa e toko hivangofulu mā hivá, ka ne fononga laulau maile ke aʻu ki he toko tahá.

ʻI heʻene aʻu ki aí, naʻá ne "sio ai heni ki ha kiʻi taʻahine ʻa ia ne fuʻu puke lahi ke toe tangutu, pea fuʻu vaivai ʻaupito pē ke lava ʻo lea. Naʻe iku foki ʻo kui tupu mei heʻene puké. Naʻe ongo kia Monisoni ʻa e meʻa naʻe mamata ki aí mo e Laumālie ʻo e ʻEikí . . . , ʻo ne puke mai e nima ʻo e kiʻi taʻahiné. Naʻá ne fanafana ange, Kilisitala, ko au ʻeni.

"Naʻá ne feinga lahi ke fanafana ange, ʻ'E Monisoni, ne u ʻiloʻi pē te ke haʻu.'"[5]

Siʻoku kāinga ʻofeina, tau feinga muʻa ke kau he niʻihi ʻe lava ke fakafalala mai ki ai ʻa e ʻEikí ke ongoʻi mo tali ʻEne ngaahi fanafaná, ʻo hangē ko ia ne fai ʻe Saula ʻi *hono* hala ki Tāmasikusí, "ʻEiki, ko ho finangaló ke u fai ʻa e hā?"[6]

Tokoni

Ko ha ʻuhinga ʻe taha ʻoku ʻikai ke tau faʻa ʻiloʻi ai e leʻo ʻo e ʻEikí heʻetau moʻuí, ko e ʻikai ke faʻa fakahoko fakahangatonu mai e ngaahi fakahā ʻo e Laumālié kiate kitautolu ko e tali ki heʻetau ngaahi lotú.

ʻOku finangalo ʻetau Tamai Hēvaní ke tau tomuʻa ako pea tau toki lotua ke maʻu ha fakahinohino ʻi heʻetau fekumi ki he tali ki he ngaahi fehuʻí mo

e meʻa ʻoku tau hohaʻa ki ai ʻi heʻetau moʻui fakatāutahá. ʻOku fakapapauʻi mai ʻe he Tamai Hēvaní te Ne fanongoa mai mo tali ʻetau ngaahi lotú. Mahalo naʻa hoko mai e talí ʻi he leʻo mo e fakapotopoto ʻa hatau kaungāmeʻa falalaʻanga, fāmilí, folofolá mo e ngaahi lea ʻa e kau palōfitá.

Kuó u ʻiloʻi ko e niʻihi ʻo e ngaahi ueʻi mālohi taha ʻoku tau maʻú, ʻoku ʻikai ngata pē heʻetau lelei aí ka ʻoku lavemonū foki ai mo ha niʻihi kehe. Kapau ʻoku tau siokita, ta ʻe lava ke mole meiate kitautolu ha niʻihi ʻo e ngaahi aʻusia fakalaumālie mo e ngaahi fakahā mahuʻinga taha ʻo ʻetau moʻuí.

Naʻe akoʻi mai ʻe Palesiteni Kimipolo e fakakaukaú ni ʻi heʻene pehē, "ʻOku tokaimaʻanga mo tokangaekina kitautolu ʻe he ʻOtuá. Ka ʻokú Ne faʻa feau ʻetau ngaahi fie maʻú ʻo fakafou mai ʻi ha taha kehe. Ko ia, ʻoku mahuʻinga ʻaupito ke tau fetauhiʻaki."[7] ʻE kāinga, ʻoku tau takitāuhi ha fatongia kuo tau fuakava ki ai, ke ongoʻingofua e ngaahi fie maʻu ʻa e niʻihi kehé pea tokoni ʻo hangē ko ia ne fai ʻe he Fakamoʻuí—ke tokoniʻi, faitāpuekina, mo hiki hake ʻa kinautolu ʻoku tau feohí.

ʻOku ʻikai faʻa hoko mai e tali ki heʻetau lotú lolotonga ʻetau tūʻulutuí ka ʻoku hoko ia lolotonga ʻetau tuʻu ʻo tauhi ki he ʻEikí mo tokoniʻi e niʻihi ʻoku tau feohí. ʻOku hanga ʻe he ngaahi ngāue taʻesiokitá mo e fakatapuí ʻo fakafoʻou hotau laumālié, toʻo atu e malamalaʻi ʻakaú mei hotau mata fakalaumālié pea mo fakaava mai e ngaahi matapā ʻo e langí. ʻI heʻetau hoko ko ia ko e tali ki he lotu ʻa ha tahá, ʻoku tau faʻa maʻu foki ai e tali ki heʻetau lotu ʻatautolú.

Vahevahe

ʻOku ʻi ai ha ngaahi taimi ʻoku fakahā mai ai kiate kitautolu ʻe he ʻEikí ha ngaahi meʻa ko e fakataumuʻa pē ia kiate kitautolu. Ka neongo ia, ʻoku lahi fau ha ngaahi taimi ʻokú Ne ʻomi ai ha fakamoʻoni ki he moʻoní, kiate kinautolu pē ʻokú Ne ʻafioʻi te nau vahevahe atu ia ki he niʻihi kehé. Kuo hoko pehē ia ki he palōfita kotoa pē talu mei he kuonga ʻo ʻĀtamá. ʻIkai ko ia pē, ka ʻoku ʻamanaki mai e ʻEikí ʻe "fakaava ʻe he kāingalotu ʻo Hono Siasí [honau ngutú] ʻi he taimi kotoa pē, ʻo fakahā ʻa [ʻEne] ongoongoleleí ʻaki ʻa e leʻo ʻo e fiefia."[8]

ʻOku ʻikai faingofua maʻu pē ʻeni. ʻOku laka ange ki ha niʻihi ia ke nau toho ha saliote ʻi ha maile ʻe lau afe, ʻi haʻanau talanoa mo honau kaungāmeʻá mo e kaungā-ngāué ki he kaveinga ko e tuí mo e meʻa fakalotú. ʻOku nau hohaʻa ki he anga e sio atu ʻa e kakaí pe ko ʻene kau kovi ki honau vaá. ʻOku ʻikai fie maʻu ia ke pehē he ʻoku ʻi ai ʻetau pōpoaki fakafiefia ke vahevahe atu, ʻoku tau maʻu ha pōpoaki ʻo e fiefiá.

ʻI he ngaahi taʻu lahi kuo hilí, naʻe lahi nofo mo ngāue ai homau fāmilí mo ha kakai ne ʻikai ke tatau ʻemau tui fakalotú. ʻI heʻenau fehuʻi mai pe naʻe fēfē fakaʻosinga ʻo e uiké, ne mau feinga ke ʻoua te mau talanoa ki he meʻa angamahení—hangē ko e sipotí, heleʻuhilá pe ko e ʻeá—ka mau feinga ke vahevahe ange e meʻa fakalotu ne aʻusia ʻe homau fāmilí he fakaʻosinga ʻo e uiké. Hangē ko e meʻa ne leaʻaki ʻe ha toʻu tupu ʻo kau ki he ngaahi tuʻunga moʻui ʻi he *Ki Hono Fakamālohia ʻo e Toʻu Tupú* pe founga ne ongo ai kiate kimautolu ha lea ʻa ha talavou ne ʻalu ʻo ngāue fakafaifekau pe founga kuo tokoniʻi ai kimautolu ʻe he ongoongoleleí mo e Siasí ke mau ikunaʻi ha faingataʻa makehe. Ne mau feinga ke ʻoua naʻa mau malanga pe fakamālohi. Naʻe tuʻukimuʻa taha pē hoku uaifi ko Helietá ʻi hono ʻilo ha meʻa fakalaumālie, langaki moʻui mo fakaoli ke ne vahevahe. Ne faʻa iku ai heni ki ha fetalanoaʻaki ne toe loloto angé. Ko e mālié, he ko e taimi kotoa pē ne mau talanoa ai mo homau kaungāmeʻá ʻo kau ki he fefaʻuhi mo e ngaahi faingataʻa ʻo e moʻuí, ne mau faʻa fanongo ki he leá ni, "Faingofua ia kiate kimoutolu; ko e tokoni homou siasí."

ʻI he lahi ko ia ʻa e maʻuʻanga tokoni ʻi he mītiá, pe ngaahi nāunau te tau ala fakaʻaongaʻí, ʻoku faingofua ange ai ke tau vahevahe atu e ongoongo fakafiefia ʻo e ongoongoleleí pea ʻoku ola lelei ange ia ʻi ha toe taimi ki muʻa. Ko hono moʻoní, ʻoku ou manavasiʻi he mahalo kuo ʻi ai ha niʻihi ia

ʻoku fanongo mai kuo nau ʻosi tohi kinautolu he telefoní ʻo pehē, "Ko e ʻalu ʻeni ke miniti ʻe 10 ʻene leá mo e ʻikai pē ke ne fakatātā ʻaki e folau vakapuná!" Siʻoku kaungāmeʻa kei talavou, mahalo ko e fakalotolahi ne ʻomi ʻe he ʻEikí ke "fakaava [homou] ngutú,"[9] ʻe kau ai he ʻahó ni ʻa e "fakaʻaongaʻi homou nimá," ke ke blog pe text e pōpoaki ʻo e ongoongoleleí ki māmani kotoa! Kae manatuʻi ke fai kotoa ia he taimi mo e feituʻu totonu.

Siʻi kāinga, ʻoku tau lava ʻi he tāpuaki ʻo e tekinolosia fakaeonopōní, ʻo fakahaaʻi ʻetau hounga'ia mo e fiefia ʻi he palani maʻongoʻonga ʻa e ʻOtuá maʻa ʻEne fānaú ʻi ha founga ʻe lava ke ongona ʻi heʻetau ngāueʻangá pea mo e māmaní foki. ʻOku faʻa lava ʻe ha kupuʻi lea ʻe taha ʻo ha fakamoʻoni ʻo kamata ha meʻa ʻe tokoni ki he moʻui ʻa ha taha ke aʻu ki ʻitāniti.

Ko e founga lelei taha ke malanga ʻaki e ongoongoleleí ʻoku fakafou ia he faʻifaʻitakiʻangá. Kapau te tau moʻui ʻo fakatatau mo ʻetau tui fakalotú, ʻe fakatokangaʻi ia ʻe he kakaí. Kapau ʻoku malama mei heʻetau moʻuí ʻa e fofonga ʻo Sīsū Kalaisí,[10] kapau ʻoku tau moʻui fiefia mo nofo melino ʻi he māmaní, ʻe fie ʻilo leva e kakaí ki hono ʻuhingá. Ko e taha ʻo e ngaahi malanga maʻongoʻonga taha kuo fai kau ki he ngāue fakafaifekaú ko e foʻi fakakaukau mahinongofua ko ʻeni naʻe lea ʻaki ʻe Sangato Falanisisi ʻo ʻĀsisí: "Malanga ʻaki e ongoongoleleí he taimi kotoa pē, pea ka ʻaonga, faka'aongaʻi ha ngaahi lea."[11] ʻOku tau maʻu ʻi hotau ʻātakaí ʻa e ngaahi faingamālie ke fai ai ʻení. ʻOua naʻa mole ia meiate kimoutolu koeʻuhí ko haʻo tatali fuoloa ʻi he hala ki Tāmasikusí.

Ko Hotau Hala ki Tāmasikusí

ʻOku ou fakamoʻoni ʻoku folofola mai e ʻEikí ki Heʻene kau palōfitá mo e kau ʻaposetolo ʻi hotau kuongá ni. ʻOkú Ne folofola foki kiate kinautolu ʻoku haʻu kiate Ia ʻi he loto moʻoni mo fakamātoató.[12]

ʻOua naʻá ke veiveiua. Manatu, "ʻOku monūʻia ʻa kinautolu ʻoku ʻikai mamata, kae tuí."[13] ʻOku ʻofa ʻa e ʻOtuá ʻiate kimoutolu. ʻOkú Ne fanongoa hoʻomou ngaahi lotú. ʻOkú Ne folofola ki Heʻene fānaú mo ʻoange ʻa e fiemālie, melino mo ha mahino kiate kinautolu ʻoku fekumi mo fakaʻapaʻapa kiate Iá, ʻo nau ʻaʻeva ʻi Hono halá. ʻOku ou fai ha fakamoʻoni toputapu ʻoku ʻi he hala totonú ʻa e Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní. ʻOku ʻi ai hotau palōfita moʻui. ʻOku tataki e Siasí ni ʻe he Tokotaha ko Hono huafá ʻoku tau fakafofongaʻí, ʻa ia ko e Fakamoʻui ko Sīsū Kalaisí.

ʻE kāinga mo e kaungāmeʻa ʻofeina, ʻoua muʻa naʻa tau fuʻu tatali fuoloa ʻi *hotau* hala ki Tāmasikusí. Ka tau laka lototoʻa atu ʻi he tui, ʻamanaki lelei mo e ʻofa faka-Kalaisi, pea ʻe faitāpuekina kitautolu ʻaki ʻa e maama ʻoku tau fekumi ki ai ʻi he hala ʻo e tuʻunga fakaākonga moʻoní. Ko ʻeku lotú peá u ʻoatu mo ʻeku tāpuakí, ʻi he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

Sao Paulo, Palāsila

MAʻUʻANGA FAKAMATALÁ

1. Ngāue 8:3.
2. Ngāue 9:3–4.
3. Maʻake 10:14.
4. Vakai Jeffrey R. Holland, "President Thomas S. Monson: Always 'on the Lord's Errand,'" *Tambuli,* Oct.–Nov. 1986, 20.
5. Jeffrey R. Holland, *Tambuli,* Oct.–Nov. 1986, 20.
6. Ngāue 9:6.
7. *Ngaahi Akonaki ʻa e Kau Palesiteni ʻo e Siasi: Sipenisā W. Kimipolo* (2006), 82.
8. Tokāteline mo e Ngaahi Fuakava 28:16.
9. Tokāteline mo e Ngaahi Fuakava 60:2.
10. Vakai, ʻAlamā 5:14.
11. ʻI he William Fay mo Linda Evans Shepherd, *Share Jesus without Fear* (1999), 22.
12. Vakai, Molonai 10:3–5.
13. Sione 20:29.

Fai ʻe ʻEletā Paul V. Johnson
ʻO e Kau Fitungofulú

Mahulu Hake He Kau Ikuná ʻIate Ia naʻe ʻOfa Kiate Kitautolú

ʻOku ʻikai fakataumuʻa pē ʻa e ngaahi faingataʻá ke siviʻi kitautolu. ʻOku nau fuʻu mahuʻinga ʻaupito ki hono maʻu ʻo e anga faka-ʻOtuá.

ʻOku kau he moʻui ʻi māmaní ha ngaahi sivi, ʻahiʻahi mo e faingataʻa, pea ʻoku fuʻu fakamamahi ha ngaahi faingataʻa ʻoku tau fehangahangai mo ia he moʻuí. ʻOku tatau ai pē pe ko e puke, lavakiʻi, ngaahi fakatauele, mate ha taha ʻokú ke ʻofa ai, fakatamaki fakaenatula pe ngaahi faingataʻa kehe, ka ʻoku hoko ʻa e faingataʻaʻiá ia ko e konga ʻo ʻetau moʻui fakamatelié. ʻOku fifili ha tokolahi pe ko e hā ʻoku tau fekuki ai mo e ngaahi faingataʻá. ʻOku tau ʻilo ko ha ʻuhinga ʻe taha, ke ʻahiʻahiʻi ai ʻetau tuí ʻo vakaiʻi pe te tau kei tauhi kotoa e ngaahi meʻa kuo fekau mai ʻe he ʻEikí.[1] Meʻamālie he ko e moʻui ʻi he māmaní ʻa e feituʻu lelei taha ke fehangahangai—mo lavaʻi ai—e ngaahi sivi ko ʻení.[2]

ʻOku ʻikai fakataumuʻa pē e ngaahi faingataʻá ke siviʻi kitautolu. ʻOku nau fuʻu mahuʻinga ʻaupito ki hono maʻu ʻo e anga faka-ʻOtuá.[3] Kapau te tau kātakiʻi e ngaahi faingataʻa ko ʻení, ʻe hoko ia ko ha ngaahi tāpuaki maʻatautolu.[4]

Naʻe pehē ʻe ʻEletā ʻOasoni F. Uitenei, "ʻOku ʻikai ha mamahi te tau foua, pe ko ha ʻahiʻahi ʻoku tau aʻusia ʻe taʻe ʻi ai hano mahuʻinga. . . . Ko e mamahi kotoa ʻoku tau fouá mo ia kotoa ʻoku tau kātekiná, tautautefito ki he taimi ʻoku tau kātekina loto-fiemālie ai iá, ʻokú ne fakatupulaki ai hotau ʻulungāangá, fakahaohaoaʻi hotau lotó, fakalahi hotau laumālié, pea tau angavaivai mo angaʻofa ange ai. . . . ʻOku fakafou mai ʻi he mamahí mo e faingataʻaʻiá, ongosiá mo e ʻahiʻahí, ʻetau maʻu e ako ne tau omi ke maʻu ʻi hení."[5]

Naʻe toki siviʻi ha kiʻi tamasiʻi taʻu hiva ʻo ʻilo ʻokú ne moʻua ʻi ha kanisā hui ʻoku hāhāmolofia. Naʻe fakamatalaʻi ʻe he toketaá ʻa hono puké pea mo e faitoʻo ke faí, ʻa ia ʻe kau ai haʻane kimo ʻi ha ngaahi māhina pea ʻe tafa foki. Naʻá ne pehē ko ha taimi matuʻaki faingataʻa ia ki he kiʻi tamasiʻí mo hono fāmilí, ka naʻá ne toe tānaki atu, "ʻOku ʻeke mai ʻe he kakaí, 'Te u kei tatau pē nai hili ʻa e faitoʻo ko ʻení?' ʻOku ou talaange, "Ikai, he ʻikai ke ke toe tatau koe. Te ke toe mālohi ange. Te ke toe tōtōatu koe!'"

ʻOku ʻi ai ha ngaahi taimi hangē ʻoku tō mai e faingataʻaʻiá he ngaahi tafaʻaki ʻetau moʻuí mo hotau lotó ʻoku ʻikai ke tau faʻa malava ʻo kātakiʻí. Koeʻuhí ko e tupulaki fakatāutaha ʻa e ola ʻoku maʻu mei he ngaahi faingataʻa ko ʻení, ʻoku ʻikai totonu ke fai ha ofo ia ʻi he lava ke fakatāutaha ʻa e faʻahinga faingataʻa ko iá—ʻo meimei fakahangatonu mai pē ia ki heʻetau ngaahi fie maʻu paú pe ngaahi vaivaí. Pea ʻoku ʻikai hao mei ai ha taha, tautautefito ki he kāingalotu ʻoku nau feinga ke fai ʻa ia ʻoku totonú. Mahalo pē ʻe ʻeke ʻe ha kāingalotu talangofua, "Ko e hā ʻoku hoko mai ai kiate aú? ʻOku ou feinga ke fai lelei! Ko e hā ʻoku tuku ai ʻe he ʻEikí ke hoko ʻení?" ʻOku tokoni ʻa e afi kakaha ʻo e faingataʻá ke fakamaʻa ʻo aʻu ki he kāingalotu lelei tahá ʻaki hono toʻo atu ʻa e ngaahi meʻa taʻe maʻá mei heʻenau moʻuí kae toe pē ʻa e lelei tahá.[6] Pea aʻu pē ki he makakoloa lelei tahá ʻoku kei fie maʻu pē ke fakamaʻa ia ke toʻo atu ʻa e ʻulí. ʻOku ʻikai feʻunga ʻa e hoko pē ko ha tokotaha leleí. ʻOku tau loto ke hangē ko e Fakamoʻuí, ʻa ia naʻá Ne ako mei Heʻene faingataʻaʻia he ngaahi mamahí mo e faingataʻá mo e ngaahi ʻahiʻahi kehekehe kotoa pē.[7]

ʻOku ou manako ke lue lalo he Hala Kilimisoní he Teleʻa Lōkaní. ʻOku tahake ha konga lahi ʻo e halá ʻi ha lilifa māʻolunga ʻo e maka lahé pea ʻoku fakaʻofoʻofa e ʻasi hake mei lalo ʻa e teleʻá mo e lilifá. Ka ʻoku ʻikai foki ke faingofua ke aʻu ki ʻolunga ʻi he lilifá. Kuo pau ke ke toutou kaka, pea ki muʻa peá ke aʻu ki ʻolungá, te ke kaka hake he konga tahake taha ʻo e halá; pea ʻoku pulia leva e teleʻá ia ʻi he lilifá. ʻOku mole atu e kanongatāmaki mo e ongosia ʻo e faingataʻa ʻi he foʻi kaka fakaʻosí he taimi ʻokú te aʻu ai ki he tumuʻakí, he ʻoku fakaʻofoʻofa moʻoni e mātangá. Ka ko e founga pē ke te mamata ai ki hono fakaʻofoʻofá ko ʻete kaka ki he tumutumú.

ʻOku hā he folofolá mo e moʻuí, ko e taimi lahi ʻoku muʻomuʻa e ngaahi faingataʻa fakamamahi mo fakatuʻutāmaki tahá, kae toki muimui mai ha ngaahi meʻa fakaofo pea mo ha

tupulaki lahi ʻaupito. “He ʻe hoko mai ʻa e ngaahi tāpuakí hili ʻa e ngaahi faingataʻa lahi.”[8] Naʻe fihia e fānau ʻIsilelí ʻi he Tahi Kulokulá kimuʻa pea toki fakamavaeuaʻí.[9] Naʻe fehangahangai ʻa Nīfai mo e faingataʻá, ʻitengia ʻe hono ongo taʻoketé, pea toutou feinga kimuʻa kae ʻikai lava peá ne toki maʻu e ʻū lauʻi peleti palasá.[10] Naʻe lōmekina ʻa Siosefa Sāmita ʻe he mālohi lahi ʻo e filí pea hangehangē te ne fakaʻauha iá. ʻI he meimei ke ikunaʻi ia ʻe he loto-foʻí naʻá ne feinga ʻaki hono mālohí ʻo ui ki he ʻOtuá, pea ʻi he momeniti ko iá naʻe ʻaʻahi mai kiate ia ʻa e Tamaí pea mo e ʻAló.[11] ʻOku faʻa fehangahangai ʻa e kau fiefanongó mo e fakafepakí mo e faingataʻá ʻi he ofi ko ia ke nau papitaisó. ʻOku ʻiloʻi ʻe he ngaahi faʻeé ʻa e ngaahi mamahi ʻo e langaá ki muʻa pea toki hoko e mana ko hono fāʻeleʻi e pēpeé. ʻOku tau sio he taimi kotoa pē ki he muimui mai ʻa e ngaahi tāpuaki fakaofó hili ha ngaahi faingataʻa lahi.

ʻI he kei taʻu 19 ʻeku kui fefiné, naʻá ne puke lahi ʻaupito. Naʻá ne pehē kimui, “Naʻe ʻikai ke u lava ʻo lue. Naʻe ngāpelupelu ʻaupito hoku vaʻe toʻohemá hili ʻeku tokoto ʻi ha ngaahi māhina lahi. Naʻe molū e huí ʻo hangē ha vavaé pea hangē ne luluʻi au ʻe he ʻuhilá he taimi ʻoku tuʻu ai hoku vaʻé ki he falikí.”[12] ʻI heʻene kei tokoto heʻene faingataʻaʻiá, naʻá ne lau ai ha fanga kiʻi tohi tufa mei he Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní. Naʻá ne ului pea papitaiso kimui ange. ʻOku lahi e ngaahi taimi ʻoku tokoni ai ha faingataʻa pau ke teuteuʻi kitautolu ki ha meʻa ʻoku matuʻaki mahuʻinga.

ʻI he uhouhonga ʻo e ngaahi faingataʻá, ʻoku ʻikai faʻa malava ke tau sio ki he ngaahi tāpuaki ʻoku mahulu hake ia he mamahí, ongoʻi ngalivalé pe loto mamahi ʻoku tau foua he taimi ko iá. “Ko ʻeni, ʻoku ʻikai ha fiefia lolotonga ha tautea, ka ko e mamahi: hiliange ia ʻoku tupu ʻa e fua fakamelino ʻo e māʻoniʻoní kiate kinautolu kuo akonekina aí.”[13] Naʻe akonaki e ʻAposetolo ko Paulá ʻo pehē, “He ko homau mamahi maʻamaʻá ni, ʻa ia ʻoku ʻosingofuá, ʻoku fakatupu maʻamautolu ʻa e lelei ʻoku lahi hake fakamanavahē ʻaupito ʻaupito pea mamafa mo taʻengata.”[14] Mālie ko ho fakaʻaongaʻi ʻe Paula e foʻi lea “mamahi maʻamaʻá.” Ko e haʻu ia mei ha taha naʻe tā, tolomakaʻi, tukuvakā, ngāue pōpula mo ne aʻusia ha ngaahi faingataʻa kehe.[15] ʻOku ʻikai ke u tui ʻoku lau ʻe ha tokolahi ʻoku maʻamaʻa honau ngaahi mamahí. Ka ʻi hono fakafehoanaki ia ki he ngaahi tāpuaki mo e tupulaki ʻoku tau maʻu, ʻi he moʻuí ni pea mo e taʻengatá, ʻoku maʻamaʻa ʻaupito pē hotau ngaahi mamahí.

ʻOku ʻikai ke tau teitei fekumi ki he ngaahi siví, ʻahiʻahí mo e faingataʻá. ʻE ʻomi ʻe heʻetau fononga fakatāutaha he moʻuí ʻa e meʻa ʻoku feʻunga mo ʻetau ngaahi fie maʻú. ʻOku lahi ha ngaahi faingataʻa ko ha konga angamaheni pē ia ʻo ʻetau moʻui fakamatelié, ka ʻoku hoko ia ko ha tokoni mahuʻinga ki heʻetau fakalakalaká.

ʻI he fakaofiofi ke ngata e ngāue ʻa e Fakamoʻuí ʻi he māmaní, naʻá Ne fepaki mo e faingataʻa lahi taha ʻi he kuonga kotoa pē—ʻa e faingataʻa fakamamahi ʻi Ketisemaní pea ʻi Kolokotá. Naʻe hoko ia kimuʻa he Toetuʻu nāunauʻiá pea mo e talaʻofa ʻe ʻi ai e ʻaho

ʻe ngata ai hotau mamahi kotoa pē. Naʻe fie maʻu ke hoko ʻEne mamahí kimuʻa he faʻitoka naʻe halaʻatā ha taha ai ʻi he pongipongi Toetuʻú pea ki heʻetau moʻui taʻe-faʻa-maté mo e moʻui taʻengata ʻi he kahaʻú.

ʻOku tau faʻa fie tupulaki taʻe kau ai ha mamahi pea tau fie fakatupulaki hotau mālohí taʻe kau ai e faingataʻá. Ka he ʻikai lava ke maʻu e tupulakí ʻi ha founga faingofua. ʻOku mahino lelei kiate kitautolu he ʻikai teitei lava ke tuʻukimuʻa ʻi māmani ha taha sipoti ʻoku fehiʻa he fakamālohisino fakamātoató. Kuo pau ke tau matuʻaki tokanga ke ʻoua naʻa tau fehiʻa he ngaahi meʻa ʻe tokoni ke tau maʻu ʻa e anga faka-ʻOtuá.

ʻOku ʻikai ke fuʻu tōtuʻa ʻa e ngaahi ʻahiʻahí mo e ngaahi faingataʻa ʻoku tau fouá ʻo mahulu hake he meʻa ʻoku tau malavá he ʻoku tau maʻu e tokoni ʻa e ʻEikí. ʻOku tau lava ke fai ʻa e meʻa kotoa pē ʻia Kalaisi ʻokú Ne fakamālohia kitautolú.[16]

Hili ha fakaakeake ʻa ʻEletā Lōpeti D. Heili mei ha ngaahi faingataʻaʻia fakaesino lahi, naʻá ne vahevahe mai e meʻa ko ʻení ʻi he konifelenisi lahí: "Naʻe ʻi ai ha ngaahi taimi, naʻá ku fakahā ai ki he ʻEikí kuó u ako moʻoni ʻa e ngaahi lēsoni ke ne akoʻí pea ʻoku ʻikai ʻaonga ke u toe fepaki mo ha ngaahi faingataʻa kehe. Hangē naʻe ʻikai hano ʻaonga ʻa e ngaahi kole fakamātoato peheé, he naʻe mahino kiate au, ko e ngaahi founga sivi fakahaohaoaʻi peheé kuo pau ke hoko mai ia ʻo fakatatau ki he taimi ʻoku finangalo ki ai ʻa e ʻEikí, pea ʻi he founga pē foki ʻa e ʻEikí. Naʻá ku . . . ʻiloʻi foki ʻe ʻikai liʻaki au ke u fepaki toko taha pē mo e ngaahi ʻahiʻahi mo e ngaahi faingataʻa ko ʻení, ka ʻe tokoniʻi au ʻe ha kau ʻāngelo tauhi. Naʻe ʻi ai ha kau ʻāngelo ʻi he fōtunga ʻo e kau toketā, kau neesi, pea mo e toko taha mahuʻinga tahá, ko hoku uaifi ʻofeina ko Melé. Pea naʻe ʻi ai ʻa e taimi ʻe niʻihi, naʻe finangalo ʻa e ʻEikí ke fakafiemālieʻi au ʻe ha ʻaʻahi mai ʻa ha kakai fakalangi ʻa ia naʻa nau ʻomi ʻa e fiemālie mo ha fakanonga taʻe ngata ʻi he taimi ʻo hoku faingataʻaʻiá."[17]

ʻOku ʻofa ʻetau Tamai Hēvaní ʻiate kitautolu pea ʻoku tau ʻilo ʻoku "ʻilonga ʻa kinautolu ʻe falala ki he ʻOtuá ʻe tokoniʻi ʻa kinautolu ʻi honau ngaahi ʻahiʻahiʻí, mo honau ngaahi tuʻutāmakí, mo honau ngaahi mamahí, pea ʻe hiki hake ʻi he ʻaho fakaʻosí."[18] ʻI he ʻaho te tau aʻu ai ki he tafaʻaki ʻe taha ʻo e veilí, ʻoku ʻikai ke tau loto ke haʻu pē ha taha ʻo talamai kiate kitautolu "Mālō, kuo lava hoʻo ngāué." Ka ʻoku tau loto ke folofola mai ʻa e ʻEikí, "Mālō, ko e tamaioʻeiki lelei mo angatonu."[19]

ʻOku ou manako he fakalea ʻa Paulá:

"Ko hai te ne fakamāvae ʻa kitautolu mei he ʻofa ʻa Kalaisí? ʻA e mahakí, pe ko e mamahí, pe ko e fakatangá, pe ko e hongé, pe ko e telefuá, pe ko e tuʻutāmakí, pe ko e heletaá? . . .

"Ka ʻi he ngaahi meʻá ni kotoa pē ʻoku tau ikuna pea mālohi lahi hake ʻiate ia naʻe ʻofa kiate kitautolú."[20]

ʻOku ou ʻiloʻi ʻoku moʻui ʻa e ʻOtuá pea mo Hono ʻAlo ko Sīsū Kalaisí. ʻOku ou ʻiloʻi te Na lava ʻo tokoni mai ke tau "ikuna pea mālohi lahi hake" ʻi he ngaahi faingataʻa ʻoku tau fehangahangai ʻi he moʻui ní. Te tau lava ke hoko ʻo hangē ko Kinauá. ʻI he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. Vakai 1 Pita 1:6–8; ʻĒpalahame 3:25.
2. Vakai, 1 Pita 2:20.
3. Vakai, 2 Pita 1:4.
4. Vakai, 2 Nīfai 2:2.
5. Orson F. Whitney, ʻi he Spencer W. Kimball, *Faith Precedes the Miracle* (1972), 98.
6. Vakai ʻĪsaia 48:10; 1 Nīfai 20:10.
7. Vakai, ʻAlamā 7:11–12.
8. Tokāteline mo e Ngaahi Fuakava 58:4.
9. Vakai, ʻEkesōtosi 14:5–30.
10. Vakai, 1 Nīfai 3–4.
11. Vakai, Siosefa Sāmita—Hisitōliá 1:15–17.
12. Amalie Hollenweger Amacher, hisitōlia teʻeki pulusí, ne tauhi ʻe he taha faʻu tohí.
13. Hepelū 12:11.
14. 2 Kolinitō 4:17.
15. Vakai, 2 Kolinitō 11:23–28.
16. Vakai, Filipai 4:13.
17. Robert D. Hales, "Ko e Fuakava ʻo e Papitaisó: Ke Hū ki he Puleʻangá pea kau ki Ai," *Liahona,* Sānuali 2001, 6.
18. ʻAlamā 36:3.
19. Mātiu 25:21.
20. Loma 8:35, 37.

Pukalesi, Lumēnia

Fai ʻe Pīsope H. David Burton
Pīsope Pulé

Ko e Ngāue Fakamāʻoniʻoni ʻo e Uelofeá

Ko e ngāue ko ia ʻo e fetauhiʻaki mo e "angaʻofa ki he masivá," ko ha ngāue māʻoniʻoni ia kuo fekau mai ʻe he Tamaí.

Mālō e lelei ki he pongipongí ni ʻe kāinga. ʻI he 1897, ne tuʻu ai ʻa e talavou ko Tēvita O. Makeí mo ha tohitufa hono nimá. Naʻá ne ngāue fakafaifekau ʻi Sitēlingi ʻi Sikotilaní pea kuo tā tuʻo lahi ʻene fakahoko ʻení. Ka ʻi he ʻaho ko iá, ne fakaava mai e matapaá ʻe ha fefine fofonga ongosia. Naʻe masiva hono teungá, mata tutue pea maveuveu hono ʻulú.

Naʻá ne toʻo e tohitufá meia ʻEletā Makei peá ne lea ʻaki ha kupuʻi lea he ʻikai toe ngalo ʻiate ia: "ʻE maʻu mei he tohí ni ha foʻi mā?"

Ne ongo moʻoni ʻeni ki he faifekau kei talavoú. Naʻá ne tohi ki mui ʻo pehē, "Talu mei he momeniti ko iá mo ʻeku fakatokangaʻi lahi ange ʻoku totonu ke tokanga e Siasi ʻo Kalaisí ki hono fakamoʻui fakatuʻasino ʻo e tangatá. Ne u mavahe mei he matapā ko iá kuó u ongoʻi he ʻikai tali ʻe he [fefine] ko iá ʻa e pōpoaki ʻo e ongo-ongoleleí . . . he ʻokú ne tukuakiʻi e tangatá mo e ʻOtuá. [Naʻá ne] fie maʻu ha tokoni fakatuʻasino pea ne u ʻiloʻi naʻe ʻikai ha kautaha ia ʻi Sitēlingi te ne lava ʻo foaki ange ia."[1]

Hili ha ngaahi taʻu lahi mei ai, naʻe fetoʻeaki e māmaní ʻi he mafasia ʻo e Tō Lalo Fakapaʻangá. Ko e taimi ia naʻe fai ai ʻe Palesiteni Hiipa J. Kalānite mo hono ongo tokoní ko J. Lūpeni Kalake mo Tēvita O. Makei ha fanongonongo he ʻaho 6 ʻo ʻEpeleli 1936 ʻa ia ne ʻiloa kimui ʻe hoko ko e polokalama uelofea ʻa e Siasí. Hili ha uike ʻe ua mei ai, naʻe fili leva ʻa ʻEletā Melevini J. Pālati ke fuofua sea aí pea fuofua talēkita pule leva ʻa Hāloti B. Lī.

Naʻe ʻikai ko ha ngāue angamaheni ʻeni. Neongo kuo fokotuʻu ʻe he ʻEikí ha kakai makehe ke tataki ia, ka naʻe fakamahinoʻi ʻe Palesiteni J. Lūpeni Kalake "ko hono fokotuʻu ko ia ʻo e mīsini [fakauelofeá], ko e ola ia ʻo ha fakahā ʻa e Laumālie Māʻoniʻoní kia Palesiteni Kalānite, pea kuo tukuʻau mai talu mei ai ʻi ha ngaahi fakahā tatau pē ki he kau taki kuo nau tokangaʻí."[2]

Naʻe pau mo taʻeliliua e tukupā ʻa e kau taki ʻo e Siasí ke tokoniʻi e faingataʻaʻia ʻa e tangatá. Naʻe fakaʻamu ʻa Palesiteni Kalānite ke ʻi ai ha "polokalama ʻe faitokonia ai e kakaí, neongo pe ko e hā hono fakamolé." Naʻá ne pehē ʻe tatau ai pē kapau ʻe hoko ia ke "tāpuni ai e seminelí, taʻofi mo e ngāue fakafaifekaú ʻi ha vahaʻa taimi pe tāpuni mo e ngaahi temipalé, ka he ʻikai ke nau tuku ke fiekaia ʻa e kakaí."[3]

Ne u ʻi ai tonu mo Palesiteni Kōtoni B. Hingikelī ʻi Manakua ʻi Nikalākuá ʻi heʻene lea ki ha kāingalotu ʻe toko 1,300 ʻo e Siasí ne nau hao mei ha afā fakalilifu ne mole ai ha moʻui ʻe 11,000 tupu. Naʻá ne pehē ange, "He ʻikai ke mau tuku ke mou fiekaia, pe hala he vala pe nofoʻanga, kapau ʻoku maʻu ʻe he Siasí ʻa e ngaahi maʻuʻanga tokoní. Te mau fai e meʻa kotoa pē te mau lavá ke tokoni ʻi he founga kuo fokotuʻutuʻu ʻe he ʻEikí ʻoku totonu ke faí."[4]

Ko e taha e ngaahi ʻulungāanga fisifisimuʻa ʻo e ngāue fakalaumālie ko ʻeni ʻoku fakatefito he ongoongoleleí, ko ʻene fakamamafaʻi ko ia ʻa e fatongia fakatāutahá mo e moʻui fakafalala pē kiate kitá. Naʻe fakamatala ʻa Palesiteni Melioni G. Lomenī ʻo pehē, "Kuo lahi ha ngaahi polokalama kuo fokotuʻutuʻu ʻe ha kakai lelei ke tokoni ki he kau faingataʻaʻiá. Ka ʻoku tōnounou e taumuʻa ia ʻo e konga lahi ʻo e ngaahi polokalama ia ko ʻení ke ʻtokoniʻi e kakaí," kae ʻikai ko e ʻtokoni ki he kakaí ke nau tokoniʻi pē kinautolu.'"[5]

Ko e moʻui fakafalala pē kiate kitá, ko e ola ia ʻo e moʻui fakapotopotó mo hono fakahaaʻi ʻo e mapuleʻi kitá he meʻa fakapaʻangá. Talu mei he kamataʻangá mo hono akoʻi ʻe he Siasí ʻa e ngaahi fāmilí—ʻoku fie maʻu ke nau fatongiaʻaki ʻenau uelofea fakatuʻasino pē ʻanautolú—ki he taupotu taha te nau lavá. Kuo pau ke ako foʻou ʻe he toʻu tangata taki taha ʻa e ngaahi tefitoʻi moʻoni faʻunga ʻo e moʻui fakafalala pē kiate kitá: ʻa ia ko e fakaʻehi-ʻehi mei he fakamoʻuá, fakaʻaongaʻi e ngaahi tefitoʻi moʻoni ʻo e moʻui fakapotopotó, teuteu ki he taimi ʻo e faingataʻá, fanongo mo muimui ki he leʻo ʻo e kau palōfita moʻuí, fakatupulaki ʻa e mapuleʻi kitá ke te fakafaikehekehe-ʻi e fie maʻu moʻoní mo e holí pea moʻui ʻo fakatatau ki ai.

Ko e taumuʻa, ngaahi talaʻofa mo e tefitoʻi moʻoni ʻokú ne fakamālohia ʻa ʻetau ngāue ko hono tokangaʻi ʻo e masivá mo e faingataʻaʻiá, ʻoku mahulu atu ia ʻi he ngaahi ngataʻanga pē ʻo e moʻui fakamatelié. ʻOku ʻikai fakataumuʻa e ngāue toputapú ni ke ʻaonga mo faitāpuekina pē ʻa kinautolu ʻoku faingataʻaʻia pe masivá. ʻI heʻetau hoko ko e ngaahi foha mo e ʻofefine ʻo e ʻOtuá, he ʻikai ke tau lava ʻo maʻu kakato e moʻui taʻengatá ʻo kapau he ʻikai ke tau fetauhiʻaki lolotonga ʻetau ʻi he māmaní. Ko e feilaulaú mo hono foaki ʻo ʻetau moʻuí maʻá e niʻihi kehé, ʻoku fakafou ai ʻetau ako e ngaahi tefitoʻi moʻoni fakalangi ʻo e feilaulaú mo e fakatapuí.[6]

Naʻe akoʻi mai ʻe he Tuʻi maʻongoʻonga ko Penisimaní, ko e taha ʻo e ngaahi ʻuhinga ʻoku tau foaki ai ki he masivá mo tokoniʻi kinautolú, ke tau lava ʻo tauhi maʻu ha fakamolemole ʻo ʻetau ngaahi angahalá mei he ʻaho ki he ʻaho mo ʻaʻeva taʻehalaia ʻi he ʻao ʻo e ʻOtuá.[7]

Talu mei hono fakatupu ʻo e māmaní, mo e hoko ʻa e ʻofa faka-Kalaisí ko ha konga mahuʻinga ʻo e ngaahi kautaha angatonú. ʻOku tau fakaʻamua ha māmani fonu melino pea mo ha tukui kolo tuʻumālie. ʻOku tau lotua ha sosaieti ʻoku angaʻofa mo anga māʻoniʻoni ʻoku siʻaki ʻa e angakoví kae tuʻuloa ai ʻa e leleí mo e totonú. Neongo pe ko e hā e lahi ʻo e ngaahi temipale ʻoku tau langá, neongo pe ko e hā e lahi e tupulaki ʻetau mēmipasipí, neongo pe ko e hā ʻetau lelei ʻoku vakai mai ki ai e māmaní—ka ʻikai ke tau tauhi e tefitoʻi fekau maʻongoʻonga ko ʻeni ke "tokoniʻi ʻa e vaivaí, hiki hake ʻa e ngaahi nima ʻoku tautau ki laló mo fakamālohia e ngaahi tui ʻoku vaivaí,"[8] pe fakatafoki hotau lotó meiate kinautolu ʻoku faingataʻaʻia mo tengihiá, ʻoku tau halaia leva pea ʻikai fakahōifua ki he ʻEikí[9] pea ʻe toe tāumamaʻo ange ai e ʻamanaki lelei nāunauʻia hotau lotó.

ʻOku fekumi ha kau pīsope ʻe meimei toko 28,000 he funga ʻo e māmaní ke tokoniʻi e ngaahi fie maʻu ʻa e masivá.ʻOku tokoni ki he pīsope takitaha ha fakataha alēlea fakauooti ʻoku kau ki ai ha kau taki ʻo e lakanga fakataulaʻeikí mo e ngaahi houalotú, ʻo kau ai ha palesiteni Fineʻofa mateaki. ʻE lava ke nau "tokoni fakavave ki he mulí; . . . ʻo lilingi ha lolo mo e uaine ki he loto ʻoku kafó; . . . [pea] mo holoholoʻi e loʻimata ʻo e faingataʻaʻiá pea fakafiefiaʻi e loto ʻo e uitoú."[10]

ʻOku takiekina lelei mo tataki e loto ʻo e kāingalotu mo e kau taki ʻo e Siasí he funga ʻo e māmaní ʻe he ngaahi tokāteliné mo e laumālie fakalangi ʻo e ʻofá mo e tokoni ki honau kaungāʻapí.

Naʻe ongoʻi mafasia ha lakanga fakataulaʻeiki ʻi ʻAmelika Tonga ko e tupu mei he fiekaia mo e masiva ʻa e kāingalotu ʻo hono siteikí. Naʻe ʻikai ke ne loto ke fiekaia ʻa e fānaú ko ia naʻá ne maʻu ha konga ʻapi peá ne fokotuʻutuʻu ke tokangaʻi mo ngoueʻi ia ʻe he lakanga fakataulaʻeikí. Ne nau maʻu ha hoosi motuʻa pea nau fakatui ki ai ha palau pea kamata leva hono palau e kelekelé. Ka ki muʻa ke ʻosí, ne hoko ha fakatamaki ʻo mate ʻa e hōsí ia.

Naʻe ʻikai loto e takí ni ke fiekaia ʻa hono ngaahi tokouá mo e tuofāfiné, ko ia naʻá ne fakatui ai e palau motuʻá ni ki honau tuʻá ʻo nau toho ia he kelekele fefeká ni. Ne nau toʻo moʻoni kiate kinautolu ʻa e haʻamonga ʻo e faingataʻaʻiá pea mo e mafasia ʻa honau kāingá.[11]

ʻOku ʻi ai ha taimi mei he hisitōlia hoku fāmili ʻoʻokú ʻoku hāsino ai e tukupā ke tokangaʻi ʻa kinautolu ʻoku faingataʻaʻiá. Kuo fanongo hamou tokolahi ʻi he talanoa ki he ongo kulupu fononga toho saliote ʻa Uili mo Mātiní mo e founga ne mamahi mo mālōlō ai e kau paionia faivelengá ni mo nau kātekina e mokoʻīʻī ʻo e faʻahitaʻu momokó mo e ngaahi tūkunga fakamamahi ʻo ʻenau fononga fakahihifó. Naʻe kau ʻa Lōpeti Teila Peatoni, ko ʻeku kuitangata hono tolú, he kau tangata ne kole ʻe Pilikihami ʻIongi ke nau ʻalu atu ʻo fakahaofi mai e Kāingalotu ʻofeina mo faingataʻaʻia ko iá.

Naʻe tohi ʻe heʻeku kuitangatá

Seni Katalina, Samaika

heʻene tohinoá ʻo kau ki he taimi ko iá ʻo pehē: "Loloto e sinoú [pea] mokoʻīʻī ʻaupito. . . . Fuʻu momoko fau ne ʻikai ke [mau] lava ʻo ngaue. . . . Fua māfaná ko e tikilī ʻe 11 ʻi lalo he noá [-24°C] . . . ; pea fuʻu momoko fau ʻo ʻikai lava e kakaí ʻo fononga."[12]

Naʻe tufa ha nāunau fakahaofi moʻui ki he Kāingalotu ne maʻutangī ʻe he momokó ka "neongo e meʻa kotoa pē ne nau lava ʻo faí [ʻe he kau fakahaofi moʻuí], ne siʻi mālōlō pē ha niʻihi ʻo tanu he veʻehalá."[13]

ʻI he kei fononga atu e Kāingalotu kuo fakahaofí he konga hala ʻoku fou atu ʻi he ʻEko Kenioní, ne afe ha ngaahi saliote ke tokoni ʻi hono fāʻeleʻi ʻo ha kiʻi pēpē fefine. Naʻe fakatokangaʻi ʻe Lōpeti naʻe ʻikai ha vala feʻunga ʻo e faʻeé ke fakamāfanaʻi ʻaki ʻene pēpē valevalé. Neongo e mokoʻīʻī ʻa e ʻeá, naʻá ne "toʻo ai hono sote ʻoʻoná ʻo ʻoange ki he faʻeé ke [kofukofu] ʻaki ʻa e pēpeé."[14] Naʻe fakahingoa e taʻahine ko ʻAko—ʻAko Sikuea—ko e fakamanatu ʻo e feituʻú mo e tūkunga ʻo hono fāʻeleʻi iá.

ʻI he ngaahi taʻu kimui aí, ne ui ʻa Lōpeti ki he Kau Pīsopeliki Pule ʻo e Siasí ʻo ne ngāue ai ʻi ha taʻu ʻe tolungofulu tupu. Ne puke lahi ʻa Lōpeti Teila Peatoni ʻi hono taʻu 86. Naʻá ne fakataha ʻi mai hono fāmilí ki hono veʻe mohengá ke tukuange hanau tāpuaki fakaʻosi. Naʻe kau heʻene ngaahi talatukú ʻa e akonaki faingofua mo mahuʻinga ko ʻení: "Mou ʻofa ki he masivá."[15]

ʻE kāinga, ʻoku tau fakalāngilangiʻi e kau moʻungaʻi tangata kuo fokotuʻu hake ʻe he ʻEikí ke fokotuʻutuʻu mo tataki e tokoni ki he kāingalotu faingataʻaʻia ʻo Hono Siasí. ʻOku tau fakalāngilangiʻi ʻa kinautolu ʻi hotau kuongá kuo tā tuʻo lahi ʻenau feinga ʻi ha founga fakalongolongo ke "ʻangaʻofa ki he masivá," fafanga ʻa e fiekaiá, fakavala ʻa e telefuá, tauhi ʻa e mahakí pea mo ʻaʻahi ki he pōpulá.

Ko e ngāue toputapu ʻeni ʻoku fie maʻu ʻe he Fakamoʻuí mei Heʻene kau ākongá. Ko e ngāue ia naʻá Ne ʻofa ai Heʻene kei ʻaʻeva ʻi he māmaní. Ko e ngāue ia ʻoku ou ʻiloʻi naʻá Ne mei fai kapau naʻá Ne ʻi hotau lotolotongá he ʻahó ni.[16]

ʻI he taʻu ʻe fitungofulu mā nima kuohilí, ne kamata ai ha polokalama ne fakatefito ʻi hono fakamoʻui fakalaumālie mo fakatuʻasino e faʻahinga ʻo e tangatá. Talu mei ai mo ʻene faitāpuekina e moʻui ʻa ha kakai ʻe hongofulu miliona tupu ʻi he funga ʻo e māmaní. ʻOku ʻikai fakataumuʻa e palani uelofea ne kikiteʻí ke hoko ko ha konga siʻi pē ʻo e hisitōlia ʻo e Siasí. ʻOku tala ʻa kitautolu ko e kakaí, ʻe he ngaahi tefitoʻi moʻoni ʻoku fakavaʻe ʻakí. Ko e uho ia ʻo ʻetau hoko ko e kau ākonga fakafoʻituitui ʻo hotau Fakamoʻuí mo e Faʻifaʻitakiʻanga ko Sīsū Kalaisí.

Ko e ngāue ko ia ʻo e fetauhiʻaki mo e "angaʻofa ki he masivá," ko ha ngāue fakamāʻoniʻoni ia kuo fekau mai ʻe he Tamaí pea fokotuʻutuʻu fakalangi ke faitāpuekina, fakafoʻou mo hakeakiʻi ʻEne fānaú. ʻOfa ke tau muimui he faleʻi ʻa e Fakamoʻuí ki he loeá ʻi he talanoa fakatātā ʻo e Samēlia leleí: "ʻAlu koe, peá ke fai pehē pē."[17] Ko ʻeku fakamoʻoní ia ʻi he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. *Ngaahi Aʻusia Mahuʻinga mei he Writings of President David O. McKay,* comp. Clare Middlemiss (1955), 189.
2. J. Reuben Clark Jr., "Testimony of Divine Origin of Welfare Plan," *Church News,* Aug. 8, 1951, 15; vakai foki Glen L. Rudd, *Pure Religion* (1995), 47.
3. Glen L. Rudd, *Pure Religion,* 34.
4. ʻI he "President Hinckley Visits Hurricane Mitch Victims and Mid-Atlantic United States," *Ensign,* Feb. 1999, 74.
5. Marion G. Romney, "Ko e Natula Fakasilesitiale ʻo e Moʻui Fakafalala Kiate Kita Peé," *Liahona,* Māʻasi 2009, 15.
6. Vakai, Tokāteline mo e Ngaahi Fuakavá 104:15–18; vakai foki Tokāteline mo e Ngaahi Fuakavá 105:2–3.
7. Vakai, Mōsaia 4:26–27.
8. Tokāteline mo e Ngaahi Fuakava 81:5; vakai foki Mātiu 22:36–40.
9. Vakai, Tokāteline mo e Ngaahi Fuakava 104:18.
10. Joseph Smith, ʻi he *History of the Church,* 4:567–68.
11. ʻInitaviu mo Hāloti C. Palauni, talēkita pule mālōlō ʻo e Polokalama Uelofeá.
12. Tohinoa ʻa Robert T. Burton, Church History Library, Salt Lake City, Nov. 2–6, 1856.
13. Robert Taylor Burton, ʻi he Janet Burton Seegmiller, *"Be Kind to the Poor": The Life Story of Robert Taylor Burton* (1988), 164.
14. Lenore Gunderson, ʻi he Jolene S. Allphin, *Tell My Story, Too,* tellmystorytoo.com/art_imagepages/image43.html.
15. Robert Taylor Burton, ʻi he Seegmiller, *Be Kind to the Poor,* 416.
16. Vakai, Dieter F. Uchtdorf, "Ko Hoku Ongo Nimá Kimoutolu," *Liahona,* 68–70, 75.
17. Luke 10:37.

Fai ʻe Silvia H. Allred
Tokoni ʻUluaki ʻi he Kau Palesitenisī Lahi ʻo e Fineʻofá

Ko e Uho ʻo e Tuʻunga Fakaākongá

ʻI he taimi ʻoku hoko ai e ʻofá ko e tefitoʻi moʻoni ʻokú ne tataki ʻetau tokangaʻi ʻa e niʻihi kehé, ʻoku hoko leva ʻetau tokoni kiate kinautolú ko hono ngāueʻi ia ʻo e ongoongoleleí.

Talu mei he kamataʻangá, mo hono akoʻi mai ʻe he ʻEikí ʻoku fie maʻu e loto tahá mo e fakakaukau tahá ke tau hoko ko Hono kakai.[1] Ne fakamatalaʻi foki ʻe he Fakamoʻuí ko e ua ʻo e ongo fekau lahi ʻi he fonó ko e, "ʻOfa [ki he ʻEiki] ko ho ʻOtuá ʻaki ho laumālié kotoa, mo hoʻo moʻuí kotoa, mo ho lotó kotoa," pea "ʻofa ki ho kaungāʻapí ʻo hangē pē ko koé."[2] Fakaʻosí, hili ha taimi nounou mei hono fokotuʻu ʻo e Siasí, ne fekauʻi ʻe he ʻEikí ʻa e kāingalotú ke "ʻaʻahi ki he masivá pea mo e faingataʻaʻiá pea tokoni ki honau fakafiemālieʻí."[3]

Ko e hā nai e kaveinga ʻoku faitatau ai e ngaahi fekaú ni kotoa? Ko e pau ko ia ke tau feʻofaʻaki mo fetokoniʻakí. Ko e uho moʻoni ʻeni ʻo e tuʻunga fakaākonga ʻi he Siasi moʻoni ʻo Sīsū Kalaisí.

ʻI heʻetau fakamanatua e taʻu 75 ʻo e polokalama uelofea ʻo e Siasí, ʻoku fakamanatu mai ai e ngaahi taumuʻa ʻo e uelofeá ʻa ia ʻokú ne tokoniʻi e kāingalotú ke nau tokoni ke nau moʻui fakafalala pē kiate kinautolu, tokoniʻi ʻa e masivá mo e faingataʻaʻiá, pea mo fai ha tokoni. Kuo fokotuʻutuʻu ʻe he Siasí ʻa ʻene ngaahi maʻuʻanga tokoní ke tokoniʻi e kāingalotú ke nau tokonaki fakatuʻasino, fakalaumālie, fakasōsiale mo fakaeloto maʻá e lelei ʻa kinautolú, honau fāmilí mo e niʻihi kehé. ʻOku maʻu ʻe he lakanga ko e pīsopé ha fekau makehe ke tokangaʻi ʻa e masivá mo e faingataʻaʻiá pea ke tokangaʻi ʻa e ngaahi maʻuʻanga tokoni ko iá maʻá e kāingalotu ʻi hono uōtí. ʻOku tokoniʻi ia ʻi heʻene ngāué ʻe he ngaahi kōlomu ʻo e lakanga fakataulaʻeikí, Fineʻofá kae tautautefito ki he kau faiako fakaʻapí mo e faiako ʻaʻahí.

Kuo hoko maʻu pē ʻa e Fineʻofá ko e konga mahuʻinga ʻo e uelofeá. ʻI hono fokotuʻu ʻe he Palōfita ko Siosefa Sāmitá ʻa e Fineʻofá ʻi he 1842, naʻá ne pehē ki he kau fafiné, "Ko e kamataʻanga ʻeni ʻo ha ngaahi ʻaho lelei ange maʻá e masivá mo e faingataʻaʻiá."[4] Naʻá ne fakamatala ki he kau fafiné ko e taumuʻa ʻo e kautahá ke "fakafiemālieʻi ʻa e paeá, faingataʻaʻiá, ʻa e uitoú mo e tamai maté, pea mo fakahoko ʻa e ngaahi taumuʻa ʻofa kotoa pē. . . . Te nau lilingi ha lolo mo ha uaine ki he loto kuo kafo ʻo e faingataʻaʻiá; te nau holoholoʻi ʻa e loʻimata ʻo e tamai maté pea mo fakafiefiaʻi ʻa e loto ʻo e uitoú."[5]

Naʻá ne toe pehē ʻe hanga ʻe he kautahá, "ʻo ueʻi ʻa e kau tangatá ke nau fai ha ngaahi ngāue lelei ʻi hono tokangaʻi e masivá—feinga ke fai ha ngāue ʻofa pea mo tokangaʻi ʻenau ngaahi fie maʻú—[ke] tokoni ʻo fakatonutonu mo fakamālohia e faʻunga lelei ʻo e kakai ʻo e koló."[6]

ʻOku kau fakataha e houʻeiki tangata mo fafine ʻo e Siasí he ʻahó ni ʻi hono ʻoatu e fakafiemālié kiate kinautolu ʻoku faingataʻaʻiá. ʻOku ʻoatu ʻe he kau maʻu lakanga fakataulaʻeikí ha poupou mahuʻinga kiate kinautolu ʻoku fie maʻu ha tataki fakalaumālie mo ha tokoní. ʻOku faitāpuekina ʻe he kau faiako fakaʻapi ʻoku ueʻi fakalaumālié ʻa e moʻui e kakaí pea ʻoatu mo e ngaahi tāpuaki ʻo e ongoongoleleí ki he fāmili kotoa pē. Makehe mei aí, ʻoku nau foaki honau iví mo e talēnití ʻi ha ngaahi founga kehe ʻo hangē ko hono tokoniʻi ʻo ha fāmili ʻoku fie maʻu ke monomono honau ʻapí, tokoni ʻi hono fetukutuku ha fāmili pe ko hono tokoniʻi ha tangata ke kumi haʻane ngāue.

ʻOku ʻaʻahi e kau palesiteni Fineʻofá ki he ngaahi ʻapí ke vakaiʻi e ngaahi fie maʻú maʻá e pīsopé. ʻOku tokangaʻi mo tauhi ʻe he kau faiako ʻaʻahi ʻoku ueʻi fakalaumālié ʻa e kau fafiné mo honau fāmilí. Taimi lahi ko kinautolu ʻoku nau fuofua ʻi aí ke tokoni ʻi he taimi ʻo e fie maʻu fakavavevavé. ʻOku foaki ʻe he kau Fineʻofá ha meʻatokoni, fai ha tokoni ʻofa pea ʻoatu maʻu pē ha poupou ʻi he ngaahi taimi ʻo e faingataʻá.

Kuo fiefia ha kāingalotu tokolahi ʻo e Siasí ʻi he māmaní he kuohilí pea ʻoku totonu ke nau fiefia he taimí ni ʻi he ngaahi faingamālie ke tokoni ki he niʻihi kehé. ʻOku ʻoatu ʻe heʻetau ngāue fakatahá ha fakafiemālie kiate kinautolu ʻoku masivá, fiekaiá, mamahí pe loto hohaʻá ʻo fakahaofi ai e ngaahi laumālié.

ʻOku ʻatā ki he pīsope kotoa pē ʻa e fale tukuʻanga koloa ʻa e ʻEikí ʻa ia kuo fokotuʻu ʻi hono "foaki ʻe he kāingalotu faivelengá ki he pīsopé ʻa honau taimí, ngaahi talēnití, ngaahi pōto fakangāué, ʻofá, ngaahi nāunaú, mo e ngaahi meʻa fakapaʻangá ke tokoniʻi ʻa e masivá mo langa hake ʻa

e pule‘anga ‘o e ‘Otuá ‘i he māmaní.”[7] ‘E lava ke tau foaki kotoa ki he fale tuku‘anga koloa ‘a e ‘Eikí ‘i he‘etau totongi ‘etau ngaahi foaki ‘aukaí pea faka‘atā ‘etau ngaahi ma‘u‘anga tokoni kotoa pē ki he pīsopé ke tokoni‘i ‘aki ‘a e faingata‘a‘iá.

Neongo e vave e ngaahi feliliuaki ‘i he māmaní, ka kuo te‘eki liliu e ngaahi tefito‘i mo‘oni ‘o e uelofeá he ‘alu ‘a e taimí he ko ha mo‘oni ia ne ue‘i fakalangi, mo fakahā mai. ‘I he taimi ‘oku fai ai ‘e he kāingalotu ‘o e Siasí mo honau fāmilí ‘a e me‘a kotoa pē te nau ala lavá ke tauhi kinautolu kae ‘ikai pē lava ke feau e ngaahi tefito‘i fie ma‘ú, ‘oku mateuteu leva e Siasí ke tokoni. ‘Oku feau e ngaahi fie ma‘u taimi nounoú he taimi pē ko iá, pea fokotu‘u leva ha palani ke tokoni‘i ‘a e tokotaha ‘oku ma‘u tokoní ke ne fakafalala pē kiate ia. Ko e fakafalala kiate kitá ko e malava ia ke tokonaki ‘a e ngaahi fie ma‘u fakalaumālie mo fakatu‘asino tukupau ‘o e mo‘uí ma‘á e fakafo‘itui tuí mo e fāmilí.

‘I he‘etau fakalahi ‘etau tu‘unga fakafalala pē kiate kitautolú, ‘oku tau fakalahi ai ‘a e malava ko ia ke tau tokoni‘i mo faitokonia ‘a e ni‘ihi kehé ‘i he founga na‘e fakahoko ‘e he ‘Eikí. ‘Oku tau muimui ki he sīpinga ‘a e Fakamo‘uí ‘i he taimi ‘oku tau tokoni ai ki he faingata‘a‘iá, mahakí mo e mamahí. ‘I he taimi ‘oku hoko ai e ‘ofá ko e tefito‘i mo‘oni ‘okú ne tataki ‘etau tokoni ki ha ni‘ihi kehé, ‘oku hoko leva ‘etau tokoni kiate kinautolú ko hono ngāue‘i ia ‘o e ongoongoleleí. Ko e tala fungani ia ‘o e ongoongoleleí. Ko e lotu haohaoá ia.

‘I he ngaahi ngāue faka-Siasi kehekehe kuo vahe mai kiate aú, kuó u ma‘u ha loto fakatōkilalo ‘i he ‘ofa mo e tokanga ‘oku fakahaa‘i ‘e he kau pīsopé mo e kau taki ‘o e Fine‘ofá ki honau kāingalotú. Lolotonga ‘a ‘eku hoko ko ha palesiteni Fine‘ofa ‘i he siteikí ‘i Silei ‘i he ngaahi ta‘u kimu‘a ‘o e 1980, ne foua ‘e he fonuá ha fu‘u tō lalo faka‘ekonōmika pea na‘e 30% e ta‘e ma‘u ngāué. Ne u mamata ai ki he founga ne fe‘alu‘aki holo e kau mo‘unga‘i fefine ko e kau palesiteni Fine‘ofá mo ha kau faiako ‘a‘ahi faivelenga “‘o fai lelei”[8] lolotonga e ngaahi taimi fakamamahi ko iá. Na‘a nau fakahoko e potufolofola ko ia ‘i he Lea Fakatātā 31:20: “‘Oku mafao atu hono nimá ki he masivá, ‘io, ‘oku mafao atu hono nimá kiate kinautolu ‘oku paeá.”

Ne tokoni ma‘u pē e kau fafine ne si‘i ha‘anau me‘a ‘e ma‘ú ki he ni‘ihi ne nau pehē ne lahi ange ‘enau fie ma‘ú. Ne toe mahino lelei ange ai ‘a e me‘a ne mamata ki ai e Fakamo‘uí ‘i He‘ene folofola ‘i he Luke 21:3–4:

“ Ko e mo‘oni ‘oku ou tala kiate kimoutolu, ko e fefiné ni kuo mate hono ‘unohó mo paeá, kuó ne lī ki ai ‘o lahi hake ‘iate kinautolu kotoa pē:

“He kuo lī ‘e kinautolú ni kotoa pē ki ai ‘a e ngaahi me‘a foaki ki he ‘Otuá, mei he‘enau koloa lahí: ka kuo lī ‘e ia ki ai, mei he‘ene masivá, ‘a ‘ene mo‘uí kotoa pē.”

Hili mei ai ha ngaahi ta‘u si‘i ne u toe mamata ki ha me‘a tatau ‘i he‘eku hoko ko ha palesiteni Fine‘ofa fakasiteiki ‘i ‘Āsenitina ‘i he taimi ne vave ai e hiki e mahu‘inga ‘o e koloá ‘i he fonuá pea mo e tō lalo faka‘ekonōmika ne hoko mai ai ‘o ne uesia ha tokolahi ‘o hotau kāingalotu faivelengá. Ne u toe siotonu ai lolotonga e ngaahi ‘a‘ahi ne u toki fai ki Kinisasa ‘i he Lepupelika Fakatemokalati ‘o Kongokoú; ‘Anitananalivo ‘i Matakasikaá; pea ‘i Pulauaiō ‘i Simipapueí. ‘Oku kei hokohoko atu pē hono langaki ‘o e tuí, fakamālohia e fakafo‘itui tuí mo e fāmilí pea mo hono tokonia ‘o e ni‘ihi faingata‘a‘iá

ʻe he kāingalotu ʻo e ngaahi uōtí kae tautautefito ki he houʻeiki fafine ʻo e Fineʻofá.

Ko e meʻa fakaofo ke fakakaukau atu ʻe lava ʻe ha fefine pe tangata loto fakatōkilalo ʻoku ʻi ai hano uiuiʻi ʻi he Siasí ʻo ʻalu ki ha ʻapi ʻoku masiva, ʻi ai e loto mamahí, mahamahakí pe faingataʻaʻiá pea ʻoatu ha melino, fakanonga mo ha fiefia. Neongo pe ko e uooti pe kolo ʻi fē, pe ʻoku tokolahi pe tokosiʻi, ka ʻoku maʻu ʻe he mēmipa kotoa ʻi he funga māmaní ʻa e faingamālie ko iá. ʻOku hoko ia he ʻaho kotoa pē pea ʻoku lolotonga hoko ia ʻi ha feituʻu he momeniti ko ʻení.

Ko Kaló ko ha faʻē ia ʻa ha fānau ʻe toko ua. ʻOku ngāue hono husepāniti ko Palanité ʻi ha ngaahi houa lahi peá ne fefononga ʻaki ʻi ha houa ʻe ua ki he ngāué. Hili pē fāʻeleʻi hona ʻofefine fika uá, naʻá ne fakamatala ʻo pehē: "Ne u kamata ongoʻi taulōfuʻu hili e ʻaho hono ua mei hono ui au ke u tokoni palesiteni Fineʻofa he uōtí. ʻE anga fēfē nai ʻeku fatongia ʻaki hono tokangaʻi e kau fafine ʻi hoku uōtí ʻoku ou kei faifeinga ke fakahoko hoku fatongia ko ha uaifi mo ha faʻē ki ha tama taʻu 2 pea mo ha pēpē foʻoú? ʻI heʻeku kei moʻua he ngaahi ongo ko ʻení, ne puke ʻeku tama taʻu uá. Ne ʻikai ke u ʻiloʻi pe ko e hā e meʻa ke fai ki aí pea mo tokangaʻi e pepeé ʻi he taimi tatau. Ne fakaʻohovale e tuʻu mai ʻa Sisitā Uasiteni ko ʻeku faiako ʻaʻahí ʻi hoku matapaá. Naʻá ne ʻiloʻi lelei e meʻa ke fai ke tokoni aí he ko ha faʻē ia ki ha fānau kuo lalahi. Naʻá ne talamai ʻa e meʻa ne fie maʻu ke u fai lolotonga ʻa ʻene ʻalu ki he falekoloá ʻo fai mai e fakataú. Naʻá ne fokotuʻutuʻu kimui ai ke ʻomi ʻa hoku husepānití mei he tauʻanga lēlué ke vave ʻene foki mai ʻo tokoni kiate aú. Ko ʻene tali ko ia ki he meʻa ne u pehē ko e ueʻi ʻa e Laumālie Māʻoniʻoní fakataha mo ʻene loto fiemālie ke tokoni kiate aú, ko e fakapapau ia ne u fie maʻu mei he ʻEikí te Ne tokoniʻi au ke fakahoko hoku uiuiʻi foʻoú."

ʻOku ʻofa ʻa e Tamai Hēvaní ʻiate kitautolu pea ʻokú ne ʻafioʻi ʻa hotau ngaahi tūkunga makehé mo e meʻa te tau malavá. Neongo ʻoku tau fekumi fakaʻaho ki Heʻene tokoní ʻi he lotu,

ka ʻoku faʻa feau ʻetau ngaahi fie maʻú ʻo fakafou mai ia ʻi ha tokotaha kehe.[9]

Ne folofola ʻa e ʻEikí, "ʻI he meʻá ni ʻe ʻilo ai ʻe he kakai kotoa pē ko ʻeku kau ākonga ʻa kimoutolu, ʻo kapau te mou feʻofaʻaki kiate kimoutolu."[10]

ʻOku fakahaaʻi ʻa e ʻofa haohaoa ko ia ʻa Kalaisí ʻi heʻetau tokoni taʻesiokitá. ʻOku hoko e fetokoniʻakí ko ha meʻa fakamāʻoniʻoni, ʻokú ne hakeakiʻi ʻa e tokotaha ʻokú ne maʻu iá mo ʻoange ha loto fakatōkilalo ki he tokotaha foakí. ʻOku tokoni ia ke tau hoko ko ha kau ākonga moʻoni ʻo Kalaisi.

Kuo hoko maʻu pē ʻa e palani uelofeá ko hono fakahoko ʻo e ngaahi tefitoʻi moʻoni taʻengata ʻo e ongoongeleleí. Ko e tokoni moʻoni ia ʻi he founga ʻa e ʻEikí. Tuku muʻa ke tau takitaha fakafoʻou ʻa ʻetau holi ke kau atu ki he tukuʻanga koloa ʻa e ʻEikí ʻi hono faitāpuekina ʻo e niʻihi kehé.

ʻOku ou lotua ʻe tāpuakiʻi kitautolu ʻe he ʻEikí ʻaki ha ongoʻi ʻaloʻofa, ʻofa faka-Kalaisi mo e manavaʻofa ʻoku lahi angé. ʻOku ou kolea ke toe lahi ange ʻa ʻetau holi mo e malava ko ia ke ala atu ʻo tokoniʻi ʻa e masivá, loto mafasiá pea mo e faingataʻaʻiá ke feau ʻenau ngaahi fie maʻú, fakamālohia ʻa ʻenau tuí, pea fakafonu honau lotó ʻaki e hounga ʻiá mo e ʻofá.

ʻOfa ke faitāpuekina kitautolu ʻe he ʻEikí ʻi heʻetau ʻaʻeva talangofua ki Heʻene ngaahi fekaú, ki Heʻene ongoongoleleí, mo ʻEne māmá. ʻI he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. Vakai, Mōsese 7:18.
2. Vakai, Mātiu 22:36–40.
3. Tokāteline mo e Ngaahi Fuakava 44:6.
4. Joseph Smith, in *ʻi he History of the Church,* 4:607.
5. *Ngaahi Akonaki ʻa e Kau Palesiteni ʻo e Siasí: Siosefa Sāmita* (2007), 523–524.
6. *Ngaahi Akonaki: Siosefa Sāmita,* 523.
7. *Tokoniʻi ʻi he Founga ʻa e ʻEikí: Ko e Fakahinohino maʻá e Taki Ki he Uelofeá* (1990), 11.
8. Ngāue 10:38; Ngaahi Tefito ʻo e Tuí 1:13.
9. Vakai, *Ngaahi Akonaki ʻa e Kau Palesiteni ʻo e Siasí: Sipenisā W. Kimipolo* (2006), 82.
10. Sione 13:35.

Fai ʻe ʻEletā David A. Bednar
ʻO e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá

Ko e Laumālie ʻo e Fakahaá

ʻOku moʻoni e laumālie ʻo e fakahaá—pea ʻe lava pea ʻoku ngāue ia ʻi heʻetau moʻui fakafoʻituituí mo e Siasí.

ʻOku ou fie fakahaaʻi ʻeku hounga'ia he ueʻi fakalaumālie ke fili e himi ʻe hoko mai hili ʻeku leá, "Kuó U Fai ha Lelei?" (*Ngaahi Himi,* fika 223). Kuó u maʻu e talá.

ʻOku ou fakaafeʻi kimoutolu ke mou fakakaukau ki ha meʻa ʻe ua kuo tau aʻusia ʻi he māmá.

Naʻe hoko e meʻa ʻuluakí ʻi heʻetau hū ki ha loki ʻoku fakapoʻuli pea kamosi e ʻuhilá. Manatuʻi ʻe puli fakafokifā atu leva ʻa e fakapoʻulí he taimi pē ko iá kae fakafonu ʻe he māmá ia ʻa e lokí. Ko e meʻa ko ia naʻe ʻikai fai ha sio ki ai ki muʻa pea ʻikai fakapapauʻí kuo ʻasi lelei pea ʻiloʻi lelei ia. ʻOku fakafokifā pea mālohi e hā mai ʻa e māmá ʻi he tuʻunga ko ʻení.

Ko e meʻa hono uá ko ʻetau sio ko ia ki he mavahe atu e poʻulí kae ʻasi mai e pongipongí. ʻOkú ke manatu ki he ʻasi vaivai mo māmālie mai ʻa e māmá he tafaʻaki langí? Fakahoa ia ki hono kamosi e ʻuhilá ʻi ha loki fakapoʻulí, he ʻoku ʻikai ke ʻasi fakafokifā mai e maama ia ʻo e laʻaá ʻi heʻene hopo haké. Ka ʻoku māmālie mo hokohoko atu pē ʻa e fakaʻau ke mālohi mai hono māmá, pea puli atu leva e fakapoʻuli ʻo e poó kae fetongi mai ʻe he huelo ʻo e pongipongí. Pea toki mafoa mai leva e maama ʻo e laʻaá he tapaʻi langí. Ka ʻi ha ngaahi houa lahi ki muʻa pea toki ʻasi mai e laʻaá he tafaʻaki langí kuo ʻosi mahino ʻaupito pē ia ʻe aʻu mai. ʻOku māmālie pea ʻikai faʻa fakatokangaʻi ʻa e hā mai ko ia ʻa e māmá ʻi he tuʻunga ko ʻení.

Te tau lava ʻo ako lahi ʻo kau ki he laumālie ʻo e fakahaá mei he ongo meʻa ko ʻeni ʻe ua ʻoku fekauʻaki mo e māmá. ʻOku ou lotua ke ueʻi pea fakahinohinoʻi kitautolu ʻe he Laumālie Māʻoniʻoní ʻi heʻetau tokanga taha ki he laumālie ʻo e fakahaá mo e ngaahi sīpinga tefito ʻe maʻu ai e fakahaá.

Ko e Laumālie ʻo e Fakahaá

Ko e fakahaá ko e fetuʻutaki ia mei he ʻOtuá ki Heʻene fānaú ʻi he māmaní pea ko e taha ia ʻo e ngaahi tāpuaki mahuʻinga kau ki he meʻafoaki mo e takaua ʻo e Laumālie Māʻoniʻoní. Naʻe akoʻi ʻe he Palōfita ko Siosefa Sāmitá, "Ko e Laumālie Māʻoniʻoní ko e tokotaha fai fakahaá ia," pea "he ʻikai lava ʻe ha tangata ʻo maʻu ʻa e Laumālie Māʻoniʻoní taʻe te ne maʻu ʻa e fakahaá" (*Ngaahi Akonaki ʻa e Kau Palesiteni ʻo e Siasí: Siosefa Sāmita,* [2007], 151).

ʻOku lava ke maʻu ʻa e laumālie ʻo e fakahaá ʻe he taha kotoa pē ʻa ia naʻá ne maʻu ʻi he mafai totonu ʻo e lakanga fakataulaʻeikí ʻa e ngaahi ouau fakahaofi moʻui ʻo e papitaiso ʻi he fakaukú ki hono fakamolemoleʻi ʻo e angahalá pea mo e hilifakinima ke maʻu ʻa e meʻafoaki ʻo e Laumālie Māʻoniʻoní—pea ʻokú ne ngāue loto-tui ke fakahoko ʻa e tufakanga ʻo e lakanga fakataulaʻeikí ke "maʻu ʻa e Laumālie Māʻoniʻoní." ʻOku ʻikai ke fakangatangata pē ʻa e tāpuaki ko ʻení ki he kau maʻu mafai pule ʻo e Siasí; ka ʻoku maʻu pea totonu ke ngāue ia ʻi he moʻui ʻa e tangata, fefine mo e fānau kotoa pē kuo aʻu ki he taʻu ʻe ala fakamāua ai kinautolú mo nau fai e ngaahi fuakava toputapú. ʻOku fakaafeʻi mai ki heʻetau moʻuí ʻa e laumālie ʻo e fakahaá ʻe he holi fakamātoató mo e moʻui tāú.

Naʻe aʻusia ʻe Siosefa Sāmita mo ʻOliva Kautele ha meʻa mahuʻinga ʻi he laumālie ʻo e fakahaá lolotonga ʻena liliu e Tohi ʻa Molomoná. Naʻe ʻilo ʻe he ongo tangatá ni ʻe lava ke na maʻu ha faʻahinga ʻilo pē ʻoku fie maʻu ke fakakakato ʻaki ʻena ngāué kapau te na kole ʻi he tuí, ʻi he loto faitotonu, pea tui te na maʻu ia. Pea ʻi he ʻalu pē ʻa e taimí naʻe toe lahi ange ʻena mahino ki he laumālie ʻo e fakahaá ʻa ia ʻoku lava ke hoko mai ko e ngaahi fakakaukau mo e ngaahi ongo ʻoku hū mai ki hotau ʻatamaí mo e lotó ʻi he ivi ʻo e Laumālie Māʻoniʻoní. (Vakai, T&F 8:1–2; 100:5–8.) Hangē ko hono fakahinohinoʻi kinaua ʻe he ʻEikí, "Ko ʻeni, vakai ko ʻeni ʻa e laumālie ʻo e fakahaá; vakai ko e laumālie ʻeni naʻe taki mai ai ʻe Mōsese ʻa e fānau ʻa ʻIsilelí ʻi he Tahi Kulokulá ʻi he kelekele mōmoá. Ko ia ko hoʻo meʻa-foakí ʻeni: ngāue ʻaki ia" (T&F 8:3–4).

ʻOku ou fakamamafaʻi ʻa e kupuʻi lea ko e "ngāue ʻaki iá" ʻi heʻene fekauʻaki mo e laumālie ʻo e fakahaá. ʻI he folofolá, ʻoku toutou fakamatalaʻi ai e tākiekina ʻa e Laumālie Māʻoniʻoní "ko ha kihiʻi leʻo-siʻi" (1 Ngaahi Tuʻi 19:12; 1 Nīfai 17:45; vakai foki 3 Nīfai 11:3) pea mo ha "leʻo ʻoku fuʻu vaivai ʻaupito" (Hilamani 5:30).

Koeʻuhí he ʻoku fanafana fiemālie mo pelepelengesi mai ʻa e Laumālié kiate kitautolu, ʻoku mahino ngofua leva ʻa e ʻuhinga ʻoku totonu ke tau siʻaki ai ʻa e faiva taʻe feʻungá, ponokalafí, ngaahi meʻa mo e ngaahi tōʻonga fakatupu ʻauha ʻokú ne maʻu nimá kitá. ʻE lava ʻe he ngaahi meʻangāue ko ʻeni ʻa e filí ʻo fakavaivaiʻi pea aʻu ʻo nau fakaʻauha ʻetau malava ko ia ke fakatokangaʻi mo tali e ngaahi pōpoaki ʻa e ʻOtuá ʻoku fakahoko fakalongolongo mai ʻi he mālohi ʻo Hono Laumālié. ʻOku totonu ke tau fakakaukauʻi fakamātoato mo lotua pea fakalaulauloto ki he founga te tau lava ai ʻo fakafisingaʻi ʻa e ngaahi fakatauele ʻa e tēvoló pea "ngāue ʻaki ia," ʻi he angatonu, ʻa ia ko e laumālie ʻo e fakahaá, ʻi heʻetau moʻui fakatāutahá mo hotau ngaahi fāmilí.

Ngaahi Sīpinga ʻo e Fakahaá

ʻOku fakahoko mai e ngaahi fakahaá ʻi ha ngaahi founga kehekehe, hangē ko ʻení, ʻoku kau ai e meʻahā-maí, fepōtalanoaʻaki mo ha kau talafekau fakalangí, mo e ueʻi fakalaumālié. ʻOku ʻi ai e ngaahi fakahā ʻoku maʻu he taimi pē ko iá pea fuʻu ʻilonga lelei; pea niʻihi ʻoku māmālie mo fakalongolongo pē hono fakatokangaʻí. ʻOku tokoniʻi kitautolu ʻe he ongo fakamatala kau ki he māmá ne u lau ki aí, ke toe mahino lahi ange ʻa e ongo sīpinga tefito ko ʻeni ʻo e fakahaá.

ʻOku hangē tofu pē hono maʻu vave, kakato mo fakaʻangataha ha pōpoaki mei he ʻOtuá, ko ha maama ʻoku fakaulo ʻi ha loki ʻoku fakapoʻulí. Kuo aʻusia ʻe hatau tokolahi e sīpinga fakahā ko ʻení ʻi he taimi ʻoku tau maʻu ai e tali ki ha lotu fakamātoato pe fakafou mai ai e fakahinohino pe maluʻi ʻoku fie maʻú, ʻo fakatatau ki he taimi mo e finangalo ʻo e ʻOtuá. ʻOku lahi ha fakamatala ki he ngaahi fakahā ʻoku hoko vave mo fuʻu ʻilongá, ʻoku maʻu kinautolu he folofolá, hisitōlia ʻo e Siasí, pea toe ʻasi pē ia ʻi heʻetau moʻuí. ʻIo, ʻoku hoko moʻoni ʻa e ngaahi mana maʻongoʻonga ko ʻení. Neongo iá, ko e sīpinga fakahā ko ʻení ʻoku hāhāmolofia ia ʻo ʻikai ke hoko maʻu pē.

Ko e ulo māmālie mai ko ia ʻa e laʻaá ʻi heʻene hopo haké, ʻoku hangē ia ko hano maʻu ha pōpoaki mei he ʻOtuá ʻi he "ʻotu lea ki he ʻotu lea, ʻa e akonaki ki he akonaki" (2 Nīfai 28:30). Ka ko e taimi lahi ʻoku ʻomi fakakongokonga e fakahaá ʻo fakatatau ki heʻetau fakaʻamú, moʻui tāú, mo e mateuteú. Ko e ngaahi fetuʻutaki peheni mei he Tamai Hēvaní ʻoku ʻomi māmālie mo anga-vaivai pea ʻoku "mokulu ia ki [hotau ngaahi laumālié] ʻo hangē ko e ngaahi hahau mei he langí" (T&F 121:45). ʻOku hoko e fakahā ko ʻení ko ha meʻa angamaheni kae ʻikai hāhāmolofia pea ʻoku hāsino ia he ngaahi meʻa naʻe aʻusia ʻe Nīfai ʻi heʻene ngaahi feinga kehekehe kimuʻa pea toki maʻu e ʻū lauʻi peleti palasá meia Lēpaní (vakai, 1 Nīfai 3–4). Naʻe tataki ia ʻe he Laumālié ki Selūsalema ʻo "ʻikai tomuʻa ʻilo ʻa e meʻa [te ne] faí" (1 Nīfai 4:6). Pea naʻe ʻikai ke ne ako fakaʻangataha pē ʻa e founga ke foʻu ai ha vaka fakaʻofoʻofá; ka naʻe fakahā kia Nīfai ʻe he ʻEikí "mei he taimi ki he taimi ʻa e founga [ke ne] ngaohi ʻaki ʻa e ngaahi ʻakau ʻo e vaká" (1 Nīfai 18:1).

ʻOku fonu e hisitōlia ʻo e Siasí mo ʻetau ngaahi moʻui fakatāutahá he ngaahi fakatātā ʻo e sīpinga ʻa e ʻEikí ki hono maʻu ʻo e fakahaá ʻi he "ʻotu lea ki he ʻotu lea, ʻa e akonaki ki he akonaki." Hangē ko ʻení, naʻe ʻikai ke ʻomi fakaʻangataha pē ki he Palōfita ko Siosefa Sāmitá ʻi he Vaoʻakau Tapú ʻa e ngaahi moʻoni tefito ʻo e ongoongolelei kuo toe fakafoki maí. Naʻe fakahā mai ʻa e koloa mahuʻinga taʻe hano tatau ko ʻení ʻi hono taimi totonu ʻo taau mo e ngaahi tūkunga naʻe fie maʻu ki aí.

Naʻe fakamatalaʻi ʻe Palesiteni Siosefa F. Sāmita e fononga ne hoko ai e sīpinga maʻu fakahā ko ʻení heʻene moʻuí: ʻI heʻeku kei siʻí, . . . ne u faʻa . . . kole ki he ʻEikí ke ne fakahaaʻi mai ha meʻa fakaofo, kae lava ke maʻu haʻaku fakamoʻoni. Ka naʻe ʻikai tuku mai ʻe he ʻEikí ha ngaahi meʻa fakaofo kiate au, ka ne fakahā mai ʻe Ia ʻa e moʻoní, ʻi he ʻotu lea ki he ʻotu lea . . . kae ʻoua kuó Ne ʻai au ke u ʻilo ʻa e moʻoní mei he tumuʻaki ʻo hoku ʻulú ki hoku ʻaofi vaʻé, kae ʻoua kuo tekeʻi fakaʻaufuli meiate au ʻa e manavasiʻí mo e loto veiveiuá. Naʻe ʻikai fie maʻu ia ke Ne fekauʻi mai ha ʻāngelo mei he langí ke ne fai ʻeni, pe ke Ne folofola mai ʻi ha talupite ʻa ha ʻāngelo leʻo. Ka ʻi he fanafana ʻa e kihiʻi leʻo siʻi ʻo e Laumālie ʻo e ʻOtua moʻuí, naʻá ne foaki mai ai ʻa e fakamoʻoni ʻoku ou maʻú. Pea ʻi he tefitoʻi moʻoni mo e mālohi ko ʻení, te Ne foaki ai ki he fānau kotoa ʻa e tangatá ha ʻilo ki he moʻoní ke ne nofoʻia kinautolu, pea te ne ʻai kinautolu ke nau ʻilo ʻa e moʻoní, ʻo hangē ko hono ʻafioʻi ʻe he ʻOtuá, pea mo fai foki ʻa e finangalo ʻo e Tamaí ʻo hangē ko ia ne fai ʻe Kalaisí. Pea he ʻikai ha ngaahi meʻa fakaofo ia ʻe hā mai te ne lava ke fai ʻeni, neongo pe ko e hā hono lahí" (ʻi he Conference Report, Apr. 1900, 40–41).

ʻOku fuʻu tō e fakamamafa ʻa kitautolu kāingalotu ʻo e Siasí ʻi he ngaahi fakahā ʻoku fakaofo mo fuʻu ongo fakalaumālié pea ʻikai leva ke tau fakahoungaʻi mo fakatokangaʻi e sīpinga anga maheni ʻoku fakahoko ʻaki ʻe he Laumālie Māʻoniʻoní ʻEne ngāué. Koeʻuhí ko e "fuʻu faingofua ʻo e founga" (1 Nīfai 17:41) ki hono maʻu ha ngaahi ongo fakalaumālie iiki mo lalahí, ʻoku ʻalu pē ʻa e taimí mo e fakautuutu ʻene ʻomi ha tali pe fakahinohino ʻoku tau fie maʻú, ʻo fakatupu ai haʻatau kumi ki ha "meʻa naʻe ʻikai mahuʻinga" (Sēkope 4:14).

Kuo tokolahi ha kakai kuó u talanoa mo ia ʻoku nau fehuʻia e mālohi ʻo ʻenau fakamoʻoni fakatāutahá mo taʻe tokaʻi honau tuʻunga fakalaumālié he ʻoku ʻikai ke nau faʻa maʻu ha ngaahi ongo mālohi pe fakaofó. Mahalo pē ʻi heʻetau sio ki he ngaahi meʻa ne aʻusia ʻe Siosefa ʻi he Vaoʻakau Tapú, ko Paula he hala ki Tāmasikusí, pea mo ʻAlamā ko e Siʻí, ʻoku tau fakakaukau ai ʻoku ʻi ai e meʻa ʻoku fehālaaki pe ʻikai ke tau maʻu he ʻoku ʻikai ke tau aʻusia ʻa e ngaahi sīpinga ʻiloa mo fakalaumālie ongo mālohi ko iá. Kapau ʻokú ke maʻu ʻa e fakakaukau pe loto veiveiua tatau, kātaki ʻo ʻiloʻi ko e meʻa angamahení pē ia. Hokohoko atu pē

hoʻo vilitaki ki muʻa ʻi he talangofua mo e tui ki he Fakamoʻuí. ʻI hoʻo fai iá, he ʻikai ke ke "lava ke fai hala" (T&F 80:3).

Naʻe enginaki mai ʻa Palesiteni Siosefa F. Sāmita: "Fakahā mai kiate au ha Kāingalotu ʻoku nau maʻu e ngaahi mana, fakaʻilonga mo e vīsone ke nau tuʻu maʻu ai ʻi he Siasí, pea te u fakahaaʻi atu ha kāingalotu . . . ʻoku ʻikai ke nau taau ʻi he ʻao ʻo e ʻOtuá, . . . ʻoku nau ʻaʻeva he ngaahi hala ʻoku taʻe pau. He ʻikai ke tau tuʻu maʻu ʻi he moʻoní koeʻuhí ko e ngaahi fakahā fakaofó, ka ʻi he angavaivai mo e talangofua taʻe toe fehuʻia ki he ngaahi fekau mo e fono ʻa e ʻOtuá" (ʻi he Conference Report, Apr. 1900, 40).

ʻOku tokoni mai ha meʻa angamaheni ʻe taha kiate kitautolu kau ki he māmá ke tau ako ai ha moʻoni ʻoku toe fakalahi mai kau ki he sīpinga fakahā ʻo e "ʻotu lea ki he ʻotu leá, ʻa e akonaki ki he akonakí." ʻOku ʻi ai e ngaahi taimi ʻoku hopo hake e laʻaá ʻi ha pongipongi ʻoku ʻaoʻaofia pe kakapu. Koeʻuhí ko e tuʻunga fakapōpōʻulí, ʻoku faingataʻa ange leva ke tau sio ki he māmá, pea faingataʻa ke fakapapauʻi e taimi totonu ʻe mavahe hake ai e laʻaá ʻi he tafaʻaki langí. Ka ʻi ha faʻahinga pongipongi pehē ʻoku tau maʻu pē ʻe kitautolu ha maama feʻunga ʻo ʻiloʻi ko e ʻaho foʻou ia pea fakahoko leva ʻetau ngaahi ngāué.

ʻI he founga tatau pē, ʻoku tuʻo lahi ai ha ngaahi taimi ʻoku tau maʻu ha fakahā kae ʻikai ʻilo e founga ke fakatokangaʻi ai he taimi pē ko iá ʻa e founga mo e taimi ʻoku tau maʻu ai e fakahaá. ʻOku fakamahinoʻi mai ʻa e tefitoʻi moʻoni ko ʻení ʻe ha meʻa mahuʻinga naʻe hoko he hisitōlia ʻo e Siasí.

ʻI he faʻahitaʻu māfana ʻo e 1829, naʻe faiako ai ʻa ʻŌliva Kautele ʻi Palemaila ʻi Niu ʻIoke.ʻI heʻene ako kau kia Siosefa Sāmita pea mo e ngāue ki hono liliu ʻo e Tohi ʻa Molomoná, naʻe ongo mālohi kia ʻŌliva ke ne tokoni ki he palōfita kei talavoú. Hili iá, naʻá ne fononga leva ki Hāmoni ʻi Penisilivenia ʻo hoko ko e tangata tohi ʻa Siosefá. Naʻe mahuʻinga e taimi naʻá ne haʻu aí mo ʻene tokoní ki hono ʻomi ʻo e Tohi ʻa Molomoná.

Naʻe fakahā kimui ʻe he Fakamoʻuí kia ʻŌliva ʻi heʻene faʻa lotu ko ia ke maʻu ha tatakí, naʻá ne maʻu ai e fakahinohinó mei he Laumālie ʻo e ʻEikí. Naʻe fakahā mai ʻe he ʻEikí, "Ka ne ʻikai ke pehē, ʻe ʻikai te ke aʻu mai ki he feituʻu ʻokú ke ʻi ai ʻi he taimi ní. Vakai, ʻokú ke ʻilo naʻá ke fehuʻi kiate au pea naʻá ku fakamaama ho ʻatamaí; pea ko ʻeni ʻoku ou tala ʻa e ngaahi meʻá ni koeʻuhí ke ke ʻiloʻi kuo fakamaama koe ʻe he Laumālie ʻo e moʻoní" (T&F 6:14–15).

Ko ia, naʻe maʻu ʻe ʻŌliva ha fakahā ʻo fakafou mai he Palōfita ko Siosefa Sāmitá ʻo talaange kiate ia kuó ne ʻosi maʻu e fakahaá. Ka ko hono moʻoní, naʻe ʻikai fakatokangaʻi ʻe ʻŌliva ia e founga mo e taimi naʻá ne maʻu ai e fakahinohino mei he ʻOtuá pea naʻá ne fie maʻu ʻa e fakahinohino ko ʻení ke fakalahi ʻene mahino kau ki he laumālie ʻo e fakahaá. ʻI hono fakalea ʻe tahá, naʻe ʻaʻeva pē ʻa ʻŌliva ʻi he māmá ʻo hangē ko e hopo hake ʻa e laʻaá ʻi ha pongipongi ʻaoʻaofiá.

Fai ʻe Palesiteni Thomas S. Monson

Ko e Temipale Māʻoniʻoní—Ko ha Maama ki he Māmaní

Ko e tāpuaki mahuʻinga mo fungani taha ʻo ʻetau kau ki he Siasí ʻa e ngaahi tāpuaki ko ia ʻoku tau maʻu ʻi he ngaahi temipale ʻo e ʻOtuá.

ʻOku fie maʻu ʻe he ʻOtuá ke fai hotau lelei tahá pea ngāue leva ʻo ʻikai tali ke fakakounaʻi kitautolu, he taimi ʻoku lahi ai e ngaahi meʻa taʻepau mo faingataʻa ʻoku tau fehangahangai mo ia ʻi heʻetau moʻuí (vakai, 2 Nīfai 2:26) pea falala kiate Ia. Mahalo he ʻikai ke tau sio ki ha kau ʻāngelo, fanongo ki ha ngaahi leʻo fakalangi, pe maʻu ha ngaahi ongo fakalaumālie mālohi. Mahalo te tau toutou vilitaki atu pē ʻi he lotu mo e ʻamanaki lelei—kae ʻikai ha fakapapauʻi moʻoni mai—ʻoku tau ngāue ʻo fakatatau ki he finangalo ʻo e ʻOtuá. Ka ʻi heʻetau fakaʻapaʻapaʻi ʻetau ngaahi fuakavá mo tauhi e ngaahi fekaú, pea toe lahi ange ʻetau feinga maʻu pē ke fai ʻa e meʻa ʻoku totonú pea ke hoko ʻo lelei ange, te tau lava ke ʻaʻeva mo falala moʻoni ʻe tataki ʻe he ʻOtuá ʻetau ngaahi lakáa. Pea ʻe lava ke tau lea ʻi he ʻiloʻilo pau ʻe ueʻi ʻe he ʻOtuá ʻetau leá. Ko e konga ʻeni e ʻuhinga ʻo e folofola: "Pea ʻe ʻāsili mālohi ʻa hoʻo falalá ʻi he ʻao ʻo e ʻOtuá" (T&F 121:45).

ʻI hoʻo fekumi he founga totonú mo fakaʻaongaʻi e laumālie ʻo e fakahaá, ʻoku ou palōmesi ai te ke "ʻaʻeva ʻi he maama ʻo e ʻEikí" (ʻĪsaia 2:5; 2 Nīfai 12:5). ʻOku ʻi ai e taimi ʻe niʻihi ʻe ngāue mai e laumālie ʻo e fakahaá ʻi he taimi pē ko iá pea ongo mālohi ʻaupito, pea ʻi he taimi ʻe niʻihi ʻoku māmālie ʻo ʻikai fakatokangaʻi, pea faʻa hoko fakalongolongo mai ʻo ʻikai ke ke lava ʻo ʻiloʻi. Ka neongo pe ko e hā ʻa e founga te ke maʻu ai e tāpuaki ko ʻení, ʻe hanga ʻe hono māmá ʻo fakamaamaʻi mo fakatupulaki ho laumālié, pea fakalahi hoʻo mahinó (vakai, ʻAlamā 5:7; 32:28), fakahinohinoʻi pea maluʻi koe mo ho fāmilí.

ʻOku ou fakahā ʻi heʻeku fakamoʻoni fakaʻaposetoló ʻoku moʻui ʻa e Tamaí pea mo e ʻAló. ʻOku moʻoni ʻa e laumālie ʻo e fakahaá—pea ʻe lava pea ʻoku ngāue ia ʻi heʻetau moʻui fakafoʻituituí mo e Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní. ʻOku ou fakamoʻoni ki hono moʻoni ʻo e ngaahi meʻá ni ʻi he huafa toputapu ʻo e ʻEiki ko Sīsū Kalaisí, ʻēmeni. ■

Siʻoku kāinga ʻofeina, ʻoku ʻoatu ʻa ʻeku ʻofa mo talitali lelei kimoutolu takitaha pea lotua ke tataki ʻe heʻetau Tamai Hēvaní ʻeku ngaahi fakakaukaú pea ueʻi au ki he ngaahi lea ke u lea atu ʻaki he ʻaho ní.

Tuku muʻa ke u kamata ʻaki haʻaku lea ʻo kau ki he ngaahi pōpoaki fakaʻofoʻofa kuo tau fanongoa he pongipongí ni meia Sisitā ʻAlaleti mo Pīsope Peatoni ʻo kau ki he polokalama Uelofea ʻa e Siasí. Hangē ko ia ʻoku mou meaʻí, ʻoku fakaʻilongaʻi he taʻú ni e taʻu 75 ʻo e polokalama ne ueʻi fakalaumālie ko ʻeni kuó ne faitāpuekina e moʻui ʻa ha tokolahi. Ko ha faingamālie fungani ia ke maheni fakatāutaha mo ha niʻihi ʻo e kau paionia ʻi he ngāue maʻongoʻongá ni—ko ha kau tangata angaʻofa mo langimamaʻo.

Hangē ko ia ne lea ki ai ʻa Pīsope Peatoni mo Sisitā ʻAlaletí, ʻoku ʻoange ki he pīsope ʻo e uōtí ʻa e fatongia ke ne tokangaʻi ʻa kinautolu ʻoku faingataʻaʻia ʻi loto ʻi he ngaahi ngatangataʻanga ʻo hono uōtí. Ne u maʻu e faingamālie ko iá heʻeku kei pīsope kei talavoú ʻi Sōleki Siti ʻo tokangaʻi ha uooti ne toko 1,080 tupu hono kāingalotú ʻo kau ai ha kau uitou ʻe toko 84. Ne tokolahi ha niʻihi ne fie maʻu tokoni.Ne u fakamālō koeʻuhí ko e polokalama Uelofea ʻa e Siasí pea mo e tokoni ʻa e Fineʻofá mo e ngaahi kōlomu ʻo e lakanga fakataulaʻeikí.

ʻOku ou pehē ko e polokalama uelofea ʻa e Siasi ʻo Sīsū Kalaisi ʻo e kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní ne ueʻi fakalaumālie ia ʻe he ʻOtua Māfimafí.

ʻE hoku kāinga, ʻoku fakaʻilongaʻi ʻe he konifelenisí ni ʻa e taʻu hono tolu mei hono fakanofo au ko e Palesiteni ʻo e Siasí. Ko hono moʻoní ko ha ngaahi taʻu femoʻuekina ʻeni, ne fonu he ngaahi faingataʻá pea mo ha ngaahi tāpuaki taʻe faʻalaua. Kuo hoko e faingamālie kuó u maʻu ke fakatapui mo toe fakatapui ha ngaahi temipalé ko e taha ʻo e ngaahi tāpuaki fakafiefia mo toputapu taha ʻo e ngaahi tāpuakí ni, pea ʻoku ou fie lea he ʻahó ni kiate

kimoutolu ʻo kau ki he temipalé.

Lolotonga e konifelenisi lahi ʻo ʻOkatopa 1902, ne fakahaaʻi ʻe Siosefa F. Sāmita ko e Palesiteni ʻo e Siasí, ʻi heʻene lea fakafeʻiloakí, ʻa e ʻamanaki ʻe ʻi ai ha ʻaho te tau "langa ha ngaahi temipale ʻi he ngaahi feituʻu kehekehe ʻi [māmani] ʻe fie maʻu ai kinautolu ke faingamālie ki he kakaí."[1]

Lolotonga e ngaahi fuofua taʻu ʻe 150 hili hono fokotuʻu ʻo e Siasí, mei he taʻu 1830 ki he 1980, ne langa ai ha ngaahi temipale ʻe 21, ʻo kau ai ʻa e temipale ʻi Ketilani, ʻi ʻOhaioó mo ia ʻi Nāvū, ʻi ʻIlinoisí. Fakafehoanaki ia mo e taʻu ʻe 30 mei he 1980, ʻa ia kuo langa mo fakatapui ai ha temipale ʻe 115. ʻI hono fanongonongo ʻaneafi ha temipale foʻou ʻe 3, ʻoku ʻi ai ha temipale kehe ʻe 26 ʻoku lolotonga langa pe teu ke langa. ʻE tupu pē ke lahi ʻa e ngaahi fiká ni.

Kuo hoko moʻoni ʻa e taumuʻa ko ia ne fakaʻamua ʻe Palesiteni Siosefa F. Sāmita he taʻu 1902. ʻOku mau fakaʻamu ke faingofua e aʻu hotau kāingalotú ki he temipalé

Ko e taha ʻo e ngaahi temipale ʻoku lolotonga langá, ʻoku tuʻu ia ʻi Manaiasi, ʻi Palāsila. ʻI he ngaahi taʻu lahi kuo hilí ne u lau ai ʻo kau ki ha kulupu, ʻo ha kāingalotu ʻe toko teau tupu ne nau mavahe mei Manaiasi, ʻa ia ʻoku tuʻu ʻi he uhouhonga ʻo e vaotā ʻAmasoní, ke nau fononga ki he temipale ofi taha he taimi ko iá, ʻa ia ne tuʻu ʻi Sao Paulo, ʻi Palāsila—ʻi ha meimei maile ʻe 2,500 (4,000 km) mei Manaiasi. Ne folau vaka e kāingalotu faivelenga ko iá ʻi he Vaitafe ʻAmasoní mo hono ngaahi vaʻavaʻá ʻi ha ʻaho mo e pō ʻe fā. Hili e folau ko ʻeni he vaitafé, naʻa nau heka leva ki ha ngaahi pasi ʻo fononga ʻi ha ngaahi hala tokakovi ʻi ha toe ʻaho ʻe tolu,—ne siʻi e meʻa ke kaí pea ʻikai ha feituʻu ke fai ai ha mohe fiemālie. Hili ha ʻaho mo e pō ʻe fitu, ne nau aʻu ki he temipale ʻi Sao Pauló, ʻa ia ne fakahoko ai e ngaahi ouau taʻengatá. Ko e moʻoni ne faingataʻa pehē pē ʻa ʻenau fokí. Ka ne nau ʻosi maʻu e ngaahi ouau mo e tāpuaki ʻo e temipalé pea neongo ne ʻikai ha paʻanga ʻe toe ʻi honau katóka naʻa nau fonu ʻi he laumālie ʻo e temipalé pea mo e loto hounga'ia he

ngaahi tāpuaki ne nau maʻú.[2] Kuo ʻosi ʻeni ha ngaahi taʻu mei ai, ʻoku fiefia e kāingalotu ʻo Manaiasí ʻi heʻenau vakai ki hono langa honau temipalé ʻi he matāfanga ʻo e Vaitafe Lio Neikoló. ʻOku ʻomi ʻe he ngaahi temipalé ha fiefia ki hotau kāingalotu faivelengá ʻi he ngaahi feituʻu ʻoku langa aí.

ʻOku ongo maʻu pē ki hoku lotó e ngaahi lipooti ʻo e feilaulau kuo fai kae lava ke maʻu e ngaahi tāpuaki ʻoku maʻu pē ʻi he ngaahi temipalé ʻo e ʻOtuá pea ʻokú ne ʻomi kiate au ha ongoʻi loto fakafetaʻi koeʻuhí ko e ngaahi temipalé.

Tuku muʻa ke u vahevahe mo kimoutolu ha fakamatala kia Tihi mo Talalaina Mou Tami pea mo ʻena fānau ʻe toko 10. Ne kau kotoa e fāmilí ki he Siasí tukukehe pē ha taʻahine ʻe toko taha ʻi he taʻu 1960 tupú ʻi he aʻu atu ʻa e kau faifekaú ki honau motú ʻa ia ʻoku maile nai ʻe 100 (160 km) ki he faka-tonga ʻo Tahití. Ne nau fakaʻamu leva ke maʻu e ngaahi tāpuaki ʻo ha fāmili taʻengata ʻi hano silaʻi kinautolu ʻi he temipalé.

ʻI he taimi ko iá, ko e temipale ofi taha ki he fāmili Mou Tamí ko e Temipale Hēmilitoni Nuʻu Silá, ʻa ia ʻoku maile ʻe 2,500 tupu (4,000 km) ki he tonga-hihifó, pea ʻe toki aʻu pē ki ai ʻi ha fononga vakapuna totongi mamafa. Ne ʻikai ha paʻanga ia ʻa e fāmili tokolahi ʻo Mou Tamí ke totongi ʻaki ha tikite vakapuna, he ko ʻenau maʻuʻanga moʻuí ko ha kiʻi ngoueʻanga siʻisiʻi, pea ʻikai ha faingamālie ke maʻu ha ngāueʻanga maʻuʻanga moʻui ʻi honau kiʻi motu he Pasifikí. Ko ia, ne hanga ai ʻe Misa Mou Tami mo hono foha ko Sēlatí ʻo fai ha fili

faingataʻa ke na folau atu ʻi ha maile ʻe 3,000 (4,800 km) ke ngāue ʻi Niu Kaletōniá, ʻa ia ne ʻosi ʻi ai ha foha ʻe taha ne ʻosi ngāue ai.

Ne ngāue e kau tangata ʻe toko tolu he fāmili Mou Tamí ʻi ha taʻu ʻe fā. Ne tuʻo taha pē e foki toko taha ʻa Misa Mou Tami ki ʻapi lolotonga e taimi ko iá ki he mali ʻa hono ʻofefiné.

Hili ha ngāue taʻu ʻe fā, ne fakahaofi ʻe Misa Mou Tami mo hono ngaahi fohá ha paʻanga feʻunga ke ʻave e fāmilí ki he temipale Nuʻu Silá. Ne ʻalu kotoa ʻa kinautolu ne kau ki he Siasí, tukukehe pē ha taʻahine ʻe taha ne lolotonga feitama.

Ne foki hangatonu pē ʻa Misa Mou Tami mei he temipalé ki Niu Kaletōnia, ʻo ne ngāue ai ʻi ha toe taʻu ʻe ua ke totongi e tikite ʻa hono ʻofefine ko ia ne teʻeki ʻalu ki he temipalé mo kinautolú—ko ha ʻofefine ne ʻosi mali pea mo ʻene tama fefine mo hono husepānitǐ.

ʻI he matuʻotuʻa ange ʻa Misa mo Sisitā Mou Tamí, naʻá na fakaʻamu ke ngāue ʻi he temipalé. Ko e taimi ia ne langa pea fakatapui ai e Temipale Papaʻete Tahití, pea kuó na ngāue fakafaifekau tuʻo fā ki ai.[3]

Siʻoku kāinga, ʻoku mahulu hake ʻa e ngaahi temipalé ʻi he maká mo e motá pē. ʻOku fakafonu kinautolu ʻaki e tuí mo e ʻaukaí. ʻOku langa kinautolu ʻaki ʻa e ngaahi faingataʻá mo e fakamoʻoní. ʻOku fakamāʻoniʻoni ʻi kinautolu ʻaki e feilaulaú mo e ngāue tokoní.

Ko e temipale ʻi Ketilani ʻi ʻOhaioó ʻa e fuofua temipale ke langa ʻi he kuonga fakakosipelí ni. Ne masiva e Kāingalotu ʻo e taimi ko iá, ka naʻe kei fekauʻi pē ʻe he ʻEikí ke langa ha temipale, ko ia ne nau langa ia. Naʻe tohi ai ʻe ʻEletā Hiipa C. Kimipolo ʻo pehē, "Ko e ʻEikí pē ʻokú Ne ʻafioʻi ʻetau masivá, faingataʻaʻiá mo e mamahí, ʻoku tau foua ke lavaʻi iá."[4] Pea hili hono fakakakato ia ʻi he faingataʻá ne tuli fakamālohiʻi leva e kāingalotú mei ʻŌhaiō mo honau temipale ʻofeiná. Ne faifai pea nau maʻu ha hūfangaʻanga—neongo ne fakataimi pē—ʻi he ongo kauvai ʻo e Vaitafe Misisipí ʻi he siteiti ko ʻIlinoisí. Ne nau fakahingoa honau nofoʻangá ko Nāvū pea nau loto fiemālie ke toe foaki ʻa e meʻa kotoa ne nau maʻú mo kei puke maʻu pē ʻenau tuí, ke nau langa ha toe temipale ki honau ʻOtuá. Ne lahi fau e fakatangá, pea ko e toki ʻosi pē ia hono langa ʻo e Temipale Nāvuú, pea toe tuli kinautolu mei honau ʻapí, ʻo nau kumi hūfanga ʻi ha feituʻu toafa.

Ne toe kamata e faingataʻá mo e feilaulaú ʻi heʻenau toe ngāue ko ia ʻi ha taʻu ʻe 40 ke langa ʻa e Temipale Sōlekí, ʻa ia ʻoku tuʻu fakaʻeiʻeiki ʻi he tafaʻaki fakatonga ko ia ʻo kitautolu ʻoku ʻi heni he ʻahó ni ʻi he Senitā Konifelenisí.

Kuo fai maʻu pē ha feilaulau ʻi hono langa ʻo ha temipale pe ʻalu ko ia ki he temipalé. ʻOku ʻi ai ha niʻihi taʻefaʻalaua kuo nau ngāue pea faingataʻaʻia kae lava ke nau maʻu mo honau fāmilí ʻa e ngaahi tāpuaki ʻoku maʻu ʻi he temipale ʻo e ʻOtuá.

Ko e hā nai ʻoku loto fiemālie ai ha tokolahi ke foaki lahi kae lava ke maʻu ʻa e ngaahi tāpuaki ʻo e temipalé? ʻOku ʻiloʻi ʻe kinautolu ʻoku mahino ki ai ʻa e ngaahi tāpuaki taʻengata ʻoku maʻu mei he temipalé, ʻoku ʻikai ha feilaulau ia ʻe fuʻu lahi, pe totongi ʻe fuʻu mamafa, ha faingataʻa ʻe fuʻu tōtuʻa, kehe pē ke maʻu e ngaahi tāpuaki ko iá. He ʻikai ha ngaahi maile ia ʻe fuʻu lahi ke fononga ʻiá, ngaahi fakafeʻātungia ke ikunaʻi pe taʻefiemālie ʻe taʻe lava ke kātakiʻí. ʻOku mahino kiate kinautolu ʻoku feʻunga pē ʻa e ngaahi feilaulau mo e ngāue kotoa ʻoku fai ke maʻu ai e ngaahi ouau fakamoʻui ʻoku maʻu ʻi he temipalé, ʻa ia te tau lava ai ʻi ha ʻaho ʻo toe foki ki heʻetau Tamai Hēvaní ʻi ha fetuʻutaki fakafāmili taʻengata pea fakakoloaʻi ʻaki e ngaahi tāpuaki mo e mālohi he langí.

ʻI he ʻahó ni, ʻoku ʻikai fie maʻu ia ke faingataʻaʻia hotau tokolahi kae toki lava ke nau hū he temipalé. ʻOku nofo e peseti ʻe valungofulu mā nima ʻo e kāingalotu ʻo e Siasí ʻi loto ʻi ha maile ʻe 200 (320 km) mei ha temipale, ka ʻoku toe ofi ange ia ki hatau tokolahi.

Kapau kuó ke hū he temipalé maʻau pē, pea kapau ʻokú ke nofo ʻo ofi ki ha temipale, mahalo ko hoʻo feilaulau ʻe faí, ko hono fakaʻatā ko ia ha taimi ʻi hoʻo moʻui femoʻuekiná ke ʻalu maʻu pē ki he temipalé. ʻOku lahi e ngaahi ngāue ke fai ʻi hotau temipalé maʻanautolu ʻoku tali mai ʻi he tafaʻaki ʻe taha ʻo e veilí. ʻI heʻetau fakahoko e ngāue maʻanautolú, te tau ʻilo ai kuo tau fai e meʻa ʻoku ʻikai ke nau lava ʻo fai maʻanautolu peé. Ne pehē ʻe Palesiteni Siosefa F. Sāmita ʻi ha lea ongo moʻoni: "ʻOku fakafou ʻi heʻetau ngāue maʻanautolú ʻa hono motuhi honau seini ʻo e pōpulá, pea matoʻo atu mo e fakapoʻuli ʻokú ne ʻātakaiʻi kinautolú, kae lava ke ulo atu kiate kinautolu ʻa e māmá pea nau fanongo ʻi he maama ʻo e ngaahi laumālié kuo fakahoko ha ngāue maʻanautolu ʻe

heʻenau fānau ʻi heni, pea te nau fiefia mo koe ʻi hono fakahoko e ngaahi fatongiá ni."[5] Siʻoku kāinga, ʻoku ʻatautolu ke fai e ngāué.

ʻOku kau ʻi he ngaahi meʻa toputapu mo mahuʻinga taha kuo aʻusia ʻe homau fāmilí, kuo hoko ia ʻi heʻemau kau fakataha ʻi he temipalé ke fakahoko e ngaahi ouau sila maʻanautolu ko ʻemau ngaahi kui kuo pekiá.

Kapau kuo teʻeki ke ke hū he temipalé, pe ***kuó ke*** ʻosi hū ka ʻoku ʻikai ke ke lolotonga taau ke maʻu ha lekomeni, ʻoku ʻikai ha toe taumuʻa ʻe mahuʻinga ange ke ke ngāue ki ai ka ko e moʻui taau ke hū he temipalé. Mahalo naʻa ko e feilaulau te ke faí ʻa hoʻo ʻomi ko ia hoʻo moʻuí ke fenāpasi mo e meʻa ʻoku fie maʻu kae lava ke maʻu ha lekomení, mahalo ko hano siʻaki ʻo ha tōʻonga moʻui kuo fuoloa hoʻo taʻe feʻunga ai ke maʻu ha lekomení. Mahalo pē ko hono maʻu e tuí mo e mapuleʻi ko ia ke totongi hoʻo vahehongofulú. Tatau ai pē pe ko e hā, hanga ʻo fakafeʻungaʻi koe ke ke hū ki he temipale ʻo e ʻOtuá. Maʻu ha lekomeni temipale pea lau ia ko ha koloa mahuʻinga, he ko hono moʻoní ia.

Kuo teʻeki ke ke maʻu kakato e ngaahi tāpuaki ʻoku lava ke ʻoatu ʻe he Siasí kae ʻoua kuó ke hū ki he Fale ʻo e ʻEikí pea maʻu e ngaahi tāpuaki kotoa ʻoku fakatatali mai ai kiate koé. Ko e tāpuaki mahuʻinga mo fungani taha ʻo ʻetau kau ki he Siasí ʻa e ngaahi tāpuaki ko ia ʻoku tau maʻu ʻi he ngaahi temipale ʻo e ʻOtuá.

ʻE hoku ngaahi kaungāmeʻa kei talavou ʻi he toʻutupú, fakakaukau maʻu pē ki he temipalé. ʻOua naʻá ke fai ha meʻa te ne taʻofi koe mei haʻo hū atu ʻi hono ngaahi matapaá ʻo maʻu ʻa e ngaahi tāpuaki toputapu mo taʻengata aí. ʻOku ou fakamālō atu kiate kimoutolu ʻoku ʻalu maʻu pē ki he temipalé ke fakahoko e papitaiso maʻá e kau pekiá, ʻo mou tuʻu hengihengi hake ke mou kau atu ʻi he ngaahi papitaiso peheé kimuʻa pea kamata e akó. ʻOku ʻikai ke u lava ʻo fakakaukau atu ki ha founga lelei ange ai ke kamata ʻaki e ʻahó.

Kiate kimoutolu mātuʻa ʻoku kei iiki hoʻomou fānaú, tuku muʻa ke u vahevahe atu ha faleʻi fakapotopoto ʻa

Palesiteni Sipenisā W. Kimipolo. Naʻá ne pehē: "Ko ha meʻa lelei moʻoni kapau ʻe fokotuʻu ʻe he mātuʻá ʻi he loki kotoa ʻo honau falé ha tā ʻo e temipalé ke lava ʻe [heʻenau fānaú], mei he taimí [ʻo ʻenau kei] valevalé, ʻo sio ki he taá he ʻaho kotoa [kae ʻoua] kuo hoko ia ko ha konga ʻo [ʻenau] moʻuí. ʻI [heʻenau] aʻu ki he taʻu te [nau] fie maʻu ai ke fai [ʻa e] fili mahuʻinga [ke hū he temipalé], kuo fuoloa pē ʻenau fai ia."[6]

ʻOku hiva ʻetau fānaú ʻi he Palaimelí:

Fie Siofia e temipalé.
Te u hū ki ai ha ʻahó.
Fuakava mo e Tamaí;
Ke u talangofuá.[7]

ʻOku ou kōlenga atu ke akoʻi ki hoʻomou fānaú ʻa hono mahuʻinga ʻo e temipalé.

ʻE lava ke hoko ʻa e māmaní ko ha feituʻu fakamamahi mo faingataʻa ke nofo ai. ʻOku faʻa ʻākilotoa kitautolu ʻe he ngaahi meʻa te ne tohoakiʻi hifo kitautolú. ʻI heʻetau ō ki he fale māʻoniʻoni ʻo e ʻOtuá, ʻi heʻetau manatuʻi ʻa e ngaahi fuakava ʻoku tau fai aí, te tau malava ange ai ke kātakiʻi e faingataʻa kotoa pē mo ikunaʻi e ʻahiʻahi kotoa pē. Te tau maʻu e nongá ʻi he hūfangaʻanga toputapú ni; ʻe fakafoʻou mo fakamālohia ai kitautolu.

ʻ E hoku kāinga, ka u lea atu ʻo kau ki ha toe temipale ʻe taha kimuʻa peá u fakaʻosí. ʻI he kahaʻu vave maí, ʻi hono langa e ngaahi temipale foʻou ʻi he funga māmaní, ʻe langa ha taha ʻi ha kolo ne fuofua langa ʻi ha taʻu ʻe 2,500 tupu kuo hilí. Ko ʻeku leá ʻo kau ki he temipale ʻoku lolotonga langa ʻi Loma ʻi ʻĪtalí.

Ko e temipale kotoa pē ko ha fale ia ʻo e ʻOtuá, ʻokú ne fakahoko e ngaahi ngāue tatau mo aʻusia ai e ngaahi tāpuaki mo e ouau tatau. ʻOku makehe e Temipale Loma ʻItalí, pea ʻoku langa ia ʻi he taha ʻo e ngaahi feituʻu fakahisitōlia taha ʻo e māmaní, ko ha kolo ne malanga ʻaki ai ʻe he kau ʻAposetolo ʻo e kuonga muʻá ʻa e ongoongolelei ʻo Kalaisí pea ne fakapoongi fakamaʻata ai kinautolú.

ʻI ʻOkatopa ne toki ʻosí, ne mau fakataha atu ai ki ha kiʻi kolo tukuʻuta ʻi he tafaʻaki fakatokelau hahake ʻo Lomá, pea ne u maʻu ai ha faingamālie ke fai ha lotu fakatapui ʻi heʻemau teuteu ko ia ki he tanupoú. Naʻá ku ongoʻi ke kole ki he Senatoa ʻĪtali ko Lusio Mālaní mo e tokoni pule kolo ʻo Lomá ko Kīsepi Sīʻatu ke na kau fakataha mo kinautolu ne fuofua lingi e kelekelé. Ne na kau atu ki he tuʻutuʻuni ko ia ke fakaʻatā ke langa ha temipale ʻi honau koló.

Ne ʻaoʻaofia kae māmāfana pē e ʻahó, pea neongo ne matamata ʻuha ka naʻe afuafu pē. ʻI hono hivaʻi ʻe he kuaea fakaʻofoʻofá ʻi he lea faka-ʻĪtalí, ʻa e ngaahi lea ʻo e "Ko e Laumālie ʻo e

ʻOtuá," ne ongoʻi ʻe he taha kotoa kuo fakafehokotaki ʻa langi mo māmani ʻe ha hiva fakalāngilangi ʻo e loto fakafetaʻí mo e loto fakamālō ki he ʻOtua Māfimafí. Ne ʻikai lava ʻo taʻofi e ngaahi loʻimatá.

ʻE ʻi ai e ʻaho, ʻe maʻu ai ʻe he kāingalotu faivelenga ʻo e Kolo Taʻengatá, ʻa e ngaahi ouau taʻengatá ʻi he fale māʻoniʻoni ʻo e ʻOtuá.

ʻOku ou fakahā ʻeku hounga'ia ki heʻeku Tamai Hēvaní ko e temipale ko ia ʻoku lolotonga langa ʻi Lomá pea pehē ki hotau ngaahi temipalé kotoa ʻi he feituʻu kotoa pē. ʻOku nau takitaha tuʻu ko ha maama ki he māmaní, ko hano fakahaaʻi ʻo ʻetau fakamoʻoní, ʻoku moʻui e ʻOtua ko ʻetau Tamai Taʻengatá pea ʻokú Ne fakaʻamu ke tāpuakiʻi kitautolu mo tāpuakiʻi hono ngaahi foha mo e ʻofefine ʻo e toʻu tangata kotoa pē. ʻOku hoko hotau temipale takitaha ko hano fakahaaʻi ʻo ʻetau fakamoʻoni ʻoku ʻi ai e moʻui hili ʻa faʻitoka pea ʻoku pau ia ʻo hangē pē ko ʻetau moʻui ʻi he māmaní. Ko ʻeku fakamoʻoní ia.

ʻE hoku kāinga ʻofeina, ʻofa ke tau fai e ngaahi feilaulau kotoa ʻoku fie maʻú kae lava ke tau ʻalu ki he temipalé ʻo maʻu ʻa e laumālie ʻo e temipalé ʻi hotau lotó mo hotau ʻapí. ʻOfa ke tau molomolo muivaʻe ʻi hotau ʻEiki mo e Fakamoʻui ko Sīsū Kalaisí, ʻa ia naʻá ne fai e feilaulau taupotu tahá maʻatautolu ke tau lava ʻo maʻu e moʻui taʻengatá mo e hākeakiʻí ʻi he puleʻanga ʻo e Tamai Hēvaní. Ko ʻeku lotú ia ʻi he loto fakamātoato moʻoni pea ʻi he huafa ʻo hotau Fakamoʻui, ko e ʻEiki ko Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. Joseph F. Smith, ʻi he Conference Report, Oct. 1902, 3.
2. Vakai Vilson Felipe Santiago mo Linda Ritchie Archibald, "From Amazon Basin to Temple," *Church News,* Mar. 13, 1993, 6.
3. Vakai, C. Jay Larson, "Temple Moments: Impossible Desire," *Church News,* Mar. 16, 1996, 16.
4. Heber C. Kimball, ʻi he Orson F. Whitney, *Life of Heber C. Kimball* (1945), 67.
5. *Ngaahi Akonaki ʻa e Kau Palesiteni ʻo e Siasí: Siosefa F. Sāmita* (1998), 288.
6. *The Teachings of Spencer W. Kimball,* ed. Edward L. Kimball (1982), 301.
7. Janice Kapp Perry, "ʻOku Ou Fie Sio he Temipalé," *Tohi Hivaʻa e Fānaú,* 99.

Fai ʻe ʻEletā Richard G. Scott
ʻO e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá

Ko e Ngaahi Tāpuaki Taʻengata ʻo e Malí

ʻOku toe ʻuhingamālie ange e sila he temipalé ʻi he lahi ange e meʻa te ke aʻusia he moʻuí. ʻE tokoni ke mou toe vāofi mo maʻu ha fiefia lahi mo fiemālie ange ai.

ʻOku ou pehē ʻoku fakamatalaʻi ʻe he pōpoaki fakaʻofoʻofa ʻoku ʻomi ʻe he kuaea fisifisimuʻá ni ʻa e sīpinga ʻo e moʻuí maʻa hotau tokolahi: ʻa e "feinga ke hangē ko Sīsuú."

ʻI he ʻaho 16 ʻo Siulai 1953 ne u tūʻulutui ai mo hoku ʻofaʻanga ko Seiní, ko ha ongomeʻa mali kei talavou ʻi ha ʻōlita, he Temipale Manitai ʻIutaá. Naʻe hanga ʻe Palesiteni Luisi R. ʻEnitasoni ʻo fakahoko ʻema malí ʻi hono mafai faisilá ke ma hoko ko ha husepāniti mo e uaifi ki he nofo taimí mo ʻitāniti. ʻOku ʻikai haku mālohi ke fakamatalaʻi e nonga mo e melino kuo fakapapauʻi mai kapau ʻe hokohoko atu ʻeku moʻui tāú pea ʻe lava ke u fakataha mo hoku ʻofaʻanga ko Seiní pea mo ʻema fānaú ʻo taʻengata, makatuʻunga he ouau toputapu ne fakahoko ʻaki e mafai totonu ʻo e lakanga fakataulaʻeikí ʻi he fale ʻo e ʻEikí.

Kuo fakamaʻu kiate kimaua ʻema fānau ʻe toko fitú ʻaki e ngaahi ouau toputapu ʻo e temipalé. Kuo ʻosi mālōlō foki hoku uaifi ʻofaʻanga ko Seiní pea mo ha toko ua ʻo ʻema fānaú. ʻOku nau ʻomi ha ʻuhinga mālohi ki he toenga ʻo e fāmilí ke mau moʻui taau kae lava ke mau maʻu fakataha e ngaahi tāpuaki taʻengata ne talaʻofa mai ʻi he temipalé.

Ko e malí mo e fāmilí e ongo pou mahuʻinga ʻe ua ʻokú na poupouʻi e palani ʻa e Tamai ʻi Hēvaní ki he fiefiá. ʻOku fakamamafaʻi lahi e mahuʻinga ʻo e ongo tefito ko ʻení koeʻuhí ko e feinga taʻetuku ʻa Sētane ke veuki ʻa e fāmilí mo holoki ʻa e mahuʻinga ʻo e ngaahi ouau fakatemipalé, ʻa ia ʻokú ne haʻi fakataha e fāmilí ke taʻengatá. ʻOku toe ʻuhingamālie ange e sila he temipalé ʻi he lahi ange ko ia e meʻa te ke aʻusia he moʻuí. ʻE tokoni ia ke mou toe vāofi mo maʻu ha fiefia lahi mo fiemālie ange ʻi he moʻui matelié.

Ne ʻi ai ha taimi ne u ako ai ha lēsoni mahuʻinga mei hoku uaifí. Ne u faʻa folau heʻeku ngāué. Ne meimei uike ʻe ua ʻeku folaú peá u toki foki ki ʻapi ʻi ha pongipongi Tokonaki. Ne toe ha houa ʻe fā ki muʻa ia peá u ʻalu ki ha toe fakataha naʻe fie maʻu ke u ʻi ai. Ne u fakatokangaʻi kuo maumau ʻema mīsini foó pea ʻoku fō nusinusi

pē hoku uaifí. Ne u kamata ngaohi e mīsiní.

Ne haʻu ʻa Sēini ʻo ʻeke mai, "Lisiate, ko e hā hoʻo meʻa ʻoku faí?"

Ne u talaange, "'Ko ʻeku ngaahi e mīsini foó ke ʻoua naʻá ke toe fō nusinusi."

Naʻá ne talamai, "Tuku ia, ʻalu koe ʻo vaʻinga mo e fānaú."

Naʻá ku talaange, "Te u lava ʻo vaʻinga mo e fānaú ʻi ha faʻahinga taimi pē. ʻOku ou fie tokoni atu kiate koe."

Naʻá ne pehē mai leva, "Lisiate, kātaki ʻo ʻalu muʻa ʻo vaʻinga mo e fānaú."

ʻI he taimi ʻoku ongo mālohi mai ai hono leʻó, kuo pau leva ke u talangofua.

Ne u maʻu ha taimi fakalata mo e fānaú. Ne mau taufetuli mo teka holo he lauʻiʻakaú. Hili ia ne u toki ʻalu leva ki heʻeku fakatahá. Ne mei ngalo e meʻá ni ia ka ne taʻeʻoua e lēsoni naʻá ne fie maʻu ke u akó.

ʻI he pongipongi hokó, ʻi he 4:00 hengihengí nai, ne fakaʻāki au ʻe ha ongo kiʻi nima ne takaiʻi hoku kiá, pea ʻuma mai ki hoku kouʻahé mo fafana mai e ngaahi foʻi lea ko ʻeni he ʻikai ke toe ngalo ʻiate au, "'E Teti, ʻoku ou ʻofa ʻiate koe. Ko hoku kaumeʻa lelei tahá koe."

Kapau ʻokú ke aʻusia ha meʻa pehē ʻi ho fāmilí, ta ʻokú ke maʻu ha taha ʻo e ngaahi meʻa fakafiefia taha ʻo e moʻuí.

Kapau ko ha talavou matuʻotuʻa feʻunga koe ka ʻoku teʻeki ai ke ke mali, ʻoua naʻa maumauʻi ho taimí he meʻa taʻeʻaongá. Hoko atu e moʻuí peá ke tokanga taha ki he teuteu ke malí. Longomoʻui ʻi hono fakahoko e ngaahi taumuʻa māʻoniʻoni ʻi he moʻui ní. Kau talavou, fai ha ngāue fakafaifekau lelei. Pea toki fai leva e meʻa mahuʻinga tahá ko hano kumi hao hoa taʻengata ʻoku tāú. ʻI he taimi te ke fuʻu tokanga ai ki ha finemui, ʻai ke ne ʻilo ʻokú ke makehe kae toe fie ʻilo lahi ange kiate koe. ʻAve ia ki ha ngaahi feituʻu ʻoku leleí. ʻAi ke ke mohu founga. Kapau te ke fie maʻu ha uaifi lelei, ʻoku fie maʻu ke ne vakai kiate koe ko ha tangata lelei mo ha taha ʻe lava ke hoko ko ha husepāniti lelei.

Kapau kuo maʻu ha taha, te mo lava ke faikaumeʻa ʻi ha founga

faka'ofo'ofa pea mali ʻo maʻu ha fiefia ʻoku taʻengatá ʻi hoʻomo nofo pē ʻi loto he fakangatangata kuo fokotuʻu ʻe he ʻEikí.

Kapau kuó ke mali, ʻokú ke anganofo fakaʻatamai mo fakaesino nai ki ho malí? ʻOkú ke mateakiʻi koā hoʻo ngaahi fuakava ʻo e malí ʻo ʻikai ke ke lea ʻaki ki ha tokotaha kehe ha meʻa he ʻikai te ke loto ke fanongo ki ai ho hoá? ʻOkú ke ʻofa mo poupouʻi nai ho hoá mo e fānaú?

Ngaahi tokoua, ʻokú ke taki ʻi hono fakahoko e ngaahi ʻekitivitī fakafāmili hangē ko e ako folofolá, lotu fakafāmilí mo e efiafi fakafāmili ʻi ʻapí, pe ʻoku fai ʻe ho uaifí ʻa e meʻa ko ia ʻoku ʻikai ke ke tokanga ke fakahoko ʻi ʻapí? ʻOkú ke faʻa tala ki ho uaifí ʻokú ke ʻofa moʻoni ai? ʻE mātuʻaki fiefia ai. ʻOku pehē ʻe ha kau tangata ʻi heʻeku lea ʻaki ʻení, "'Okú ne ʻosi ʻilo pē ia." ʻOku fie maʻu ke ke tala ki ai. ʻOku toe tupulaki pea faitāpuekina ange ʻa e fefiné ʻi hoʻo fakamahino ange ʻokú ke ʻofa aí. Fakahoungaʻi e meʻa ʻoku fai ho hoá maʻaú. Toutou fakahaaʻi hoʻo ʻofá mo e houngaʻiá. ʻE fakafiefia, lelei

mo mahuʻingamālie ange ai e moʻuí. ʻOua naʻa fufuuʻi ʻa e ngaahi ongo fakanatula ko ia ʻo e ʻofá. Pea ʻe toe lelei ange ki ho uaifí kapau ʻokú ke puke mai ia lolotonga hoʻo talaange ki ai ʻa e ngaahi meʻá ni.

Ne u ako mei hoku uaifí ʻa e mahuʻinga hono fakahaaʻi ʻo e ʻofá. ʻI he kamakamata ʻema nofo malí, ne u faʻa fakaava hake ʻeku folofolá ke fakahoko ha pōpoaki ʻi ha fakatahaʻanga, kuo tuku hake ai ha kiʻi tohi ʻofa mo ha poupou meia Sēini. ʻI he taimi ʻe niʻihi ne ongo mālohi e meʻa ne tohí pea faingataʻa ke u toe lea. Ne hoko pea ʻoku kei hoko e ngaahi tohi mahuʻingá ni mei ha uaifi ʻofá, ko ha mataʻikoloa taʻe hano tatau ʻo e fakafiemālié.

Ne u kamata ke fai e meʻa tatau ki ai, kae ʻikai ke u fakatokangaʻi ʻene fuʻu mahuʻinga fau kiate iá. ʻOku ou manatuʻi ha taʻu ʻe taha naʻe ʻikai haʻaku paʻanga ke kumi ʻaki haʻane meʻaʻofa ki he Valenitainé, pea ne u fakakaukau ke tā ha fakatātā ʻaki e vali vaí ʻi muʻa he ʻaisí. Ne fai hoku lelei tahá, ka naʻe ʻi ai e foʻi meʻa ʻe taha ne fehālaaki. Naʻe ʻikai ko ha vali vai ka ko e vali lolo ia. Naʻe ʻikai ke ne teiteti loto ke u toe toʻo e vali ko iá mei he ʻaisí.

ʻOku ou manatuʻi e ʻaho ʻe taha ne u toʻo mai ai e fanga kiʻi laʻipepa fuopotopoto ko ē ʻoku maʻu mei hono fakaavaava ʻo e pepá ʻo u tohiʻi ai e fika ko e 1 ki he 100. Ne u fulihi tahataha hake kinautolu ʻo tohiʻi ai ha pōpoaki kiate ia, ko e foʻi lea ʻe taha ʻi he foʻi siakale takitaha. Naʻá ku tānaki kotoa kinautolu ʻo faʻo ʻi ha sila. Naʻá ku fakakaukau te ne fiefia he foʻi lea makehe ʻoku tohiʻi aí.

ʻI he taimi naʻá ne mālōlō aí, ne u ʻilo ʻi heʻene koloa fakafoʻituituí ʻene hounga ʻia ʻi he fanga kiʻi pōpoaki ne ma fevahevaheʻakí. Ne u fakatokangaʻi naʻá ne fakapipiki kotoa e ngaahi foʻi siakalé ʻi ha laʻi pepa. Ne ʻikai ngata ʻi heʻene tauhi ʻeku ngaahi tohi naʻe fai kiate iá, ka naʻá ne toe maluʻi kinautolu ʻaki ha milemila ʻo hangē ha koloa mahuʻingá. Naʻe ʻi ai pē ʻa e kiʻi tohi ʻe taha ne ʻikai ke tuku fakataha ia mo e toengá. ʻOku kei tuku pē ia ʻi mui he sioʻata ʻemau uasi ʻi peitó. ʻOku pehē ai, "ʻE Sēini, kuo taimi ke u talaatu ʻoku ou ʻofa ʻiate koe." ʻOku kei tuku pē ai pea ʻokú ne fakamanatu kiate au ʻa e ʻofefine makehe ko ia ʻo e Tamai Hēvaní.

ʻI heʻeku fakakaukau atu ki heʻema moʻuí, ʻoku ou ʻiloʻi ne faitāpuekina kimaua. Kuo teʻeki ai pē ke ma kē ʻi ʻapi, pe fai ha lea taʻeʻofa ʻi homa vaá. ʻOku ou ʻilo ne maʻu e tāpuaki ko iá meiate ia. Ne hoko ia ko ʻene loto fie foakí, vahevahé, pea ʻikai siokitá. ʻI he konga kimui ʻema moʻuí ne u feinga ke faʻifaʻitaki ki heʻene sīpingá. ʻOku ou fokotuʻu atu ʻi hoʻomou hoko ko e husepāniti mo e uaifí ke mou fai e meʻa tatau ʻi homou ʻapí.

Ko e ʻofa haohaoá ko ha mālohi lahi ia ki he leleí. Ko e ʻofa māʻoniʻoní ʻa e fakavaʻe ʻo ha mali ʻoku tuʻuloá. Ko e tupuʻanga tefito ia ʻo ha fānau ʻoku tupulaki mo fiemālie. Ko hai te ne lava ke fua tautau ʻo e ivi takiekina e ʻofa ʻa ha faʻē? Ko e hā ha fua ʻe tolonga mei he tenga ʻo e moʻoní naʻe tō ʻe ha faʻē ʻi he loto tokanga pea tauhi ʻi he ʻofa he kelekele moʻui ʻo e loto falala mo e ʻatamai ʻo ha kiʻi tamasiʻi? ʻI hoʻo hoko ko ha faʻeé kuo foaki kiate koe ha ongo fakalangi ke tokoni ke ke ʻilo e ngaahi talēniti makehe mo e meʻa ʻe lava ʻe hoʻo tamá. Pea ʻi hoʻomo ngāue fakataha mo ho husepānitǐ, te mo lava ke tauhi pea fakamālohia ʻo fakatupulaki e anga ko iá.

Ko e meʻa fakafiefia ke mali. ʻOku fakalata e malí. ʻE ʻalu pē ʻa e taimí, mo e kamata ke mo fakakaukau tatau, maʻu e ngaahi ongo mo e ueʻi tatau. ʻOku ʻi ai e ngaahi taimi te mo fiefia ai, taimi ʻo e ʻahiʻahí mo e faingataʻaʻiá, ka ʻe tataki kimoua ʻe he ʻEikí ʻi he ngaahi meʻa te mo aʻusia ʻo mo tupulaki fakataha aí.

ʻI ha pō ʻe taha ne ʻā hake homa foha siʻisiʻi ko Lisiaté ʻo tangi he naʻe palopalema hono mafú. Ne ma fanongo ki ai. ʻOku anga maheni ʻaki pē ʻe hoku uaifí ke ne tuʻu ʻo tokangaʻi e pēpeé heʻene tangí, ka ne u talaange, "Tuku ke u tokangaʻi ia."

Koeʻuhí ko ʻene puké, ko e taimi pē ʻoku tangi aí, ʻe vave e tā hono mafú. ʻE lua pea ʻuli ai e ʻufiʻufi mohengá. Ne u puke mai ia ʻo feingaʻi ke holo e tā hono mafú pea fakanaʻanaʻa ia ʻi heʻeku feinga ke fetongi hono valá mo e tupenu kafú. Ne u fua ia kae ʻoua ke mohe. Naʻe ʻikai te u ʻilo he taimi ko ʻení, ʻe mālōlō ia ʻi ha ngaahi māhina siʻi mei ai. Te u manatuʻi maʻu pē ʻeku fuofua iá he valenga ʻo e pō ko iá.

ʻOku ou manatuʻi lelei ʻa e ʻaho naʻá ne mālōlō aí. ʻI heʻema foki mo Sēini mei falemahakí, naʻá ma afe he veʻehalá peá u puke mai ia ki hoku fatafatá. Naʻá ma fakatou tangi, ka naʻá ma ʻilo te ma toe maʻu pē ia he tafaʻaki ʻe taha ʻo e veilí koeʻuhi ko e ngaahi fuakava ne ma fai he temipalé. Naʻe ngali faingofua ai ke ma tali ʻene mālōloó.

Naʻe hanga ʻe he angaʻofa ʻa Sēiní ʻo akoʻi au ʻi ha ngaahi meʻa mahuʻinga lahi. Naʻe ʻikai ke u fuʻu matuʻotuʻa, ka naʻá ne fuʻu fakalaumālie mo fakapotopoto. ʻOku hanga ʻe he malí ʻo ʻomi ʻa e ʻātakai totonu ke ikunaʻi ai ha faʻahinga fakaʻamu siokita. ʻOku ou tui ko e taha e ʻuhinga ʻoku faleʻi ai ke ke mali ʻi hoʻo kei talavoú ke taʻofi hano fakatupulaki ha faʻahinga anga ʻe faingataʻa hano liliu.

ʻOku ou fakaʻofaʻia ʻi ha tangata ʻoku teʻeki ai ke ne fili ke kumi hano hoa taʻengatá pea tangi hoku lotó maʻá e kau fafine ʻoku teʻeki ke nau malí. ʻE ʻi ai ha niʻihi ʻo kimoutolu ʻe ongoʻi liʻekina mo ʻikai fakahounga'i pea ʻikai ke ke ʻilo pe ʻe anga fēfē haʻo maʻu e ngaahi tāpuaki ʻo e malí mo ha fānau ʻi ho fāmilí. ʻOku faingofua e meʻa kotoa ki he ʻEikí, pea ʻokú Ne tauhi ʻEne talaʻofa kuó Ne ueʻi ʻEne kau palōfitá ke fakahaá. Ko ha vahaʻa-taimi lōloa ʻa ʻitāniti. Tui ki he ngaahi talaʻofa ko iá, pea moʻui taau ke maʻu kinautolu pea ʻe lava ʻe he ʻEikí ʻo fakahoko ia ʻi hoʻo moʻuí ʻi Hono taimi pē ʻOʻona. Ko e moʻoni te ke maʻu ʻa e tāpuaki kotoa pē kuo talaʻofa mai ʻokú ke taau ke maʻú.

Kātaki ʻo fakamolemoleʻi au heʻeku lea ki hoku uaifi fisifisimuʻa ko Sēiní, ka ʻokú ma hoko ko ha fāmili taʻengata. Naʻá ne fiefia maʻu pē, peá ne hoko iá ko ʻene tokoni ki he niʻihi kehé. Pea aʻu pē ki heʻene puke lahí, naʻá ne lotu maʻu pē he pongipongí ʻo kole ki he Tamai Hēvaní ke tataki ia ki ha taha te ne lava ʻo tokoniʻi. Naʻe toutou tali maʻu pē ʻa e lotu fakamātoato ko iá. Naʻe fakamaʻamaʻa e kavenga ʻa ha tokolahi; pea fakafiefiaʻi ʻenau moʻuí. Naʻe tāpuekina maʻu pē ia heʻene hoko ko ha meʻangāue ne tataki ʻe he ʻEikí.

ʻOku ou ʻiloʻi e ʻofa ki ha ʻofefine ʻo e Tamai Hēvaní ne angaʻofa mo moʻui mateaki ʻi he tuʻunga angatonu ʻo e fefiné. ʻOku ou ʻiloʻi pau ʻi heʻema toe fesiofaki he kahaʻú ʻi he tafaʻaki ʻe taha ʻo e veilí, te ma ʻiloʻi ai ʻoku toe lahi ange ʻema feʻofaʻakí. ʻE toe lahi ange ʻema hounga'iá, hili hono fakamavahevaheʻi kimaua he taimí ni ʻe he veilí. ʻI he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

Fai ʻe ʻEletā D. Todd Christofferson
ʻO e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá

Ko Kimoutolu ʻOku ou ʻOfa aí, ʻOku ou Valokiʻi mo Tauteaʻi

ʻE lava ʻe hono kātakiʻi ko ia ʻo e tauteá ʻo fakalelei'i mo teuteuʻi kitautolu ki ha ngaahi monūʻia fakalaumālie maʻongoʻonga ange.

ʻOku lahi e meʻa ʻoku ʻamanaki mai ʻetau Tamai Hēvaní meiate kitautolú. ʻOku hā ʻEne ʻamanaki kiate kitautolú ʻi he ngaahi lea ko ʻeni ne folofola ʻaki ʻe Hono ʻAlo ko Sīsū Kalaisí: "Ko ia, ʻoku ou fakaʻamu ke mou haohaoa ʻo hangē pē ko aú, pe hangē ko e haohaoa hoʻomou Tamai ʻa ia ʻoku ʻi he langí" (3 Nīfai 12:48). ʻOkú Ne fokotuʻu mai te Ne fakamāʻoniʻoni kitautolu ke tau lava ʻo "kātakiʻi ha nāunau fakasilesitiale" (T&F 88:22) pea "nofo ʻi hono ʻaó" (Mōsese 6:57). ʻOkú Ne ʻafioʻi ʻa e meʻa ʻoku fie maʻú, pea ʻokú Ne ʻomi ʻene ngaahi fekaú mo e ngaahi fuakavá, meʻafoaki ʻo e Laumālie Māʻoniʻoní, kae mahuʻinga tahá, ʻa e Fakalelei mo e Toetuʻu ʻa Hono ʻAlo ʻofaʻangá.

ʻI he ngaahi meʻá ni kotoa, ko e taumuʻa ʻa e ʻOtuá kiate kitautolu ko ʻEne fānaú, ke tau lava ʻo aʻusia ʻa e fiefia taupotu tahá, pea nofo mo Ia ʻo taʻengata, pea hoko ʻo hangē pē ko Iá. ʻI he ngaahi taʻu lahi he kuohilí naʻe fakamatalaʻi mai ʻe ʻEletā Taleni H. ʻOakesi, "Ko e Fakamaau Fakaʻosí ʻoku ʻikai ko hano fakafuofuaʻi pē ʻa e fakakātoa ʻo ʻetau ngaahi ngāue lelei pe ngāue koví—ʻo e meʻa kuo tau *faí*. Ka ko hano fakahā ia ʻo e ola aofangatuku ʻo ʻetau ngaahi ngāué mo ʻetau fakakaukaú—ko e meʻa kuo tau *aʻusiá*. ʻOku ʻikai feʻunga ke tau muimui pē ki he ngaahi meʻa ʻoku faí. Ko e ngaahi fekaú, ngaahi ouaú, mo e ngaahi fuakava ʻo e ongoongoleleí, ʻoku ʻikai ko ha lisi ia ʻo e ngaahi meʻa ʻoku fie maʻu ke fakahū ki ha ʻakauni fakalangi. Ko e ongoongolelei ʻo Sīsū Kalaisí ko ha palani ia ʻokú ne fakahā mai kiate kitautolu ʻa e founga ke tau [aʻusia] ai e tuʻunga ʻoku finangalo ʻa ʻetau Tamai Hēvaní ke tau aʻusiá."[1]

Ko e meʻa fakamamahí, he ʻoku tokolahi e kau Kalisitiane ʻi onopooni ʻoku ʻikai ke nau fakahaaʻi ʻoku lahi e ngaahi meʻa ʻoku fie maʻu ʻe he ʻOtuá meiate kinautolu ʻoku tui kiate Iá, ka ʻoku nau lau Ia ko ha taha ngāue fakatamaioʻeiki "ʻokú ne feau ʻenau

fie maʻú ʻi hono fekauʻi atú" pe ko ha tokotaha fai faleʻi ko hono fatongiá ke tokoniʻi e kakaí ke nau "ongoʻi leleiʻia ʻiate kinautolu."[2] Ko ha fakakaukau fakalotu ʻoku "ʻikai fakangalingali ʻene liliu ʻa e moʻuí."[3] Ka naʻe pehē ʻe ha tokotaha faʻu tohi, "Ka ʻi hono fakafehoanakí, ʻoku ʻikai kole mai pē e ʻOtua ʻoku hā ʻi he tohi folofola faka-Hepeluú mo faka-Kalisitiané ke tau fai pē ha tukupā, ka ke foaki ʻetau moʻuí. ʻOku ngāue ʻa e ʻOtua ia ʻo e Tohi Tapú ʻi he moʻuí mo e maté, kae ʻikai ko e faileleí pē, pea ʻokú Ne fie maʻu e feilaulau ʻi he ʻofá, kae ʻikai fakaʻapē pē."[4]

ʻOku ou fie lea ki ha tōʻonga moʻui mo ha founga ʻoku fie maʻu ke tau maʻu kapau ʻoku tau loto ke feau ʻa e ngaahi ʻamanaki ʻoku fai mai ʻe he Tamai Hēvaní. Ko ʻeni ia: loto fiemālie ke tali ʻa e fakatonutonú pea feinga foki ke maʻu ia. ʻOku fie maʻu e fakatonutonú kapau ʻoku tau fie fakatatau ʻetau moʻuí ki he "[tangata haohaoá] ʻo fakatatau ki hono lahi ʻa e foaki ʻa Kalaisí" (ʻEfesō 4:7). Naʻe lea ʻa Paula ʻi he fakatonutonu pe tautea fakalangí, "He ko ia ʻoku ʻofa ki ai ʻa e ʻEikí ʻokú ne tautea" (Hepelū 12:6). Neongo ʻoku faʻa faingataʻa ke kātakiʻi moʻoni, ka ʻoku totonu ke tau fiefia he ʻoku fie fakamoleki ʻe he ʻOtuá hono taimí mo e iví ke fakatonutonu kitautolu.

ʻOku tolu ʻa e taumuʻa ʻo e fakatonutonu fakalangí: (1) ke fakaloto ʻi kitautolu ke fakatomala, (2) ke fakaleleiʻi mo fakamāʻoniʻoniʻi kitautolu, pea (3) toe fakatonutonu hotau hala ʻi he moʻuí ke fenāpasi mo e meʻa ʻoku ʻafioʻi ʻe he ʻOtuá ko ha hala ʻoku lelei angé.

Fakakaukau angé ki he fika ʻuluakí, ki he meʻa kotoa kau ki he fakatomalá, ko e tuʻunga ia ʻoku fie maʻu ki he fakamolemolé mo e maʻá. Naʻe pehē ʻe he ʻEikí, "Ko kinautolu ʻoku ou ʻofa aí, ʻoku ou valokiʻi mo tauteaʻi: ko ia ke ke fai feinga mo fakatomala" (Fakahā 3:19). Pea naʻá Ne toe folofola, "Pea ʻoku ʻaonga ke tauteaʻi ʻa hoku kakaí kae ʻoua ke nau ako ke talangofua, ʻo kapau ʻe fie maʻu, ko e tupu mei he ngaahi meʻa te nau mamahiʻia aí" (T&F 105:6; vakai foki, T&F 1:27). ʻI ha fakahā he ʻaho kimui ní, naʻe fekau ai ʻe he ʻEikí ki ha kau taki ʻe toko fā kuo fuoloa ʻenau ngāue he Siasí ke nau fakatomala (pea ʻe pehē pē haʻane fekau mai ki hatau tokolahi) ʻi he ʻikai akoʻi totonu ʻenau fānaú ʻo "fakatatau ki he ngaahi fekaú" pea mo e ʻikai ke "faivelenga lahi ange ʻi ʻapí" (vakai, T&F 93:41–50). Naʻe fakatomala ʻa e tokoua ʻo Sēletí ʻi he Tohi ʻa Molomoná ʻi he taimi naʻe ʻafio mai ai ʻa e ʻEikí ʻi ha konga ʻao ʻo fefolofolai mo ia "ʻi he houa ʻe tolu . . . pea valokiʻi ia koeʻuhí ko e ʻikai te ne manatu ke ui ki he huafa ʻo e ʻEikí" (ʻEta 2:14). Koeʻuhí he naʻe tali lelei ʻe he tokoua ʻo Sēletí ʻa e valoki fefeka ko ʻení, naʻe foaki leva kiate ia kimui ai ʻa e faingamālie ke mamata pea fakahinohinoʻi ia ʻe he Huhuʻi naʻe kei sino fakalaumālie pē (vakai, ʻEta 3:6–20). Ko e fua ʻo e valoki ʻa e ʻOtuá ko e fakatomalá, ʻa ia ʻe iku ki he angatonú (vakai, Hepelū 12:11).

Makehe mei hono faka ʻaiʻai ʻetau fakatomalá, ʻe lava ʻe hono kātakiʻi moʻoni ʻa e valokí ʻo fakamaʻa mo teuteuʻi kitautolu ki ha ngaahi monūʻia fakalaumālie lahi ange. Naʻe folofola e ʻEikí, "ʻOku totonu ke siviʻi ʻa hoku kakaí ʻi he ngaahi meʻa kotoa pē, koeʻuhí ke teuteuʻi ʻa kinautolu ke nau maʻu ʻa e nāunau ʻa ia kuó u teuteu moʻonautolú, ʻio ʻa e nāunau ʻo Saioné; pea ko ia ia ʻe ʻikai te ne kātakiʻi ʻa e tauteá ʻoku ʻikai te ne feʻunga mo hoku puleʻangá" (T&F 136:31). Naʻá Ne folofola ʻi ha feituʻu ʻe taha, "He ko kinautolu kotoa pē ʻoku ʻikai te nau lava ʻo kātakiʻi ʻa e tauteaʻí, kae fakaʻikaiʻi aú, ʻoku ʻikai lava ke fakamāʻoniʻoniʻi ʻa kinautolu" (T&F 101:1–5; vakai foki, Hepelū 12:10). Hangē ko e lea ʻa ʻEletā Paula V. Sionisoni he pongipongi ní, ʻoku totonu ke tau tokanga ke ʻoua naʻa tau fehiʻa ki he ngaahi meʻa tofu pē ko ia ʻoku nau tokoni ke tau ʻai kiate kitautolu ʻa e natula faka-ʻOtuá.

Naʻe fokotuʻu ʻe he kau muimui ʻo ʻAlamaá ha kolo ʻo Saione ʻi Heilami, ka naʻa nau iku ki he nofo pōpulá. Naʻe ʻikai tuha mo kinautolu ke nau faingataʻaʻia—ʻikai ʻaupito—ka ʻoku pehē ʻe he fakamatalá:

"Ka neongo iá, naʻe ʻafioʻi ʻe he ʻEikí ʻoku taau ke valokiʻi ʻa hono kakaí; ʻio, ʻokú ne siviʻi ʻenau kātakí mo ʻenau tuí.

"Ka neongo iá—ko ia ia ʻoku falala kiate iá, ʻe hiki hake ia ʻi he ʻaho fakaʻosí. ʻIo, pea naʻe hoko pehē ki he kakaí ni" (Mōsaia 23:21–22).

Naʻe fakamālohia kinautolu ʻe he ʻEikí pea fakamaʻamaʻa ʻenau kavengá ʻo aʻu ki ha tuʻunga naʻe ʻikai te nau toe loko ongoʻi ʻa e kavenga ʻi honau tuʻá, pea aʻu ki ha taimi naʻe fakahaofi kinautolu (vakai, Mōsaia 24:8–22). Naʻe toe tupulaki lahi ange ʻenau tuí ʻi he meʻa ne nau aʻusiá, pea nau fiefia maʻu pē ʻi he fehokotaki makehe mo e ʻEikí.

ʻOku toe fakaʻaongaʻi ʻe he ʻOtuá ha founga ʻe taha ki he tauteá pe fakatonutonú ke tataki kitautolu ki ha kahaʻu ʻoku ʻikai ke tau lava ʻo sio ki ai he taimí ni, ka ʻokú Ne ʻafioʻi e hala ʻoku lelei ange kiate kitautolú. Naʻe fakamatala ʻa ʻEletā Hiu B. Palauni, ko ha mēmipa fuoloa ʻo e Toko Hongofulu Mā Uá pea ko ha tokoni ʻi he Kau Palesitenisī ʻUluakí ʻo kau ki ha meʻa ne hoko fakatāutaha kiate ia. Naʻá ne fakamatala ki haʻane fakatau ha kiʻi faama liʻaki ʻi Kānata he ngaahi taʻu lahi kuohilí. ʻI heʻene takai holo ʻo fakamaʻa mo monomono ʻene fāmá, naʻá ne aʻu mai ai ki ha fuʻu fuamelie ne māʻolunga ange he fute ʻe onó pea ʻikai ke fua, ko ia naʻá ne ʻauhani fefeka ia, ʻo tuku pē ha fanga kiʻi vaʻa siʻisiʻi. Pea hangē naʻá ne sio ki ha loʻimata he fanga kiʻi vaʻá ʻo hangē ʻoku tangi mo lea ange ʻa e fuʻu fuamelié ʻo pehē,

"Ko e hā kuó ke fai ai ʻeni kiate aú? Naʻe fakaʻofoʻofa ʻeku tupú. . . . ka ko ʻeni kuó ke hanga ʻe koe ʻo tā hifo au. ʻE sio lalo mai kiate au ʻa e fuʻu ʻakau kotoa pē he ngoué . . . . Ko e hā kuó ke fai ai ʻeni kiate aú? Ne u pehē ʻe au ko e tangata tauhi ngoue koe henί."

[Naʻe tali atu ʻe ʻEletā Palauni], "Sio mai kiʻi fuʻu fuamelie, ko e tangata tauhi ngoue au ʻi henί, pea ʻoku ou ʻiloʻi ʻa e meʻa ʻoku ou loto ke ke aʻusiá. Naʻe ʻikai ke u fakataumuʻá ke ke hoko ko ha fuʻu ʻakau fua pe ko ha fuʻu ʻakau fakamalumalu. Ko hoku lotó ke ke hoko ko ha kiʻi fuʻu fuamelie, pea ʻe ʻi ai e ʻaho te ke fonu ai ʻi he fuá, pea te ke pehē mai kiate au, ʻMālō ʻaupito Tangata Tauhi Ngoue ʻa hoʻo maʻu

ha ʻofa feʻunga ke ke ʻauhani aú.ʼ”

Hili ha ngaahi taʻu lahi naʻe hoko ʻa ʻEletā Palauni ko ha ʻōfisa pule ʻi he malaʻetaú ʻi he Kau Sōtia Kānatá ʻo ngāue ʻi ʻIngilani. ʻI he taimi ne lavea ai he taú ha ʻōfisa māʻolunga, naʻe kau ʻa ʻEletā Palauni ʻi he faingamālie ke hoko ko ha senialé, pea naʻe fekauʻi mai ke ne ʻalu ki Lonitoni. Pea neongo naʻe taau ʻa ʻEletā Palauni ke hoko ko ha seniale, ka naʻe ʻikai ke ne maʻu ia koeʻuhí ko ʻene Māmongá. Naʻe talaange ʻe he seniale pulé kiate ia, “ʻOku ʻi ai hoʻo totonu ki he lakangá, ka he ʻikai ke u ʻoatu ia kiate koe.” Ko e meʻa ko ia ne nofo ʻa Palesiteni Palauni ʻo fakaʻamua, lotua mo teuteu ki ai ʻi ha taʻu ʻe 10, kuo mole ia he taimi pē ko iá koeʻuhí ko ha matuʻaki filifilimānako. ʻI he hoko atu e talanoa ʻa ʻEletā Palauní, naʻá ne manatu ai ʻo pehē:

“Naʻá ku heka ʻi he lēlué ʻo foki atu . . . kuo lavea hoku lotó, pea ʻi ai mo e loto ʻitá. . . . ʻI heʻeku aʻu atu ki hoku tēnitĺ, . . . ne u tolongi atu hoku kepí ki he funga mohengá. Naʻá ku kuku hoku tuké, pea ʻūʻūnifo mo sio ki he langí. Ne u pehē, “ʻE ʻOtua, ko e hā kuó ke fai ai ʻeni kiate au? Kuó u ʻosi fai ʻa e meʻa kotoa pē ne u lava ke aʻusia ai ʻa e taumuʻa ko ʻení. ʻOku ʻikai ha meʻa naʻe mei lava ke u fai—ʻa ia naʻe totonu ke u fai—kuo teʻeki ai ke u fai. Ko e hā kuó ke fai ai ʻeni kiate aú?” Naʻá ku ʻi he ʻahu ʻo e mamahí.

“Naʻá ku toki ongoʻi leva ha leʻo, pea naʻá ku ʻiloʻi ʻa e leʻo ko iá. Ko e leʻo pē ia ʻoʻokú, pea naʻe pehē mai ʻa e leʻó, “Ko e tangata tauhi ngoue au henĺ. ʻOku ou ʻiloʻi ʻa e meʻa ʻoku ou loto ke ke faí.ʼ Naʻe matoʻo atu meiate au ʻa e loto ʻitá, pea naʻá ku tūʻulutui hifo ʻi he veʻe mohengá ʻo kole fakamolemole koeʻuhí ko ʻeku loto taʻehounga ʻiá. . . .

“. . . Pea ko e ʻosi ʻeni ha meimei taʻu ʻe 50, ʻoku ou hanga hake ai ki he [ʻOtuá] mo pehē ange, ʻMālō ʻaupito Tangata Tauhi Ngoue, hoʻo ʻauhani aú, ʻa hoʻo maʻu ha ʻofa feʻunga ke ke lava ʻo ʻai ke u mamahí.ʼ”[5]

Naʻe ʻafioʻi ʻe he ʻOtuá ʻa e meʻa ʻe aʻu ki ai ʻa Hiu B. Palauní pea mo e meʻa ʻoku fie maʻu ke aʻu ki aí, peá Ne toe fakatonutonu hono halá ʻo teuteuʻi ia ki he lakanga

fakaʻaposetolo toputapú.

Kapau te tau holi moʻoni mo feinga ke fakahoko e ngaahi ʻamanaki lahi ʻetau Tamai Hēvaní, te Ne fakapapauʻi ʻoku tau maʻu kotoa e tokoni ʻoku tau fie maʻú pe ko e fakafiemālie, fakamālohia, pe tauteaʻi. Kapau te tau loto ke tali, ʻe hoko mai e fakatonutonu ʻoku fie maʻú ʻi ha founga kehekehe mo e ngaahi maʻuʻanga tokoni kehekehe. ʻE lava ke hoko mai ia ʻi he founga ʻetau lotú ʻi he folofola mai ʻa e ʻOtuá ki hotau ʻatamaí mo e lotó ʻi he Laumālie Māʻoniʻoní (vakai, T&F 8:2). ʻE lava ke fou mai ia ʻi he founga “ʻIkai” ko e tali ʻo e lotú pe kehe ia mei he meʻa naʻa tau ʻamanaki ki aí. ʻE hoko mai e valokí ʻi heʻetau ako e folofolá ʻo fakamanatuʻi mai e ngaahi tōnounoú, talangataʻá, pe ngaahi meʻa kuo ʻikai ke tau toe faí.

ʻE lava ke fakafou mai ʻa e fakatonutonú ʻi he niʻihi kehé, tautautefito kiate kinautolu ʻoku ueʻi ʻe he ʻOtuá ke fakahoko ʻetau fiefiá. Kuo tuku mai ʻi he Siasí he ʻahó ni ʻa e kau ʻaposetolo, palōfita, pēteliake, pīsope, mo e niʻihi kehe ʻo hangē pē ko e kuonga muʻá, “Ko hono fakahaohaoa ʻo e kakai māʻoniʻoní, mo e ngāue fakafaifekaú, ke langa hake ʻa e sino ʻo Kalaisí” (ʻEfesō 4:11–12). Mahalo ʻe hoko ha ngaahi lea ʻi he konifelenisí ni ko ha ui kiate koe ke ke fakatomala pe liliu, pea kapau te ke talangofua ki ai ʻe hiki hake koe ki ha tuʻunga ʻoku māʻolunga ange. Te tau lava ke

fetokoniʻaki ko e kāingalotu ʻo e Siasí; he ko e taha ia e tefitoʻi taumuʻa naʻe fokotuʻu ai ʻe he Fakamoʻuí ʻa e siasí. Neongo te tau fepaki mo ha fakaanga fakamamahi mei he kakai ʻoku ʻikai ke nau tokaʻi pe ʻofaʻi kitautolú, ʻe tokoni ke ngāue ʻaki ha angavaivai feʻunga ke fakakaukau ki he tūkunga ko iá pea ako ha meʻa mei ai.

ʻE lava ke haʻu ʻa e fakatonutonú mei ho hoá, kae fakatauange pē ʻi he lea lelei mo fakafiemālie. Naʻe manatuʻi ʻe ʻEletā Lisiate G. Sikoti ʻa ia naʻe toki lea atú ha taimi he kamata mai ʻene nofo malí ʻi hono hanga ʻe hono uaifí ko Sēiní, ʻo faleʻi ia ke sio hangatonu ki he kakaí he taimi ʻoku lea ai kiate kinautolú. Naʻá ne talaange, "ʻOkú ke faʻa sio koe ki he falikí, ki he ʻató, matapā sioʻatá, mo e feituʻu kehekehe kae ʻikai pē ki honau fofongá." Naʻá ne tali lelei ʻa e kiʻi valoki angaʻofa ko iá, pea naʻe ʻaonga lahi ia ki heʻene faleʻí mo e ngāue mo e kakaí. Pea ʻi heʻeku ngāue fakafaifekau taimi kakato he taimi ʻo Palesiteni Sikotí, ʻoku ou fakapapauʻi atu naʻá ne sio hangatonu ki he mata ʻo e tokotaha naʻá na talanoá. Te u toe lava ʻo fakalahi atu ko e taimi ko ia ʻe fie maʻu ai ʻe ha taha ha fakatonutonú, ʻe lava ke toe ongo ange hoʻo sio hangatonú.

ʻE lava pea kuo pau ke fakatonutonu ʻe he mātuʻá pea aʻu ki hono valokiʻi ʻenau fānaú, ke ʻoua naʻa nau moʻulaloa ki he filí ʻa ia ʻoku ʻikai ke ne angaʻofa mo hono kau poupoú. Naʻe fakatokangaʻi ʻe Palesiteni Poiti K. Peeka ko e taimi ko ia ʻoku ʻi ai ha taha ʻokú ne ʻi ha tuʻunga ke fai ha fakatonutonu ka ʻoku ʻikai ke ne fai iá, ʻoku siokita ia. Manatuʻi ʻoku totonu ke fai e fakatonutonú ʻi he taimi totonu, ʻi ha lea māsila pea mahino, " o ka ueʻi ke fai pehē ʻe he Laumālie Māʻoniʻoní; pea hili ia ke toki fakahā ange ʻa e ʻofa lahi kiate ia kuó ke valokiʻí telia naʻá ne lau koe ko hono fili" (T&F 121:43).

Manatuʻi kapau te tau fakafepakiʻi ʻa e fakatonutonú, ʻe ʻi ai leva e niʻihi ia he ʻikai ke nau toe fai ia ki he niʻihi kehé, neongo ʻenau ʻofa ʻiate kitautolú. Kapau ʻe hokohoko ʻa e ʻikai ke tau liliu hili e valoki ʻa e ʻOtua ʻofá, te Ne pehē pē foki mo Ia. Naʻá Ne folofola mai, "He ʻikai ke fāinga maʻu ai pē ʻa hoku Laumālié mo e tangatá" (ʻEta 2:15). Ka ʻoku totonu ko e lahi taha hotau valokiʻí ʻoku haʻu pē ia mei loto—ʻoku totonu ko haʻatau fakatonutonu pē kitautolu. Ko e taha e ngaahi founga ʻa hotau kaungā ngāue ko ia kuo pekia ko Siosefa B. Uefiliní, naʻá ne hoko ai ko ha ākonga maʻa mo fakatōkilaló, ko hono vakaiʻi ʻene faifatongiá ʻi he ngāue mo e meʻa kotoa pē ne vahe ange ke faí. ʻI heʻene fakaʻamu ke fakahoifua ki he ʻOtuá, naʻá ne fakapapau ai ke ako ʻa e meʻa te ne lava ʻo fai ke lelei angé peá ne ngāue faivelenga leva ʻi hono moʻui ʻaki ʻa e lēsoni takitaha.

Te tau lava kotoa ʻo lavaʻi ʻa e ngaahi ʻamanaki lahi ʻa e ʻOtuá ʻo tatau ai pē pe ʻoku lahi pe siʻisiʻi e meʻa ʻoku tau malavá mo e talēniti ʻoku tau maʻú. Naʻe fakapapauʻi mai ʻe Molonai, "Pea kapau te mou fakafisi ʻa kimoutolu mei he anga taʻe-māʻoniʻoni kotoa pē, pea ʻofa ki he ʻOtuá ʻaki homou iví, ʻatamaí, mo e mālohí kotoa pē, pea ʻe toki feʻunga ʻa e ʻaloʻofa ʻa [e ʻOtuá] kiate kimoutolu, koeʻuhí ke tupu ʻi heʻene ʻaloʻofá ʻa hoʻomou haohaoa ʻia Kalaisí" (Molonai 10:32). ʻE hanga ʻe heʻetau feinga māteaki mo faivelengá ʻo ʻomi ʻa e ʻaloʻofa mālohi mo fakaivia ko ʻení, ki ha ngāue ʻoku kau ai e fakavaivai ki he tautea mei he toʻukupu ʻo e ʻOtuá ʻoku tupu ai ʻa e fakatomala kakato mo fakamātoató. ʻOfa ke tau lotua ke maʻu ʻEne fakatonutonu ʻofa mo fakalaumālié.

Fakatauange ʻe tokoniʻi kimoutolu ʻe he ʻOtuá ʻi hoʻomou feinga ke aʻusia ʻEne ngaahi fakatetuʻa māʻolunga kiate kimoutolú mo foaki atu e fiefia kakato mo e melino ʻoku muiaki aí. ʻOku ou ʻilo te tau lava ʻo taha mo e ʻOtuá mo Kalaisi. ʻOku ou fakamoʻoni ʻo kau ki heʻetau Tamai Hēvaní mo Hono ʻAlo ʻOfaʻangá pea mo e fiefia ʻoku tau maʻu koeʻuhí ko Kinaua, ʻi he loto fakatōkilalo mo e ʻilo pau, ʻi he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. Dallin H. Oaks, "Ko e Tukupa ke Hoko ʻo Pehē ," *Liahona,* Sānuali 2001, 40.
2. Kenda Creasy Dean, *Almost Christian: What the Faith of Our Teenagers Is Telling the American Church* (2010), 17.
3. Dean, *Almost Christian,* 30; see also Christian Smith and Melinda Lundquist Denton, *Soul Searching: The Religious and Spiritual Lives of American Teenagers* (2005), 118–71.
4. Dean, *Almost Christian,* 37.
5. Hugh B. Brown, "Ko e Fuʻu Fuamelié," *Liahona,* Māʻasi 2002, 22, 24.

Fai ʻe ʻEletā Carl B. Pratt
ʻO e Kau Fitungofulú

Ko e Ngaahi Tāpuaki Fungani Taha ʻa e ʻEikí

ʻE fakaava ʻe he ʻEikí ʻa e ngaahi matapā ʻo e langí pea huaʻi hifo kiate kitautolu ʻEne ngaahi tāpuaki fungani tahá, kapau te tau totongi totonu ʻetau vahehongofulú.

ʻOku hounga kiate au ʻa e ngaahi kui angatonu naʻa nau akoʻi ʻa e ongoongoleleí ki heʻenau fānaú ʻi ʻapi ʻi ha taimi lahi kimuʻa pea toki fakahā fakasiasi mai hono fakahoko e efiafi fakafāmilí ʻi ʻapí. Ko e ongomātuʻa ʻeku faʻeé ko ʻAita Sepasoni mo Sione A. Ueteni. Naʻá na nofo ʻi he kiʻi kolo ko Kolonia Hualasi, Siuāuā ʻi Mekisikoú. Naʻe hinoiʻi e fānau Uetení ʻaki hono akoʻi kiate kinautolu ʻa e ongoongoleleí, mo ʻenau sio ki he tā sīpinga ʻenau ongomātuʻá.

Naʻe hoko e ngaahi taʻu kimuʻa ʻo e 1920, ko ha taimi faingataʻa ia ʻi Mekisikou. Naʻe toki ʻosi atu pē ha liukava fītaʻa. Naʻe ʻikai ke loko ʻi ai ha paʻanga ki he fefakatauʻakí pea ko e lahi tahá pē ko e silini maka siliva. Naʻe faʻa fakahoko pē ʻa e pisinisi ʻa e kakaí ʻaki e fakafetongi koloá mo e ngaahi ngāué.

ʻI ha ʻaho ʻe taha ʻi he fakaʻosinga ʻo e faʻahitaʻu māfaná, naʻe foki mai ki ʻapi e Kuitangata ko Sioné hili ia haʻane fefakatauʻaki ʻo ne maʻu ai ha peso ʻe 100 ʻi he silini maka silivá ko e konga ia ʻo e aleá. Naʻá ne ʻoange e paʻangá kia ʻAita ʻo fekau ke fakaʻaongaʻi ia ki he meʻa fakaako ʻa e fānaú.

Naʻe fiefia ʻa ʻAita he paʻanga naʻe maʻú, ka naʻá ne fakamanatu kia Sione naʻe teʻeki ai pē ke totongi haʻana vahehongofulu he faʻahitaʻu māfaná kotoa. Naʻe teʻeki ai pē foki ke maʻu haʻanau paʻanga, ka naʻe fakamanatu ange ʻe ʻAita ʻoku nau maʻu ʻa e kakanoʻi manu, fuaʻimoa, mo e huʻakaú mei he fanga manú. ʻOku mahu pē ʻenau ngoué he fuaʻiʻakaú mo e vesitapoló, pea ʻi heʻenau fakafetongí ne maʻu ai ha ngaahi koloa neongo naʻe ʻikai maʻu ai ha paʻanga. Naʻe fokotuʻu ange ʻe ʻAita ke ʻave ʻa e paʻangá ki he pīsopé ke totongi ʻaki ʻenau vahehongofulú.

Naʻe kiʻi loto-mamahi ʻa Sione koeʻuhí he naʻe mei tokoni lahi e paʻangá ki he ako ʻa e fānaú, ka naʻe toe vave pē ʻene loto ke totongi ʻenau vahehongofulú. Naʻá ne fua atu e tangai paʻangá ki he ʻōfisi vahehongofulú ʻo ʻoange ki he pīsopé.

Hili ha kiʻi taimi nounou mei ai, naʻá ne fanongo ʻoku haʻu ha tangata pisinisi tuʻumālie ko Misa Houti mei he ʻIunaiteti Siteití he uike hono hokó, fakataha mo ha kau tangata ke nofo he moʻungá ʻi ha ngaahi ʻaho lahi ʻo fai ai ʻenau tuli manu mo e taumātaʻu.

Ne fakafeʻiloaki atu ʻa e Kuitangata ko Sioné ki he kau tangatá he tauʻanga lēlue ofi pē ki Kolonia Hualasi. Kuo ʻosi fakanofoʻa atu ʻene fanga hōsí mo e fanga manu naʻe fie maʻu ke fetuku ʻaki e utá mo e ngaahi nāunau nofo kemí ki he moʻungá. Naʻe fakamoleki e uike hono hokó ki hono fakahinohinoʻi e kau tangatá ki he anga hono tokangaʻi honau nofoʻangá mo e fanga monumanú.

Naʻe foki mai e kau tangatá ki he tauʻanga lēlué ʻi he fakaʻosinga ʻo e uiké ke nau foki ki he ʻIunaiteti Siteití. Naʻe totongi e ngāue ʻa Sioné he ʻaho ko iá pea ʻoange mo ha tangai paʻanga peso siliva ke totongi ʻaki e ngaahi fakamole kehé. Hili pē hono totongi e kau tangata ngāué, naʻe fakafoki leva ʻe Sione ʻa e toenga paʻangá kia Misa Houti, ʻa ia naʻá ne fuʻu ʻohovale he naʻe ʻikai ke ne ʻamanaki ʻe toe ʻi ai ha toenga. Naʻá ne fakafehuʻi ʻa Sione ke fakapapauʻi naʻe ʻosi totongi kotoa e ngaahi fakamolé, pea talaange ʻe Sione kuo ʻosi kotoa hono totongi pea ko e toenga paʻangá ia.

Naʻe ifi mai ʻa e lēlué. ʻI he ʻamanaki ke mavahe atu ʻa Misa Houtí, naʻá ne toe tafoki ʻo lī mai e tangai paʻangá kia Sione. Naʻá ne pehē ange, "Ko ʻena, ʻalu mo ia maʻa hoʻo fānaú." Naʻe hapo ʻe Sione e tangaí peá ne foki atu ki Kolonia Hualasi.

Hili e maʻu meʻatokoni he efiafi ko iá ne fakataha mai e fāmilí ke fanongo talanoa kau ki he kemí, mo e manatuʻi hake ʻe Sione ʻa e tangaí peá ne tuku ia ki he tēpilé. Naʻe talaange ʻe Sione ʻoku ʻikai ke ne ʻiloʻi pe ko e hā e lahi e paʻanga ʻi he tangaí, peá ne huaʻi leva ia ki he tēpilé—naʻe lahi ʻaupito, pea ʻi he taimi naʻe lau aí, naʻe toe ha peso siliva ʻe 100. Ko hono moʻoní naʻe lau ko ha tāpuaki maʻongoʻonga ʻa e fakakaukau ko ia ʻa Misa Houti ke ʻeva mai ki honau feituʻú. Naʻe ʻosi lelei pē ʻa e vahe ne maʻu ʻe Sione mo hono ngaahi fohá, ka naʻe fakamanatu mai ʻe he peso ʻe 100 ʻa e lahi ʻo e paʻanga ko ia naʻe totongi ʻaki e vahehongofulú he

uike atu kimuʻá. Ki ha niʻihi, mahalo ko ha meʻa mālie pē ia naʻe hoko noa pē, ka ki he fāmili Uetení ko ha lēsoni mahino ia mei he ʻEikí ʻokú Ne manatuʻi ʻEne ngaahi talaʻofa kiate kinautolu ʻoku totongi totonu ʻenau vahehongofulú.

ʻI heʻeku kei siʻí, naʻá ku saiʻia he talanoa ko iá he naʻe fekauʻaki ia mo e heka hōsí mo e nofo kemi he moʻungá ʻo tulimanu mo taumātaʻu aí. Pea naʻá ku saiʻia aí he ʻokú ne akoʻi mai ko e taimi ko ia ʻoku tau talangofua ai ki he ngaahi fekaú ʻoku tāpuekina leva kitautolu. ʻOku lahi ha ngaahi meʻa te tau lava kotoa ʻo ako mei he talanoa ko ʻeni kau ki he vahehongofulú.

ʻUluakí, kapau te ke fakatokangaʻi ko e totongi vahehongofulú naʻe ʻikai fekauʻaki ia mo e lahi ʻo e paʻanga hū maí. Naʻe loto ʻa e fāmili Uetení ia ke totongi ʻenau vahehongofulú mei he ʻuluaki paʻanga pē naʻe maʻú he naʻa nau ʻi ha tuʻunga lelei pē mei heʻenau fanga monumanú mo ʻenau fuaʻiʻakaú mo e ngoue vesitapoló. Naʻa nau ongoʻi pē ʻoku nau moʻua ki he ʻEikí koeʻuhí ko honau ngaahi tāpuakí.

Ko ha fakamanatu mai ia e meʻa naʻe ʻuhinga ki ai ʻa e ʻEikí ʻi he taimi naʻá Ne fehuʻi mai aí: "ʻE kaihaʻa ʻa e tangatá mei he ʻOtuá? Ka kuo mou kaihaʻa meiate au." Ka ʻoku fehuʻi ʻe he kakaí, "Kuo mau kaihaʻa meiate koe ʻi he hā?" Pea toki tali mai ʻe he ʻEikí, "ʻI hono vahehongofulu ʻo e meʻá" (Malakai 3:8). ʻIo ʻe kāinga, hangē pē ko ia naʻe ʻiloʻi ʻe Sione mo ʻAita Ueteni he ngaahi faʻahitaʻu māfaná he ngaahi taʻu lahi kuohilí, ʻoku tau moʻua kotoa pē ki he ʻEikí. ʻOua muʻa naʻa tukuakiʻi ʻoku tau kaihaʻa mei he ʻOtuá. Tau faitotonu muʻa ʻo totongi hotau moʻua ki he ʻEikí. Ko e meʻa pē ʻokú ne kole maí ko e peseti ʻe 10. ʻE tokoni ʻetau totongi hotau moʻua ki he ʻEikí ke tau faitotonu ai ki hotau kāingá.

Ko e meʻa hono hoko naʻá ku fakatokangaʻi mei he talanoa ko iá ko e totongi vahehongofulu ʻa ʻeku ongo kuí neongo naʻe fuʻu faingataʻaʻia fakapaʻanga hona fāmilí. Naʻá na ʻiloʻi ʻa e fekau ʻa e ʻEikí, peá na fakatatau ʻa e folofolá kiate kinaua (vakai, 1 Nīfai 19:23–24) ʻo talangofua ki he fonó. Ko e meʻa ʻeni ʻoku ʻamanaki mai ki ai ʻa e ʻEikí mei Hono kakaí kotoa. ʻOkú Ne ʻamanaki mai ke tau totongi vahehongofulu, ʻo ʻikai mei heʻetau koloa hulú pe mei he "toenga" ʻo e patiseti ʻa e fāmilí, kae hangē ko ʻEne fekau he kuonga muʻá, mei he "ʻuluaki" paʻanga hū maí, ʻo tatau ai pē pe ʻoku lahi pe siʻisiʻi. Kuo tuʻutuʻuni ʻe he ʻEikí, "ʻOua naʻá ke fakatuai ʻi he ʻatu hoʻo ngaahi ʻuluaki . . . fuá" (ʻEkesōtosi 22:29). Mei he ngaahi meʻa kuó u aʻusia fakatāutahá, ko e founga pau taha ki hono totongi totonu ʻo e vahehongofulú ko hono totongi he taimi pē ko ia ʻoku maʻu ai ha faʻahinga paʻanga hū maí. Ko hono moʻoní, kuó u ʻilo ko e foungá pē ʻeni.

ʻOku tau ako mei heʻeku ongo kui Uetení ko e vahehongofulú ʻoku ʻikai fekauʻaki pē mo e paʻangá; ka ʻoku fekauʻaki mo e tuí—tui ki he ʻEikí. Naʻá Ne talaʻofa mai ha ngaahi tāpuaki kapau te tau tauhi ʻEne ngaahi fekaú. ʻOku mahino ne fakahaaʻi ʻe Sione mo ʻAita Ueteni ʻa e tui mālohi naʻá na maʻú ʻi hono totongi ʻena vahehongofulú. Tau fakahaaʻi ʻetau tui ki he ʻEikí ʻaki hono totongi ʻetau vahehongofulú. Tomuʻa totongi ia, pea totongi totonu. Akoʻi ʻetau fānaú ke totongi vahehongofulu mei he paʻanga ʻoku ʻoatu maʻu pē ʻe he mātuʻá pe ko ha toe paʻanga kehe pē ʻoku nau maʻu, pea ʻave kinautolu ki he fakamāʻopoʻopo vahehongofulú koeʻuhí ke nau ʻiloʻi ʻetau sīpingá mo ʻetau ʻofa ki he ʻEikí.

ʻE malava pē ke ʻi ai hano fakaʻuhingaʻi hala ʻo e talanoa ko ʻeni ʻo ʻeku ongo kuí. ʻE fakakaukau ha taha koeʻuhí he ʻoku tau totongi vahehongofulu ʻaki e paʻangá, ʻe tāpuekina maʻu pē kitautolu ʻe he ʻEikí ʻaki e paʻanga. Naʻe pehē ʻeku fakakaukaú ʻi heʻeku kei tamasiʻí. Ka kuó u ako mei ai ʻoku ʻikai ke pehē ia. ʻOku talaʻofa mai e ʻEikí e ngaahi tāpuakí kiate kinautolu ʻoku totongi ʻenau vahehongofulú. ʻOkú Ne talaʻofa mai ʻe "fakaava ʻa e ngaahi matapā ʻo e langí . . . peá u lilingi hifo . . . ha tāpuaki, ʻe ʻikai ha potu ʻe faʻa hao ia ki ai" (Malakai 3:10). ʻOku ou fakamoʻoni te Ne fakahoko ʻEne ngaahi talaʻofá, pea kapau te tau totongi totonu ʻetau vahehongofulú he ʻikai pē ke fusimoʻomo he ngaahi tefitoʻi fie maʻu ʻo e moʻuí, ka ʻoku ʻikai ke Ne talaʻofa mai te tau tuʻumālie. ʻOku ʻikai ko ʻEne ngaahi tāpuaki mahuʻinga tahá ʻa e paʻangá mo e ngaahi ʻakauni fakapangikeé. ʻOkú Ne tāpuekina kitautolu ʻaki ʻa e poto ke tokangaʻi fakapotopoto ʻetau maʻuʻanga koloá ʻa ia ʻoku siʻisiʻi ʻa e poto ke tau lava ʻo moʻui ʻaki ʻa e peseti ʻe 90 ʻo ʻetau paʻanga hū maíʻo lelei ange ia ʻi haʻatau moʻui ʻaki e

peseti ʻe 100. Ko ia ai, ʻoku mahino ki he kau totongi vahehongofulu faivelengá ʻa e moʻui fakapotopotó pea nau faʻa lava ange ʻo moʻui fakafalala kiate kinautolu pē.

Kuo mahino kiate au ʻoku fakalaumālie e ngaahi tāpuaki fungani taha ʻa e ʻEikí, pea ʻoku fekauʻaki maʻu pē ia mo e fāmilí, kaungāmeʻá, pea mo e ongoongoleleí. ʻOku hangē ʻokú Ne ʻoatu maʻu pē ʻa e tāpuaki ʻo ha ongoʻi makehe ʻa e ivi tākiekina mo e tataki ʻa e Laumālie Māʻoniʻoní, kae tautautefito ʻi he nofomalí mo e ngaahi meʻa fakafāmili hangē ko hono ʻohake ʻo e fānaú. Ko e faʻahinga mahino fakalaumālie makehe ia ʻe lava ke tokoni ke tau fiefia ai he uouangataha mo e nonga ʻi ʻapí. Naʻe fokotuʻu mai ʻe Palesiteni Sēmisi E. Fausi ko e totongi vahehongofulú ko ha "maluʻi lelei ia mei he vete malí" ("Ko Hono Fakatupulaki Hoʻo Nofomalí," *Liahona,* ʻEpeleli 2007, 5).

ʻOku tokoni ʻa e totongi vahehongofulú ke fakatupulaki ʻiate kitautolu ha loto talangofua mo fakatōkilalo, pea mo ha loto houngaʻia ʻa ia okú ne "fakamoʻoniʻi ʻa e kau mai hono toʻukupú ʻi he meʻa kotoa pē" (T&F 59:21). ʻOku fakatupu ʻiate kitautolu ʻe he totongi vahehongofulú ha loto fie foaki lahi mo faʻa fakamolemole, pea mo ha loto angaʻofa ʻoku fonu ʻi he ʻofa haohaoa ʻa Kalaisí. ʻOku tau vēkeveke leva ke ngāue mo tāpuekina e niʻihi kehé ʻaki ha loto ʻoku talangofua mo fakavaivai ki he finangalo ʻo e ʻEikí. ʻOku ʻiloʻi ʻe he niʻihi ʻoku totongi vahehongofulu maʻu peé ʻoku fakamālohia ʻenau tuí ʻi he ʻEiki ko Sīsū Kalaisí pea fakatupulaki ha fakamoʻoni mālohi mo tuʻu maʻu ʻi Heʻene ongoongoleleí pea mo Hono Siasí. ʻOku ʻikai ke teitei maʻu e ngaahi tāpuaki ia ko ʻení ʻi he paʻanga pe koloa, ka ko hono moʻoní ko e ngaahi tāpuaki fungani taha kinautolu ʻa e ʻEikí.

ʻOku ou fakamoʻoni ʻe fakaava ʻe he ʻEikí ʻa e ngaahi matapā ʻo e langí pea lilingi hifo kiate kitautolu ʻEne ngaahi tāpuaki fungani tahá, kapau te tau totongi totonu ʻetau vahehongofulú. ʻI he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

Fai ʻe ʻEletā Lynn G. Robbins
ʻO e Kau Fitungofulú

Ko e hā ʻa e Anga ʻo e Tangatá mo e Fefiné ʻoku Taau mo Kimoutolú?

Fakatauange ʻe lava ʻe hoʻomou ngaahi ngāué ʻo fakatupulaki ʻa e ngaahi ʻulungāanga faka-Kalaisí, koeʻuhí ke maʻu Hono tataú ʻi homou fofongá pea fotu mai Hono ʻulungāangá mei hoʻomou tōʻongá.

Ko ha fehuʻi lelei moʻoni ʻa e "Ke aʻusia pe ʻikai."[1] Naʻe fai ʻe he fakamoʻuí ʻa e fehuʻí ʻi ha founga mohu fakakaukau ange, ʻo hoko ia ko ha fehuʻi fakatokāteline mahuʻinga kiate kitautolu takitaha: "Ko e hā ʻa e anga ʻo e tangatá [mo e fefiné] ʻoku *taau* mo kimoutolú? Ko e moʻoni, ʻoku ou pehē kiate kimoutolu, ke mou hangē pē *ko aú*" (3 Nīfai 27:27; ko e toki tānaki atu hono fakamamafá). Ko e lea taimi lolotonga ʻo e *aʻusiá* ko e *ʻOku ou.* ʻOkú Ne fakaafeʻi mai ke tau ʻai kiate kitautolu Hono huafá mo Hono natulá.

Ke hoko ʻo *hangē pē* ko Iá kuo pau ke tau *fai* foki mo e ngaahi meʻa naʻá Ne *faí:* "Ko e moʻoni, ko e moʻoni, ʻoku ou pehē kiate kimoutolu, ko ʻeku ongoongoleleí ʻeni; pea ʻoku mou ʻiloʻi ʻa e ngaahi meʻa ʻoku totonu ke mou *fai* ʻi hoku siasí; he ko e ngaahi ngāue ʻa ia kuo mou mamata kuó u *faí* ke mou *fai* foki ia" (3 Nīfai 27:21; toki tānaki ʻa e fakamamafá).

ʻOku ʻikai ke mavahevahe ʻa e *tuʻunga ke aʻusiá* mo e *meʻa ke faí.* Koeʻuhí ko ha ongo tokāteline kinaua ʻokú na fefalalaʻaki ko ia ai ʻokú na fefakamālohiaʻaki mo felangaʻakihake. Hangē ko ʻení, ʻoku langaki ʻe he tuí ha taha ke lotu, pea hanga leva ʻe he lotú ʻo fakamālohia e tui ʻa ha taha.

Naʻe faʻa hanga ʻe he Fakamoʻuí ʻo valokiʻi ʻa kinautolu ʻoku *fai* ha ngāue *ko e fakamamata pē*—ʻo ui ʻa kinautolu ko e kau mālualoi: "ʻOku fakaʻapaʻapa ʻa e kakaí ni kiate au ʻaki honau loungutú, ka ʻoku mamaʻo honau lotó ʻiate au" (Maʻake 7:6). *Ko e fai* ha ngāue lelei ka ko e *fakamamata peé* ko e mālualoi ia, pe ko e ʻai ke hangē pē ʻoku peheé—ko ha fakangalingali ia.

ʻI he tafaʻaki ʻe tahá, ʻoku ʻikai mahuʻinga ʻa e *fakaʻalinga leleí* kae ʻikai *fai* ha ngāue, ʻo hangē pē ia ko e "tuí, kapau ʻoku ʻikai ʻi ai ʻa e ngaahi ngāué, *ʻoku mate ia,* pea ʻoku tuʻu taha pē ia" (Sēmisi 2:17; toki tānaki atu e fakamamafá). ʻOku ʻikai ko ha *meʻa lelei* ʻa e *fakaʻalinga lelei* taʻe fai ha

ngāue leleí —ko hano kākaaʻi pē ia ʻo kita, ʻo tui ʻokú te fai lelei, koeʻuhí pē he ʻoku lelei ʻene ngaahi taumuʻá.

Ko e *fai* ha *ngāue lelei* ke fakangali leleí—ko e mālualoi ia—pea ʻokú maʻuhala ai e niʻihi kehé kiate koe, pea *ʻi hoʻo fakangali lelei* kae ʻikai *fai* ha ngāue leleí ʻokú ke kākaaʻi pē ʻa koe.

Naʻe valokiʻi ʻe he Fakamoʻuí ʻa e kau tangata tohí mo e kau Fālesí ʻi heʻenau mālualoí: "ʻE malaʻia ʻa kimoutolu, ko e kau tangata tohi mo e Fālesi, ko e mālualoi! Koeʻuhí ʻoku mou [totongi vahehongofulu]"—ko e meʻa ia naʻa nau *faí*—"ʻi he mini, mo e ʻaneto, mo e kumino, ka ʻoku mou taʻetokanga ki he ngaahi meʻa mamafa ʻo e fonó, ko e fai totonú, mo e loto ʻofá, mo e tui" (Mātiu 23:23.) Pe ʻi hono fakalea ʻe tahá, naʻe ʻikai ke nau *aʻusia* ʻa e meʻa naʻe totonu ke nau *aʻu ki aí*.

Neongo ʻEne ʻafioʻi ʻa e mahuʻinga ʻo e *fai* ha ngāué, ka naʻá Ne fakahā ko e "meʻa mahuʻinga angé" ʻa e tuʻunga *ke* aʻusiá. ʻOku fakatātaaʻi ʻe he ngaahi sīpinga ko ʻení ʻa e mahuʻinga ange ʻo e *meʻa* ke aʻusiá:

- Ko e hū ko ia ki he vai ʻo e papitaisó ko ha ngāue ia ʻoku tau *fai*. Ka kuo pau ke muʻomuʻa mai ʻa e *ʻtuʻunga kuo pau ke tau aʻusiá'* ʻa ia ko e tui kia Sīsū Kalaisí pea mo ha fuʻu liliu lahi ʻi he lotó.
- Ko hono maʻu ʻo e sākalamēnitī ko ha meʻa ia ke tau *fai*. Ka ʻoku mamafa pea mahuʻinga ange ʻa e tuʻunga ko ia ʻo e taau ke maʻu ʻa e sākalamenitī.
- Ko e fakanofo ki he lakanga fakataulaʻeikí ko ha ngāue ia pe ha meʻa ke *fai*. Ka ʻoku mahuʻinga ange ʻa e mālohi ko ia ʻo e lakanga fakataulaʻeikí ʻa ia ʻoku makatuʻunga pē, "ʻi he ngaahi founga ʻo e māʻoniʻoní" (T&F 121:36), pe ko e *tuʻunga ke aʻusiá*.

ʻOku tokolahi ha niʻihi ʻiate kitautolu ʻoku hiki ha ngaahi *lisi ʻo e meʻa ke faí* ke fakamanatu mai e ngaahi meʻa ʻoku tau loto ke fakahokó. Ka ʻoku tātātaha foki hano hiki ʻe he kakaí ia ha lisi *ʻo e ngaahi meʻa ke aʻusiá*. Ko e hā hono ʻuhingá? Ko e ngāue *ke faí* ko ha ngaahi ʻekitivitī pe meʻa ke fakahoko ka ʻe toʻo ia mei he lisí *hili hono fakahokó. Ka ko e tuʻunga ke ʻausiá,* he ʻikai pē toe ʻosi ia. He ʻikai lava ke fakaʻilongaʻi kuo ʻosi ha *tuʻunga ke aʻusia*. Te u lava ʻo ʻave hoku uaifí ʻo fakaʻeveʻeva ʻi he efiafi Falaite ko ʻení, ʻa ia ko ha *ngāue ia ke fai*. ʻOku ʻikai tupukoso hake pē ʻeku *hoko* ko ha husepāniti leleí; ʻoku totonu ke *hoko* ia ko ha konga hoku natulá, hoku ʻulungāangá pe ko ʻeku tōʻongá moʻuí.

ʻI heʻeku hoko ko ha mātuʻá, ko e fē nai ha taimi te u pehē kuo *kakato* ai hoku fatongia ki he fānaú? ʻOku ʻikai pē ke teitei ʻosi e fatongia ia ʻo e *hoko* ko ha mātuʻa leleí. Ko e taha ʻo e ngaahi meʻa mahuʻinga taha te tau lava ke akoʻi ki heʻetau fānaú ko e founga ke nau *hoko* ai ʻo hangē ko e Fakamoʻuí.

ʻOku ʻikai lava ke tau sio ki he *hoko* ʻo anga faka-Kalaisí, ka ko e ivi ia ʻokú ne fakaʻaiʻai e meʻa ʻoku tau *faí* pea ko e meʻa ia ʻoku lava ke tau sio ki aí. Hangē ko ʻení, ʻi he taimi ʻoku tokoni ai e mātuʻá ki he ako ʻalu ʻa kiʻi tamasiʻi, ʻoku tau sio ki hono *fai* ʻe he mātuʻá ʻa e ngaahi meʻa hangē ko hono pukepuke mo fakahīkihikiʻi ʻo ʻenau fānaú. ʻOku fakahā ʻe he ngaahi *ngāué ni* ʻa e ʻofa ʻoku ʻi honau lotó, tui mo e ʻamanaki lelei ki he meʻa ʻe malava ʻe heʻenau fānaú ʻa ia ʻoku ʻikai lava ke fai ha sio ki ai. ʻOku hokohoko atu pē ʻenau ngaahi ngāué he ʻaho kotoa pē—ko e fakamoʻoni ia ki he ngaahi *tōʻonga* fakaʻofoʻofa ʻo e kātakí mo e faivelengá.

Koeʻuhí ko e ngaahi ola ʻoku tau *maʻú* naʻe makatuʻunga ia mei he taumuʻa mo e meʻa naʻa tau *faí*, ʻe tupulaki lelei ange leva ʻa e ʻulungāngá ʻi hono akoʻí *ʻi he* meʻa ʻoku totonu ke *faí* ʻo ʻikai tāfataha pē ki he meʻa ko ia kuo nau *faí*.

ʻI he taimi ʻoku pauʻu ai e fānaú, tau pehē ʻoku nau kē, ʻoku faʻa tukutaha pē ʻetau fakatonutonú ʻi he meʻa kuo nau *faí* pe ko e kē naʻe fakahokó. Ka ko e meʻa naʻe *faí*—ʻa ʻenau tōʻongá—ko ha fakaʻilonga pē ia ʻo ha taumuʻa ʻi honau lotó ʻoku ʻikai fai ki ai ha ʻilo.ʻE lava ke tau fehuʻi pē kiate kitautolu, "Kapau ʻe mahino ki he fānaú, ko e hā nai ha faʻahinga ʻulungāanga ʻe lava ke ne fakatonutonu ʻa e faʻahinga tōʻonga ko ʻení ʻi he kahaʻú? Ke faʻa kātaki mo loto fakamolemole ʻi he taimi ʻoku ʻita aí? Ke ʻofa pea hoko ko ha tokotaha faʻa fakalelei? Ke tali e nunuʻa ʻo e meʻa naʻá te faí kae ʻikai tukuakiʻi ha taha kehe?"

Ko e hā e founga ʻoku akoʻi ʻaki ʻe he mātuʻá e ngaahi ʻulungāanga ko ʻení ki heʻenau fānaú? He ʻikai ke toe ʻi ai ha faingamālie lahi ange ki hono akoʻi mo e fakahaaʻi e ngaahi ʻulungāanga faka-Kalaisí ki heʻetau fānaú ka ko e taimi ko ia ʻoku tau fakatonutonu ai kinautolú. ʻOku maʻu e foʻi lea ko e *fakatonutonú* mei he lea tefito ko e *ākongá*, pea ʻoku ʻuhinga ia ke tau faʻa kātaki pea hoko ko e faiako. ʻOku ʻikai totonu ke fai ia ʻi he ʻita. ʻOku malava pea ʻoku totonu ke fai ʻa e fakatonutonú ʻi he founga ʻoku akoʻi mai ʻi he Tokāteline mo e Ngaahi Fuakava 121: "ʻI he feifeingaʻi ʻi he faʻa kātaki fuoloa, ʻi he angavaivai mo e angamalū, pea mo e ʻofa taʻemālualoi; ʻi he angaʻofa mo e ʻilo haohaoa" (veesi 41–42). Ko e ngaahi *anga* faka-Kalaisi kotoa ʻeni ʻoku totonu ke hoko ko e konga ʻo kitautolu ʻi heʻetau *hoko* ko e mātuʻa mo e kau ākonga ʻa Kalaisí.

ʻI he fakatonutonú ʻoku ako ai ʻe he fānaú ki he ngaahi nunuʻá. ʻOku tokoni e ngaahi mōmeniti peheé ke ne liliu ʻa e ngaahi anga ʻoku kovi ki ha ngaahi ʻulungāanga ʻoku lelei. Kapau ʻoku tala mai ʻe he kiʻi tamasiʻí ʻa e fehālaaki naʻá ne faí, te ke fakahoungaʻi ʻene loto-toʻa ke fai iá. ʻEke ki he kiʻi tamasiʻí pe taʻahiné pe ko e hā nai kuó ne ako mei he fehālaakí pe ngāue kovi, ʻokú ne oatu ai kiate koe, kae toe mahuʻinga angé, ki he Laumālié ha faingamālie ke ongoʻi pea akoʻi ʻa e fānaú. ʻI he taimi ʻoku tau akoʻi ai e tokāteliné kiate kinautolu ʻaki e Laumālié, ʻoku ʻi ai ʻa e mālohi ʻi he tokāteline ko iá ke ne liliu honau tefitoʻi ʻulungāanga ʻoku *faí* neongo pē ʻe kiʻi tuai.

Naʻe ʻiloʻi ʻe ʻAlamā ʻa e tefitoʻi moʻoni tatau ko ʻení, ʻa ia ko "hono malanga ʻaki ʻo e folofolá ko ha fuʻu meʻa ke takiakiʻi ai ʻa e kakaí *ke fai* ʻa ia ʻoku totonú—ʻio, naʻe mālohi lahi ange ʻene ngāue ʻi he fakakaukau ʻa e kakaí ʻi he heletā" (ʻAlamā 31:5; toki tānaki atu e fakamamafá). Ko e hā hono ʻuhingá? Koeʻuhí he ʻoku

tāfataha pē ʻa e heletaá ia ki hono tautea‘i ʻo e tō‘ongá—pe me‘a ʻoku *faí*—‘oku liliu ʻe he folofolá ʻa e natula ʻo e kakaí—‘a e tu‘unga ne nau *ʻi aí* pe ko ia te nau lava ke *hoko ki aí*.

Ko e mātu‘a ko ia ʻoku talangofua mo angalelei ʻenau fānaú mahalo na‘a ngata pē ako tauhi fānau ʻenau mātu‘a ʻi he Kalasi Tauhi Fānau 101. Ka ʻo kapau kuo tāpuaki‘i koe ʻaki ha fānau ʻoku nau fa‘a ʻahi‘ahi‘i ho‘o kātakí ki he taupotu tahá, te ke hū leva koe he kalasi Tauhi Fānau 505. ʻOua na‘á ke ofo ʻo fifili pe ko e hā ha‘o fehālaaki na‘e fai he mo‘ui ki mu‘á ke ke fepaki ai mo e me‘á ni, ka te ke lava ʻo pehē ko e fānau talangata‘a ko ʻení ko ha tāpuaki ia mo e faingamālie ke lahi ange ai ho‘o anga faka-ʻOtuá. Ko e fē nai ʻa e fānau ʻe ngalingali te ne sivi‘i lahi taha ho‘o kātakí mo e kātaki fuoloá pea mo e ngaahi ʻulungāanga lelei kehe faka-Kalaisí, ke fakatupulaki pea toe fakalelei‘í? Mahalo nai ʻoku tatau pē e lahi ho‘o fie ma‘u e fānau ko ʻení mo ʻene fie ma‘u koé?

Kuo tau fanongo kotoa he akonaki ke fehi‘a ki he angahalá kae ʻikai ki he tokotaha fai angahalá. Ko ia ai, ʻi he taimi ʻoku talangata‘a ai ʻetau fānaú kuo pau ke tau tokanga ke ʻoua na‘a tau lea ʻaki ha me‘a te ne ʻai ke nau tui ko e fehālaaki na‘a nau *faí* ko honau *tu‘unga* totonú pē ia. “ʻOua na‘a teitei ʻai ke hoko e ta‘e malavá ko ha tu‘unga ke ʻiloa ai e tokotaha ko iá,” ʻaki e ngaahi hingoa hangē ko e “vale,” “tō‘ohi,” “fakapikopiko,” pe “makaka.”[2] Ko ʻetau fānaú ko e fānau ia ʻa e ʻOtuá. Ko honau tu‘unga totonú ia mo e me‘a te nau malavá. Ko ʻEne palaní ke tokoni‘i ʻEne fānaú ke ikuna‘i e ngaahi fehālaakí mo e pau‘ú kae fakalakalaka pea hoko ʻo *hangē* ko Iá. Ko ia ai, ko e tō‘onga ʻoku fakamamahí, ʻoku totonu ke ʻilo‘i ko ha me‘a pē ia ʻoku fakataimi, kae ʻikai ke tu‘uloa—ko ha tō‘onga, kae ʻikai ko hono ʻulungāanga totonú ia.

Ko ia ai, ʻoku fie ma‘u ke tau tokanga, ʻi hono faka‘aonga‘i ha ngaahi kupu‘i lea tu‘uloa hangē ko e “ʻOkú ke fai ma‘u pē . . .” pe “ʻOku ʻikai pē te ke . . .” ʻi he taimi ʻokú ke fakatonutonu aí. Tokanga ki he ngaahi kupu‘i lea hangē ko e “ʻOku ʻikai pē te ke teitei fakakaukau koe ki he ngaahi me‘a ʻoku ou ongo‘í” pe “Ko e hā ʻokú ke ʻai ai ke mau tali ma‘u pē kiate koé?” ʻOku hanga ʻe he ngaahi kupu‘i lea pehení ʻo ʻai ke hangē ko e ʻulungāanga ia ʻo e tokotaha ko iá pea lava ke ne uesia lahi e fakakaukau ʻa e fānaú kiate ia peé mo hono tu‘unga mahu‘inga‘ia ʻiate iá.

ʻOku lava foki ke hoko e puputu‘ú ʻi he‘etau fa‘a ʻeke ki he fānaú pe ko e hā ʻa e me‘a ʻoku nau fie *a‘usia* ʻi he‘enau lahí, ʻo hangē ia kuo hoko ʻa e me‘a ʻoku *fai* ʻe he tokotahá ke ma‘u‘anga mo‘ui mei aí ko hono anga totonú *ia*. ʻOku ʻikai totonu ke tala hoto tu‘unga totonú pe ngeia fakaekitá mei he‘ete ngāué pe koloa ʻoku ma‘ú. Ko e Fakamo‘uí ko ha tangata tufunga loto-fakatōkilalo, ka na‘e ʻikai lava ʻe he me‘á ni ʻo tala mo‘oni ʻEne mo‘uí.

ʻI hono tokoni‘i ʻo e fānaú ke nau ʻilo‘i ko hai kinautolu mo fakamālohia ʻenau mahu‘inga‘ia ʻiate kinautolu peé, ʻe lava ke tau fakahikihiki‘i totonu ʻa ʻenau ngaahi lavame‘á pe tō‘ongá—ko e *fai ia*. Kae mahalo ʻe fakapotopoto ange ke fakatefito ʻetau fakahikihiki‘í ʻi honau ʻulungāangá mo e me‘a ʻoku nau tui ki aí—ko *kinautolu ia*.

Ko e founga lelei ki hono fakahīkihiki‘i e me‘a ʻoku *fai* ʻe he‘etau fānaú ʻi ha sipoti, ko e vakai atu mei he tafa‘aki ʻo e *me‘a ʻe a‘u ki aí*, hangē ko honau ivú, kātakí, loto-to‘a he fehangahangai mo e faingata‘á, mo e ngaahi alā me‘a pehē—peá ʻe fakahīkihiki‘i fakatou‘osi ai ʻa e *tu‘unga ʻoku nau ʻi aí* mo e me‘a ʻoku nau *faí*.

ʻI he taimi ʻoku tau kole ai ki he fānaú ke *fai* ha ngāué, te tau lava ke kumi ha ngaahi founga ke fakahīkihiki‘i ai kinautolu ʻi he tu‘unga ʻoku nau ʻi aí, hangē ko ʻení, “ʻOku ou fiefia ʻaupito ʻi ho‘o loto fiemālie ke fai e ngāué.”

ʻI he taimi ʻoku ma‘u ai ʻe he fānaú ha lipooti kaati mei he akó, ʻe lava ke tau fakahīkihiki‘i ia ʻi he lelei hono mākā, kae mahalo ʻe toe lelei ange kiate kinautolu hano fakahīkihiki‘i kinautolu koe‘uhí ko ʻenau *faivelengá:* “Na‘á ke ʻave ho‘o ngāue fakaako kotoa pē. Ko e tokotaha koe ʻokú ke ʻilo e founga hono ʻohofi pea faka‘osi e ngaahi me‘a faingata‘á. ʻOku ou laukau ʻaki koe.”

Lolotonga e taimi ako folofola ʻa e fāmilí, vakai mo alea‘i e ngaahi ʻulungāanga lelei na‘e ma‘u he laukonga ʻo e ʻaho ko iá. “Koe‘uhí ko e ngaahi ʻulungāanga faka-Kalaisí ko ha ngaahi me‘afoaki ia mei he ʻOtuá pea he ʻikai te ke lava ʻo fakatupulaki kinautolu ta‘ekau ai ʻEne tokoní”[3], hanga ʻo lotua ia ʻi he lotu fakafāmilí mo fakatāutahá.

ʻI he tēpile kaí, fa‘a talanoa kau ki he ngaahi ʻulungāanga leleí, tautautefito ki he ngaahi ʻulungāanga lelei ko ia na‘e ma‘u mei he folofolá he pongipongi ko iá. “Ko e hā nai ha founga na‘á ke hoko ai ko ha kaungāme‘a lelei he ʻahó ni? Ko e hā nai e founga na‘á ke fakahaa‘i ai e anga‘ofá? Na‘e anga fēfē nai ʻa e tokoni atu ʻa e tuí ke ke fehangahangai mo e ngaahi faingata‘a ʻo e kuonga ní? Ko e hā ha founga na‘e fai atu ai ha falala kiate koe? na‘á ke faitotonu ai? Foaki lahi ai? Loto fakatōkilalo?” ʻOku lahi ʻaupito e ngaahi ʻulungāanga lelei ʻi he folofolá ʻoku fie ma‘u ke ako‘i pea fai ha ʻilo ki aí.

Ko e founga mahu‘inga taha ʻo e faiako *ke a‘usiá* ko e hoko ko ha mātu‘a ki he‘etau fānaú ʻo hangē pē ko ia ʻoku fai ʻe he‘etau Tamai ʻi Hēvaní ma‘atautolú. Ko Ia pē tokotaha ʻa e mātu‘a ʻoku haohaoá pea kuó Ne vahevahe mai kiate kitautolu ʻEne tohi lēsoni ki he founga tauhi fānaú—ʻi he folofolá.

Na‘e fakatefito ʻeku lea he ʻaho ní ki he mātu‘á, ka ko e ngaahi tefito‘i mo‘oní ʻe ʻaonga ia ki he taha kotoa pē. Fakatauange ʻe lava ʻe ho‘omou ngaahi ngāué ʻo fakatupulaki ʻa e ngaahi ʻulungāanga faka-Kalaisí, koe‘uhí ke ma‘u Hono tataú ʻi homou fofongá pea fotu mai Hono ʻulungāangá mei ho‘omou tō‘ongá. Pea ʻi he ongo‘i ʻe ho‘o fānaú pe ni‘ihi kehé ho‘o ʻofá mo mamata ki ho‘o tō‘ongá, ʻe tohoaki‘i ai kinautolu kiate Ia, ko ʻeku lotú ia mo e fakamo‘oní, ʻi he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MA‘U‘ANGA FAKAMATALÁ

1. William Shakespeare, *Hamlet, Prince of Denmark,* act 3, scene 1, line 56.
2. Carol Dweck, na‘e ngāue ʻaki ʻi he Joe Kita, “Bounce Back Chronicles,” *Reader’s Digest,* May 2009, 95.
3. Vakai, *Malanga‘aki ʻEku Ongoongoleleí: Ko ha Fakahinohino ki he Ngāue Fakafaifekaú* (2004), 118.

Fai ʻe Elder Benjamín De Hoyos
ʻO e Kau Fitungofulú

Ko e Ui ke Hoko Ko ha Kau Māʻoniʻoní

ʻOku tāpuekina kitautolu ʻi heʻetau kau ko ia ki he feohiʻanga ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní!

ʻE hoku kāinga ʻofeina, ʻoku ou lotua ʻe tokoniʻi au ʻe he Laumālie Māʻoniʻoní ke ʻoatu ʻa ʻeku pōpoakí.

Lolotonga ʻa ʻeku ngaahi ʻaʻahí mo e ngaahi konifelenisi fakasiteikí, fakauooti mo e fakakoló, ʻoku nofoʻia maʻu pē au ʻe ha ongoʻi fiefia ʻi he feʻiloaki mo e kāingalotu ʻo e Siasí, ʻa kinautolu ʻo e ʻaho ní pea pehē ki he vahevaheʻanga mālie ʻo taimí ʻa ia ʻoku ui ko e Kau Māʻoniʻoní. ʻOku tokoni ʻa e laumālie ʻo e nonga mo e ʻofa ʻoku ou ongoʻi maʻu pē ʻi he taimi ʻoku ou ʻiate kinautolu aí ke u ʻiloʻi ʻoku ou ʻi he taha ʻo e ngaahi siteiki ʻo Saioné.

Neongo ko e tokolahi ʻoku nau omi mei ha ngaahi fāmili kuo nau hoko ko ha mēmipa ʻo e Siasí ʻi ha toʻu tangata ʻe ua pe lahi ange, ka ko e tokolahi ko ha niʻihi ne toki ului mai. ʻOku tau toe fai ʻa e ngaahi lea talitali lelei ne fai ʻe he ʻAposetolo ko Paulá ki he kakai ʻEfesoó ki he niʻihi ko ʻení:

"Pea ko ʻeni, ʻoku ʻikai ai ko e kau muli mo e kau ʻaunofo ʻa kimoutolu, ka ko e kaungā kolo mo e kāinga māʻoniʻoni, pea mo e fale ʻo e ʻOtuá;

"Pea kuo fokotuʻu ki he tuʻunga ʻa e kau ʻaposetolo mo e kau palōfita, ko hono fuʻu makatulikí ʻa Sīsū Kalaisi pē" (ʻEfesō 2:19–20).

ʻI he ngaahi taʻu kuohilí, lolotonga ʻeku ngāue ʻi he ʻōfisi ʻo e Potungāue Fetuʻutaki mo e Kakaí ʻa e Siasí ʻi Mekisikoú, ne fakaafeʻi kimautolu ke kau atu ki ha polokalama letiō. Ko e taumuʻa ʻo e polokalamá ke fakamatalaʻi pea aleaʻi ʻa e ngaahi lotu kehekehe ʻo e māmaní. Ne vahe mai ki hamau toko ua ke fakafofongaʻi ʻa e Siasí ʻi hono tali ʻo e ngaahi fehuʻi ʻe ala fai mai lolotonga e faʻahinga polokalama peheé. Hili ha ngaahi mālōlō ke fai ha ngaahi tuʻuaki, ʻo hangē ko e lau ʻa e kau fai polokalama letioó, ne pehē ʻe he talēkita ʻo e polokalamá: "ʻOku tau ʻi heni he efiafí ni mo ha ongo faifekau mei he Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní." Naʻá ne kiʻi longo peá ne ʻeke mai, "Ko e hā ʻoku fuʻu lōloa pehē ai e hingoa ʻo e Siasí? Ko e hā ʻoku ʻikai ke mou ngāue ʻaki ai ha hingoa ʻoku nounou pe fakakomēsiale ange?"

Naʻá ku malimali mo hoku hoá ko ha fehuʻi fakaʻofoʻofa pehē peá ma kamata leva ke fakamatalaʻi ko e hingoa ʻo e Siasí ne ʻikai fili ia ʻe ha tangata. Ne foaki ia ʻe he Fakamoʻuí ʻo fakafou ʻi ha palōfita ʻi he ngaahi ʻaho kimui ní: "He ʻe ui peheʻi ʻa hoku siasí ʻi he ngaahi ʻaho fakaʻosí, ʻio, ko e Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní" (T&F 115:4). Ne tali vave pea ʻi he fakaʻapaʻapa mai leva ʻe he talēkita ʻo e polokalamá, "Te mau toe fakaongo atu leva ia ʻi he loto fiefia moʻoni." ʻOku ʻikai ke u manatuʻi he taimí ni pe naʻe tuʻo fiha ʻa ʻene toutou lea ʻaki ʻa hono mahuʻinga ʻo e hingoa ʻo e Siasí, ka ʻoku ou manatuʻi ʻa e ongo fiefia naʻe ʻi ai ʻi heʻema fakamatalaʻi ʻoku ʻikai ngata pē he hingoa ʻo e Siasí, ka ʻoku toe fekauʻaki pē ia mo e kāingalotu ʻo e Siasí—ʻa e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní.

ʻOku tau lau ʻi he Fuakava Foʻoú ne fuofua ui ʻa e kāingalotu ʻo e Siasi ʻo Sīsū Kalaisí ko e kau Kalisitiané ʻi ʻAniteoke (vakai, Ngāue 11:26), ka naʻa nau *feuiʻaki* pē kinautolu ko e kau māʻoniʻoní. Hono ʻikai ongo moʻoni kiate kinautolu ʻa ʻenau fanongo ki hono ui kinautolu ʻe he ʻaposetolo ko Paulá "ko e kaungā kolo mo e kāinga

Usuaia, ʻĀsenitina

mā‘oni‘oni, pea mo e fale ‘o e ‘Otuá” (‘Efesō 2:19), peá ne pehē foki “kuo ui [kinautolu]) *ke* mā‘oni‘oni” (Loma 1:6–7; toki tānaki atu e fakamamafá).

‘E māmālie pē hono fakamā‘oni-‘oni‘i ‘o e kāingalotu ‘o e Siasí ‘o ‘ikai ke nau fakatokanga‘i ‘o fakatatau ki hono lahi ‘o ‘enau mo‘ui ‘aki pea muimui ki he ngaahi fale‘i ‘a e kau palōfitá. ‘Oku hoko e kāingalotu loto fakatōkilalo ko ia ‘o e Siasí ‘oku nau fakahoko e lotu mo e ako folofola fakafāmilí, fakahoko e hisitōlia fakafāmilí pea fakatapui honau taimí ke moihū ma‘u pē ‘i he temipalé ko ha Kau Mā‘oni‘oni. Ko kinautolu ia ‘oku nau faivelenga ke fakatupu ha ngaahi fāmili ta‘engatá. ‘Oku ‘i ai foki mo kinautolu ‘oku nau tuku mavahe honau taimí mei he‘enau mo‘ui femo‘uekiná ke fakahaofi ‘a kinautolu kuo mavahe mei he Siasí pea poupou‘i kinautolu ke nau foki mai ‘o nofo ‘i he tēpile ‘a e ‘Eikí. Ko kinautolu ia ‘a e kau ‘eletā mo e kau sisitā, mo e kau hoa mali matu‘otu‘a ‘oku nau tali ha ui ke ngāue ko e kau faifekau ‘a e ‘Eikí. ‘Io, ‘e kāinga ‘oku nau hoko ko ha Kau Mā‘oni‘oni ‘o fakatatau mo e lahi ‘o ‘enau ‘ilo‘i ‘a e ongo māfana mo faka‘ofo‘ofa ko ia ‘oku ui ko e ‘ofa faka-Kalaisí, pe ko e ‘ofa haohaoa ‘a Kalaisí (vakai, Molonai 7:42–48).

Ko e Kau Mā‘oni‘oni pe kāingalotu ‘o e Siasí, kuo nau ‘ilo hotau Fakamo‘uí ‘i he ngaahi faingata‘á mo e ‘ahi‘ahí. ‘Oua mu‘a na‘a ngalo ‘iate kitautolu na‘e pau ke Ne mamahi ‘i he ngaahi me‘a kotoa pē. “Pea te ne to‘o kiate ia ‘a e maté, koe‘uhí ke ne vete ‘a e ngaahi ha‘i ‘o e maté ‘a ia ‘oku ha‘iha‘i ‘a hono kakaí; pea te ne to‘o kiate ia ‘a honau ngaahi vaivaí, koe‘uhí ke fonu hono lotó ‘i he ‘alo‘ofa, ‘o fakatatau ki he kakanó; koe‘uhí ke ne ‘afio‘i ‘o fakatatau ki he kakanó ‘a e founga ke tokoni‘i ai ‘a hono kakaí ‘o fakatatau ki honau ngaahi vaivaí” (‘Alamā 7:12).

‘I he ngaahi ta‘u kuo hilí, ne u mamata ai ki he faingata‘a‘ia ha kakai ‘o kau ai ha tokolahi ‘o hotau kāingalotú. ‘Oku mau lotua kinautolu, ‘o kole ke tokonia kinautolu ‘e he ‘Eikí ke ‘oua na‘a vaivai ‘a ‘enau tuí kae lava ke nau laka atu ki mu‘a ‘i he fa‘a kātaki. ‘Oku mau toe fakaongo atu ki he ni‘ihi ko ‘ení e lea ‘a e palōfita ko Sēkopé mei he Tohi ‘a Molomoná:

“‘Oiauē, ‘e hoku kāinga ‘ofeina, mou tali pea ha‘u ki he ‘Eikí, ko e Tokotaha Mā‘oni‘oní. Manatu ko hono ngaahi halá ‘oku mā‘oni‘oni. Vakai, ‘oku lausi‘i ‘a e hala ki he tangatá, ka ‘oku tu‘u hangatonu atu ia ki mu‘a ‘iate ia, pea ko e tauhi ‘o e matapaá ‘a e Tokotaha Mā‘oni‘oni ‘o ‘Isilelí; pea ‘oku ‘ikai te ne nō ha taha kehe ke ne tauhi ia; he ‘oku ‘ikai ke ‘i ai ha hala kehe ka ‘i he matapaá pē; he ‘oku ‘ikai lava ke kākaa‘i ia, he ko e ‘Eiki ko e ‘Otuá ‘a hono huafá.

“Pea ‘ilonga ia ‘oku tukitukí, te ne fakaava kiate ia” (2 Nīfai 9:41–42).

‘Oku ‘ikai mahu‘inga e tūkunga, ngaahi ‘ahi‘ahi, pe ngaahi faingata‘a ‘oku ‘ākilotoa kitautolú; ‘e hoko ‘a e mahino ‘o e tokāteline ‘o Kalaisí mo ‘ene Fakaleleí ko e ma‘u‘anga ivi mo e melino—‘io, ‘e kāinga, ‘a e nonga ‘o e lotó ‘oku tupu mei he Laumālie ‘oku foaki ‘e he ‘Eikí ki He‘ene Kāingalotu faivelengá. ‘Okú Ne fafanga‘i kitautolu, ‘o pehē: “‘Oku ou tuku ‘a e melinó kiate kimoutolu. . . . ‘Oua na‘a mamahi homou lotó, pea ‘oua na‘a manavahē ia” (Sione 14:27).

Kuo ta‘u lahi ‘a ‘eku mamata ki he faivelenga ‘a e kāingalotu ‘o e Siasí, ‘a e Kau Mā‘oni‘oni ‘i he ngaahi ‘aho kimui ní, ‘a ia kuo nau ikuna‘i e ngaahi faingata‘a mo e mamahí ‘i he loto to‘a mo e loto vēkeveke lahi ‘i he tui ki he palani ‘a ‘etau Tamai Hēvaní pea ‘i he Fakalelei ‘a hotau Fakamo‘ui ko Sīsū Kalaisí, ‘o nau kātaki pea hokohoko atu ‘i he hala lausi‘i mo fāsi‘i ‘o e fakamā‘oni‘oní. ‘Oku ‘ikai ha‘aku lea fe‘unga ke fakahaa‘i ‘a ‘eku houngā‘ia mo e tangane‘ia ‘i he Kau Mā‘oni‘oni faivelenga kotoa pē ko ia kuó u ma‘u ha faingamālie ke feohi mo iá!

Neongo ‘oku ‘ikai loloto ‘a ‘etau mahino ki he ongoongoleleí ‘o hangē ko ‘etau fakamo‘oni ki hono mo‘oní, ka ‘o kapau te tau falala ki he ‘Eikí, ‘e tokoni‘i kitautolu ‘i hotau ngaahi faingata‘a‘iá, ngaahi ‘ahi‘ahí mo e mamahí (vakai, ‘Alamā 36:3). ‘Oku ‘ikai ‘uhinga e tala‘ofa ko ‘eni mei he ‘Eikí ki hono kāingalotú he ‘ikai ke nau mamahi pe ‘ahi‘ahi‘i kinautolu, ka ‘e tokoni‘i kitautolu lolotonga e ngaahi taimi ko iá pea te tau ‘ilo ko e ‘Eikí na‘á Ne tokoni‘i kitautolú.

‘E hoku kāinga ‘ofeina, kuo tāpuekina kitautolu ke tau kau ki he feohi-‘anga ‘o e Kau Mā‘oni‘oni ‘i he Ngaahi ‘Aho Kimui Ní! Kuo faitāpuekina kitautolu ‘i hono ‘iloa ‘etau ngaahi fakamo‘oní fakataha mo e kau palōfita ‘o e kuohilí mo onopōní!

‘Oku ou fakamo‘oni ‘oku mo‘ui ‘a hotau ‘Eikí, ‘a e Tokotaha Mā‘oni‘oni ‘o ‘Isilelí pea ‘okú Ne tataki ‘a Hono Siasí, ‘a e Siasi ‘o Sīsū Kalaisi ‘o e Kau Mā‘oni‘oni ‘i he Ngaahi ‘Aho Kimui Ní ‘o fakafou mai ‘i hotau palōfita ‘ofeiná, Tōmasi S. Monisoni. ‘I he huafa ‘o hotau ‘Eiki ko Sīsū Kalaisí, ‘ēmeni. ■

Fai ʻe ʻEletā C. Scott Grow
ʻO e Kau Fitungofulú

Ko e Mana ʻo e Fakaleleí

ʻOku ʻikai ha angahala pe maumaufono, mamahi pe loto mamahi, ʻe taʻemalava ke ʻaonga ki ai e mālohi faifakamoʻui ʻo ʻEne Fakaleleí.

Lolotonga hono teuteu ʻeku lea ki he konifelenisi ko ʻení, ne u maʻu ha telefoni fakatuʻupakē mei heʻeku tangataʻeikí. Naʻá ne talamai ne mālōlō hoku tehiná he pongipongi ko iá lolotonga ʻene mohé. Naʻá ku loto mamahi. Naʻá ne taʻu 51 pē. ʻI heʻeku fakakaukau kiate iá, ne ongo mālohi kiate au ke u vahevahe atu ha ngaahi meʻa mei heʻene moʻuí. ʻOku ou maʻu ha ngofua ke fai ia.

Ko ha tokotaha talavou hoku tehiná, anga fakakaumeʻa mo poto he feohí heʻene kei talavoú—naʻe fakatapui kakato ʻene moʻuí ki he ongoongoleleí. Hili haʻane ngāue fakafaifekau lelei, naʻá ne mali mo hono ʻofaʻangá ʻi he temipalé. Naʻe tāpuekina kinaua ʻaki ha foha mo ha ʻofefine. Naʻe ngali mohu tāpuekina hono kahaʻú.

Ka naʻá ne tukulolo ki hano vaivai. Naʻá ne fili ha tōʻonga moʻui ne tukutaha he fakafiefiá mo e fakafiemālieʻi hoto uʻá, ʻo tupu ai ʻene mahamahaki, movete ʻene nofo malí, mo ʻene hoko ko e mēmipa ʻo e Siasí.

Naʻá ne hiki ʻo mamaʻo mei ʻapi. Naʻe hokohoko atu pē ʻene tōʻonga ʻe fakaʻauha ai iá he taʻu ʻe hongofulu tupu; ka naʻe teʻeki ai pē ke liʻaki pe ngalo ia ʻi he Fakamoʻuí. Naʻe faifai pē pea hanga ʻe heʻene mamahí mo e loto-foʻí ʻo fakahū ki hono lotó e laumālie ʻo e anga-vaivaí. Naʻe kamata leva ke mōlia atu ʻene ʻitá, fakafepakí mo e tāufehiʻá. Pea hangē ko e foha maumau koloá, "kuo poto ia."[1] Naʻe kamata leva ke ne ʻunuʻunu atu ki he Fakamoʻuí peá ne foki ki ʻapi ki ha ongomātuʻa ne ʻikai te na teitei foʻi he tatali kiate iá.

Naʻá ne ʻaʻeva he hala ʻo e fakatomalá. Naʻe ʻikai ke faingofua. Hili ʻene mavahe mei he Siasí ʻi ha taʻu ʻe 12, naʻe toe papitaiso ia peá ne toe maʻu ʻa e meʻafoaki ʻo e Laumālie Māʻoniʻoní. Naʻe faifai pea toe fakafoki hono lakanga fakataulaʻeikí mo e ngaahi tāpuaki ʻo e temipalé.

Naʻá ne monūʻia ke maʻu ha fefine naʻá ne loto ke fakangaloki e ngaahi faingataʻa fakamoʻui lelei ʻokú ne kei tofanga aí tupu mei heʻene tōʻonga moʻui ki muʻá, peá na sila he temipalé. Naʻe ʻi ai haʻana fānau ʻe toko ua. Naʻá ne ngāue faivelenga ʻi he kau pīsopelikí ʻi ha ngaahi taʻu lahi.

Naʻe mālōlō hoku tehiná he pongipongi Mōnite, ko hono 7 ʻo Māʻasí. ʻI he efiafi Falaite ki muʻá naʻá ne ʻalu ai mo hono uaifí ki he temipalé. ʻI he pongipongi Sāpaté, ko e ʻaho ia ki muʻa peá ne mālōloó, naʻe faiako he lēsoni ʻa e lakanga fakataulaʻeikí he kulupu ʻa e taulaʻeiki lahí. Naʻá ne ʻalu ʻo mohe he efiafi ko iá, ʻo ʻikai toe ʻā hake ʻi he moʻuí ni—ka ʻe toki tuʻu mai pē ʻi he toetuʻu ʻa e kau angatonú.

ʻOku hounga kiate au ʻa e mana ʻo e Fakaleleí ʻi he moʻui ʻa hoku tehiná. ʻOku ʻatā e Fakalelei ʻa e Fakamoʻuí kiate kitautolu takitaha—maʻu ai pē.

ʻOku lava ke tau maʻu ʻa e Fakaleleí ʻi he fakatomalá. ʻI he taimi ʻoku tau fakatomala aí, ʻoku fakaʻatā leva ʻe he ʻEikí ke tuku ki mui ʻetau ngaahi fehālaaki ʻi he kuohilí.

"Vakai, ko ia ia kuó ne fakatomala mei heʻene ngaahi angahalá, ʻoku fakamolemoleʻi ia, pea ko au ko e ʻEikí, ʻoku ʻikai te u toe manatu ki ai.

"Te mou ʻilo ʻi he meʻá ni ʻo kapau ʻoku fakatomala ha tangata mei heʻene ngaahi angahalá—vakai, te ne vete ia pea liʻaki ia."[2]

ʻOku tau ʻiloʻi kotoa pē ha taha naʻá ne fakahoko ha ngaahi meʻa fakamamahi lalahi ʻi heʻene moʻuí—ʻa kinautolu kuo hē pe mole atú. ʻE malava pē tokotaha ko iá ko ha kaungāmeʻa pe kāinga, ko ha mātuʻa pe fānau, ko ha husepāniti pe uaifi. Pea mahalo pē ko e tokotaha ko iá ko koe.

ʻOku ou lea ki he tokotaha kotoa pē, kau ai mo koe. ʻOku ou lea he mana ʻo e Fakaleleí.

Naʻe hāʻele mai ʻa e Fakamoʻuí ke huhuʻi ʻa e faʻahinga ʻo e tangatá mei he Hinga ʻa ʻĀtamá.[3] ʻOku tuhu ʻa e meʻa kotoa pē ʻi he ongoongolelei ʻo Sīsū Kalaisí ki he feilaulau fakalelei ʻa e Mīsaiá, ko e ʻAlo ʻo e ʻOtuá.[4]

Naʻe ʻikai ke mei malava ke fakahoko e palani ʻo e fakamoʻuí taʻe fai ha fakalelei. "Ko ia naʻe fai ʻe he ʻOtuá tonu ʻa e fakalelei ki he ngaahi angahala ʻa e māmaní, ke fakahoko ʻa e palani ʻo e ʻaloʻofá, ke fakalato ai ʻa e ngaahi fie maʻu ʻa e fakamaau totonú, koeʻuhi ke hoko ʻa e ʻOtuá ko ha ʻOtua haohaoa, mo angatonu, kae ʻumaʻā ko ha ʻOtua ʻaloʻofa foki."[5]

Naʻe pau ke fai ʻa e feilaulau fakaleleí ʻe he ʻAlo ʻo e ʻOtuá he naʻe ʻikai haʻane angahala, koeʻuhí he ʻikai lava

ʻa e tangata ia kuo hingá ke fakalelei ki heʻene ngaahi angahalá.[6] Naʻe pau ke taʻefakangatangata mo taʻengata ʻa e Fakaleleí—ke kau ai e tangata kotoa pē, ʻi he kotoa ʻo ʻitānití.[7]

Naʻe fakalelei ʻa e Fakamoʻuí ki he ngaahi angahala ʻa e tangata kotoa pē, ʻi Heʻene mamahí mo e pekiá.[8] Naʻe kamata ʻEne Fakaleleí ʻi Ketisemani pea hokohoko atu ai ki he kolosí, pea fakaʻosi ʻaki ʻEne Toetuʻú.

"ʻIo, . . . ʻe pehē ʻa hono taki atu, ʻo kalusefai, mo tāmateʻí, ʻo moʻulaloa pehē ʻa e kakanó ki he maté, pea folo hifo ʻa e finangalo ʻo e ʻAló ʻe he finangalo ʻo e Tamaí."[9] Naʻá ne ngaohi "hono laumālié ko e feilaulau koeʻuhí ko e angahalá."[10]

Koeʻuhí ko e ʻAlo Pē Ia ʻe Taha ʻo e ʻOtuá naʻe Fakatupú, naʻá Ne maʻu ʻa e mālohi ki he mate fakaesinó. Naʻe malava ai ke Ne hokohoko atu ʻEne moʻuí, neongo ʻEne faingataʻaʻiá "ʻo lahi hake ʻi he meʻa ʻoku faʻa kātakiʻi ʻe he tangatá, tuku kehe pē ʻa e maté; he vakai, ʻoku tafe hifo ʻa e taʻataʻá mei he ava kotoa pē ʻo hono kilí, pea [ʻe] lahi pehē ʻa ʻene mamahí koeʻuhí ko e ngaahi fai angahala mo e ngaahi anga fakalielia ʻa hono kakaí."[11]

Naʻe ʻikai ngata pē Heʻene totongi maʻá e ngaahi angahala ʻa e kakai kotoa pē, ka naʻá Ne toe toʻo "kiate ia ʻa honau ngaahi vaivaí, koeʻuhí ke fonu hono lotó ʻi he ʻaloʻofa, . . . koeʻuhí ke ne ʻafioʻi ʻo fakatatau ki he kakanó ʻa e founga ke tokoniʻi ai ʻa hono kakaí ʻo fakatatau ki honau ngaahi vaivaí."[12]

Naʻe ongoʻi ʻe he Fakamoʻuí ʻa e mamafa ʻo e mamahi ʻa e faʻahinga kotoa ʻo e tangatá—ʻa e mamahi ʻo e angahalá, pea mo e loto-mamahí. "Ko e moʻoni kuó ne fuesia ʻa hotau ngaahi mamahí, ʻo ne kātakiʻi ʻetau ngaahi loto-mamahí."[13]

ʻOku ʻikai ngata ʻi hono fakafou mai ʻi Heʻene Fakaleleí ʻa hono fakamoʻui ʻo e tokotaha maumau fonó, ka ʻokú Ne fakamoʻui foki mo kinautolu tonuhia ne faingataʻaʻia koeʻuhí ko e ngaahi maumau fono ko iá. Pea ʻi hono fakaʻaongaʻi ʻe he tokotaha tonuhiá ʻa ʻene tui ki he Fakamoʻui mo ʻEne Fakaleleí ʻo ne fakamolemoleʻi ʻa e tokotaha maumau fonó, ʻe fakamoʻui foki mo kinautolu.

ʻOku ʻi ai e ngaahi taimi te tau fie maʻu takitaha ai ha "fakafiemālie mei he ngaahi ongoʻi halaia ʻoku tupu mei he ngaahi fehālaakí mo e ngaahi angahalá."[14] ʻI heʻetau fakatomalá, ʻe toʻo leva ʻe he Fakamoʻuí mei hotau ngaahi lotó ʻa e ongoʻi halaiá.

ʻOku fakamolemoleʻi ʻetau ngaahi angahalá ʻi Heʻene feilaulau fakaleleí. ʻOku ʻaonga ʻa e Fakaleleí ki he taha kotoa, ʻi he taimi kotoa pē, ʻo tatau ai pē pe ko ha angahala ʻoku lahi pe siʻisiʻi, "tuʻunga ʻi he fakatomalá."[15] tukukehe ʻa e ngaahi foha ʻo e malaʻiá.

Koeʻuhí ko e ʻofa taʻefakangatangata ʻa Sīsū Kalaisí, ʻokú Ne fakaafeʻi kitautolu ke tau fakatomala koeʻuhí ke ʻoua naʻa tau fuesia kakato e mamafa ʻo ʻetau ngaahi angahalá:

"Fakatomala—fakatomala, telia . . . naʻa lahi ʻaupito ʻa hoʻo ngaahi mamahí—ʻoku ʻikai te ke ʻiloʻi ʻa hono fuʻu fakamamahi faú, ʻoku ʻikai te ke ʻiloʻi ʻa hono fuʻu lahi fakamanavaheé, ʻio, ʻoku ʻikai te ke ʻiloʻi ʻa hono faingataʻa ke kātakiʻí.

"He vakai, ko au, ko e ʻOtuá, kuó u kātakiʻi ʻa e ngaahi meʻá ni maʻá e kakai kotoa pē, koeʻuhi ke ʻoua naʻa nau mamahi ʻo kapau te nau fakatomala;

"Ka ʻo kapau ʻe ʻikai ke nau fakatomala kuo pau ke nau mamahi ʻo hangē pē ko aú;

"ʻA ia ko e mamahi naʻe langaki ai ʻa ʻeku tetetete ʻaʻaku, ʻa ia ko e ʻOtuá, ko e tokotaha ʻoku mālohi tahá, koeʻuhí ko e mamahi, pea mo e tafe ʻa e totó ʻi he ava kotoa ʻo hoku kilí, mo e mamahiʻia ʻi he sinó mo e laumālié fakatouʻosi."[16]

ʻOku ala mai e Fakamoʻuí ʻo ʻomi ha faitoʻo kiate kinautolu ʻoku mamahi mei he angahalá."ʻIkai koā te mou tafoki mai ʻeni kiate au, pea fakatomala mei hoʻomou ngaahi angahalá, ʻo liliu, koeʻuhi ke u fakamoʻui ʻa kimoutolu?"[17]

Ko Sīsū Kalaisi ʻa e Faifakamoʻui Maʻongoʻonga ki hotau ngaahi laumālié. ʻOku ʻikai ha angahala pe maumau fono, mamahi pe faingataʻa, ʻoku taʻemalava ke fakamoʻui ʻe he mālohi ʻo ʻEne Fakaleleí, tuku kehe ʻa e ngaahi angahala ʻo e malaʻiá.

ʻOku talamai ʻe Sētane kuo tau hē he taimi ʻoku tau faiangahala aí. Ka ʻi he tafaʻaki ʻe tahá, ʻoku foaki mai ʻe hotau Huhuʻí ʻa e huhuʻí ki he tokotaha kotoa—ʻo tatau ai pē pe ko e hā e fehālaaki kuo tau faí—ʻo aʻu pē kiate koe mo au.

ʻOku ʻi ai nai ha ngaahi meʻa ʻi hoʻo moʻuí ʻoku fie maʻu ke fakaleleiʻi? ʻOku ʻi ai nai haʻo ngaahi fehālaaki ʻoku kei fie maʻu ke fakatonutonu?

Kapau ʻokú ke faingataʻaʻia ʻi he ongoʻi halaiá pe fakamaá, mamahi pe ʻitá, pe mole ʻa hoʻo tuí, ʻoku ou fakaafeʻi koe ke kumi ha fakanonga.

Fakatomala pea siʻaki hoʻo ngaahi angahalá. Peá ke lotu ki he ʻOtuá ke maʻu ha fakamolemole. Fekumi ke maʻu ha fakamolemole meiate kinautolu naʻá ke fai hala ki aí. Fakamolemoleʻi kinautolu naʻe fai hala atu kiate koé. Fakamolemoleʻi foki mo koe.

ʻAlu ki he pīsopé ʻo ka fie maʻu. Ko ia ʻa e talafekau angaʻofa ʻa e ʻEikí. Te ne tokoniʻi koe ʻi hoʻo faifeinga ke ke maʻá ʻo fakafou ʻi he fakatomalá.

Mou fakaʻutumauku ʻi he lotú mo ako e folofolá. ʻI hoʻomou fai iá, te mou ongoʻi leva ʻa e tākiekina haohaoa ʻa e Laumālié. Naʻe folofola ʻa e Fakamoʻuí, "Fakamāʻoniʻoniʻi ʻa kimoutolu; ʻio, fakamaʻa homou lotó pea fufulu mo homou nimá . . . ʻi hoku ʻaó, koeʻuhí ke u lava ʻo ngaohi ʻa kimoutolu ke mou maʻa."[18]

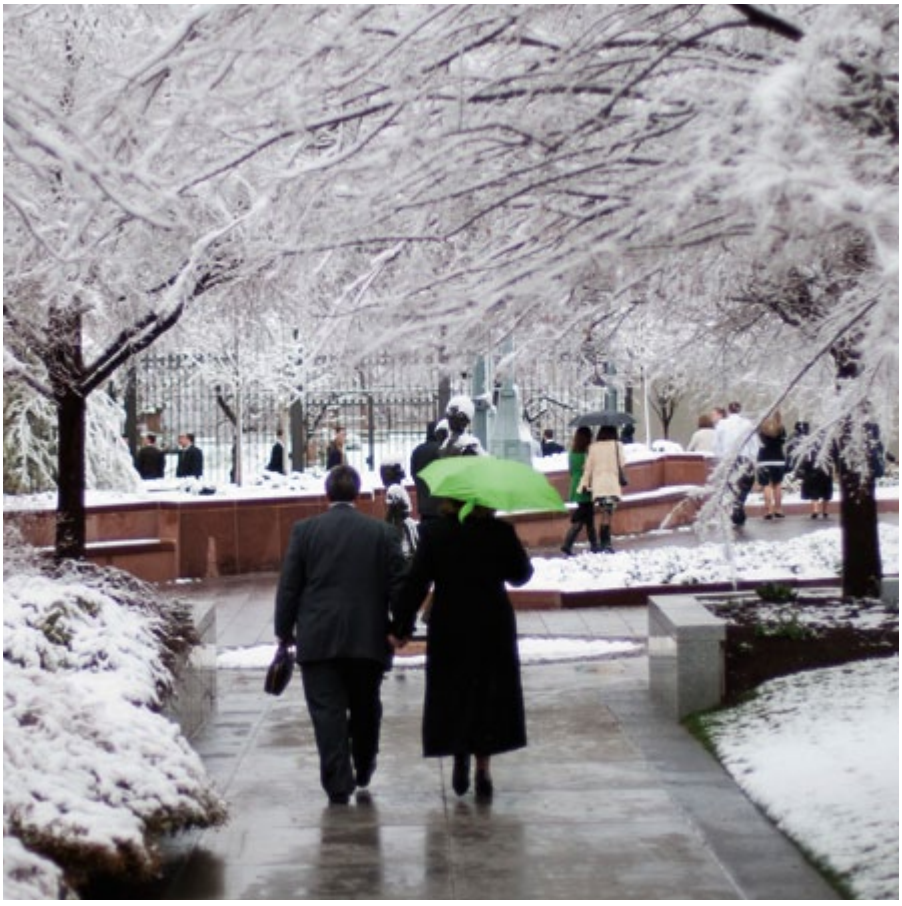
ʻI heʻetau maʻa ʻi he mālohi ʻo e Fakalelei ʻa e Fakamoʻuí, ʻokú Ne hoko leva ko hotau fakalaloa ki he Tamaí, ʻo Ne tautapa,

"ʻE Tamai, vakai ki he ngaahi mamahi mo e mate ʻaʻana ʻa ia naʻe ʻikai te ne fai ha angahalá, ʻa ia naʻá ke hōifua lelei ki aí; vakai ki he toto ʻo ho Fohá ʻa ia naʻe lilingí, ʻa e toto ʻo ia naʻá ke foaki koeʻuhí ke fakalāngilangiʻi koé;

"Ko ia, ʻe Tamai, fakamoʻui ʻa kinautolú ni ko hoku kāinga ʻa ia ʻoku tui ki hoku hingoá, koeʻuhí ke nau haʻu kiate au ʻo maʻu ʻa e moʻui taʻengatá."[19]

Kuo foaki mai kiate kitautolu takitaha ʻa e meʻa foaki ʻo e tauʻatāina ke fili ki he moʻui maʻá. "ʻOku tauʻatāina ʻa e tangatá . . . ke fili ʻa e tauʻatāiná mo e moʻui taʻengatá, tuʻunga ʻi he Fakalaloa lahi ʻo e faʻahinga kotoa ʻo e tangatá, pe fili ʻa e pōpulá mo e maté . . . mo moʻulaloa ki he mālohi ʻo e tēvoló."[20]

ʻI he ngaahi taʻu kuohilí, naʻe fakaʻaongaʻi ʻe hoku tehiná ʻene tauʻatāina ke filí ʻo ne fili ai ha tōʻonga moʻui ne kovi ki heʻene moʻui leleí, hono fāmilí pea mo hono mēmipasipi he Siasí. ʻI ha ngaahi taʻu kimui ange ai, naʻá ne fakaʻaongaʻi ʻa e tauʻatāina tatau ʻo fili ke ne fakatomala, pea fakatatau ʻene moʻuí ki he ngaahi akonaki ʻa e Fakamoʻuí, pea ke toe fanauʻi foʻou moʻoni



ʻi he mālohi ʻo e Fakaleleí.

ʻOku ou fakamoʻoni ki he mana ʻo e Fakaleleí. Kuó u mamata ki hono ivi fakamoʻuí ʻi he moʻui ʻa hoku tehiná, peá u ongoʻi ia ʻi heʻeku moʻuí. ʻOku ʻatā maʻu pē ʻa e ivi fai fakamoʻuí mo e huhuʻi ʻo e Fakaleleí kiate kitautolu hono kotoa.

ʻOku ou fakamoʻoni ko e Kalaisí

ʻa Sīsū—ʻa e Faifakamoʻui ʻo hotau laumālié. ʻOku ou lotua ke tau fili ke fakahoko e fakaafe ʻa e Fakamoʻuí, "ʻIkai koā te mou tafoki mai ʻeni kiate au, pea fakatomala mei hoʻomou ngaahi angahalá, ʻo liliu, koeʻuhí ke u fakamoʻui ʻa kimoutolu?"[21] ʻI he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. Luke 15:17.
2. Tokāteline mo e Ngaahi Fuakava 58:42–43.
3. Vakai, 2 Nīfai 2:25–26.
4. Vakai, ʻAlamā 34:14.
5. ʻAlamā 42:15.
6. Vakai, ʻAlamā 34:11.
7. Vakai, ʻAlamā 34:10.
8. Vakai, ʻAlamā 22:14.
9. Mōsaia 15:7.
10. Mōsaia 14:10.
11. Mōsaia 3:7.
12. ʻAlamā 7:11–12.
13. Mōsaia 14:4.
14. *Malangaʻaki ʻEku Ongoongoleleí: Ko ha Fakahinohino ki he Ngāue Fakafaifekaú* (2004), 72.
15. Tokāteline mo e Ngaahi Fuakava 18:12.
16. Tokāteline mo e Ngaahi Fuakava 19:15–18.
17. 3 Nīfai 9:13.
18. Tokāteline mo e Ngaahi Fuakava 88:74.
19. Tokāteline mo e Ngaahi Fuakava 45:4–5.
20. 2 Nīfai 2:27.
21. 3 Nīfai 9:13.

Fai ʻe ʻEletā Jeffrey R. Holland
ʻO e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá

Ko Ha Fuka ki he Ngaahi Puleʻangá

Kapau te tau akonaki ʻi he Laumālié, peá ke fakafanongo mai ʻi he Laumālié, ʻe tokoni atu hamau niʻihi ki he tūkunga ʻokú ke ʻi aí.

Kuo ongo ʻaupito kiate au ʻa e foʻi nota kotoa ʻo e hiva kuo hiva ʻakí mo e foʻi lea kotoa kuo lea ʻakí pea ʻoku ou lotua ai ʻe lava ke u lea.

Ki muʻa pea mavahe ʻa Pilikihami ʻIongi mei Nāvū he faʻahitaʻu momoko ʻo e 1846, naʻá ne misi ai ʻo sio ki ha ʻāngelo naʻe tuʻu ʻi ha moʻunga he tafaʻaki fakahihifó ʻo tuhu ki ha teleʻa ʻi lalo. ʻI he taimi naʻá ne hū ai ki he Teleʻa Sōlekí ʻi ha māhina ʻe 18 mei ai, naʻá ne vakai atu ki ʻolunga hake pē he feituʻu ko ʻeni ʻoku tau fakataha aí, ki he tafaʻaki moʻunga ko ia naʻá ne mamata ki ai he meʻa-hā-maí.

Hangē ko ia kuo toutou lea ʻaki mei he tuʻunga malangá ni, naʻe tataki ʻe Pilikihami ʻIongi ha kau taki ki he tumuʻaki ʻo e moʻunga ko iá peá ne ui ia ko "ʻEnisaini Piiki," ko ha hingoa ne ʻi ai hono ʻuhinga fakalotu ki he kau ʻIsileli ko ʻeni ʻo onopōní. ʻI ha taʻu ʻe uaafe nimangeau ki muʻa ai, naʻe fakahā ʻe he palōfita ko ʻĪsaiá ʻi he kuonga fakaʻosí, "ʻe fokotuʻu maʻu e moʻunga ʻo e fale ʻo [e ʻEikí] ʻi he tumutumu ʻo e ngaahi moʻungá," pea "te ne fokotuʻu [ai] ha fuka ki he ngaahi puleʻangá."[1]

ʻI he vakai ʻa e Kau Takí ki hono fakahoko ha konga ʻo e kikite ko iá, ne nau loto ke fusi ha fuka ke fakahoko moʻoni ʻaki ʻa e fakakaukau ʻo "ha fuka ki he ngaahi puleʻangá". Naʻe ʻoange ʻe ʻEletā Hiipa G. Kimipolo ha holoholo engeenga. Naʻe haʻihaʻi ia ʻe Pilikihami ki ha tokotoko ʻo toʻotoʻo ʻe ʻEletā Uiliate Lisiate, pea naʻe tō leva ʻa e fuka ko iá mo talaki ko e teleʻa ʻo e Ano Māsimá pea mo e ʻotu moʻunga takatakai aí, ko e feituʻu ia naʻe kikiteʻi ʻe ʻalu atu mei ai e folofola ʻa e ʻEikí ʻi he ngaahi ʻaho fakaʻosí.

ʻE kāinga, ko e konifelenisi lahi ko ʻení mo e ngaahi konifelenisi fakavaeua taʻu ʻoku faí, ko hono hokohoko atu ia e tala ne fai ki muʻa ki he māmaní. ʻOku ou fakamoʻoni ko e ngaahi meʻa ko ia kuo fai he ʻaho ʻe ua kuo hilí, ko ha toe fakamoʻoni ia ki ai, ʻo hangē ko e lau ʻetau himí, "Vakai, kuo tatala e fuka ʻo Saioné"[2] pea ko e moʻoni ko e ʻuhinga ko ia ʻe ua ʻo e ***fukā*** ne ʻuhinga pē ia ke pehē. ʻOku ʻikai tupukoso pē ʻa hono pulusi e ngaahi pōpoakí ʻi heʻetau konifelenisi lahí, ʻi ha makasini ʻoku ui ko e *Ensign*.

ʻI he ofi ke tāpuni ʻetau konifelenisí, ʻoku ou kole atu ke mou fakakaukau he ngaahi ʻaho ka hoko maí, ʻo ʻikai ngata pē ʻi he ngaahi pōpoaki kuo mou fanongoá, ka ki he fakaofo moʻoni ʻo e konifelenisi lahí—ʻa e meʻa ʻoku tau tui ʻa kitautolu Kāingalotu ʻo e Siasí ko e ʻuhinga ʻo e konifelenisí pea mo e meʻa ʻoku tau fakaafeʻi e māmaní ke nau fanongo mo vakai ki aí. ʻOku tau fakamoʻoni ki he puleʻanga, faʻahinga mo e lea pea mo e kakai kotoa pē, ko e naʻinaʻi kuo mou fanongoa ʻi hotau taimí mo hotau kuongá, ʻoku fai ia ʻo fakatatau mo e tataki ʻa e Laumālie Māʻoniʻoní, "ʻi he fakakaukau ʻa e ʻEikí, . . . ko e folofola ʻa e ʻEikí, . . . ko e leʻo ʻo e ʻEikí pea mo e mālohi ʻo e ʻOtuá ki he fakamoʻuí."[3]

Mahalo kuo mou ʻosi meaʻi (ka ʻo kapau ʻoku ʻikai, ta ʻoku totonu ke mou ʻilo) ʻoku tātātaha ke vahe ha tefito ki ha tangata pe fefine ʻe lea mei heni. ʻOku pau ke ʻaukai mo lotu, ako mo fekumi, kamata mo tuku pea toe kamata foʻou ʻa e tokotaha takitaha kae ʻoua kuó ne fakapapauʻi ko e tefito te nau lea ai he konifelenisi ko ʻení ʻi he taimi ko iá, ko e tefito ia ʻoku finangalo ʻa e ʻEikí ke nau lea aí, neongo honau loto fakafoʻituituí. Kuo feinga ʻa e tangata mo e fefine kotoa pē kuo mou fanongoa he houa ʻe 10 ne toki ʻosi ʻo e konifelenisi lahí, ke ne muimui pau ki he ueʻi ko iá. Kuo tangi, hohaʻa mo fekumi fakamātoato e tokotaha kotoa pē ki he tataki ʻa e ʻEikí ke fakahinohinoʻi ʻene ngaahi fakakaukaú mo e leá. Pea hangē ko e mamata ʻa Pilikihami ʻIongi ki ha sio hifo ha ʻāngelo ki he feituʻu ní, ʻoku pehē pē ʻeku vakai atu ki he tuʻu ai ʻa e kau ʻāngelo ko ʻení. Mahalo pē ʻe ongoʻi mā hoku ngaahi tokoua mo e tuofāfine ʻi he kau ʻōfisa māʻolunga ʻo e Siasí ʻi he fakamatala ko iá, ka ko e anga ia ʻeku vakai kiate kinautolú—ko ha kau talafekau fakamatelie mo ha ngaahi pōpoaki fakalangi, ko ha kau tangata mo fafine kuo nau aʻusia e faingataʻa fakaesino, fakapaʻanga mo fakafāmili kuó ta fouá, ka kuo nau fakatapui ʻenau moʻuí ʻi he loto tui ki honau ngaahi uiuiʻí, pea mo honau fatongia ke malanga ʻaki e folofola ʻa e ʻOtuá kae ʻikai ko haʻanautolú.

Pea mou fakakaukau angé ki he

kehekehe ʻo e ngaahi pōpoaki ʻoku mou fanongoá, he ʻoku fakaofo ʻa e ʻikai ke nau fakafekauʻaki ia, kae ʻi he fakahinohino pē ʻo e langí. Ka ko e hā ka ʻikai ke nau kehekehe ai? Ko e konga lahi ʻo hotau haʻofanga ʻoku tau mamata mo ʻikai mamata ki aí, ko e kāingalotu pē kinautolu ʻo e Siasí. Ka ʻi he fakaofo ʻo e founga fetuʻutakí, ʻoku kau mai ai ki he haʻofangá ha niʻihi tokolahi ʻoku teʻeki ai ke nau kau ki he Siasí. Ko ia kuo pau ke mau lea kiate kimoutolu ʻoku mou ʻiloʻi lelei kimautolú pea pehē kiate kinautolu ʻoku ʻikai ke mou ʻiloʻi kimautolú. ʻI he Siasí kuo pau ke mau lea ki he fānaú, toʻu tupú, kakai lalahi kei talavoú, kakai lalahi matuʻotuʻá pea mo e kau toulekeleká. Kuo pau ke mau lea ki he ngaahi fāmilí, mātuʻa mo e fānaú ʻi ʻapi, ʻo aʻu ki he niʻihi ʻoku teʻeki ai malí, ʻikai ha fānaú, pea mahalo ʻoku nau siʻi mamaʻo mei ʻapí. ʻOku mau fakamamafaʻi maʻu pē ʻi he konifelenisi lahí ʻa e ngaahi moʻoni taʻengata ʻo e tuí, ʻamanaki leleí, ʻofa faka-Kalaisí,[4] pea mo hono tutuki ʻo Kalaisí[5], ʻo aʻu ki heʻemau lea fakahangatonu atu he tuʻunga angamaʻa ʻo e kuongá. ʻOku fekauʻi kitautolu ʻi he folofolá ke "ʻoua ʻe lea ʻaki ha meʻa ka ko e fakatomalá pē ki he toʻu tangatá ni,"[6] ka ʻi he taimi tatau pē ʻoku totonu ke tau malanga ʻaki e "ongoongo leleí [ki he] angamaluú . . . [pea] nonoʻo ʻa e loto mafesí." Ko e hā pē ha founga ʻoku fakahoko ʻaki e ngaahi pōpoaki ko ʻeni ʻo e konifelenisí, ʻoku nau "fakahā ʻa e tauʻatāiná ki he hopoaté"[7] pea malanga ʻaki ʻa e "koloa taʻefaʻa-hakule ʻa Kalaisí."[8] ʻI he ngaahi malanga kehekehe lahi kuo fakahoko atú, ʻoku ʻi ai pē e tui ʻoku ʻi ai e meʻa maʻá e tokotaha kotoa. ʻOku ou tui ko e meʻa ʻeni ne fakamatalaʻi lelei taha ʻe Palesiteni Hāloti B. Lī he ngaahi taʻu kuo hilí heʻene pehē, "Ta ko e taumuʻa ʻo e ongoongoleleí ke fakafiemālieʻi ʻa e faingataʻaʻiá pea mo ueʻi hake ʻa ia ʻoku nofo fiemālié."[9]

ʻOku mau loto maʻu pē foki ke fakahoko ʻi he angaʻofa mo e tauʻatāina ʻemau akonaki ʻi he konifelenisi lahí ʻo hangē ko ia ne tomuʻa akoʻi ʻe Kalaisí, pea manatuʻi ʻa e founga fakatonutonu ʻoku hā maʻu pē ʻi Heʻene ngaahi pōpoakí. ʻI he malanga ʻiloa taha ne fai ʻe Sīsuú, naʻá Ne kamata ʻaki hano ʻomi ha ngaahi tāpuaki fungani te tau loto kotoa pē ke tau maʻu—ko ha ngaahi tāpuaki ne talaʻofa ʻaki ki he loto fakatōkilaló, loto maʻá, kau faʻa fakaleleí pea mo e anga vaivaí.[10] Meʻa langaki moʻui moʻoni ko e ngaahi tāpuaki ko iá pea fakanonga moʻoni ki hotau laumālié. ʻOku nau moʻoni. Ka ʻi he malanga tatau pē, naʻe fakahaaʻi ai ʻe he Fakamoʻuí ʻa e fakautuutu e fie maʻu ke hangatonu e hala ki he faʻa fakaleleí mo e loto maʻá. Naʻá ne folofola, "Kuo mou fanongo naʻe pehē kiate kinautolu ʻi muʻá, ʻOua naʻá ke fakapō. Ka ʻoku ou talaatu kiate kimoutolu, Ko ia ʻe ʻita ki hono kāingá, ʻe tuʻutāmaki ia ki he fakamāú."[11]

Pea ʻoku pehē pē,

"Kuo mou fanongo naʻe pehē kiate kinautolu ʻi muʻá, ʻOua naʻá ke tono fefine:

"Ka ʻoku ou tala kiate kimoutolu, ko ia ʻoku fakasio ki ha fefine ke holi ki aí, ʻoku tono ia ʻe ia ʻi hono lotó."[12]

Ko ia ʻi he fakaʻau ke tau hoko ko ha kau ākonga lelei angé, ʻoku lahi ange e meʻa ʻoku ʻamanaki mai kiate kitautolú kae ʻoua kuo tau aʻusia ʻa e ngaahi fie maʻu ko ia ne fakahaaʻi mai ʻi he malanga fakaofo ne toki lea ki ai ʻa ʻEletā Kulisitofasoní: "Ko ia ke haohaoa ʻa kimoutolu he ʻoku haohaoa ʻa hoʻomou tamai ʻoku ʻi he langí."[13] Ne faingofua ange e hoko ko e ākongá ʻi heʻetau fuofua ʻilo ki he ongoongoleleí, ka ʻoku toe faingataʻa ange ia ʻi heʻetau aʻu ko ia ki he tuʻunga fakaākonga maʻongoʻonga tahá. Ka fakakaukau ha taha naʻe akoʻi ʻe Sīsū ʻoku ʻikai ha foʻui ʻo ha taha, ta naʻe ʻikai ke ne lau ʻe ia ke mahino e talá! ʻIkai, ʻi he ngaahi meʻa fekauʻaki mo e tuʻunga fakaeākongá, ʻoku ʻikai ko ha falekai ʻa e Siasí; he ʻikai lava ke fai e meʻa kotoa ʻo fakatatau "ki hotau lotó." ʻE ʻi ai e ʻaho ʻe mapelu e tui *kotoa* pea talaki ʻe he ʻelelo *kotoa* ko e Kalaisí ʻa Sīsū pea ʻoku toki hoko mai pē ʻa e fakamoʻuí ʻi *Heʻene* founga pe ʻAʻana.[14]

ʻI heʻemau loto ko ia keaʻusia e mahino mo tali e fakanonga ʻoku ʻomi ʻi he konifelenisi lahí, kātaki muʻa ʻo fakapapauʻi ange ko e taimi ko ia ʻoku mau lea ai ʻi ha kaveinga faingataʻa, ʻoku mahino kiate kimautolu ʻoku ʻikai ke mamata ponokalafi, pe palopalema e nofo mali ʻa e taha kotoa pe nonofo kovi kotoa. ʻOku mau ʻiloʻi ʻoku ʻikai maumauʻi ʻe he taha kotoa pē ʻa e ʻaho Sāpaté pe fai ha fakamoʻoni loi pe ngaohikovia hono malí. ʻOku mau ʻiloʻi ʻoku *ʻikai* halaia e taha kotoa pē he haʻofangá ʻi he ngaahi meʻa ko iá, ka ʻoku ʻi ai hamau tufakanga toputapu ke ʻoatu ha fakatokanga kiate kinautolu ʻoku nau fai iá, neongo pe ko e fē feituʻu he māmaní ʻoku nau ʻi aí. Ko ia kapau ʻokú ke feinga ke fai ho lelei tahá—ʻo ke feinga ke fai ʻa e efiafi fakafāmili ʻi ʻapí neongo e longoaʻa ʻoku faʻa hoko he ʻapi tokolahí—ta ʻoku tonu ke ke fakahīkihikiʻi koe heʻetau talanoa ki he kaveinga ko iá peá ke fakafanongo leva ki ha tefito kehe ʻokú ke tōnounou ai. Kapau te mau akonaki ʻi he Laumālié peá ke fakafanongo mai ʻi he Laumālié, ʻe tokoni atu hamau niʻihi ki he tūkunga ʻokú ke ʻi ai, ʻo ʻoatu fakahangatonu kiate koe ha pōpoaki fakakikite mo fakatāutaha.

ʻE kāinga, ʻi he konifelenisi lahí, ʻoku tau foaki ʻetau fakamoʻoní fakataha mo e ngaahi fakamoʻoni ʻe toki ʻomi ʻamuiangé neongo pe ko e hā e foungá, kuo *pau* ke ongona e leʻo ʻo e ʻOtuá. Naʻe folofola ʻa e Fakamoʻuí ki Heʻene kau palōfitá ʻo pehē, “Naʻá ku fekauʻi atu ʻa kimoutolu ke fakamoʻoni mo fakatokanga ki he kakaí.”[15]

“[Pea] ka hili hoʻomou fakamoʻoní ʻe hoko mai ʻa e fakamoʻoni ʻa e ngaahi mofuike, . . . ngaahi mana, . . . ngaahi ʻuhila mo e . . . ngaahi afā, pea mo e leʻo ʻo e ngaahi peau ʻo e tahí ʻoku pā mai ʻo laka atu ʻi honau ngaahi ngataʻangá. . . .

“Pea ʻe [kalanga] ʻaki ʻe he kau ʻāngeló ʻa e leʻo lahi, pea ifiʻi ʻa e talupite ʻa e ʻOtuá.”[16]

Ko e kau ʻāngelo ʻi he matelié ʻa ia kuo nau omi ki he tuʻunga malangá ni, kuo nau “ifiʻi ʻa e talupite ʻa e ʻOtuá” ʻi heʻene founga pē ʻaʻana. Kuo hoko maʻu pē ʻa e malanga takitaha ko ha fakamoʻoni ʻo e ʻofa pea mo ha fakatokanga fakatouʻosi, ʻo hangē pē ko ia ʻoku fai ʻe natula ʻi he ngaahi ʻaho fakaʻosí ni.

Pukalesi, Lumēnia

ʻI he lau momeniti mei heni ʻa haʻu ai ʻa Palesiteni Monisoni ki he tuʻunga malangá ni ke tāpuni e konifelenisí. Tuku muʻa ke u lea atu ʻo fekauʻaki mo e tangata ʻofeina ko ʻení, ʻa e ʻaposetolo pule mo e palōfita ʻo e kuonga ʻoku tau moʻui aí. ʻI he ngaahi fatongia kotoa ko ia kuó u lea ki aí pea mo ia kotoa kuo mou fanongoa ʻi he konifelenisí ni, ʻoku mahino pē ʻoku ʻikai faingofua ʻa e moʻui ʻa e kau palōfitá, pea ʻoku ʻikai faingofua e moʻui ʻa Palesiteni Monisoní. Naʻá ne lea tonu ki he meʻa ko iá ʻanepō ʻi he fakataha lakanga fakataulaʻeikí. Naʻe uiuiʻi ia ki he tuʻunga fakaeʻaposetoló ʻi hono taʻu 36 ʻoku kei taʻu 12, 9, mo 4 ʻene fānaú. Kuo foaki ʻe Sisitā Monisoni mo e fānau ko iá ki hono husepānitĺ mo ʻenau tamaí ki he Siasí mo hono ngaahi fatongiá ʻi he taʻu ʻeni ʻe 50 tupu. Kuo nau kātekina ʻa e puké mo e faingataʻá, ʻa e haʻahaʻa ʻo e moʻui fakamatelie ʻoku fehangahangai mo e tokotaha kotoa, pea ʻoku kei ʻi ai ha niʻihi ʻoku toka mei muʻa. Ka ʻoku kei moʻui fiefia pē ʻa e Palesiteni Monisoni ia. ʻOku ʻikai ke ne tuka ai. ʻOkú ne maʻu ha tui mo ha ivi lahi.

ʻE Palesiteni, ʻoku ou lea maʻá e haʻofangá kotoa, ʻa kinautolu ʻoku lava ʻo u sio ki aí mo kinautolu ʻoku ʻikaí, ʻoku mau ʻofa mo fakaʻapaʻapa kiate koe. ʻOku hoko hoʻo mateakí ko ha faʻifaʻitakiʻanga kiate kimautolu kotoa. ʻOku mau fakamālō atu ʻi hoʻo founga fakatakimuʻá. ʻOku ʻi ai ha toko hongofulu mā fā kehe ʻi he lakanga fakaeʻaposetoló, mo ha niʻihi ʻoku meʻa mei muʻá ni, pehē kiate kinautolu ʻi he haʻofangá mo ha tokolahi fau ʻi he funga ʻo e māmaní, ʻoku nau ʻofeina koe, poupouʻi koe pea mo fetakinima mo koe ʻi he ngāué ni. Te mau fakamaʻamaʻa hoʻo ngāué ʻi ha founga pē te mau lavá. ʻOkú ke kau he kau ʻāngelo talafekau ko ia ne uiuiʻi ki muʻa pea fakatoka e fakavaʻe ʻo e māmaní, ke ke taʻataʻalo atu e fuka ʻo e ongoongolelei ʻo Sīsū Kalaisí ki he māmaní kotoa. ʻOku fakaofo hoʻo ngāué. ʻOku ou fakamoʻoni ki he ongoongolelei kuo talakí, ʻa e fakamoʻui ʻokú ne ʻomaí, pea mo Ia ʻokú Ne foaki iá, ʻi he huafa maʻongoʻonga mo nāunauʻia ʻo e ʻEiki ko Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. ʻĪsaia 2:2; 11:12.
2. “Kuo ʻAho Hake ʻa e Pō,” *Ngaahi Himí,* fika 1.
3. Tokāteline mo e Ngaahi Fuakava 68:4.
4. Vakai, 1 Kolinitō 3:13.
5. Vakai, 1 Kolinitō 1:23.
6. Tokāteline mo e Ngaahi Fuakava 6:9; 11:9.
7. ʻĪsaia 61:1.
8. ʻEfesō 3:8.
9. Vakai, Harold B. Lee, ʻi he “The Message,” *New Era,* Jan. 1971, 6.
10. Vakai, Mātiu 5:3–12.
11. Mātiu 5:21–22; vakai foki, 3 Nīfai 12:22.
12. Mātiu 5:27–28.
13. Mātiu 5:48.
14. Vakai, Loma 14:11; Mōsaia 27:31.
15. Tokāteline mo e Ngaahi Fuakava 88:81.
16. Tokāteline mo e Ngaahi Fuakava 88: 89–90, 92.

Fai ʻe Palesiteni Thomas S. Monson

ʻI he Māvaé

ʻOku ou tui he ʻikai lava ke mahino kakato ki ha taha ʻa hono mahuʻinga ʻo e meʻa ne fakahoko ʻe Kalaisi ʻi Ketisemaní, ka ʻoku ou fakamālō he ʻaho kotoa ʻo ʻeku moʻuí ko ʻEne feilaulau fakaleleí.

ʻE hoku kāinga, ʻoku lōmekina ʻa hoku lotó ʻi heʻetau aʻusia ʻa e fakaʻosinga ʻo e konifelenisí ni. Kuo tau ongoʻi ʻa e Laumālie ʻo e ʻEikí. ʻOku ou ʻoatu ʻeku fakamālō mo e kāingalotu ʻo e Siasí ʻi he feituʻu kotoa pē kiate kinautolu ne kau maí, ʻo kau ai ʻa kinautolu ne nau fai ʻa e ngaahi lotú. ʻOfa ke tau manatuʻi fuoloa ʻa e ngaahi pōpoaki kuo tau fanongoá. ʻI heʻetau maʻu ʻa e makasini ʻo e *Ensign* mo e *Liahoná* ʻe ʻi ai e ngaahi pōpoakí ni, ʻofa ke tau lau pea ako kinautolu.

Ne fakaʻofoʻofa foki e ngaahi hiva he ngaahi fakatahá kotoa. ʻOku ʻoatu ʻa ʻeku fakamālō fakatāutaha kiate kinautolu ne loto lelei ke vahevahe mo kitautolu honau talēnití, ʻo tongia ai hotau lotó pea ueʻi fakalaumālie kitautolu.

Kuo tau poupou ʻi hono hikinimaʻi e kau tangata kuo uiuiʻi ki ha ngaahi lakanga foʻou he konifelenisí ni. ʻOku mau fie maʻu ke nau ʻiloʻi ʻoku mau hanganaki atu ke ngāue mo kinautolu ʻi he ngāue ʻa e ʻEikí.

ʻOku ou fakahaaʻi ʻa ʻeku ʻofa mo e hounga'ia ki hoku ongo tokoni faivelengá, ʻa Palesiteni Henelī B. ʻAealingi mo Palesiteni Tieta F. ʻUkitofa. Ko ha ongo tangata poto mo mahino kinaua. ʻOku ʻikai hano tatau ʻa ʻena tokoní. ʻOku ou ʻofa pea poupouʻi ʻa e kau tangata ʻo e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá. ʻOku nau ngāue lelei pea ʻoku nau tukupā moʻoni ke mateakiʻi e ngāué. ʻOku ou fakahāaʻi ʻa ʻeku ʻofa ki he kau mēmipa ʻo e Kau Fitungofulú mo e Kau Pīsopeliki Pulé.

ʻOku tau fehangahangai mo ha ngaahi faingataʻa lahi he māmaní he ʻahó ni, ka ʻoku ou fakapapauʻi atu ʻoku ʻafio mai ʻa e Tamai Hēvaní kiate kitautolu. ʻOkú Ne ʻofa ʻiate kitautolu pea te Ne faitāpuekina kitautolu ʻi heʻetau fekumi kiate Ia ʻi he lotu mo feinga ke tauhi ʻEne ngaahi fekaú.

Ko ha Siasi fakamāmanilahi kitautolu. ʻOku ʻi ai hotau kāingalotu tokolahi he funga māmaní. ʻOfa ke tau hoko ko ha kau tangataʻifonua lelei he fonua ʻoku tau nofo aí mo ha kaungāʻapi lelei ʻi hotau koló, pea tokoni kiate kinautolu ʻi he ngaahi tui fakalotu kehé pea pehē ki hotau kāingalotú tonu. ʻOfa ke tau hoko ko ha faʻifaʻitakiʻanga ʻo e faitotonú mo e angatonú ʻi ha feituʻu pē te tau ʻalu ki ai pe ha meʻa pē te tau fai.

ʻE kāinga, ʻoku mau fakamālō atu ʻi hoʻomou lotua kimautolú, mo e Kau Taki Māʻolunga ʻo e Siasí. ʻOku mau hounga'ia moʻoni ʻiate kimoutolu mo e meʻa kotoa pē ʻoku mou fai ke ʻunuakiʻi ʻaki e ngāue ʻa e ʻEikí.

ʻOfa ke mou malu ʻi hoʻomou foki atu ki ʻapí. ʻOfa ke ʻiate kimoutolu e ngaahi tāpuaki ʻo e langí.

Kimuʻa pea tau mavahe he ʻaho ní, tuku ke u vahevahe atu ʻa ʻeku ʻofa ki he Fakamoʻuí pea mo ʻEne feilaulau fakalelei maʻongoʻonga maʻatautolú. ʻI he uike ʻe tolu mei heni ʻe fakamanatu ʻe he māmani faka-Kalisitiané ʻa e Toetuʻú. ʻOku ou tui he ʻikai lava ke mahino kakato ki ha taha ʻa hono mahuʻinga ʻo e meʻa ne fakahoko ʻe Kalaisi ʻi Ketisemaní, ka ʻoku ou fakamālō he ʻaho kotoa ʻo ʻeku moʻuí ko ʻEne feilaulau fakalelei maʻatautolú.

Naʻá Ne mei lava pē ke tafoki he momeniti fakaʻosí. Ka naʻe ʻikai ke Ne fai ia. Naʻá Ne hāʻele hifo ki lalo ʻi he ngaahi meʻa kotoa kae lava ke Ne fakahaofi e ngaahi meʻa kotoa pē. ʻI Heʻene fai iá, naʻá Ne ʻomi ai e moʻui kiate kitautolú, ʻo mahulu atu ia he moʻui fakamatelié. Naʻá Ne fakahaofi kitautolu mei he Hinga ʻa ʻĀtamá.

ʻOku ou fakamālō kiate Ia ʻaki ʻaki hoku lotó kotoa. Naʻá Ne akoʻi mai ʻa e founga ke tau moʻui aí. Naʻá Ne akoʻi mai ʻa e founga ke tau mate aí. Naʻá Ne fakapapauʻi mai ʻa hotau fakamoʻuí.

Fakaʻosí, tuku muʻa ke u vahevahe atu ha ngaahi lea ongo moʻoni ne faʻu ʻe ʻEmelī Hālisi ʻa ia ʻokú ne fakamatalaʻi lelei moʻoni ʻa e ngaahi ongo ʻoku ou maʻu ʻi he ʻamanaki hoko ʻa e Toetuʻú:

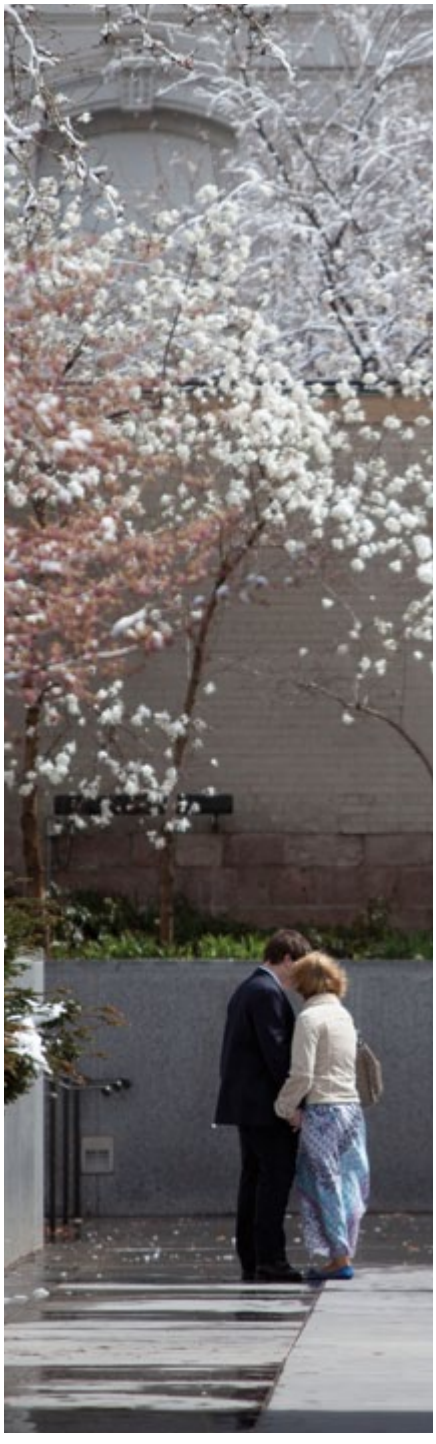
ʻIkai ha meʻa he tupenu līneni ne kofu ʻaki Iá.
Ka ʻoku kei ʻi ai pē iá,
Foʻou pea hinehina mo maʻá.
Pea ava mo e matapaá.
Kuo tekaʻi e makā,
Pea hangē kuó u ongona e hiva ʻa e kau ʻāngelō ke fakalāngilangiʻi Iá.
ʻIkai lava ʻe he tupenú ke puke Iá.
ʻIkai lavaʻe he makā ke taʻofi Iá.
Ongona mei he fonualotó ʻa e leá,
"ʻOku ʻikai ke Ne ʻi heni iá."
ʻIkai ha meʻa he tupenu ne kofu ʻaki Iá.

Ka ʻoku kei ʻi ai pē iá,
Foʻou pea hinehina mo maʻá
Kae fakafetaʻi ʻoku ʻikai kei ʻi ai Iá.[1]

ʻE kāinga, ʻofa ke faitāpuekina kimoutolu. ʻI he huafa ʻo Sīsū Kalaisi, ko hotau Fakamoʻuí, ēmeni. ■

NOTE

1. Emily Harris, "Empty Linen," *New Era,* Apr. 2011, 49.



By Ann M. Dibb
Tokoni Ua ʻi he Kau Palesitenisī Lahi ʻo e Kau Finemuí

ʻOku ou Tui ʻoku Totonu ke Faitotonu mo Angatonu

Ko e angatonu ki heʻetau tuí—ʻo tatau ai pē pe ʻoku ʻikai manakoa, faingofua, pe fakafiefia—ʻokú ne maluʻi kitautolu ʻi he hala ʻoku fakatau ki he moʻui taʻengata mo ʻetau Tamai Hēvaní.

Siʻeku kau finemui ʻofeina, ko ha tāpuaki mo ha faingamālie maʻongoʻonga kiate au ke u tuʻu ʻi hoʻomou haʻohaʻongá ʻi he efiafí ni. ʻOku mou hā fakaʻofoʻofa mo matamatalelei ke vakai atu ki ai.

Ko e Tefito ʻo e Tui hono hongofulu mā tolú ko e Kaveinga ia ʻa e Mutualé ki he 2011. ʻI heʻeku kau atu ki he ngaahi fakataha ʻanga ʻa e toʻu tupú mo e ngaahi houalotu sākalamēniti ʻi he taʻu ní, kuó u fanongo ki he vahevahe ʻe he kau talavoú mo e kau finemuí ʻa e ʻuhinga kiate kinautolu ʻa e Tefito ʻo e Tui hono hongofulu mā tolú pea mo e founga ʻoku nau fakaʻaongaʻi ai kinautolu ʻi heʻenau moʻuí. ʻOku tokolahi ha niʻihi ʻoku nau ʻiloʻi ko e Tefito ʻo e Tui fakaʻosí ia, ko e lōloa tahá ia, ko e faingataʻa taha ia ke ako maʻulotó, pea ko e Tefito ʻo e Tui ia ʻoku nau amanaki he ʻikai ke kole ange ʻe he pīsopé ke nau lau maʻuloto angé. Neongo ia, ʻoku mahino ki ha tokolahi ʻo kimoutolu ʻoku lahi ange ʻa e meʻa ʻoku ʻuhinga ki ai e Tefito ʻo e Tui hono hongofulu mā tolú.

Ko e Tefito ʻo e Tui hono hongofulu mā tolú ko ha fakahinohino ia ki he moʻui angatonú mo e moʻui fakaKalisitiané. Fakakaukau angé pe naʻe mei fēfē hotau māmaní kapau naʻe fili ʻa e tokotaha kotoa pē ke ne moʻui ʻaki ʻa e ngaahi akonaki ʻoku ʻi he Tefito ʻo e Tui hono hongofulu mā tolú: "ʻOku mau tui ʻoku totonu ke faitotonu, angatonu, sino maʻa, angalelei, anga-māʻoniʻoni, pea fai lelei ki he kakai kotoa pē; ko e moʻoni, ʻoku mau lava ke pehē ʻoku mau muimui ki he naʻinaʻi ʻa Paulá—ʻOku mau tui ki he ngaahi meʻa kotoa pē, ʻoku mau ʻamanaki lelei ki he ngaahi meʻa kotoa pē, kuo mau kātakiʻi ʻa e ngaahi meʻa lahi, pea ʻoku mau ʻamanaki ke mau lava ʻo kātakiʻi ʻa e ngaahi meʻa kotoa pē. Kapau ʻoku ai

Monitalapani, Filipaini

ha meʻa ʻoku māʻoniʻoni, fakaʻofoʻofa, pe ongoongolelei pe feʻunga mo hono vīkiviki'í, ko e ngaahi meʻa ia ʻoku mau fekumi ki aí."

Naʻe fai ʻe Palesiteni Tōmasi S. Monisoni ko e palōfitá ʻa e ʻuluaki lea ʻi he pongipongi Sāpate ʻo e konifelenisi lahí, pea naʻá ne lau ʻa e naʻinaʻi ko ia ʻa Paula ʻoku ʻi he Filipai 4:8ʻa ia ʻokú ne langaki hake ʻa e ngaahi tefitoʻi moʻoni ʻi he Tefito ʻo e Tui hono hongofulu mā tolú. Naʻá ne fakahā mai ʻa e ngaahi taimi faingataʻa ʻa ia ʻoku tau moʻui aí peá ne ʻomi mo ha fakalotolahi. Naʻá ne pehē, "'I heʻetau ngaahi fononga taʻepau ko ʻeni ʻi he māmaní, ʻoku ou fakatauange te tau . . . muimui ʻi he faleʻi mei he ʻAposetolo ko Paulá ʻa ia te ne maluʻi kitautolu mo tau nofo maʻu ai ʻi he halá."[1]

ʻI he pōní, ʻoku tuku taha ʻeku tokangá ki he ongo tefitoʻi moʻoni ʻokú na fekauʻaki mo e Tefito ʻo e Tui hono hongofulu mā tolú, ʻa ia ʻokú na mātuʻaki tokoni ke "maluʻi kitautolu mo tau nofo maʻu ai ʻi he halá." ʻOku ʻi ai ʻeku fakamoʻoni mālohi mo e fakapapau ki he mahuʻinga ʻo e ongo tefitoʻi moʻoni ʻo e totonu ke faitotonu mo angatonú.

ʻUluakí, "['Oku ou] tui ʻoku totonu ke faitotonu." Ko e hā ʻa e ʻuhinga ʻo e faitotonú? ʻOku akoʻi mai ʻe he kiʻi tohi ko e *Tuʻu Maʻu ʻi he Tuí* "Oku ʻuhinga ʻa e faitotonú ke fakamoʻomoʻoni, mo moʻoni, pea mo ʻikai ha kākā, ʻi he taimi kotoa."[2] Ko ha fekau ia mei he ʻOtuá ke faitotonu[3] pea "'oku fie maʻu ʻa e faitotonu kakató ki hotau fakamoʻuí."[4]

Naʻe akoʻi ʻe Palesiteni Hauati W. Hanitā kuo pau ke tau mātuʻaki lotoʻaki ʻa e faitotonú. Naʻá ne pehē:

"'I he ngaahi taʻu lahi kuo hilí naʻe ʻi ai ha ngaahi fakatātā ʻi he ngaahi loki talitaliʻanga kakai mo e ngaahi hūʻanga ki homau ngaahi falelotú ʻa ia naʻe fakahingoa ko e, 'Faitotonu Kiate Koe.' Ko e lahi taha ʻo e ngaahi fakatātaá naʻe ʻi ai ʻenau kaunga ki he ngaahi tūkunga iiki mo angamaheni ʻo e moʻuí. Ko e ngaahi meʻa ʻeni ʻoku fakatupulaki ai e tefitoʻi moʻoni ʻo e faitotonú.

"'Oku ʻi ai ha niʻihi te nau pehē ʻoku hala fakaeʻulungāanga ke taʻe faitotonu ʻi he ngaahi meʻa lalahí ka ʻoku nau tui ʻoku fakatonuhiaʻi pē kapau ʻoku ʻikai ke fuʻu loko mahuʻinga ʻa e ngaahi meʻa ko iá. ʻOku ʻi ai nai ha faikehekehe moʻoni ʻi he taʻe faitotonu ʻi ha meʻa fekauʻaki mo e paʻanga ʻe tahaafé pe ko ha meʻa fekauʻaki mo ha kiʻi sēnitī? . . . ʻOku ʻi ai nai ha fakafuofua moʻoni ʻo e taʻe faitotonú, ʻo fakatatau pe naʻe lahi pe siʻisiʻi ʻa e meʻa ne hokó?"

Naʻe hoko atu ʻa Palesiteni Hanitā, "Kapau te tau maʻu ʻa e takaua ʻa e ʻEikí mo e Laumālie Māʻoniʻoní, kuo pau ke tau faitotonu ʻiate kitautolu, faitotonu ki he ʻOtuá, pea mo hotau kāingá. ʻOku fakafiefia moʻoni hono olá."[5]

ʻOku tau aʻusia ha melino ʻi hotau ʻatamaí mo e konisēnisi maʻá ʻi he taimi ʻoku tau faitotonu ai ʻi he ngaahi meʻa kotoa peé, ʻo tatau ai pē pe ʻoku lahi pe siʻisiʻi. ʻOku fakatupulaki hotau ngaahi vā fetuʻutakí he ʻoku fakatefito ʻi he falalá. Pea ko e tāpuaki maʻongoʻonga taha ʻoku ʻomi ʻe he faitotonú ko e malava ke tau maʻu ʻa e takaua ʻo e Laumālie Māʻoniʻoní.

ʻOku ou fie vahevahe atu ha kiʻi talanoa faingofua kuó ne fakamālohia ʻeku tukupā ke faitotonu ʻi he ngaahi meʻa kotoa peé:

Naʻe ʻalu ha tangata . . . ʻi ha efiafi ʻe taha ke kaihaʻa koane mei he ngoueʻanga hono kaungāʻapí. Naʻá ne ʻalu mo hono kiʻi fohá pea fakatangutu ia ʻi he funga ʻaá ke fakasiosio, ke fakatokanga ange telia naʻa ʻalu ange ha taha. Naʻe puna ʻa e tangatá ʻi he funga ʻaá mo ha fuʻu tangai lahi ʻi hono nimá, pea kimuʻa ke ne toli e koané naʻá ne sio takai holo, ki he tafaʻaki ko ē mo e tafaʻaki ko ē, pea ʻi he ʻikai ke ne sio ki ha tahá naʻá ne kamata ke fakafonu ʻene tangaí. . . . [Naʻe ui atu ʻa e kiʻi tamasiʻí]:

"'. . . Naʻe kaila atu e kiʻi tamasiʻí, "Tangataʻeiki, ʻoku teʻeki ke ke sio ki he tafaʻaki ʻe taha! . . . Ne ngalo ke ke sio ki ʻolunga.'"[6]

ʻI he taimi ʻoku ʻahiʻahiʻi ai kitautolu ke tau taʻe faitotonú, pea ko e ʻahiʻahi ko ʻení ʻoku fai mai ia kiate kitautolu hono kotoa, mahalo te tau pehē he ʻikai pē ke ʻilo ia ʻe ha taha. ʻOku fakamanatu mai ʻe he talanoa ko ʻení ʻoku ʻafioʻi maʻu pē ia ʻe heʻetau Tamai Hēvaní, pea ʻoku tau mātuʻaki taliui kiate Ia. ʻOku tokoniʻi

au ʻe he ʻilo ko ʻení ke hokohoko atu ʻeku fāifeinga ke moʻui ʻaki ʻa e tukupā ko ʻení: "[ʻOku ou] tui ʻoku totonu ke faitotonu."

ʻOku akoʻi mai ʻe he Tefito ʻo e Tui hono hongofulu mā tolú ʻa e tefitoʻi moʻoni hono uá "ʻOku [ou] tui ʻoku totonu ke angatonu." ʻOku fakamatalaʻi ʻe he tikisinalí ʻa e foʻi lea ko e *angatonú* ko e tuʻu maʻu, mateaki, totonu, pe ʻikai toe heliaki.[7]

Ko e taha ʻo e ngaahi tohi ʻoku ou manako aí ko e tohi ʻiloa mei Pilitānia ko e *Jane Eyre,* naʻe faʻu ʻe Charlotte Bronte ʻi he 1847. Ko e tokotaha ʻoku fai ki ai ʻa e talanoá ko Seini ʻEa, ko ha kiʻi taʻahine naʻe fuʻu masiva, mo paea taʻu hongofulu tupu ka naʻá ne fakatātaaʻi ʻa e ʻuhinga ʻo e "angatonú." ʻI he fakamatala faʻu ko ʻení, naʻe ʻi ai ha tangata ko Lōsesitā, naʻá ne ʻofa ʻia Seini ka naʻe ʻikai lava ke na mali. Ka, ʻokú ne kole kia Seini ke na nofo fakataha taʻe mali pē. Naʻe ʻofa foki mo Seini ʻia Lōsesitā, pea ʻokú ne fehuʻi pe kiate ia ʻi he taimi ʻoku ʻahiʻahi ai iá, "Ko hai ʻi he māmaní ʻoku tokanga atu kiate *koé*? pe ko hai ʻe loto mamahi ʻi he meʻa ʻokú ke faí?"

Naʻe vave hono tali pē ʻe he konisēnisi ʻo Seiní: "ʻ*Oku ou* tokangaʻi pē au. Ko e lahi ange ʻeku ongoʻi liʻekiná, taʻe ʻi ai ha kaungāmeʻá, mo e taʻe fai poupoua aú, ko e lahi ange ia ʻeku fakaʻapaʻapaʻi pē aú. Te u tauhi ʻa e fono kuo ʻomi ʻe he ʻOtuá; . . . ʻOku ʻikai ke ʻomi ʻa e fonó mo e ngaahi tefitoʻi moʻoní ki he ngaahi taimi ʻoku ʻikai ai ke ʻi ai ha ʻahiʻahí: ʻoku ʻomi kinautolu ki he ngaahi taimi pehe ní . . . Kapau te u maumauʻi ʻa e ngaahi fekaú ʻi he faingamālie ke u fai pehē aí, ko e hā leva honau mahuʻingá? ʻOku ʻi ai honau mahuʻinga—ko ia kuó u tui maʻu pē . . . Ko e ngaahi fakakaukau tokamuʻá, ngaahi fakapapau kuó u sītuʻa ki aí, ko e kotoa ia e meʻa ʻoku ou maʻu he taimí ni ke u falala ki aí: te u kei mateakiʻi pē ʻa e ngaahi fakakaukau mo e ngaahi fakapapau ko iá."[8]

Ne angatonu ʻa Seini ʻEa ki heʻene ngaahi tuí ʻi he taimi ne taulōfuʻu ai e ʻahiʻahí, naʻá ne falala ki he fono ne ʻomi ʻe he ʻOtuá, peá ne "mateakiʻi" ke fakaʻehiʻehi mei he ʻahiʻahí.

Ko e angatonu ki heʻetau ngaahi tuí,—ʻo tatau ai pē pe ʻoku ʻikai manakoa, faingofua, pe fakafiefia,—ʻokú ne maluʻi kitautolu mo tau nofo maʻu ai ʻi he hala ʻoku fakatau ki he moʻui taʻengatá fakataha mo ʻetau Tamai Hēvaní. ʻOku ou saiʻia he fakatātā ko ʻeni ne tā ʻe ha finemui ʻe taha ke fakamanatu

kiate ia ʻene holi ke ne aʻusia ʻa e fiefia ʻo e nofo fakataha mo e Tamai Hēvaní ʻo taʻengatá.

ʻOku fakaʻatā foki kitautolu ʻe he angatonú ke ne fakahoko ha ola lelei ʻi he moʻui ʻa e niʻihi kehé. Ne u toki fanongó ni ki he talanoa fakalaumālie ʻa ha finemui, ʻa ia naʻe makatuʻunga ʻi heʻene tukupā ke angatonu ki heʻene ngaahi tuí, ha ola maʻongoʻonga ʻi he moʻui ʻa ha finemui kehe ʻe taha.

ʻI he ngaahi taʻu lahi kuohilí, naʻe ʻi he kalasi kuaea tatau pē ʻa Kulisitī mo Seni ʻi Heeti, Tekisisi. Neongo naʻe ʻikai ke na fuʻu maheni, ne fanongo ʻa Seni ʻi ha ʻaho ʻe taha ʻoku talanoa ʻa Kulisitī mo hono ngaahi kaungāmeʻá ʻo kau ki he lotú, ʻenau ngaahi tui kehekehé, mo e ngaahi talanoa manako mei he tohi tapú. Kimuí ni mai, ʻi he toe fetuʻutaki ʻa Seni mo Kulisitī, naʻá ne vahevahe ai ʻa e talanoa ko ʻení:

"Ne u ongoʻi loto-mamahi he ʻikai ke u ʻilo ha meʻa kau ki hoʻo talanoa mo ho ngaahi kaungāmeʻá, pea ko ia ne u kole ki heʻeku ongomātuʻá ke ʻomai haʻaku Tohi Tapu ʻi he Kilisimasí. Ne u maʻu ʻa e Tohi Tapú peá u kamata ke lau ia. Ko e kamataʻanga ʻeni ʻeku fononga fakalotú mo ʻeku fekumi ki he siasi moʻoní. . . . Ne ʻosi ha taʻu ʻe hongofulu mā ua. ʻI he vahaʻataimi ko iá ne lahi ha ngaahi siasi ne u ʻaʻahi ki ai pea maʻulotu hokohoko ka naʻá ku ongoʻi ʻoku kei toe lahi pē ngaahi meʻa. ʻI he pō ʻe taha, ne u tūʻulutui ʻo lotu ke u ʻilo ʻa e meʻa ke faí. ʻI he pō ko iá ne u misi ai kiate koe, Kulisitī. Kuo teʻeki ai pē ke u toe sio kiate koe talu ʻeta ʻosi mei he ako māʻolungá.

Ne u fakakaukau naʻe ngali kehe ʻeku misí, ka naʻe ʻikai ke u fakakaukau naʻe ʻi ai hano mahuʻinga. Ne u misi hokohoko kiate koe ʻi he pō ʻe tolu. Ne u fakakaukau ki he ʻuhinga ʻo ʻeku ngaahi misí. Ne u manatuʻi naʻá ke Siasi Māmonga. Ne u vakaiʻi e uepisaiti Māmongá. Ko e ʻuluaki meʻa ne u maʻú ko e Lea ʻo e Potó. Kuo mālōlō ʻeku faʻeé mei he kanisā ʻo e maʻamaʻá ʻi he taʻu ʻe ua kuo hilí. Naʻá ne ifi tapaka pea ʻi hono lau ʻo kau ki he Lea ʻo e Potó naʻe fuʻu ongo ia kiate au. Kimui ange aí, ne u ʻaʻahi ki he ʻapi ʻo ʻeku tamaí. Ne u tangutu ʻi loto fale, pea kamata ke u lotu. Ne u kole ke u ʻiloʻi ʻa e feituʻu ke u ʻalu ki aí mo e meʻa ke u faí. ʻI he taimi pē ko iá, naʻe ʻasi mai he televīsoné ha fakamatala ki he Siasí. Ne u hiki ʻa e fiká peá u tā ki ai he pō tatau pē. Hili ha ʻaho ʻe tolu ne tā mai ʻa e ongo faifekaú ʻo kole mai pe te na lava ʻo ʻomai haTohi ʻa Molomona ki hoku ʻapí. Ne u talaange, "Io.' Hili ha māhina ʻe tolu mo e konga mei ai ne papitaiso au. Hili ha taʻu ʻe ua mei ai ne u feʻiloaki mo hoku malí ʻi he lotú. Naʻá ma mali ʻi he Temipale Tālasí. Ko e taimi ní, ʻokú ma hoko ko e ongomātuʻa ki ha fānau fakaʻofoʻofa ʻe toko ua.

Fai ʻe Mary N. Cook
Tokoni ʻUluaki ʻi he Kau Palesitenisī Lahi ʻo e Kau Finemuí

"Manatuʻi ʻEni: ʻOku Kamata ʻa e Angaʻofá ʻIate Au"

ʻOku lava ke ʻomi ʻe he angaleleí ʻa e fiefiá mo e uouangatahá ki ho ʻapí, ki hoʻo kalasí, ki ho uōtí, pea mo ho ʻapiakó.

"Ne u fie maʻu ke fakamālō atu kiate koe, Kulisitī. Naʻá ke tā ha sīpinga fakaʻofoʻofa ʻi he akoʻanga māʻolungá. Naʻá ke angaʻofa mo angamaʻa. Ne akoʻi au ʻe he ongo faifekaú mo fakaafeʻi au ke u papitaiso, ka ko *koe* ʻeku faifekau hono tolú. Ne ke tō ha ngaahi tenga ʻi hoʻo ngaahi ngāué, pea ko e moʻoni ne ke ʻai ʻeku moʻuí ke toe lelei ange. ʻOku ʻi ai hoku fāmili taʻengata he taimí ni. ʻE tupu hake ʻeku fānaú ʻo ʻilo ʻa e kakato ʻo e ongoongoleleí. Ko e tāpuaki maʻongoʻonga taha ia ʻe lava ke maʻu ʻe ha taha. Ne ke tokoni ke u maʻu ia ʻi heʻeku moʻuí."

Naʻe vahevahe mai ʻa Kulisitī ʻi he taimi ne u fetuʻutaki ai kiate iá, "Taimi ʻe niʻihi ʻoku ou fakakaukau ʻoku tau fanongo ki he lisi ʻo e ngaahi ʻulungāanga ʻoku ʻomi ʻe he Tefito ʻo e Tui hono hongofulu mā tolú, pea tau ongoʻi lōmekina ai. Neongo ia, ʻoku ou ʻiloʻi ʻi heʻetau moʻui ʻaki e ngaahi tuʻunga moʻui ko ʻení pea faifeinga ke muimui ki he sīpinga ʻa Kalaisí, te tau lava ʻo fakahoko ai ha meʻa ʻoku makehe. . . . ʻOku ou ongoʻi tatau mo ʻĀmoni ʻi he ʻAlamā 26:3 ʻi heʻene pehē, "Pea ko e tāpuaki ʻeni kuo foaki kiate kitautolú, kuo ngaohi kitautolu ke tau hoko ko e ngaahi meʻangāue ʻi he toʻukupu ʻo e ʻOtuá ki hono fakahoko ʻo e ngāue maʻongoʻongá ni."

Ko ʻeku lotú ia ʻe ʻikai ngata pē ʻi hoʻomou leaʻaki takitaha "ʻOku ou tui ʻoku totonu ke faitotonu mo angatonú," ka te mou tukupā foki ke moʻui ʻaki ʻa e palōmesi ko iá ʻi he ʻaho kotoa pē. ʻOku ou lotua ʻi hoʻo fai ʻení, ʻe poupouʻi koe ʻe he mālohi, ʻofa mo e ngaahi tāpuaki ʻa e Tamai Hēvaní ʻi hoʻo fai ʻa e ngāue naʻe fekauʻi mai ai koe ki hení. ʻOku ou fai ʻeni ʻi he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. Thomas S. Monson, "Vakai ki he Kuohilí pea Laka Ki Muʻa," *Liahona,* Mē 2008, 90.
2. *Tuʻu Maʻu ʻi he Tuí* (2004), 16.
3. Vakai, ʻEkesōtosi 20:15–16.
4. *Ngaahi Tefitoʻi Moʻoni ʻo e Ongoongoleleí* (2009), 179.
5. Howard W. Hunter, "Basic Concepts of Honesty," *New Era,* Feb. 1978, 4, 5.
6. William J. Scott, "Forgot to Look Up," *Scott's Monthly Magazine,* Dec. 1867, 953.
7. Vakai, *Merriam-Webster's Collegiate Dictionary,* 11th ed. (2003), "true."
8. Charlotte Brontë, *Jane Eyre* (2003), 356.

ʻI he ngaahi uike siʻi kuo hilí, ne u ako ha lēsoni mahuʻinga mei ha kiʻi taʻahine Loumaile ʻa ia ko e tokotaha ia mei he toʻu tupú naʻe lea ʻi hoku uōtí. Ne ongo moʻoni kiate au ʻene akoʻi ʻi he loto fakapapau mo e fakamoʻoni kia Sīsū Kalaisí. Naʻá ne fakaʻosi ʻaki ʻeni ʻene leá: "ʻI he taimi ne u ʻai ai ʻa Sīsū Kalaisi ke hoko ko e uho ʻeku moʻuí, ne lelei ange hoku ʻahó. ʻOku ou angaʻofa ange ki hoku ngaahi ʻofaʻangá, mo u fonu ʻi he fiefiá."

ʻI he ngaahi māhina siʻi kuo hilí ne u nofo pē ʻo vakai mai mei he mamaʻó ki he finemuí ni. ʻOkú ne fakafeʻiloaki fiefia mo malimali ki he taha kotoa pē. Kuó u fakatokangaʻi ʻene fiefia ʻi he lavameʻa ʻa e toʻu tupu kehé. Ne toki fakahā mai kiate au ʻe he ongo Maeameiti ʻa e fili ʻa e finemui ko ʻení ke ne fakafoki ʻene tikite hū ki ha faiva ʻi heʻene ʻiloʻi he ʻikai ke ne aʻusia ai e "anga-māʻoniʻoní mo e fakaʻofoʻofá."[1] ʻOkú ne angalelei, angaʻofa, and talangofua. ʻOkú ne haʻu mei ha ʻapi ko e faʻeé pē pe tamaí ʻoku ʻi aí, pea ʻoku faingataʻaʻia ʻene moʻuí, ko ia ʻoku ou fakakaukau pe ʻoku anga fēfē ʻene maʻu ha laumālie fiefia mo angaʻofá. Ne u maʻu ʻa e talí ʻi he fakamoʻoni ʻa e finemui ko ʻení, "ʻOku fakatefito ʻeku moʻuí ʻia Sīsū Kalaisi".

"ʻOku mau tui ʻoku totonu ke faitotonu, angatonu, sino maʻa, angalelei, anga-māʻoniʻoni, pea fai lelei ki he kakai kotoa pē." ʻE teuteuʻi kitautolu ʻe he ngaahi ʻulungāanga ko ʻeni ʻoku hā ʻi he Tefito ʻo e Tui hono hongofulu mā tolú ki he ngaahi tāpuaki ʻo e temipalé mo e moʻui taʻengatá.

ʻOku ou tokanga ki he foʻi lea pē ʻe taha ʻi he ngaahi leá ni—ko e *angaleleí.* Ko e *angaleleí* ko ha foʻi lea fakaʻofoʻofa ʻoku ʻikai ke tau faʻa fanongo ki ai. Ko e haʻu mei he lea faka-Latiná pea ko hono ʻuhingá "ke talamonū ki ha taha."[2] Ko e angaleleí ko e angaʻofa, lea ʻofa, mo e ʻofa faka-Kalaisí. Ne ako ʻe homou tokolahi ʻo kau ki he fakakaukau ʻo e angaleleí ʻi he Palaimelí pea mou faivelenga ke maʻu loto e hivá ni:

ʻOku ou fie angaʻofa ki he taha kotoa,
He ko hono tonú ia.
Te u pehē kiate au, "Manatuʻi ʻeni:
Ke u kamata ʻa e angaʻofá."[3]

Ne akoʻi kitautolu ʻe hotau Fakamoʻuí ʻo kau ki he moʻui ʻaki e angaleleí. Naʻe ʻofa mo tokoni ʻa Sīsū ki he taha kotoa. Kapau te tau fakatefito ʻetau moʻuí ʻia Sīsū Kalaisi ʻe tokoniʻi ai kitautolu ke tau maʻu ʻa e ʻulungāanga ko ʻeni ʻo e angaleleí. Ke tau fakatupulaki ʻa e ngaahi ʻulungāanga tatau mo Kalaisí, kuo pau ke tau ako ʻo kau ki he Fakamoʻuí pea ["muimui ʻi Hono halá."][4]

ʻOku tau ako mei he talanoa fakatātā ʻo e Samēlia Leleí ʻoku totonu ke tau ʻofa ki he taha kotoa. ʻOku kamata e talanoá mei he Luke vahe 10, ʻi hono fakafehuʻi ʻe he loeá ʻa e Fakamoʻuí, "Ko e hā te u fai ke maʻu ai ʻa e moʻui taʻengatá?"

Ko e talí: "Ke ke ʻofa ki he ʻEiki ko ho ʻOtuá ʻaki ho lotó kotoa, mo ho laumālié kotoa, mo ho ʻatamaí kotoa; pea ki ho kaungāʻapí ʻo hangē pē ko koé."

Naʻe toe fehuʻi ange ʻe he loeá, "Ko hai hoku kaungāʻapí?" Ko ha fehuʻi mahuʻinga ia ke ʻeke ʻe he loeá, neongo naʻe ʻi ai e ngaahi kaungāʻapi ʻo e kau Siú ki he tokelaú, ʻa ia ko e kau Samēliá, ne nau fuʻu fehiʻa ʻaupito kiate kinautolu he ko e taimi ne nau fononga mai ai mei Selusalema ki Kālelí, te nau takai hake pē he hala lōloa ʻoku fou atu ʻi he Teleʻa Soataní kae ʻikai ke fou atu ʻi Samēlia.

Naʻe tali ʻe Sīsū ʻa e fehuʻi ʻa e loeá ʻaki e talanoa fakatātā ʻo e Samēlia Leleí. Fakatatau ki he talanoa fakatātaá,

"Ko e tangata ʻe toko taha naʻe ʻalu hifo mei Selusalema ki Selikō, pea moʻua ia ki he kau kauhaʻá, pea nau vete ʻiate ia ʻa hono ngaahi kofú, mo taaʻi ia, pea nau ʻalu mei ai kuó ne mei mate. . . .

"Ka naʻe fononga ha tangata Samēlia, pea hoko ia ki he potu naʻe ʻi ai iá: pea kuo mamata ia ki aí, peá ne manavaʻofa lahi,

"'O ne ʻalu ange ʻo nonoʻo hono laveá, pea lilingi ki ai ʻa e lolo mo e uaine, peá ne fakaheka ia ki heʻene manú, ʻo ne ʻomi ia ki he fale talifononga, ʻo ne tauhi ia.

"Pea pongipongi ai, ʻi heʻene ʻalú, naʻe toʻo ʻe ia ʻa e tēnali ʻe ua, ʻo ʻoatu ki he matāpulé, ʻo ne pehē ki ai, Ke ke tauhi ia; pea ko ia kotoa pē te ke toe ʻange maʻaná, te u totongi kiate koe, ʻo ka u ka toe haʻu."[5]

Naʻe angaʻofa ʻa e tangata Samēliá neongo ʻenau faikehekehé ʻo ʻikai hangē ko e taulaʻeiki Siú mo e Līvaité ne na fakalaka hake pē he tangata kafó, ʻa e tokotaha mei hona fonuá. Naʻá ne fakahaaʻi ʻa e ʻulungāanga faka-Kalaisi ʻo e angaleleí. ʻOku akoʻi kitautolu ʻe Sīsū ʻi he talanoa ko ʻení ko e tokotaha kotoa pē ko hotau kaungāʻapi.

Naʻe toki vahevahe mai ʻe ha tokoni ʻi ha kau pīsopelikí haʻane aʻusia ʻokú ne akoʻi ia ki hono mahuʻinga ʻo e kaungāʻapí. Lolotonga ʻene sio atu ki he kāingalotú, naʻá ne sio atu ki ha kiʻi tamasiʻi mo ha puha kala lahi ʻoku fonu he kala lanu kehekehé. ʻI heʻene vakai atu ki he kāingalotu tokolahi ʻo hono uōtí, naʻá ne manatuʻi ne nau meimei tatau pē ʻo hangē ko e ngaahi foʻi kalá ka naʻe makehe ʻa e tokotaha takitaha.

Naʻá ne pehē, "Ko e lanu ʻoku nau ʻomi ki he uōtí mo e māmaní ʻoku ʻanautolu kotoa ia. Ne ʻi ai honau ngaahi mālohinga mo e ngaahi vaivai fakafoʻituitui, ngaahi koloa fakatāutaha ne nau maʻú, ngaahi fakaʻānaua fakafoʻituituí. Ka ʻi hono fakatahataha'í ʻoku nau tuifio ʻo hoko ko ha lanu fakalaumālie ʻo e uouangatahá." . . .

["Ko e uouangatahá ko ha ʻulungāanga fakalaumālie. ʻOku ʻomi ʻe he kau atu ki ha fāmilí e ngaahi ongo fakaʻofoʻofa ʻo e melinó mo e ʻi ai ha taumuʻá. . . . Ko e fie maʻu ʻa e lelei tahá maʻá e niʻihi kehé ʻo hangē pē ko hoʻo fie maʻu ia maʻaú. . . . Ko hono ʻiloʻi ʻoku ʻikai ha taha ke ne fakamamahiʻi koé]. ['Oku ʻuhinga ia ʻe ʻikai te ke tuēnoa.]"[6]

ʻOku tau langaki ʻa e uouangatahá mo vahevahe ʻa e makehe hotau ngaahi lanú ʻo fakafou ʻi he angaleleí: ʻa e ngaahi ngāue fakafoʻituitui ʻo e angaʻofá.

Kuó ke ongoʻi liʻekina nai? ʻOkú ke fakatokangaʻi nai ʻa kinautolu ʻoku liʻekiná, ʻoku nau moʻui mamahi mo faingataʻaʻiá? Kau finemui, kuó u fakatokangaʻi hoʻomou ʻomi ʻa e lanu makehe ki he moʻui ʻa e niʻihi kehé ʻi hoʻomou ngaahi malimalí, ngaahi lea ʻofá, pe lea fakalotolahí.

Ne akoʻi kitautolu ʻe Palesiteni Tōmasi S. Monisoni ki he founga ke tau fengāueʻaki ai mo hotau toʻú mo e taha kotoa pē ʻoku tau feʻiloakí ʻi heʻene fakahā ki he kau finemui ʻo e Siasí "Siʻoku tuofāfine ʻofeina, ʻoku ou kōlenga atu ke mou lototoʻa ke fakaʻehiʻehi mei he loto fakamāú mo hono fakaangaʻi ʻo e niʻihi ʻoku mou feohí, pea ke mou maʻu foki ha lototoʻa ke fakapapauʻi ʻoku fakakau mai e tokotaha kotoa pē ke nau ongoʻi ʻoku ʻofeina mo fakamahuʻingaʻi kinautolu."[7]

ʻOku lava ke tau muimui he sīpinga ʻa e Samēlia Leleí pea "liliu e māmaní" ʻe he foʻi toko taha pē ʻi heʻene angaleleí.[8] ʻOku ou fakaafeʻi atu kimoutolu takitaha ke fai ha kiʻi ngāue fakaSamēlia ʻe taha he uike kahaʻú. Mahalo ʻe fie maʻu ke fakalaka atu hoʻo tokoní ʻi ho ngaahi kaungāmeʻa angamahení, pe ikunaʻi ho ʻulungāanga maá. Mahalo te ke maʻu ha lototoʻa ke tokoni ki ha taha ʻoku ʻikai ke ne ngaohilelei'i koé. ʻOku ou palōmesi atu kapau te ke kakapa atu ʻo fakalaka he meʻa faingofua ke fakahokó, ʻe fiemālie ho lotó pea ʻe hoko e angaʻofa ko iá ko e konga hoʻo moʻui fakaʻahó. Te ke sio leva ʻo ʻilo ʻoku ʻomi ʻe he angaleleí ʻa e fiefiá mo e uouangatahá ki ho ʻapí, ki hoʻo kalasí, ki ho uōtí, pea mo ho ʻapiakó. "Manatuʻi ʻeni: ke u kamata ʻa e angaʻofá."

Naʻe ʻikai ngata pē ʻi he ʻofaʻi e taha kotoa ʻe he Fakamoʻuí, ka naʻá Ne tokoniʻi e taha kotoa. Fakalahi atu hoʻo fai leleí ki he tokolahí. ʻE faitāpuekina lahi e toulekeleká mo e tamaikí ʻi hoʻo ngāue tokoni ʻi he angaʻofá. Naʻe ʻi ai maʻu pē ha feituʻu makehe ʻi he loto ʻo Palesiteni Monisoní, talu mei heʻene kei talavoú, maʻá e kau toulekeleká. ʻOkú ne fakatokangaʻi ʻa e mahuʻinga ʻo ha kiʻi ʻaʻahi nounou, ha malimali pe ha lulululu mo ha nima faʻa ngāue kuo mingimingi. ʻOku ʻomi ʻe he fanga kiʻi ngāue faingofua pehē ʻo e ʻofa faka-Kalaisí ha fiefia ki ha moʻui ʻoku fonu he ngaahi ʻaho lōloa, liʻekina, mo fakapōpōʻuli he taimi niʻihi. ʻOku ou fakaafeʻi kimoutolu takitaha ke mou tokanga ki hoʻomou ngaahi kuí mo e kau toulekeleká. Vakaiʻi hoʻomou lotú ʻapongipongi pea feinga ke ʻiloʻi ha taha ʻoku motuʻa ange ʻa ia te mou lava ʻo fakaʻaongaʻi ki ai hoʻomou ʻofá ke fakafiefiaʻi ʻenau moʻuí. ʻOku ʻikai ko ha meʻa lahi: fakafeʻiloaki kiate kinautolu ʻaki honau hingoá, talanoa mo kinautolu, fakafaingamālieʻi kimoutolu ke tokoniʻi kinautolu. Te ke fakaava nai ha matapā pe tokoni ki honau ʻapí pe ngoué? Ko ha kiʻi ngāue ngali faingofua kiate koe ʻi hoʻo kei talavou siʻí ʻoku hoko ia ko ha fuʻu ngāue lahi ki ha taha ʻoku kiʻi matuʻotuʻa ange. "Manatuʻi ʻeni: ke u kamata ʻa e angaʻofá."

ʻOku ʻi ai e taimi ʻe niʻihi ko e meʻa faingataʻa taha pē ʻi hotau ngaahi fāmilí ʻa e angaleleí. ʻOku fie maʻu ʻe he ngaahi fāmili mālohí ha ngāue. "Loto fiefia, faʻa tokoni mo fakaʻatuʻi maʻu pē ʻa e niʻihi kehé. ʻOku faʻa tupu ha ngaahi palopalema lahi ʻi he ʻapí koeʻuhí ko e lea taʻeʻofá mo e tōʻonga siokita ʻa e kau mēmipa ʻo e fāmilí. Tokanga ki he ngaahi fie maʻu ʻa e kau mēmipa kehe ʻo e fāmilí. Feinga ke ke hoko ko ha tokotaha faʻa fakalelei kae ʻikai ko ha tokotaha faʻa fakamatalili, fuhu pe faʻa kē."[9] "Manatuʻi ʻeni: ke u kamata ʻa e angaʻofá."

Naʻe ʻofa ʻa Sīsū he fānaú, fuofua kinautolu ʻi Hono umá, mo tāpuakiʻi kinautolu.[10] Hangē pē ko e Fakamoʻuí, te ke lava ke tāpuekina e fānaú kotoa ʻaki hoʻo manavaʻofá, ʻo ʻikai ko kinautolu pē ʻi ho ʻapí.

Mahalo he ʻikai te ke ʻilo ʻa e ʻaonga hoʻo moʻuí mo hoʻo sīpingá ki ha kiʻi tamasiʻí. Ne u toki maʻu ha kiʻi tohi mei ha kaungāmeʻa ʻoku pule ʻi ha fale tauhi ʻanga fānau he taimi ʻahó ʻi ha ʻapiakoʻanga māʻolunga fakalotofonua.ʻOku ako ai ha kau talavou mo e kau finemui tokolahi ʻo e Siasí. "ʻI heʻeku fakalaka atu mo e fānau īkí ʻi he ngaahi holisí ko e meʻa fakaʻofoʻofa ke mamata ki he ngaahi fakatātā ʻo Sīsuú pe ko e ngaahi temipalé ʻoku fakapipiki ʻi loto ʻi he he ngaahi matapā ʻo e ngaahi loka lahi. Ne sio ha taha ʻo e fānaú ki ha fakatātā ʻo Sīsū ʻi he tafaʻaki ki loto ʻo e matapā ʻo ha loka ʻa ha [finemui] naʻe fakaava peá ne pehē, ["Sio, ʻoku ʻi heʻetau akó ʻa Sīsū!" Naʻe loʻimataʻia e finemuí ʻi heʻene punou hifo ke fāʻofua ki he kiʻi tamasiʻí. Ne u fakamālō ki he finemuí ʻi heʻene hoko ko ha sīpinga lelei ki he niʻihi ʻoku nau feohí. ʻOku fakatupu langaki ke ʻiloʻi ʻoku tokolahi ha toʻu tupu ʻoku nau feinga ke tuʻu maʻá e moʻoní mo e anga-māʻoniʻoní pea fakahoko ʻenau tafaʻakí ko hono fakaafeʻi e Laumālié ki heʻenau moʻuí, neongo ʻoku faingataʻa he taimi ʻe niʻihi ʻi he longoaʻa mo e hohaʻa ʻa e māmani ʻoku nau ʻi aí. ʻOku tau maʻu ha toʻu tupu fakaʻofoʻofa ʻi he Siasí."]

ʻOku ou tui mo au ki ai! Kau finemui, ʻoku *mou* liliu ʻa e māmaní ʻaki e fakatefito hoʻomou moʻuí ʻia Sīsū

Kalaisí pea ʻoku mou ["hoko ʻo hangē ko Hono finangaló."[11]

Fakamālō atu ki hoʻomou moʻui angaleleí: ki hono fakakau atu kinautolu ʻoku mou faikehekehé; angaʻofa ki homou toʻú, kau toulekeleká, ho fāmilí, mo e fānau ikí; hoʻomou hoko ko e kaungāʻapi kiate kinautolu ʻoku nau liʻekiná mo kinautolu ʻoku faingataʻa-ʻia mo lotomamahí. ʻI hoʻo angaleleí, ʻokú ke "tataki ai ʻa e niʻihi kehé ki he maama [ʻa e Fakamoʻuí]."[12] Fakamālō atu ʻi hoʻo fakamanatu mai "ʻoku kamata ʻiate au ʻa e angaleleí."

ʻOku ou ʻilo ko Palesiteni Tōmasi S. Monisoní ko e palōfita ia ʻa e ʻOtuá ʻa ia ne hoko ʻene moʻuí ko ha sīpinga ʻo e angaleleí ʻa ia te tau lava ʻo ako mei ai. Muimui ʻi hotau palōfitá. Ako mei heʻene sīpingá pea fakafanongo ki heʻene ngaahi leá. ʻOku ou tui ki he ongoongolelei ʻo Sīsū Kalaisí, pea ʻoku ou ʻilo kuo toe fakafoki mai ʻa e lakanga fakataulaʻeikí ki he māmaní ʻia Siosefa Sāmita.

ʻOku ou ʻilo ʻoku moʻui hotau Fakamoʻuí pea ʻokú Ne ʻofa ʻiate kitautolu takitaha. Kuó Ne foaki ʻEne moʻuí maʻatautolu kotoa. ʻOku ou lotua ke tau fakatefito ʻetau moʻuí ʻia Sīsū Kalaisi mo "muimui ʻi Hono halá" ʻaki ʻetau feʻofaʻaki mo e fetokoniʻaki.[13] ʻI hono fai iá, ʻoku ou ʻilo te tau lava ʻo ngaohi e māmaní ko ha feituʻu lelei ange koeʻuhí, "ʻOku [tau] tui ʻoku totonu ke . . . angalelei."[14] Ko ʻeku fakamoʻoní ia, ʻi he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. Vakai, Ngaahi Tefito ʻo e Tuí 1:13.
2. Vakai, *Oxford English Dictionary Online,* 2nd ed. (1989), "benevolent," oed.com.
3. "Ko e Angaʻofá ʻe Kamata ʻIate Au," *Tohi Hiva ʻa e Fānaú,* 83.
4. "Guardians of Virtue," *Strength of Youth Media 2011: We Believe* (DVD, 2010); lava foki ke maʻu atu ʻi he lds.org/youth/video/youth-theme-2011-we-believe.
5. Luke 10:25, 27, 29, 30, 33–35.
6. Jerry Earl Johnston, "The Unity in a Ward's Uniqueness," *Mormon Times,* Feb. 9, 2011, M1, M12.
7. Thomas S. Monson, "Ke ke Maʻu ha Lototoʻa," *Liahona,* Mē 2009, 123.
8. "Maluʻi ʻo e Angamaʻá."
9. *Ki Hono Fakamālohia ʻo e Toʻu Tupú* (tohi, 2002), 10–11 .
10. Vakai, Maʻake 10:16.
11. "Maluʻi ʻo e Angamaʻá."
12. "Maluʻi ʻo e Angamaʻá."
13. "Maluʻi ʻo e Angamaʻá."
14. Ngaahi Tefito ʻo e Tui 1:13

Fai ʻe Elaine S. Dalton
Palesiteni Lahi ʻo e Kau Finemuí

Maluʻi ʻo e Angamaʻá

Teuteu leva ke ke taau ke maʻu e ngaahi tāpuaki kotoa ʻoku fakatatali atu ʻi he temipale māʻoniʻoni ʻo e ʻEikí.

ʻOku ʻi ai e taimi ʻoku ʻikai faʻa mafakamatalaʻi ai e ongo ʻoku tau maʻú. ʻOku ou lotua ʻe fakamoʻoniʻi atu ʻe he Laumālié ki homou lotó ʻa ho tupuʻanga fakalangí mo ho fatongia taʻengatá. Ko e ʻamanaki leleiʻanga kimoutolu ʻo ʻIsilelí. Ko e ngaahi ʻofefine fili mo fakaʻeiʻeiki kimoutolu ʻo ʻetau Tamai Hēvani ʻofá.

Ne u maʻu ha faingamālie he māhina kuo ʻosí ke u ʻalu ki ha mali temipale ʻa ha finemui ne u ʻiloʻi talu hono fāʻeleʻi. ʻI heʻeku tangutu he loki silá ʻo vakai ki he fetapaki e maama ʻo e temipalé, ne u manatu ai ki he ʻaho ne u ʻuluaki fuofua ai iá. Naʻe fakatui ʻe heʻene faʻeé hano kiʻi kofu hina. Ne u pehē ko e taha ia ʻo e fanga kiʻi pēpē fakaʻofoʻofa taha kuó u mamata aí. Hili ia ne hū mai e finemuí ni ʻokú ne kofu hinehina mai. Naʻe malama hono fofongá pea fiefia. ʻI heʻene hū mai ki he lokí, ne u fakaʻamu ʻe lava ke sioloto atu e finemui kotoa pē ki he momeniti ko iá mo ne faifeinga ke moʻui taau maʻu pē pea tauhi ʻa e ngaahi fuakava toputapú mo maʻu e ngaahi ouau ʻo e temipalé, ko e teuteu ke ne fiefia ʻi he ngaahi tāpuaki ʻo e hakeakiʻí.

ʻI he tūʻulutui e ongo meʻa malí ʻi he ʻōlita toputapú, ne na maʻu ha ngaahi talaʻofa ʻoku mahulu atu ia ʻi he mahino fakamatelié, ʻa ia te ne faitāpuekina, fakamālohiʻi mo tokoniʻi kinaua ʻi heʻena fononga he matelié. Ko e taha ia ʻo e ngaahi momeniti fakangalongataʻa ne fiefia kotoa ai ʻa e langí. ʻI he vakai e ongo meʻa mali foʻoú ki he ongo sioʻata lalahi he lokí, naʻe fehuʻi ki he tangata malí pe ko e hā ʻokú ne vakai ki ai. Naʻá ne pehē ange, "Ko kinautolu kotoa kuo muʻomuʻa ʻiate aú." Ne na vakai fakatouʻosi leva ki he sioʻata he tafaʻaki holisi ʻe tahá pea lea loʻimataʻia mai e taʻahine malí, "ʻOku ou mamata kiate kinautolu ʻe muiaki maí." Naʻá ne mamata ki hono fāmili he kahaʻú—ki hono hakó. ʻOku ou ʻiloʻi naʻe mahino kiate ia ʻa hono mahuʻinga ke tui ki he moʻui angamaʻá mo e angamāʻoniʻoní. ʻOku ʻikai ha meʻa fakaʻofoʻofa ange ke te vakai ki aí, ka ko ha ongo meʻa mali, mateuteu lelei ʻokú na tūʻulutui fakataha he ʻōlita ʻo e temipalé

ʻE teuteuʻi kimoutolu ki he temipalé lolotonga hoʻomou kei ʻi he Kau Finemuí. Te mou maʻu ai ʻa e ngaahi tāpuaki ʻoku totonu ke mou maʻu ʻi hoʻomou hoko ko ha ʻofefine pelepelengesi ʻo e ʻOtuá. ʻOku ʻofeina kimoutolu ʻe he Tamai Hēvaní pea ʻokú Ne finangalo ke mou fiefia. Ko e founga ke fakahoko ʻení ko e "ʻaʻeva ʻi he ngaahi hala ʻo e angamaʻá"[1] pea "pīkitai ki he ngaahi fuakava ʻa ia [kuó ke] faí."[2]

ʻE kau finemui, ʻi ha māmani ʻoku

fakautuutu ai e angaʻulí, fakaoleoleʻi ai e koví, ngaohikovia ʻo e houʻeiki fafiné pea mo mioʻi ai e ngaahi fatongiá, kuo pau ke mou tuʻu hake ʻo maluʻi kimoutolu, homou fāmilí pea mo kimoutolu kotoa ʻoku mou feohí. Kuo pau ke mou maluʻi ʻa e angamaʻá.

Ko e hā ʻa e angamaʻa pea ko e hā ʻa e tokotaha maluʻí? "Ko e angamaʻá ko ha sīpinga ia ʻo e fakakaukaú mo e ʻulungāangá ʻoku fakatefito ʻi he ngaahi tuʻunga ʻulungāanga maʻa mo māʻolungá. ʻOku kau ai e moʻui maʻá mo e haohaoá.[3] Pea ko e hā ʻa e tokotaha maluʻí? Ko e tokotaha maluʻí, ko ha taha ʻokú ne maluʻi, pāletuʻa mo ʻaofi ha meʻa.[4] Ko ia, ʻi hoʻomou hoko ko e tokotaha maluʻi ʻo e angamaʻá, te mou maluʻi ai ʻa e moʻui maʻá he ʻoku toputapu e mālohi ke fakatupu ʻa e moʻui matelié pea ko ha mālohi fungani ia kuo pau ke maluʻi kae ʻoua kuó ke mali. ʻOku fie maʻu e angamaʻá ki he takaua mo e tataki ʻa e Laumālie Māʻoniʻoní. Te mou fie maʻu ʻa e tataki ko iá kae lava ke mou folaua lelei e māmani ʻoku mou nofo aí. ʻOku fie maʻu e angamaʻá ki he hū ki he temipalé. Pea ʻoku fie maʻu ia ka te taau ai ke tuʻu ʻi he ʻao ʻo e Fakamoʻuí. ʻOku mou teuteu he taimí ni ki he taimi ko iá. ʻOku mahuʻinga ʻa e Fakalakalaka Fakatāutahá mo e ngaahi tuʻunga moʻui ʻoku maʻu ʻi he *Ki Hono Fakamālohia ʻo e Toʻu Tupú*. ʻE hanga ʻe hono moʻuiʻaki e ngaahi tefitoʻi moʻoni ʻi he tohí ʻo fakamālohia mo tokoniʻi koe ke ke "[taau mo e puleʻangá]."[5]

Ne fili ha kau finemui mei ʻAlapaini ʻi ʻIutā he faʻahitaʻu māfaná, ke nau "taau mo e puleʻangá." Ne nau fili ke fakatefito ʻenau tokangá ʻi he temipalé ʻaki ʻenau lue mei he Temipale Teleipa ʻIutaá ki he Temipale Sōlekí, ʻa ia ne maile ʻe 22, ʻo hangē ko ia ne fai ʻe ha taha ʻo e kau paioniá ko Sione Lou Moila. Ko Misa Moilá ko ha tufunga sima naʻe ui ʻe he palōfita ko Pilikihami ʻIongí ke ngāue ʻi he Temipale Sōlekí. Naʻá ne lue lalo he uike takitaha ʻi ha maile ʻe 22 mei hono ʻapí ki he temipalé. Ko e taha ʻo ʻene ngāué ke tongitongi e kupuʻi lea ko e "Māʻoniʻoni ki he ʻEikí" ʻi he tafaʻaki fakahahake ʻo e Temipale Sōlekí. Naʻe ʻikai faingofua pea naʻe lahi ha ngaahi faingataʻa ke ne ikunaʻi. Ne aʻu ki ha taimi ne ʻakahi ai ʻe haʻane pulu ʻa hono vaʻé. Naʻe pau ke tuʻusi hono vaʻé he naʻe ʻikai ke moʻui. Ka naʻe ʻikai taʻofi ai ia mei heʻene tukupā ki he palōfitá ke ne ngāue ʻi he temipalé. Naʻá ne faʻu hano vaʻe loi pea hili ha ngaahi uike siʻi mei ai naʻá ne toe lue lalo pē ʻi he maile ʻe 22 ki he temipalé ke fai e ngāue kuó ne tukupā ke faí.[6]

Naʻe fili e kau finemui ʻi he Uooti Sita Hila Onó, ke nau lue lalo he mamaʻo tatau pē maʻá ha taha ʻo ʻenau ngaahi kuí pea mo ha taha kuó ne ueʻi fakalaumālie kinautolu ke nau kei moʻui taau pē ke hū he temipalé. Ne nau ako he uike takitaha ʻi he Mutualé ʻi heʻenau lue laló mo nau vahevahe ʻa e meʻa kuo nau akó pea mo e ngaahi ongo ʻoku nau maʻu ki he temipalé.

Ne kamata ʻaki ha lotu ʻenau lue lalo hengihengia ki he temipalé. Ne ongo kiate au ʻenau lototoʻá ʻi he kamata ʻenau lué. Kuo nau mateuteu lelei pea naʻa nau ʻiloʻi kuo nau mateuteu. Naʻe tukutaha ʻenau tokangá ʻi heʻenau taumuʻá. Naʻe hanga ʻe heʻenau foʻi laka kotoa pē ʻo fakataipe mai ʻa kimoutolu mo e teuteu ʻoku mou fai he taimí ni ke hū ki he temipalé. Kuo kamata hoʻomou ako fakatāutahá ʻaki e lotu fakatāutaha fakaʻahó, lau fakaʻaho ʻo e Tohi ʻa Molomoná pea mo hoʻomou ngāueʻi e Fakalakalaka Fakatāutahá.

ʻI he hokohoko atu e lue lalo ʻa e kau finemuí ni, naʻe ʻi ai ha ngaahi meʻa naʻá ne tohoakiʻi ʻenau tokangá ka naʻa nau tokanga taha pē ki heʻenau taumuʻá. Naʻe ongoʻi ʻe ha niʻihi kuo kamata ke fepulopulasi honau vaʻé pea ongoʻi ʻe ha niʻihi kuo kamata ke mamahi honau tuí, ka naʻa nau kei lue pē. Ko kimoutolú, ʻoku lahi ha ngaahi tohoaki, mamahi pe tūkiaʻanga ʻi homou hala ki he temipalé, ka ʻoku mou kei lototoʻa mo ʻalu pē. Naʻe mapeʻi e hala ne fononga ai e kau finemuí ni ʻe heʻenau kau takí, ʻa ia kuo nau ʻaʻeva mo taki e halá pea mo fakapapauʻi e founga malu mo hangatonu taha ke fou aí. ʻOku fakaʻilongaʻi homou halá pea ʻe lava ke ke ʻiloʻi pau naʻe ʻikai ngata pē he ʻaʻeva ʻa e Fakamoʻuí he halá, ka te Ne toe ʻaʻeva foki ai mo koe—ʻi he foʻi laka kotoa pē.

Naʻe ʻi he hala ko ʻeni ki he temipalé ha ngaahi tamai, faʻē, kau mēmipa ʻo e fāmilí mo ha kau taki lakanga fakataulaʻeiki ke nau maluʻi kimoutolu. Ko ʻenau ngāué ke fakapapauʻi ʻoku malu mo hao e tokotaha kotoa pē mei he fakatuʻutāmakí. Ne nau fakapapauʻi ʻoku maʻu ʻe he sino ʻo e finemui kotoa pē ha vai pea mo ha meʻakai ke pukepuke ʻaki hono iví. Naʻe ʻi ai ha ngaahi maʻuʻanga tokoni ne ʻoatu ʻe he kau taki lakanga fakataulaʻeikí mo ha feituʻu ke nau mālōlō mo inu ai. ʻE kau finemui, ʻe hoko hoʻomou ngaahi tamaí, faʻeé, kau pīsopé mo ha tokolahi kehe ko homou kau tauhi ʻi hoʻomou ʻaʻeva ʻi he hala ki he temipalé. Te nau fai atu ha ui fakatokanga mo tataki homou halá pea kapau te ke lavea pe mamahiʻia pe hē mei he halá, te nau tokoniʻi koe.

Ne ongo kiate au he fakaʻosiʻosi ʻenau fonongá, ʻi he omi honau ngaahi tuongaʻané mo ha kau talavou mo e kaungāmeʻá ke poupouʻi e kau finemui ko ʻení. Naʻe hanga ʻe ha tuongaʻane ia ʻe taha ʻo fafa hono tuofefine ne fepulopulasi hono vaʻé, ke fakaaʻu ʻene fononga ki he temipalé. ʻI he aʻusia ʻe he kau finemuí ni ʻenau tamuʻá, ne nau fetāngihi heʻenau takitaha aʻu ki he temipalé ʻo ala atu ki he maka toputapu ko iá mo fai ha tukupā fakalongolongo ke moʻui taau maʻu pē ke hū ki he temipalé.

Ko e lue lalo ko ia ki he temipalé,

ko ha fakatātā ia ʻo e moʻuí. Ne tuʻu e ngaahi mātuʻá mo e kau taki lakanga fakataulaʻeikí ke maluʻi kinautolu ʻi honau halá. Ne nau faiange ha tokoni mo ha poupou. Naʻe femaluʻiʻaki mo fepoupouʻaki e kau finemuí. Ne mālieʻia e kau talavoú ʻi he toʻa, lotoʻaki mo e ivi ʻo e kau finemuí. Naʻe fua ʻe he tuongaʻané ʻa e tuofefine naʻe laveá. Naʻe fiefia fakataha e ngaahi fāmilí mo honau ngaahi ʻofefiné ʻi he aʻu ʻenau fonongá ki he temipalé pea nau fakafoki hao kinautolu ki ʻapi.

Ke mou nofo ʻi he hala ʻo e temipalé, kuo pau ke mou maluʻi hoʻomou angamaʻa fakafoʻituituí, angamaʻa ʻo e niʻihi kehé pea mo e kakai ʻe niʻihi ʻoku mou feohí. Ko e hā hono ʻuhingá? Naʻe akonaki ʻa Molomona ʻi he Tohi ʻa Molomoná ko e angamaʻá mo e anga māʻoniʻoní ʻa e "meʻa mahuʻinga mo lelei taha ʻi he meʻa kotoa pē."[7]

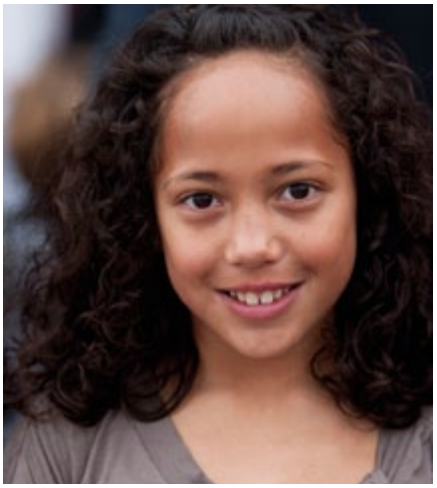
Ko e hā ha meʻa te mou takitaha lava ʻo fai ke mou maluʻi ai e angamaʻá? ʻOku kamata ia ʻi hoʻo tui te ke lava ʻo fai ha liliu. ʻOku kamata ia ʻi hoʻo fai ha tukupā. ʻI heʻeku kei talavoú, ne u ako ai ʻoku ʻi ai ha ngaahi fili ʻe fie maʻu ke fai tuʻo taha pē. Ne u tohi ʻeku lisi ʻo e ngaahi meʻa te u fai *maʻu peé* pea mo e meʻa he *ʻikai* ke u teitei faí. Ne kau ai e ngaahi meʻa hangē ko e: talangofua ki he Lea ʻo e Potó, lotu fakaʻaho, totongi ʻeku vahehongofulú, mo tukupā ke ʻoua naʻá ku teitei liʻaki lotu. Ne u fai tuʻo taha pē ʻa e fili ko iá pea ʻi he taimi ne hoko mai ai ha momeniti ke u fai ha filí, ne u ʻiloʻi e meʻa ke u faí he ne u ʻosi fakapapauʻi ia ki muʻa. Ka pehē mai hoku kaungāmeʻa he akó, "Kiʻi inu tuʻo taha pē, he ʻikai hano maumau," ne u kata pē mo pehē ange, "Ne u ʻosi fakapapauʻi ʻi hoku taʻu hongofulu mā uá he ʻikai ke u fai ia." ʻE tokoni hono fai ki muʻa hoʻo ngaahi filí ke ke maluʻi ai ho angamaʻá. ʻOfa pē te mou takitaha hiki ha lisi ʻo e ngaahi meʻa te mou fai *maʻu peé* pea mo e ngaahi meʻa he *ʻikai* ke mou teitei faí. Peá ke moʻui ʻaki e lisi ko iá.

ʻOku ʻuhinga foki hono maluʻi ʻo e angamaʻá ke molumalu maʻu pē ʻa e vala ʻokú ke tuí, hoʻo leá, hoʻo tōʻongá mo hono fakaʻaongaʻi ʻo e mītia fakasōsialé. ʻOku ʻuhinga hono maluʻi ʻo e angamaʻá he ʻikai ke ke teitei text ha faʻahinga lea pe fakatātā ki he kau talavoú ʻe iku mole ai meiate kinautolu ʻa e Laumālié, honau mālohi ʻo e lakanga fakataulaʻeikí pe ko honau angamaʻá. ʻOku ʻuhinga ia ʻoku mahino kiate koe ʻa e mahuʻinga ʻo e angamaʻá mo ke ʻiloʻi ko ho sinó ko ha temipale pea ʻoku ʻikai fakaʻaongaʻi e mālohi ʻo e fakatupú ki muʻa he malí. ʻOku mahino ʻokú ke maʻu ha mālohi toputapu ʻoku ʻi ai hano fatongia māʻoniʻoni ke ʻomi ai e ngaahi laumālie kehe ki he māmaní ke nau maʻu ha sino maʻa honau laumālie taʻengatá. ʻOku kau mai ki he mālohi

ko ʻení mo ha laumālie ʻo ha taha kehe. ʻOkú ke leʻohi ha meʻa ʻoku "mahuʻinga ange ia ʻi he ngaahi maka koloá."[8] Faivelenga. Talangofua. Teuteu leva ke ke taau ke maʻu e ngaahi tāpuaki kotoa ʻoku fakatatali atu ʻi he temipale māʻoniʻoni ʻo e ʻEikí.

Ki he ngaahi faʻē ʻoku fakafanongo mai he pōní, ko e faʻifaʻitakiʻanga mahuʻinga taha koe ki hoʻo fānau fefiné ʻi he teunga tāú mo e angamaʻá—fakamālō atu. ʻOua naʻá ke teitei momou ke akoʻi ange ko e ngaahi ʻofefine fakaʻeiʻeiki kinautolu ʻo e ʻOtuá ʻoku ʻikai fakatefito honau mahuʻingá ʻi he matamatalelei fakaesinó. ʻAi ke nau sio ʻokú ke tā maʻu pē e sīpinga totonu ʻo e meʻa ʻokú ke tui ki aí ʻi hoʻo tōʻonga mo e fōtunga fakatāutahá.[9] Ko e kau maluʻi kimoutolu ʻo e angamaʻá.

Ne u toe kaka he uiké ni ʻi he Ensign Peak [Moʻunga ʻEnisainí]. Naʻe kei hengihengia pea ne u vakai mei he foʻi māʻolunga ko iá ki he Moʻunga ʻo e Fale ʻo e ʻEikí—ʻa e Temipale Sōlekí—pea naʻe toe mahino lelei ange. Naʻe foaki ʻe he kau paioniá ʻenau meʻa kotoa pē ke nau omi ki he tumuʻaki ʻo e ngaahi moʻungá ke ta lava ʻo maʻu e ngaahi tāpuaki ʻo e temipalé pea sila ko ha ngaahi fāmili taʻengata. Taʻu ʻe fāngofulu ʻo e feilaulaú, ngāue mateakí mo e lue lalo mei ʻAlapaini ki he temipalé—ko e hā hono ʻuhingá? Koeʻuhí ne nau tui ʻo hangē ko kimoutolú! Ne nau tui ki ha palōfita. Ne nau tui kuó ne mamata mo fefolofolai mo e ʻOtuá mo Hono ʻAlo ʻofaʻangá. Ne nau tui ki he Fakamoʻuí.Ne nau tui ki he Tohi ʻa Molomoná. Ko e ʻuhinga ia ne nau lava ai ʻo lea, "ʻOku mau tui ki he ngaahi meʻa kotoa pē, ʻoku mau ʻamanaki lelei ki he ngaahi meʻa kotoa pē, kuo mau kātakiʻi ʻa e ngaahi meʻa lahi, pea ʻoku mau ʻamanaki ke mau lava o kātakiʻi ʻa e ngaahi meʻa kotoa pē."[10] Ne nau kātekina ha ngaahi meʻa lahi pea te tau lava foki ʻo fai pehē. ʻOku tau tui ki he Tefito ʻo e Tui fika hongofulu mā tolú, he ko e ngaahi meʻa ia te tau taau ai ke hūu ki he temipalé pea tuʻu ʻi ha ʻaho he ʻao ʻo ʻetau Tamai Hēvaní—kuo fakamoʻoniʻi, maʻa mo silaʻi kinautolu. ʻE fie maʻu ai ke ke "[taau mo e puleʻangá]"



pea ke ke teuteu he taimí ni mo maʻu ha lototoʻa te ke lava ʻo fai e ngaahi meʻa ʻoku faingataʻá.

Kau finemui, ʻoku mou kau ki ha ngāue maʻongoʻonga! ʻOku ʻikai ke mou tuēnoa! ʻI hoʻomou maluʻi homou angamaʻá mo e moʻui maʻá, te mou maʻu ai ha ivi. ʻI hoʻomou tauhi hoʻomou ngaahi fuakavá, ʻe tataki mo maluʻi kimoutolu ʻe he Laumālie Māʻoniʻoní. ʻE ʻākilotoa kimoutolu ʻe he kau ʻāngeló. Naʻe fakamanatu mai ʻe Palesiteni Monisoni, "Manatuʻi ʻoku ʻikai ko kitautolu pē ʻoku lele ʻi he lova lahi ko ʻeni ʻo e moʻuí; ʻoku ʻi ai ʻetau totonu ke maʻu e tokoni ʻa e ʻEikí."[11] Teuteu ki he ʻaho ko ia te mou toe omi ai ki he fale ʻo e ʻEikí kuo mou taau mo mateuteu ke fai e ngaahi fuakava toputapú. ʻI hoʻomou maluʻi homou angamaʻá, te mou fie *kumi* ai ki he Fakamoʻuí ʻi hono fale māʻoniʻoní.

ʻOku ou fakamoʻoni ʻoku moʻui ʻa e ʻOtuá pea mo Hono ʻAlo ʻofaʻangá, ʻa ia ko hotau Huhuʻi ko Sīsū Kalaisí, pea ʻoku fakafou ʻi he huhuʻí mo e mālohi ʻo ʻEne Fakalelei taʻe fakangatangatá ʻa hono tākiekina mo maluʻi kimoutolu ʻi homou hala ki he temipalé mo hoʻomou toe foki ki Hona ʻaó. ʻOku ou lotua ʻe fakamālohia fakatāutaha kimoutolu ki he ngāue ʻe hoko atu he momeniti mahuʻinga taha ko iá. Moʻui ke ke aʻusia e ʻaho ko ia ne lea ki ai e Tohi ʻa Fakahaá, ʻa ia te ke "ʻaʻeva . . . ʻi he kofu hinehina [koeʻuhí ʻokú ke] ʻaonga."[12] ʻI he huafa ʻo Sīsū Kalaisí, ʻēmeni. ■

MAʻUʻANGA FAKAMATALÁ

1. Tokāteline mo e Ngaahi Fuakava 25:2.
2. Tokāteline mo e Ngaahi Fuakava 25:13.
3. *Tohi Fakalakalaka Fakatāutaha ʻa e Kau Finemuí* (booklet, 2009), 70.
4. Vakai, thefreedictionary.com/guardian.
5. "Fakatapuʻi Au," *Ngaahi Himí,* fika 64.
6. Vakai, Dieter F. Uchtdorf, "Hiki ʻi he Feituʻu ʻOkú ke Tuʻu Aí," *Liahona,* Nov. 2008, 56.
7. Molonai 9:9.
8. Lea Fakatātā 3:15.
9. Vakai, M. Russell Ballard, "Ngaahi Faʻeé mo e ʻOfefiné," *Liahona,* Mē 2010, 18–21.
10. Ngaahi Tefito ʻo e Tui 1:13.
11. Thomas S. Monson, "Ngaahi Fakatetuʻa Maʻongoʻonga" (Faeasaiti ʻa e Potungāue Ako ʻa e Siasí maʻá e kakai lalahi kei talavoú, 11 Sānuali, 2009), http://lds.org/library/display/0,4945,538-1-4773-1,00.html.
12. Fakahā 3:4.

Sao Paulo, Palāsila

Fai ʻe Palesiteni Henry B. Eyring
Tokoni ʻUluaki ʻi he Kau Palesitenisī ʻUluakí

Ko Ha Fakamoʻoni Moʻui

ʻOku fie maʻu ke tanumaki e fakamoʻoní ʻi he lotu ʻo e tuí, fiekaia ki he folofola ʻa e ʻOtuá ʻi he tohi folofolá pea mo e talangofua ki he moʻoni kuo tau maʻú.

Siʻoku ngaahi tuofāfine ʻofeina, ko e ʻamanaki leleiʻanga nāunauʻia kimoutolu ʻo e Siasi ʻo e ʻEikí. Ko ʻeku taumuʻa he pōní ke tokoni atu ke mou tui ki ai. Kapau ʻe hoko ʻa e tui ko iá ko ha fakamoʻoni loloto mei he ʻOtuá, te ne fatu ʻe ia hoʻo ngaahi fili fakaʻahó mo fakahouá. Pea ko e meʻa ko ia ʻe hā hangē ha fanga kiʻi fili íkí, ʻe tataki koe ai ʻe he ʻEikí ki he fiefia ʻokú ke fie maʻú. ʻE fakafou ʻi hoʻo ngaahi filí ʻa ʻEne malava ke Ne faitāpuekina ai mo ha toko lahi kehe.

Ko hoʻo fili ko ia ke kau mai he pōní, ko ha sīpinga ia ʻo e ngaahi fili ʻoku mahuʻingá. Naʻe laui miliona ha kau finemui, ngaahi faʻē mo ha kau taki ne fakaafeʻi ke kau mai. Ne ke fili ke tau kau fakataha heni neongo e ngaahi meʻa lahi ne ke mei fili ke faí. Naʻá ke fai ia koeʻuhí ko hoʻo tuí.

ʻOkú ke tui ki he ongoongolelei ʻo Sīsū Kalaisí. ʻOkú ke tui feʻunga ke ke fie haʻu ʻo fanongo ki Heʻene kau sevānitií, mo e tui feʻunga ke maʻu ha ʻamanaki lelei ʻe hanga ʻe ha meʻa naʻá ke fanongoa pe ongoʻi ʻo ʻunuakiʻi koe ki ha moʻui lelei ange. Naʻá ke ongoʻi ʻi ho lotó ko e muimui kia Sīsū Kalaisí, ko e hala ia ki ha fiefia ʻoku lahi angé.

Mahalo naʻe ʻikai ke ke mei fakatokangaʻi ʻoku ʻi ai hano mahuʻinga fau ʻo e fili ko iá. Mahalo naʻá ke mei ongoʻi ne sai ange kapau naʻá ke feohi koe mo ho kaungāmeʻá pe fāmilí. Mahalo naʻá ke tali lelei pē ha angaʻofa atu ia ha taha ʻo fakaafeʻi mai koe ke ke haʻu. Kapau naʻe ʻikai ke ke fakatokangaʻi ia, naʻá ke ongoʻi pē ha vanavanaiki atu e fakaafe ʻa e Fakamoʻuí, "Haʻu, ʻo muimui ʻiate au."[1]

ʻI he houa kuo tau fakataha aí, kuo fakalahi ʻe he ʻEikí hoʻo tui kiate Iá mo fakamālohia hoʻo fakamoʻoní. Kuó ke fanongoa ha meʻa ʻoku mahulu hake ia ʻi he leá mo e hivá. Kuó ke ongoʻi e fakamoʻoni ʻa e Laumālié ki ho lotó ʻoku ʻi ai ha kau palōfita moʻui ʻi he māmaní ʻi he Siasi moʻoni ʻo e ʻEikí pea ʻoku toka e hala ki he fiefiá ʻi Hono puleʻangá. Kuo tupulaki hoʻo fakamoʻoní ko e Siasi moʻoni mo moʻui pē ʻeni ʻe taha ʻi he māmaní he ʻaho ní.

Ko hono moʻoní, naʻe ʻikai ke tau ongoʻi e meʻa tatau pē. Naʻe ongoʻi ʻe ha niʻihi ia hono fakamoʻoniʻi ʻe he Laumālié ko Tōmasi S. Monisoní ko ha palōfita ia ʻa e ʻOtuá. Naʻe ongoʻi ʻe ha niʻihi ia ko e faitotonú, angamaʻá mo e fai lelei ki he kakai kotoa peé ko e ngaahi ʻulungāanga kinautolu ʻo e Fakamoʻuí. Pea ʻoku haʻu fakataha ia mo ha holi lahi ange ke hangē pē ko Iá.

ʻOku mou maʻu kotoa pē holi ke fakamālohia hoʻomou fakamoʻoni ki he ongoongolelei ʻo Sīsū Kalaisí. Naʻe mamata mai ʻa Palesiteni Pilikihami ʻIongi ʻi he ngaahi taʻu lahi he kuohilí ki hoʻomou fie maʻú. Ko ha palōfita ia ʻa e ʻOtuá, pea ʻi ha vīsone fakapalōfita he taʻu ʻe 142 he kuohilí naʻá ne mamata mai kiate kimoutolu mo ʻiloʻi hoʻomou ngaahi fie maʻú. Ko ha tamai ʻofa mo ha palōfita moʻui ia.

Naʻá ne mamata ki hono takiekina ʻe he māmaní ʻa hono ngaahi ʻofefiné. Naʻá ne mamata ki hono tohoakiʻi kinautolu ʻe he māmaní mei he hala ʻo e ʻEikí ki he fiefiá. Naʻe hoko mai e ngaahi takiekina ʻi hono kuongá ʻe he halanga lēlue foʻou ko ia ne fehokotaki ai e Kāingalotú he maomaonganoá mo e māmaní.

Mahalo naʻe ʻikai mamata mai ia ki he fakaofo ʻo e tekinolosia he ʻaho ní, ʻa ia te ke pukepuke ai ha meʻa ho nimá peá ke fili pē ke ke fetuʻutaki ai ki he ngaahi fakakaukau taʻefaʻalaua mo e kakai he funga māmaní. Ka naʻá ne mamata ki he tuʻunga ʻulungāanga mahuʻinga maʻa hono ngaahi ʻofefiné—mo kimoutolu—ʻi heʻene hoko ko ha fakamoʻoni mālohi ki ha ʻOtua moʻui mo ʻofa pea mo ʻEne palani ʻo e fiefiá.

Ko ʻeni maʻu pē ʻene akonaki fakapalōfita mo fakalaumālie maʻa hono ngaahi ʻofefiné mo kimoutolu.

Ko e ʻelito ia ʻeku pōpoakí he pooni. Naʻá ne leaʻaki ia ʻi ha loki hono ʻapí, ne ʻikai maile ʻe taha hono mamaʻó mei he feituʻu ʻoku ʻoatu ai e pōpoaki ko ʻení ki he ngaahi ʻofefine ʻo e ʻOtuá ʻi he funga ʻo e māmaní: "ʻOku fie maʻu ke ʻi ai ha fakamoʻoni moʻui ʻa e ngaahi ʻofefine ʻo ʻIsilelí ki he moʻoní."[2]

Naʻá ne faʻu leva ha feohiʻanga ʻo e kau finemuí kuo ʻiloa he taimí ni he Siasi ʻo e ʻEikí, ko e "Kau Finemuí." Kuo mou ongoʻi he pooni e ola lelei ʻo ʻene fili ne fai he efiafi Sāpate ko ia ʻi hono ʻapí.

Hili ha taʻu ʻe teau tupu mei ai, kuo maʻu ʻe he ngaahi ʻofefine ʻo ʻIsilelí he funga māmaní, ha holi ke nau maʻu pē

ʻiate kinautolu ha fakamoʻoni moʻui ki he moʻoní. Te ke fie maʻu he taimí ni pea ʻi he toenga hoʻo moʻuí, ʻa e fakamoʻoni moʻui mo tupulaki ko iá ke ne fakamālohia mo tataki ho hala ki he moʻui taʻengatá. Pea te mou foaki atu ai e maama ʻo Kalaisí ki homou ngaahi tuongaʻane mo e tokoua he funga māmaní mo e ngaahi toʻu tangata ka hoko maí.

ʻOku mou aʻusia tonu ʻa e meʻa ʻoku ui ko e fakamoʻoni. Naʻe akonaki mai ʻa ʻEletā Siosefa Filitingi Sāmita ko e fakamoʻoní, "ko ha ʻilo fakapapau ia ʻoku ʻomi ʻi he fakahā [ki ha taha] ʻoku fekumi fakatōkilalo ki he moʻoní." Naʻá ne lea fekauʻaki mo e Laumālie Māʻoniʻoni, ʻa ia ʻokú ne ʻomi e fakahā ko iá, "Ko e mālohi fakalotoa ia ʻoku maʻongoʻonga fau pea he ʻikai leva ha toe veiveiua ia he taimi kuo lea mai ai e Laumālié. Ko e founga pē ia ʻe taha ʻe lava ke ʻiloʻi moʻoni ai ʻe ha taha ko e Kalaisí ʻa Sīsū pea ʻoku moʻoni ʻa e ongoongoleleí."[3]

Kuo mou ongoʻi e ueʻi fakalaumālie ko iá. Mahalo naʻe fie maʻu ia ke fakamoʻoniʻi ʻaki ha konga ʻe taha ʻo e ongoongoleleí ʻo hangē ko ʻene hoko kiate au he pōní. ʻI heʻeku fanongo ki he ngaahi lea mei he Tefito ʻo e Tui Hono 13, ʻa e "faitotonú, angatonú, sino maʻa [mo e] angaleleí," ne hangē tofu pē ia ha folofola mai kiate au ʻa e ʻEikí. Ne u toe ongoʻi ko hono ngaahi ʻulungāangá ia. Ne u ongoʻi ko Siosefa Sāmitá ko ʻEne palōfita. Ko ia naʻe ʻikai ko ha ngaahi lea pē kinautolu ia kiate au.

Ne u sio loto atu ki he ngaahi hala efua ʻo Siuteá mo e ngoue ko Ketisemaní. Ne u mei ongoʻi ʻa e ongo tatau pē ke tūʻulutui ʻo hangē ko Siosefá he ʻao ʻo e Tamaí mo e ʻAló ʻi ha vaoʻakau ʻi Niu ʻIoke. Naʻe ʻikai ke u sio loto atu ki ha maama ʻoku ngingila ange he laʻaá he hoʻatā mālié ʻo hangē ko iá, ka naʻá ku ongoʻi ʻa e māfana mo e fakaofo ʻo ha fakamoʻoní.

ʻE hoko atu kiate koe ʻa e fakamoʻoní, ʻi hono fakamoʻoniʻi fakakongokonga e kānokato e moʻoni ʻo e ongoongolelei ʻo Sīsū Kalaisí. Hangē ko ʻení, ʻi hoʻomou lau mo fakalaulauloto ki he Tohi ʻa Molomoná, ʻe hā foʻou atu ha ngaahi veesi ia ne mou lau ki muʻá mo ne ʻoatu ha ngaahi fakakaukau foʻou. ʻE tupulaki mo toe loloto ange hoʻo fakamoʻoní ʻi hono fakamoʻoniʻi atu ʻe he Laumālie Māʻoniʻoní ʻa hono moʻoní. ʻE tupulaki hoʻo fakamoʻoni moʻuí ʻi hoʻo ako, lotu mo fakalaulauloto ki he folofolá.

Ko e fakamatala lelei taha kiate au ʻo e founga ke maʻu mo pukepuke ʻaki ha fakamoʻoni ʻoku moʻuí, ʻoku hā ia he vahe 32 ʻo ʻAlamaá he Tohi ʻa Molomoná. Mahalo kuo mou toutou lau ia. ʻOku ou maʻu ha maama foʻou ai heʻeku lau kotoa pē iá. Tau toe fakanaatu angé ʻa e lēsoni ʻoku akoʻi mai aí.

ʻOku akoʻi kitautolu he ngaahi veesi ko iá ke kamata ʻetau feinga ke maʻu ha fakamoʻoní, ʻaki ha "kihiʻi konga siʻi ʻo e tuí" pea tau holi ke tupulaki ia.[4] Kuo mou ongoʻi he pooni ʻa e tui mo e holi ko iá ʻi hoʻomou fanongo ki he ngaahi lea fekauʻaki mo e angaʻofa ʻa e Fakamoʻuí, ʻEne faitotonú, mo e haohaoa ʻEne ngaahi fekaú mo e meʻa ne malava ke fai ʻe he Fakaleleí maʻatautolú.

Ko ia, kuo ʻosi tō ha tenga ʻo e tuí ʻi homou lotó. Mahalo ne mou ʻosi ongoʻi foki mo e tupu homou lotó ʻa ia ne talaʻofa mai ʻe ʻAlamaá. Kuó u ʻosi ongoʻi ia.

Kae hangē ha ʻakau ʻoku tupú, kuo pau ke tanumaki he ka ʻikai ʻe mae. ʻOku mahuʻinga e toutou lotu fakamātoato ʻi he tuí pea ko e tanumaki ia ʻoku fie maʻú. ʻE hanga ʻe he talangofua ki he moʻoni kuó ke maʻú

ʻo tanumaki mo fakamālohia ia. ʻOku hoko e talangofua ki he ngaahi fekaú ko ha konga ia ʻo e tanumaki kuo pau ke ke fai ki hoʻo fakamoʻoní.

Mou manatu ki he talaʻofa ʻa e Fakamoʻuí: "Pea ko ia ʻe fai ki hono finangaló, te ne ʻilo ʻa e akonakí, pe ʻoku ʻi he ʻOtuá ia pe ko ʻeku lea ʻiate au pē."[5]

Kuo ʻaonga ia kiate au, pea ʻe pehē pē kiate koe. Ko e taha e ngaahi tokāteline ʻo e ongoongoleleí kuo akonekina ai au heʻeku kei siʻí, ko e moʻui taʻengatá ʻa e meʻaʻofa maʻongoʻonga taha ʻi he ngaahi meʻaʻofa kotoa ʻa e ʻOtuá.[6] Ne u ako ʻoku kau he moʻui taʻengatá ʻa e nofo fakataha mo e fāmilí ʻi he ʻofá ʻo taʻengata.

Mei he taimi ne u fuofua fanongo ai pea fakamoʻoniʻi e ngaahi moʻoni ko iá ki hoku lotó, ne u ongoʻi haʻisia ke fai e fili kotoa pē ne u lavá ke u fakaʻehiʻehi ai mei he fekeʻikeʻí peá u feinga ki he melinó ʻi hoku fāmilí mo hoku ʻapí.

Ko e hili pē ʻa e moʻui ní ʻe lava ke u fiefia kakato ai ʻi he ngaahi tāpuaki mahuʻinga tahá, ʻa ia ko e moʻui taʻengatá. Ka neongo e ngaahi faingataʻa ʻo e moʻuí, kuó u lava ʻeni ʻo vakai atu ki he tuʻunga ʻe ʻi ai hoku fāmilí ʻi hēvaní. Mei he meʻá ni, kuo tupulaki mo fakamālohia ai ʻeku fakamoʻoní ki hono moʻoni ʻo e mālohi faisila ʻi he temipalé.

Kuo tākiekina hoku lotó ki hoku ongo ʻofefiné mo ʻena ngaahi kui ne mau maʻu honau hingoá, ʻi heʻeku mamata ki heʻena papitaiso he temipalé maʻanautolú. Kuo foaki mai maʻamautolu e talaʻofa ʻa ʻIlaisiā ʻe fetafokiʻaki e lotó ʻi he ngaahi fāmilí.[7] Ko ia kuo hoko ai ʻa e tuí ko ha ʻilo pau, ʻo hangē ko e talaʻofa ʻi he tohi ʻa ʻAlamaá.

Kuó u aʻusia ha konga ʻo e fiefia ne ongoʻi ʻe heʻeku ngaahi kuí ʻi he hāʻele mai e Fakamoʻuí ki he maama ʻo e ngaahi laumālié hili ʻEne ngāue ʻi he māmaní. Ko e fakamatala ʻeni ʻa e Tokāteline mo e Ngaahi Fuakavá:

"Pea naʻe fiefia ʻa e kau māʻoniʻoní ʻi hono huhuʻi kinautolú, pea naʻe peluki honau tuí ʻo fakahā ko e ʻAlo ʻo e ʻOtuá ʻa honau Huhuʻi mo e Fakahaofi mei he maté pea mo e ngaahi sēini ʻo helí.

"Naʻe ulo ʻa honau fofongá pea naʻe nofo ʻiate kinautolu ʻa e maama mei he ʻao ʻo e ʻEikí, pea naʻa nau hiva ʻaki ʻa e ngaahi hiva fakafetaʻi ki hono huafa toputapú."[8]

Ne u aʻusia ʻenau fiefiá mei heʻeku ngāueʻi ʻeku fakamoʻoní ʻoku moʻoni e talaʻofa ʻa e ʻEikí ki he moʻui taʻengatá. Naʻe fakamālohia e fakamoʻoni ko iá ʻi heʻeku fili ko ia ke ngāueʻ ia ʻo hangē ko e talaʻofa ʻa e Fakamoʻuí.

Kuó Ne akoʻi mai foki, ʻoku ʻikai ngata pē he fili ke talangofuá, ka kuo pau ke tau kole ʻi he lotu ke fakamoʻoniʻi mai e moʻoní. Kuo akoʻi mai ia ʻe he ʻEikí ʻi Heʻene fekau ke tau lotua e Tohi ʻa Molomoná. Naʻá Ne folofola mai Heʻene palōfita ko Molonaí:

"Vakai, ʻoku ou fie naʻinaʻi kiate kimoutolu, ʻo ka mou ka lau ʻa e ngaahi meʻa ni, kapau ko e finangalo poto ʻo e ʻOtuá ʻoku totonu ke mou lau ia, ke mou manatuʻi hono lahi ʻo e ʻaloʻofa ʻa e ʻEiki ki he fānau ʻa e tangatá, talu mei he fakatupu ʻo ʻĀtamá ʻo aʻu mai ki he taimi te mou maʻu ai ʻa e ngaahi meʻá ni, pea mou fakalaulauloto ki ai ʻi homou lotó

"Pea ʻi hoʻomou maʻu ʻa e ngaahi meʻá ni, ʻoku ou fie naʻinaʻi kiate kimoutolu ke mou kole ki he ʻOtua, ko e Tamai Taʻengatá, ʻi he huafa ʻo Kalaisí, pe ʻoku ʻikai ke moʻoni ʻa e ngaahi meʻá ni; pea kapau te mou kole ʻi he loto fakamātoato mo e loto moʻoni, ʻo maʻu ʻa e tui kia Kalaisi, te ne fakahā ʻa hono moʻoní kiate kimoutolu ʻi he mālohi ʻo e Laumālie Māʻoniʻoní.

"Peaʻ i he mālohi ʻo e Laumālie Māʻoinʻoní te mou lava ai ke ʻiloʻi hono moʻoni ʻo e ngaahi meʻa kotoa pē."[9]

ʻOfa kuo mou fakamoʻoniʻi kotoa ʻa e talaʻofa ko iá ʻiate kimoutolu pē pe ʻe vavé ni haʻamou fai ia. Mahalo he ʻikai hoko mai e talí ia ʻi ha foʻi aʻusia fakalaumālie mālohi pē ʻe taha. Naʻe tomuʻa hoko fakalongolongo mai ia kiate au. Ka ʻoku toe hoko mālohi mai ia ʻi he taimi kotoa pē ʻoku ou lau mo lotua ai e Tohi ʻa Molomoná.

ʻOku ʻikai ke u fakafalala ki he meʻa kuo hoko he kuohilí. ʻOku ou toutou fai ki he talaʻofa ʻa Molonaí, ke puke maʻu ʻeku fakamoʻoni moʻui ki he Tohi ʻa Molomoná. ʻOku ʻikai ke u lau ko ha meʻa noa pē ʻa e tāpuaki ʻo e fakamoʻoní ʻo pehē ʻoku totonu ke ʻaʻaku ia ʻo tuʻuloa.

ʻOku fie maʻu ke tanumaki e fakamoʻoní ʻi he lotu ʻo e tuí, fiekaia ki he folofola ʻa e ʻOtuá ʻi he tohi folofolá pea mo e talangofua ki he moʻoni kuo tau maʻú. ʻOku fakatuʻutāmaki hono liʻaki ʻo e lotú. ʻOku tuʻu fakatuʻutāmaki ʻetau fakamoʻoní ʻi he kehe pē ke lau mo ako e folofolá. ʻOku fie maʻu e ngaahi ivi ko iá ki heʻetau fakamoʻoní.

ʻOku mou manatu ki he fakatokanga ʻa ʻAlamaá:

"Ka ʻo kapau te mou taʻetokangaʻi ʻa e fuʻu ʻakaú, ʻo ʻikai tokanga ke tauhi ia, vakai he ʻikai ke tupu hano aka; pea ʻi he hoko mai ʻa e vela ʻo e laʻaá ʻe vela ai ia, ʻe mae koeʻuhi ʻoku ʻikai hano aka, pea temou taʻaki ia ʻo laku ki tuʻa.

"Ko ʻeni ʻoku ʻikai ke pehē ia koeʻuhí ʻoku ʻikai ke lelei ʻa e tengá, pea ʻoku ʻikai ke pehē koeʻuhí ʻoku ʻikai ke lelei ʻa hono fuá; ka ʻoku peheé koeʻuhí ko e kakā hoʻomou kelekelé, ʻo ʻikai te mou fie tauhi ʻa e ʻakaú, ko ia ʻe ʻikai te mou lava ke maʻu ʻa hono fuá."[10]

Kuo pau ke potupotu tatau mo hokohoko atu ʻetau keinanga ʻi he

folofola ʻa e ʻOtuá, lotu fakamātoató mo e talangofua ki he ngaahi fekau ʻa e ʻEikí kae lava ke tupulaki ʻetau fakamoʻoní. Kuo ʻi ai ha ngaahi taimi kuo hoko ai ha ngaahi tūkunga taʻeʻamanekina ʻo uesia ai ʻetau founga ako folofolá. ʻE ʻi ai pē ha ngaahi taimi kuo tau fili ai ʻi ha faʻahinga ʻuhinga ke ʻua ʻe lotu. Mahalo naʻa ʻi ai ha ngaahi fekau te tau fili ke ʻoua naʻa tau tauhi.

Ka he ʻikai ke ke maʻu ʻa hoʻo holi ki ha fakamoʻoni moʻuí ʻo kapau te ke fakangaloʻi e fakatokanga mo e talaʻofa ʻia ʻAlamaá:

"Pea ko ia, kapau ʻe ʻikai te mou tauhi ʻa e folofolá, ʻo hanga atu ki muʻa ʻi he mata ʻo e tuí ki hano fua ʻo ia, ʻe ʻikai ai pē ke mou lava ʻo toli ʻa e fua ʻo e ʻakau ʻo e moʻuí.

"Ka ʻo kapau te mou tauhi ʻa e folofolá, ʻio, tauhi ʻa e fuʻu ʻakaú ʻi heʻene kamata ke tupú, ʻi hoʻomou tuí ʻi he faivelenga lahi, pea mo e faʻa kātaki, ʻo ʻamanaki ki hono fuá, ʻe tupu hono aká; pea vakai, ʻe hoko ia ko ha fuʻu ʻakau ʻoku tupu hake ki he moʻui taʻengatá.

"Pea ko e meʻa ʻi hoʻomou faivelengá mo hoʻomou tuí mo hoʻomou kātakí ʻi hono tauhi ʻo e folofolá, koeʻuhi ke tupu hono aká ʻiate kimoutolu, vakai, ʻe faifai pea mou toli hono fua ʻo iá, ʻa ia ʻoku fungani mahuʻinga taha, ʻa iaʻoku melie hake ʻi he meʻa melie kotoa pē, pea hinehina ange ʻi he meʻa hinehina kotoa pē, ʻio, pea maʻa ange ʻi he meʻa kotoa pē ʻoku maʻá; pea te mou kai ʻi he fua ko ʻení kae ʻoua ke mou mākona, ʻo ʻikai te mou toe fiekaia, pe toe fieinua.

"Ko ia, . . . te mou toki utu ʻa e ngaahi totongi ʻo hoʻomou tuí, mo hoʻomou faivelengá mo e faʻa kātakí mo e kātaki fuoloá, ʻi hoʻomou tatali ke fua ʻaki ʻe he fuʻu ʻakaú ha fua moʻomoutolu."[11]

ʻOku hanga ʻe he kupuʻi lea he folofolá ko e "ʻamanaki ki hono fuá," ʻo tataki e akonaki fakapotopoto ne mou maʻu he efiafi ní. Ko e ʻuhinga ia ne fakataumuʻa ai hoʻomou vakaí ki ha ʻaho ki ha loki sila ʻi he temipalé. Ko e ʻuhinga ia ne tokoniʻi ai koe he pooni ke ke sioloto atu ki he maama ʻoku malama mei he sioʻatá ʻi he ngaahi holisi ʻo e loki silá, ʻa ia ʻe lava ke ke mali ai ʻi he temipale ʻo e ʻOtuá.

Kapau te ke lava ʻo hanganaki atu ki ha ʻaho pehē mo ha holi feʻunga mei hoʻo fakamoʻoní, ʻe fakamālohia koe ke ke matuʻuaki ʻa e ʻahiʻahi ʻo e māmaní. Ko e taimi kotoa pē ʻokú ke fili ai ke moʻui ʻo hangē ko e Fakamoʻuí, ʻokú ke fakamālohia leva ai hoʻo fakamoʻoní. Te ke ʻiloʻi he taimi totonu ʻiate koe pē, ko Ia ʻa e Maama ʻo e Māmaní.

Te ke ongoʻi e tupulaki ʻa e māmá ʻi hoʻo moʻuí. He ʻikai hoko noa mai ia taʻe te ke ngāueʻi. Ka ʻe hoko mai ia ʻi he tupulaki hoʻo fakamoʻoní mo hoʻo fili ke tanumaki iá. Ko ʻeni ha talaʻofa pau mei he Tokāteline mo e Ngaahi Fuakavá: "Ko e meʻa ko ia ʻoku mei he ʻOtuá ko e māmá ia; pea ko ia ia ʻokú ne maʻu ʻa e māmá pea fai atu ai pē ʻi he ʻOtuá, te ne maʻu ʻa e maama lahi ange; pea ʻe tupulaki ʻa e maama ko iá ʻo ngingila ange kae ʻoua ke aʻu ki he ʻaho haohaoá."[12]

Te ke hoko ko ha maama ki he māmaní ʻi hoʻo vahevahe hoʻo fakamoʻoní ki he niʻihi kehé. Te ke fakahaaʻi ki he niʻihi kehé ʻa e Maama ʻo Kalaisi ʻoku ʻi hoʻo moʻuí. ʻE maʻu ʻe he ʻEikí ha ngaahi founga ke aʻusia ai e maama ko iá ʻe he niʻihi ʻokú ke ʻofa aí. Pea ʻe fakafou ʻi he tuí mo e fakamoʻoni ʻa e ngaahi ʻofefine ʻo e ʻOtuá, ʻa ʻEne ala atu ʻaki ʻEne māmá ki he moʻui ʻa ha laui miliona ʻi Hono puleʻangá mo e funga ʻo e māmaní.

ʻOku fakafalala atu e ʻamanaki ʻa e Siasí pea mo e ngaahi toʻu tangatá ke muimui ki hoʻo sīpingá ke fanongo mo tali e fakaafe ʻa e ʻEikí: "Haʻu, ʻo muimui ʻiate au." ʻOku ʻafioʻi mo ʻofeina koe ʻe he ʻEikí.

ʻOku ou ʻoatu ʻeku ʻofá mo ʻeku fakamoʻoní. Ko e ngaahi ʻofefine kimoutolu ʻo ha Tamai ʻi Hēvani ʻofa mo moʻui. ʻOku ou ʻiloʻi ko Hono ʻAlo ko Sīsū Kalaisí ʻa e Fakamoʻui mo e Maama ʻo e Māmaní. Pea ʻoku ou fakamoʻoni kuo ʻoatu ʻe he Laumālie Māʻoniʻoní ha ngaahi pōpoaki kiate koe he pooni ke fakamoʻoniʻi atu e moʻoní ki ho lotó. Ko e palōfita moʻui ʻa e ʻOtuá ʻa Palesiteni Tōmasi S. Monisoni. Ko ʻeku fakamoʻoní ia, ʻi he huafa toputapu ʻo Sīsū Kalaisí, ʻēmeni. ■

Seni Katalina, Samaika

MAʻUʻANGA FAKAMATALÁ

1. Luke 18:22.
2. Brigham Young, ʻi he *A Century of Sisterhood: Chronological Collage, 1869–1969* (1969), 8.
3. Joseph Fielding Smith, *Answers to Gospel Questions,* comp. Joseph Fielding Smith Jr., 5 vols. (1957–66), 3:31.
4. Vakai, ʻAlamā 32:27.
5. Sione 7:17.
6. Vakai, Tokāteline mo e Ngaahi Fuakava 14:7.
7. Vakai, Malakai 4:5–6; Siosefa Sāmita—Hisitōlia 1:38–39.
8. Tokāteline mo e Ngaahi Fuakava 138:23–24.
9. Molonai 10:3–5.
10. ʻAlamā 32:38–39.
11. ʻAlamā 32:40–43.
12. Tokāteline mo e Ngaahi Fuakava 50:24.

Fakahokohoko Fakamotuʻalea ʻo e Ngaahi Talanoa ʻo e Konifelenisí

ʻOku ʻoatu heni ha lisi ʻo ha ngaahi meʻa ne aʻusia mei he ngaahi lea ʻo e konifelenisi lahí ke fakaʻaongaʻi ʻi he ako fakatāutahá, efiafi fakafāmili ʻi ʻapí mo ha ngaahi ako kehe. ʻOku ʻuhinga e mataʻifiká ki he ʻuluaki peesi ʻo e leá.

TOKOTAHA LEÁ	TALANOÁ
Fai ʻe Jean A. Stevens	(10) Tā ʻe he fānaú ha sīpinga ʻaki ʻenau totongi vahehongofulú. Fakafanongo ʻa Liami ki he leʻo ʻo ʻene tangataʻeikí lolotonga hono faitoʻó.
Fai ʻe ʻEletā Walter F. González	(13) Fakafehuʻia ʻe ha faiongoongo pe ʻoku moʻoni pe loi ʻa hono ngaohi leleiʻi ko ia ʻo e ngaahi malí.
ʻEletā Kent F. Richards	(15) Sio ha kiʻi taʻahine ki ha kau ʻāngelo ʻoku nau takatakaiʻi ʻa e fānaú ʻi ha falemahaki.
ʻEletā Quentin L. Cook	(18) Fakahaaʻi ʻe he ngaahi meʻa ʻi ha peesi ʻa e tuʻunga ʻoku moʻui ʻaki ʻe ha finemui ʻa e ongoongoleleí. Fokotuʻu ʻe ha fefine ʻi Tonga ha founga ke tokoniʻi ʻaki e kakai tangata lalahi kei talavoú.
Palesiteni Henry B. Eyring	(22) Tokoni ha kolo hili e fā ʻa e Tānakiʻanga Vai (Dam) Tītoní.
Palesiteni Boyd K. Packer	(30) Faleʻi ʻe ha palesiteni fakasiteiki ha tangata ke "tukunoaʻi ia" hili e pekia ʻa hono uaifí.
ʻEletā Dallin H. Oaks	(42) ʻIkai mohe ʻa ʻEikitau Lei Koli ke maluʻi e kau sōtiá. Maʻu ʻe ʻĒlone Lasitani ha loto toʻa ke fakahaofi ʻene moʻuí.
ʻEletā M. Russell Ballard	(46) Ako ʻe ha tokotaha keli koula ke mahuʻingaʻia ʻi he momoʻi koulá.
ʻEletā Neil L. Andersen	(49) Fili ʻa Sitinī Kouingi ke ngāue fakafaifekau kae ʻikai vaʻinga ʻakapulu.
Larry M. Gibson	(55) Ako ʻe ha palesiteni ʻo e kōlomu ʻo e kau tīkoní ʻa hono ngaahi fatongiá.
Palesiteni Dieter F. Uchtdorf	(58) ʻIkai ʻilo ʻe ha tangata ʻa e ngaahi faingamālie ʻoku fakakau atu ʻi ha folau ʻeveʻeva vaka tahi.
Palesiteni Henry B. Eyring	(62) Fekumi ha kōlomu ki ha mēmipa ne hē ʻi he vaotātaá. ʻAʻahi ʻa Henelī B. ʻAealingi ki ha taulaʻeiki lahi faivelenga.
Palesiteni Thomas S. Monson	(66) Fakaafeʻi ʻe Tōmasi S. Monisoni ha ongomeʻa mali ke na mamata ʻi ha sila.
ʻEletā Paul V. Johnson	(78) Fakaului ha finemui lolotonga haʻane puke ne fuoloa.
Pīsope H. David Burton	(81) Tokoni ʻa Lōpeti Teila Peatoni ke fakahaofi ha kau fononga toho saliote.
Silvia H. Allred	(84) Tokoniʻi ha faʻē kei talavou ʻe heʻene faiako ʻaʻahí.
Palesiteni Thomas S. Monson	(90) Fononga mamaʻo ha Kāingalotu ʻi Palāsila mei Manaiasi ki he temipalé. Feilaulau ʻa e fāmili Mou Tamí ke nau ō ki he temipalé. Kau atu ʻa Tōmasi S. Monisoni ʻi hono tanupou ha temipale ʻi Loma, ʻĪtali.
ʻEletā Richard G. Scott	(94) Poupouʻi ʻa Lisiate G. Sikoti ke vaʻinga mo e fānaú kae tuku hono ngaahi ʻo e mīsini foó. Tauhi ʻe Sēini Sikoti e fanga kiʻi tohi ʻofá. Tokangaʻi ʻe Lisiate G. Sikoti ʻa hono kiʻi foha ʻoku mahaki mafú.
ʻEletā D. Todd Christofferson	(97) ʻAuhani ʻe Hiu B. Palauni ha fuʻu fuamelie peá ne fakatatau ia ki hono ʻauhani kitá.
ʻEletā Carl B. Pratt	(101) Totongi vahehongofulu ʻa e fāmili Uētení pea nau maʻu ha ngaahi tāpuaki.
ʻEletā C. Scott Grow	(108) Fai ʻe he tokoua ʻo C. Sikoti Koloá ha ngaahi fili taʻefakapotopoto ka naʻá ne fakatomala.
Ann M. Dibb	(115) Tā ʻe Kilisi ha sīpinga ʻoku manatuʻi ʻe Seni ʻi heʻene fekumi ki he moʻoní.
Mary N. Cook	(118) Sio ha fānau ki ha tā ʻo Sīsū ʻi ha kōpate faʻoʻanga nāunau he ʻapiakó. Fili ha finemui ke ʻoua naʻa ʻalu ki ha faiva ʻoku taʻepau.
Elaine S. Dalton	(121) Lue lalo ha kau finemui mei Tuleipa ʻi ʻIutā ki he Temipale Sōlekí.

Ngaohi e Konifelenisí Ke Hoko ko e Konga ʻo ʻEtau Moʻuí

Fakakaukau ke fakaʻaongaʻi e niʻihi ʻo e ngaahi ʻekitivitī mo e ngaahi fehuʻi ko ʻení ke kamata ʻaki ha fealeaʻaki fakafāmili pe fakalaulauloto fakatāutaha ʻi hoʻo ʻai ke hoko e ngaahi akonaki ʻo e konifelenisi lahí ko e konga hoʻo moʻuí.

Te ke lava ʻo maʻu e ngaahi lea kotoa ʻo e konifelenisi lahí ʻi he ʻInitanetí ʻi he conference.lds.org.

Fakatokangaʻi ange: ʻOku ʻuhinga e mataʻifika ʻoku hā atu ʻi laló ki he peesi ʻuluaki ʻo e leá.

Maʻá e Fānaú

• Ne fanongonongo ʻe Palesiteni Tōmasi S. Monisoni ʻe langa ʻe he Siasí ha temipale foʻou ʻe tolu, ʻo aʻu ai e ngaahi temipale ʻoku lolotonga ngāue, kei langa pe fanongonongó ki he 160. Sio ki ha mape ke ʻilo ʻa Melitiane, ʻAitahō ʻi ʻAmelika; Footi Kōlini, ʻi Kololato, ʻAmelika; Uinipeki, Manitopa, ʻi Kānatá; pea mo e temipale ofi taha ki homou ʻapí. Lau pe toe fakamatalaʻi ha niʻihi ʻo e ngaahi talanoa ne fai ʻe Palesiteni Monisoni ʻo kau ki he kāingalotu faivelenga ne nau fai ha ngaahi feilaulau lahi ke hū he temipalé (peesi 90). Fokotuʻu ha ngaahi taumuʻa ke hū ʻi he temipalé ʻi he vave taha te ke lavá, pe aleaʻi ha ngaahi founga ke kei moʻui taau ai ke hū he temipalé.

• ʻI he kei moʻui ʻa ʻĀtama mo ʻIvi he māmaní, ko e taha ʻo e ngaahi founga lotu ki he Tamai Hēvaní ko hono feilaulauʻi ʻo e fanga monumanú. Ne akoʻi ʻe ʻEletā L. Tomu Peuli naʻe fakafeʻiloaki ʻe he Fakamoʻuí ʻa e sākalamēnitī ki Heʻene kau ākongá ʻi he ʻaho Sāpaté ko ha founga foʻou ʻo e lotú. ʻOku kei hokohoko atu pē ʻetau lotú ʻi heʻetau maʻu e sākalamēnití he Sāpaté. Toe vakaiʻi fakafāmili e lea ʻa ʻEletā Peulí (peesi 6) ke ako ki he teuteu lelei he Sāpaté pea mo e ngahi founga ke fakaʻapaʻapaʻi ai e sākalamēnitií mo e Sāpaté.

• Ne akoi ʻe ʻEletā D. Toti Kulisitofasoni ne fakahinohinoʻi kitautolu ʻe Sīsū Kalaisi ʻoku totonu ke tau feinga ke hangē ko Ia pea mo e Tamai Hēvaní (peesi 97). ʻOku faʻa hanga ʻe heʻetau Tamai Hēvaní ʻo "tauteaʻi" ʻa ʻEne fānaú ke tokoniʻi ke tau hoko ʻo hangē ko Iá. Aleaʻi ʻa e ʻuhinga ko ia ke tauteaʻí. Lau pe toe fakamatalaʻi ʻa e talanoa ʻo e fuʻu fuamelie ne tupu ʻafaʻafá. Talanoa ki he founga ʻoku tokoni ai ha meʻa ʻoku fakaholomui pe taʻe lavameʻa ke tau toe mālohi mo lelei ange ai.

Lisupeliana, Silovēnia

Koatisakoalalosi, Mekisikou

• Ne akoʻi ʻe ʻEletā Lisiate J. Meini ʻoku lava ke hangē ʻa e fāmilí ko ha ngaahi maeá (peesi 37). ʻOku lahi e ngaahi afo ʻo e maeá pea ʻe vaivai ʻo ka tuʻu pē ʻiate ia ka ʻoku nau mālohi ʻi hono lalanga fakataha kinautolú. ʻOku pehē pē mo e taimi ko ia ʻoku fai lelei kotoa ai e fāmilí mo fetokoni-ʻakí, ʻoku fakamālohia ʻa e tokotaha kotoa ʻo e fāmilí pea lava ke nau fai ha meʻa lahi ange ʻi he meʻa ne nau mei lava ʻi heʻenau fai tokotaha iá. ʻOange ha afo pe kulasi ki he mēmipa takitaha ʻo e fāmilí. Talanoa ki ha ngaahi founga ʻoku tokoni mo fakamālohia ai ʻe he mēmipa takitaha ʻo e fāmilí ʻa e niʻihi kehe ʻi he fāmilí. Mou sio leva ki he mālohi ʻa e afó pe kulasí ʻi he taimi ʻoku fakataha ʻi ai kinautolú.

Maʻá e Toʻu Tupú

• ʻOku uouangataha nai hoʻo kalasí pe kōlomú ʻo hangē ko ia ʻoku totonu ke malavá? Hili hono toe vakaiʻi e lea ʻa Palesiteni Henelī B. ʻAealingi ʻo kau ki he uouangatahá (peesi 62), hiki ha lisi ʻo e meʻa te ke lava ke fai ke toe vāʻofi ange ai hoʻo kulupú.

• Ne lea ʻa ʻEletā Lāsolo M. Nalesoni ʻo kau ki he "talangofua filifilí" (peesi 34). Aleaʻi mo ho fāmilí, kalasí, pe kōlomú ʻa e ʻuhinga ʻo e meʻá ni mo e ʻuhinga ʻoku ʻikai ke ola lelei aí.

• ʻOku fakamatalaʻi ʻe ʻEletā M. Lāsolo Pālati ʻa e ʻofa haoahoa ʻa Kalaisí ko ha ʻofa ʻoku ngāue (peesi 46) ʻa ia ʻoku hā ʻi he ngaahi ngāue mo e tokoni angaʻofa īkí. Palani ha founga ʻe lava ai ʻe hoʻomou kalasí pe kōlomú ʻo fakahaaʻi e ʻofá ki ha taha ʻi homou uōtí, koló, pe feituʻú pea fakahoko leva hoʻo palaní.

• Ne fai ʻe ʻEletā Kuenitini L. Kuki ʻa e talanoa ki ha peesi ne maʻu hili ha hulohula ʻa e toʻu tupú (peesi 18). Ne hanga ʻe he meʻa ko ia ne maʻu ʻi he loto pēsí ʻo ʻomi ha fakamatala ki he finemui naʻe ʻaʻana iá. Ko e hā ʻa e meʻa ʻoku fakamatala-laʻi ʻe he meʻa ʻoku ʻi hoʻo pēsí, ualetí pe kato nāunaú ʻo kau kiate koé, pea ko e hā nai ha ngaahi liliu te ke fie fai ki he ngaahi meʻa ʻokú ke tauhi ofi kiate koé?

• Naʻe lea ʻa ʻEletā Lini G. Lōpini ʻo kau ki he hoko ko ia ʻo hangē ko e Fakamoʻuí (peesi 103). Fakakaukau angé ki hono ʻuhinga ke *hangē* ko Sīsuū Kalaisí kae ʻikai ko hono *fai* ʻa e meʻa ʻokú Ne kole maí. Fakakaukau leva ki he ngaahi liliu ʻe lava ke ke fai ʻi hoʻo moʻuí ke hoko ʻo hangē ko e Fakamoʻuí.

Maʻá e Kakai Lalahí

• Naʻe vahevahe ʻe Palesiteni Tieta F. ʻUkitofa (peesi 58) ha talanoa ki ha tangata ne nofo ʻo maʻu-lalo ange ʻi hono ngaahi faingamālié ʻi he ʻikai ke ne kau atu ki he ngaahi ʻekitivitī lahi mo e meʻakai lelei ʻi heʻene folau ʻeveʻeva ʻi ha vaka ko e ʻikai ke ne ʻilo ne fakakau kotoa e ngaahi meʻá ni ʻi he totongi ʻo ʻene tikité. Aleaʻi mo e kau mēmipa ho fāmilí ʻoku nau maʻu e lakanga fakataulaʻeikí ʻa e ngaahi founga ʻe lava ke nau moʻui ʻo fakatatau mo e "ngaahi faingamālié, ʻi he mālohi toputapú, meʻafoakí mo e ngaahi tāpuaki ʻoku hoko ko [honau] faingamālie mo e totonu ʻi heʻetau maʻu e lakanga fakataulaʻeiki ʻo e ʻOtuá."

• Ne akonaki ʻa Palesiteni Poiti K. Peeka ʻo kau ki he mālohi ʻo e fakamolemolé (peesi 30). ʻOku ʻi ai nai ha kakai ʻoku fie maʻu ke ke fakamolemoleʻi, pe ʻoku ʻi ai ha ngaahi meʻa faingataʻa ne hoko ʻoku fie maʻu ke ke "tukunoaʻi. . .ia"? Fekumi ki he tokoni ʻa e ʻEikí ke maʻu ha fiemālie mo e mālohi ko ia ke fakamolemoleʻí.

• Ne fakamatalaʻi ʻe ʻEletā Lisiate G. Sikoti ʻa e founga naʻá ne hanga ai mo hono mali ko Sēiní ʻo fakahaaʻi ʻa ʻena ʻofá ʻaki ʻena fetohiʻaki (peesi 94). Fakakaukauʻi ke ke fai ha kiʻi tohi ʻo fakahaaʻi ʻa hoʻo ʻofa mo e hounga'ia ʻi ho malí. Tuku ʻeni ʻi ha feituʻu ʻe ʻilo ai ia ʻe ho malí.

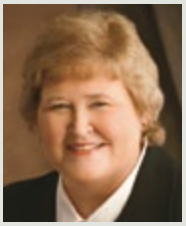
• Ne toe fakamatalaʻi ʻe ʻEletā Tēvita A. Petinā ʻa e meʻa ne foua ʻe Palesiteni Siosefa F. Sāmita ke maʻu ha fakamoʻoní (peesi 87). Toe vakaiʻi e talanoá ni pea fakakaukau ki he ngaahi meʻa ne hoko kuó ne tākiekina hoʻo fakamoʻoní. ■

Kau Palesitenisī Lahi ʻo e Ngaahi Houalotú

FINE'OFÁ

Silvia H. Allred
Tokoni ʻUluaki

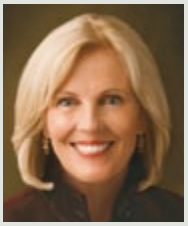
Julie B. Beck
Palesiteni



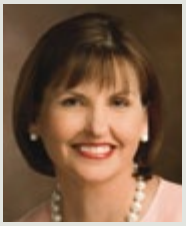
Barbara Thompson
Tokoni Uá

KAU FINEMUÍ

Mary N. Cook
Tokoni ʻUluaki

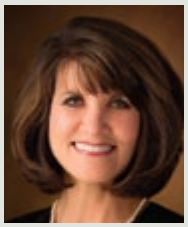


Elaine S. Dalton
Palesiteni



Ann M. Dibb
Tokoni Ua

PALAIMELÍ



Jean A. Stevens
Tokoni ʻUluaki

Rosemary M. Wixom
Palesiteni

Cheryl A. Esplin
Tokoni Uá

KAU TALAVOÚ

Larry M. Gibson
Tokoni ʻUluaki

David L. Beck
Palesiteni

Adrián Ochoa
Tokoni Ua

LAUTOHI FAKA-SĀPATÉ

David M. McConkie
Tokoni ʻUluaki

Russell T. Osguthorpe
Palesiteni

Matthew O. Richardson
Tokoni Uá

Ngaahi Akonaki Ma'a Hotau Kuongá

ʻEfakatefito e ngaahi lēsoni Sāpate fā ʻa e Lakanga Fakataulaʻeikí mo e Fineʻofá ʻi he "Ngaahi Akonaki Maʻa Hotau Kuongá." ʻE lava ke teuteuʻi ʻa e lēsoni takitaha mei ha lea ʻe taha pe lahi ange ʻo e konifelenisi lahi fakamuimuitahá. ʻE lava ke fili ʻe he palesiteni fakasiteikí pe fakavahefonuá ʻa e ngaahi lea ke fakaʻaongaʻí, pe te na tuku atu e fatongia ko ʻení ki he kau pīsopé mo e palesiteni fakakoló. ʻOku totonu ke fakamamafaʻi ʻe he kau takí ʻa e mahuʻinga ke ako ʻe he houʻeiki tangata ʻo e Lakanga taulaʻeiki Faka-Melekisētekí pea mo e houʻeiki fafine o e Fineʻofá ʻa e lea tatau pē ʻi he Sāpate tatau.

Ko kinautolu ʻoku nau omi ki he lēsoni Sāpate faá, ʻoku poupouʻi atu ke nau ako pea omi ki he kalasí mo e makasini ʻo e konifelenisi lahi fakamuimuitahá.

Ngaahi Fokotuʻu ki Hono Teuteu ʻo ha Lēsoni mei he Ngaahi Leá

Lotua ke nofoʻia koe ʻe he Laumālie Māʻoniʻoní ʻi hoʻo ako mo akoʻi ʻa e (ngaahi) leá. ʻE ʻi ai ha ngaahi taimi ʻe ʻahiʻahiʻi ai koe ʻi hoʻo teuteú ke ke fakaʻaongaʻi ha ngaahi nāunau kehe, ka ko e ngaahi lea konifelenisí ʻa e nāunau fakalēsoni ʻoku fakangofua atú. Ko ho fatongiá ke tokoni ki he niʻihi kehé ke nau ako mo moʻui ʻaki ʻa e ongoongoleleí ʻo hangē ko ia naʻe akoʻi mai ʻi he konifelenisi lahi fakamuimuitaha ʻa e Siasí.

Mou fakamanatu e (ngaahi) leá ʻo kumi ke ʻiloʻi e ngaahi tefitoʻi moʻoni mo e ngaahi tokāteline te ne feau e ngaahi fie maʻu ʻa e kalasí. Kumi foki ke ʻiloʻi e fanga kiʻi talanoa, fakamoʻoni fakafolofola mo e ngaahi fakamatala mei he (ngaahi) leá, ʻe tokoni atu ki hoʻo akoʻi e ngaahi moʻoni ko ʻení.

Fokotuʻu e founga ʻokú ke loto ke akoʻi ʻaki e ngaahi tefitoʻi moʻoní mo e ngaahi tokāteliné. ʻOku totonu ke kau ʻi hoʻo fokotuʻutuʻú ha ngaahi fehuʻi ʻe tokoni ki he kau mēmipa ʻo e kalasí ke nau:

- Fekumi ki he ngaahi tefitoʻi moʻoni mo e (ngaahi) tokāteline ʻi he ngaahi leá.
- Fakakaukau ki honau ʻuhingá.
- Vahevahe ʻenau mahinó, ngaahi fakakaukaú, ngaahi aʻusiá mo e ngaahi fakamoʻoní.
- Fakaʻaongaʻi e ngaahi tefitoʻi moʻoni mo e ngaahi tokāteline ko ʻení ʻi heʻenau moʻuí. ■

MĀHINÁ	NĀUNAU KI HE LĒSONI SĀPATE FAÁ
Mē 2011–ʻOkatopa 2011	Ngaahi lea ʻoku pulusi atu ʻi he *Liahona* ʻo Mē 2011*
Nōvema 2011–ʻEpeleli 2012	Ngaahi lea ʻoku pulusi atu ʻi he *Liahona* ʻo Nōvema 2011*

** ʻE lava ke maʻu atu e ngaahi lea ko ʻení (ʻi ha ngaahi lea fakafonua kehekehe) ʻi he conference.lds.org.*

Fakamanatu ʻe he Kau Takí ʻa e Polokalama Uelofeá, Fanongonongo ʻo ha Ngaahi Temipale

Ne laka hake he kakai ʻe toko taha kilú naʻa nau kau atu ki he ngaahi fakataha'anga ʻe nima ʻo e Konifelenisi Lahi Fakataʻu ʻa e Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní ʻi he Senitā Konifelenisí ʻi Sōleki Siti, ʻIutā, ʻi he USA, lolotonga iá ne laka hake he toko lauimiliona naʻa nau mamata pe fanongo ʻi he TV, letioó, satelaité, mo e ngaahi fakamafola ʻi he ʻInitanetí.

Ne kau mai ki he konifelenisí ʻa e kāingalotu kotoa ʻi māmaní ʻi ha lea fakafonua ʻe 93. ʻOku ʻosi ʻave ʻi he ʻInitanetí ʻa e ngaahi lea, ʻata, mo e fakamatala ʻo e fakamafolá ʻi ha ngaahi lea fakafonua lahi ʻi he .lds.org pea ʻe maʻu kinautolu ʻi he DVD mo e CD.

Naʻe fakaava ʻe Palesiteni Tōmasi S. Monisoni ʻa e konifelenisí ʻaki hano fanongonongo ʻa e ngaahi feituʻu ʻe langa ai ha temipale foʻou ʻe tolu—Footi Kōlini, ʻi Kololato, ʻi he USA; Melitiane, ʻi ʻAitahō, ʻi he USA; mo Uinipeeki, ʻi Manitoupa, Kānata—ʻo ne ʻohake leva e lahi ʻo e ngaahi temipale kuo fanongonongo pe lolotonga langá ki he 26. ʻOku lolotonga ngāue ʻaki ha temipale ʻe 134 he taimí ni.

Ne fakamamafaʻi foki ʻe Palesiteni Monisoni ʻa hono mahuʻinga ʻo e ngāue fakafaifekaú, ʻo ne pehē, "Ko e ngāue fakafaifekaú ko e toto moʻui ia ʻo e puleʻanga." ʻOku lolotonga ngāue ha kau faifekau ʻe toko 52,000 ʻi ha misiona ʻe 340 ʻi māmani kātoa.

Naʻe hikinimaʻi ha Kau Taki Māʻolunga foʻou ʻe toko 10 mo ha Kau Fitungofulu Fakaʻēlia ʻe toko 41 ʻi he fakataha'anga ʻo e hoʻatā Tokonakí, kae tukuange ha kau Fitungofulu Fakaʻēlia ʻe toko 34. ʻIkai ko ia pē, naʻe uiuiʻi ʻa ʻEletā Toni R. Kalake ʻo e Kōlomu hono Ua ʻo e Kau Fitungofulú ki he Kōlomu ʻUluaki ʻo e Kau Fitungofulú. Naʻe hā mei he Lipooti Fakasitetisitika ʻo e 2010 kuo aʻu e tokolahi ʻo e Siasí he taimí ni ki he toko 14 milioná.

Naʻe fakatefito ha niʻihi ʻo e ngaahi lea naʻe fai he ʻaho ʻe ua ʻo e konifelenisí ʻi he kaveinga ʻo e uelofea ʻa e Siasí mo e polokalama uelofea laulōtaha ʻa e Siasí—ʻa ia ʻe fakamanatu hono taʻu 75 ʻi he 2011.

ʻI he ʻaho Tokonakí, naʻe fanongonongo ʻe Palesiteni Henelī B. ʻAealingi, ko e Tokoni ʻUluaki ʻi he Kau Palesitenisī ʻUluakí, ʻoku fakaafeʻi ʻa e kāingalotu ʻi he māmaní kotoa ke nau kau ki ha ʻaho ngāue tokoni ke fakamanatu ʻaki ʻa e taʻu ʻe 75 ʻo e polokalama uelofeá. ʻE fakahoko fakauooti pe fakasiteiki ʻa e ʻaho ngāue tokoní ʻi ha taimi lolotonga pē ʻa e taʻú. ʻOku totonu ke fakakaukauʻi pē ʻe he kau taki fakalotofonuá hono fakaikiiki ʻo e ngāue takitaha, pea ʻoku poupouʻi ʻa e kāingalotú ke nau fakaafeʻi mai mo ha niʻihi kehe ke kau ki ai ʻo ka fie maʻu.

ʻI ʻolungá: Ko ha toli kālepi ʻa ha talavou ʻi Mateila, Kalefōnia, ʻi he USA, ʻi he ngoueʻanga kālepi ʻa e Siasí, ʻa ia ʻoku maʻu mei ai ʻa e fuamelie ki he polokalama uelofea ʻa e Siasí. ʻI lalo hifo ki toʻohemá: Ko ha fāmili ʻoku nau fanongo ki ha fakamafola fakasatelaite ʻo e konifelenisi lahí ʻi Koimipela, ʻi Potukali.

Naʻe tāpuni ʻe Palesiteni Monisoni ʻa e konifelenisí ʻaki ʻene fakamoʻoni kia Kalaisi ʻi he Toetuʻú: "Naʻá Ne [ʻe Sīsū Kalaisi] mei lava pē ke tafoki he momeniti fakaʻosí. Ka naʻe ʻikai ke Ne fai ia. Naʻá Ne hāʻele hifo ki lalo ʻi he ngaahi meʻa kotoa kae lava ke Ne fakahaofi e ngaahi meʻa kotoa pē. ʻI Heʻene fai iá, naʻá ne ʻomi ai e moʻuí kiate kitautolu, ʻo mahulu atu ia ʻi he moʻui fakamatelié." ■

ʻEletā José L. Alonso

ʻO e Kau Fitungofulú

Naʻe ʻi ai pē fakamoʻoni ia ʻa Hōsea Lui ʻAlonisou Tuleio ki he mālohi ʻo e lotú kimuʻa pea toki kau ki he Siasí. ʻOkú ne pehē, "ʻI hoku taʻu 11, naʻá ku meimei mate. Naʻe ʻikai toe ʻamanaki e kau toketaá te u moʻui—naʻá ku fanongo hake pē ki heʻenau talanoá. Ko ia naʻá ku toutou lotu ai ki he ʻEikí, pea naʻá Ne fakamoʻui au.

"ʻI heʻeku fanongo kimui ʻi he talanoa ʻo Siosefa Sāmitá peá u ʻiloʻi e founga ne fakataufolofola ai ha tamasiʻi naʻe taʻu 14 pē ki he ʻOtuá, naʻá ku ʻiloʻi naʻe moʻoni ia. Naʻá ku ʻiloʻi ʻoku lava ke tali mai ʻe he ʻOtuá ʻetau ngaahi lotú, pea ʻokú Ne ʻafioʻi kitautolu."

Naʻe tataki ʻa ʻEletā ʻAlonisou ʻe he ongoʻi nonga tatau ʻi heʻene ako ʻa e Tohi ʻa Molomoná. ʻOkú ne pehē, "Koeʻuhí ko e lotú mo e tohi ko ʻení, ʻoku ou ʻiloʻi fakapapau ai ko e Kalaisí ʻa Sīsū."

Naʻe fāʻeleʻi ʻa ʻEletā ʻAlonisou ʻi Mekisikou Siti, ʻi Mekisikou, ʻi Nōvema ʻo e 1958 kia Lui mo Lusi ʻAlonisou. Naʻá ne hiki ki he kolo ko Kuatalá ʻi Mekisikou, ʻi hono taʻu hongofulu tupú ʻo kau ai ki he Siasí. Naʻá ne fetaulaki he Mutualé mo ha talavou tui mālohi naʻe fakafeohi ange kiate ia pea maʻu ai hono ʻapi hono uá. Naʻá ne fetaulaki mo Lepeka Salasā ʻi he Mutualé pē, ʻa e fefine naʻe hoko kimui ko hono uaifí.

ʻI he taʻu 19 ʻa ʻEletā ʻAlonisoú, naʻá ne ngāue fakafaifekau taimi kakato ʻi he Misiona Mekisikou Hemosiló. ʻI he ʻosi e ngāue fakafaifekau ʻa ʻEletā ʻAlonisoú, naʻá ne mali mo Lepeka ʻi he Temipale Mesa ʻAlesoná ʻi he ʻaho 24 ʻo Fēpueli 1981. ʻOku ʻi ai ʻena fānau ʻe toko ua.

ʻOku ʻikai ngata pē ʻi he hoko ʻa ʻEletā ʻAlonisou ko e talēkita ʻinisitituti maʻá e Potungāue Ako ʻa e Siasí, ka ʻoku ʻi ai foki hono mataʻitohi fakatoketā ʻi he tafaʻaki ʻa e fānaú pea ʻokú ne ngāue ko e toketā fakafaitoʻo mo e toketā faitafa maʻá e fānaú. ʻOku hā mei heʻene ngāue maʻuʻanga moʻuí ʻa e holi fuoloa naʻá ne maʻu ke tokoni mo faitāpuekina e niʻihi kehé—ʻo hangē pē ko hono faitāpuekina ia ʻe he ʻEikí ʻi heʻene puke heʻene kei siʻí. ʻOkú ne pehē, "ʻOku ʻomi ʻe he tokoni ki he niʻihi kehé ʻa e uouangatahá mo e ongo fakatokouá, pea ʻokú ne fakaafeʻi mai ʻa e mālohi ʻo e ʻEikí ki heʻetau moʻuí."

Kimuʻa pea uiuiʻi ʻa ʻEletā ʻAlonisou ki he Kōlomu ʻUluaki ʻo e Kau Fitungofulú, naʻá ne hoko ko ha pīsope, palesiteni ngāue fakafaifekau ʻa e siteikí, palesiteni fakasiteiki, tokoni palesiteni fakamisiona, palesiteni ʻo e Misiona Mekisikou Tīuaná, mo ha Fitungofulu Fakaʻēlia. ■

ʻEletā Ian S. Ardern

ʻO e Kau Fitungofulú

ʻI he taimi kotoa pē ʻoku fai mai ai ha telefoni pe tukituki he matapaá, ko e ʻuluaki lea pē ʻeni ʻoku fai ʻe ʻEletā ʻIeni Sitinī ʻĀtení, "Ko e hā ha meʻa ʻe lava ke u tokoni atu ai?"

Naʻe fāʻeleʻi mai ʻa ʻEletā ʻĀteni kia Hale mo Kalātisi Mekivika Uilisia ʻi Te ʻAloha, ʻi Nuʻu Sila, ʻi Fēpueli ʻo e 1954, pea naʻá ne pehē ʻoku meimei ko e fanga kiʻi ngāue tokoni ko ia ʻoku faʻa hā ngali siʻisiʻí ʻokú ne fakahoko ʻe ia ʻa e fuʻu liliu lahi ʻi he moʻui ʻa e tokotaha ʻokú ne fakahoko ʻa e tokoní mo ia ʻoku tokoniʻí. ʻOku pehē ʻe ʻEletā ʻĀteni, "ʻOku ʻikai faingamālie maʻu pē ke fai ha ngāue tokoni, ka ʻokú ne faitāpuekina maʻu pē ʻa hoʻo moʻuí."

Naʻe fetaulaki ʻa ʻEletā mo Sisitā ʻĀteni lolotonga ʻena ako ʻi he Kolisi ʻa e Siasí ʻi Nuʻu Silá peá na mali ʻi he Temipale Hemilitoni Nuʻu Silá ʻi he ʻaho 17 ʻo Sānuali 1976. Ne tupu hake ʻena fānau ʻe toko faá ʻi ha ʻapi naʻe ʻi ai ʻa e feʻofaʻakí mo e fetokangaʻakí, pea naʻe fakamuʻomuʻa ai e maʻu ʻo e mahino mo moʻui ʻaki e ngaahi tefitoʻi moʻoni ʻo e ongoongoleleí. ʻOku pehē ʻe ʻEletā ʻĀteni, "Ko e tāpuaki ke mamata ki hono fakamuʻomuʻa ʻo e ngaahi meʻa tatau ʻi he ngaahi ʻapi ʻo ʻema fānau kuo malí."

Kuo hoko ʻa e muimui ki he ngaahi akonaki ʻa e kau palōfitá ko e meʻa fika ʻuluaki ia ʻi he famili ʻĀtení. Ne hoko ʻo nau ʻulungāanga ʻaki ʻa e ako folofola fakaʻahó he naʻe fakapapauʻi ʻe he fānau īkí ʻoku fakahoko ʻeni koeʻuhí ka nau taufetongi ʻi hono fokotuʻu ha fakaʻilonga kulokula ʻi he tohi māhiná ke fakahaaʻi naʻe fai ʻa e lau folofolá he ʻaho ko iá. ʻOku pehē ʻe Sisitā ʻĀteni, "ʻOku lava ke faʻu ʻa e ngaahi ʻulungāanga ʻoku leleí mei he fanga kiʻi meʻa iiki mo faingofuá."

Kimuʻa ʻi hono uiuiʻi ʻo ʻEletā ʻĀteni ki he Kōlomu ʻUluaki ʻo e Kau Fitungofulú, naʻá ne hoko ko ha faifekau ʻi Falanisē mo Pelisiume, palesiteni ʻo e Kau Talavoú ʻi he siteikí, aleaʻanga māʻolunga, tokoni pīsope, pīsope, tokoni palesiteni fakasiteiki, palesiteni ʻo e Misiona Suva Fisí, mo e Fitungofulu Fakaʻēlia.

Ne maʻu ʻe ʻEletā ʻĀteni hono mataʻitohi BA mo MA ʻi he akó mei he ʻUnivēsiti ʻo Uaikató ʻi Nuʻu Sila. ʻOku kau ʻi heʻene ngaahi ngāue maʻuʻanga moʻui fakapalofesinalé ʻa e ngaahi tuʻunga lahi ʻi he Potungāue Ako ʻa e Siasí, kau ai ʻa e faiako, talēkita, kouʻotineita ʻo e seminelí ʻi Nuʻu Sila, pule ako ʻo e Kolisi ʻa e Siasí ʻi Nuʻu Silá, mo e Talēkita ʻo e ʻĒlia Pasifikí. ■

ʻEletā Carl B. Cook

ʻO e Kau Fitungofulú

ʻIhe teuteu ʻa e talavou faifekau ko Kā Peeti Kukí ke ʻalu ʻo ngāue ʻi Hamipeeki ʻi Siamané, naʻá ne fāinga ʻi he Misiona Ako ki he Ngaahi Leá (ʻa ia ʻoku ʻiloa he taimí ni ko e Senitā Akoʻanga Fakafaifekaú), ke ako e lea faka-Siamané. Lolotonga ʻene feinga ke ʻilo e ngaahi foʻi lea tefitó, kuo hoko atu ʻa kinautolu ʻi hono vahé ki ha ngaahi fakakaukau naʻe faingataʻa ange.

Naʻe ʻikai ke fiemālie ʻa ʻEletā Kuki ʻi he tuai ʻene fakalakalaká, ko ia naʻá ne fekumi ai ki ha tokoni fakalangi ʻo fakafou ʻi ha tāpuaki ʻo e lakanga fakataulaʻeikí pea mo e lotú. ʻI he ʻosi ange ha lotu loto fakamātoato ʻa ʻEletā Kuki, ʻokú ne manatuʻi pē ʻene maʻu ha tali pau ki aí: naʻe ʻikai uiuiʻi ia ʻe he ʻEikí ke poto ʻaupito ʻi he lea faka-Siamané ka ke ne ngāue ʻaki ʻa hono lotó, ʻatamaí, mo e iví kotoa.

ʻOku pehē ʻe ʻEletā Kuki, ʻa ia ne toki uiuiʻí ni pē ko e mēmipa ʻo e Kōlomu ʻUluaki ʻo e Kau Fitungofulú, "Ne u fakakaukau hake he taimi pē ko iá, ʻTe u lava ʻo fai ia. Te u lava ʻo ngāue ʻaki hoku lotó, ʻatamaí, mo e iví kotoa.' Ne u tuʻu hake kuó u ongoʻi fiemālie. Naʻe liliu fakafokifā pē ʻeku fakafuofuaʻi ʻaki ʻeku fakalakalaká ʻa e tuʻunga naʻe ʻi ai ʻa kinautolu ʻi homau vahé ki heʻeku fakafuofuaʻi ʻaki e ongo naʻe maʻu ʻe he ʻEikí ki he meʻa naʻá ku faí."

Neongo ʻoku pehē ʻe ʻEletā Kuki naʻe ʻikai toe vave ange ʻene ako e leá hili e meʻa ko ʻeni naʻe hokó, ka naʻe ʻikai ke ne kei ongoʻi e ngaahi meʻa naʻá ne hohaʻa ki ai ʻi muʻá he naʻá ne ʻiloʻi naʻá ne fai e meʻa naʻe finangalo e ʻEikí ke ne faí. ʻOkú ne pehē naʻe mahuʻinga e lēsoni ko iá ʻi he ngaahi uiuiʻi kotoa pē naʻá ne maʻu talu mei ai, kau ai ʻene hoko ko ha pīsope, tokoni ʻi he kau palesitenisī fakasiteikí, palesiteni fakasiteiki, palesitenīʻo e Misiona ʻAokalani Nuʻu Silá, Fitungofulu Fakaʻēlia, pea mo hono fatongia lolotongá.

Naʻe maʻu ʻe ʻEletā Kuki hono BA ʻi he fakamāketi faka-pisinisí mei he Kolisi Uepa Siteití pea mo ha MA ʻi hono puleʻi ha pisinisi mei he ʻUnivēsiti ʻo e Siteiti ʻIutaá. Ko ʻene ngāue maʻuʻanga moʻuí ʻa e fakalakalaka ʻi he kumi kelekelé.

Naʻe fāʻeleʻi ʻa ʻEletā Kuki ʻi ʻOkiteni, ʻIutā, ʻi he USA, ʻi ʻOkatopa 1957, kia Lamona Kuki Paaka mo Peeti E. Kuki kuo pekiá. Naʻá ne mali mo Līneti Haniseni ʻi he ʻaho 14 ʻo Tīsema 1979, ʻi he Temipale ʻOkiteni ʻIutaá. ʻOku ʻi ai ʻena fānau ʻe toko nima. ■

ʻEletā LeGrand R. Curtis Jr.

ʻO e Kau Fitungofulú

ʻOku ʻiloʻi ʻe ʻEletā Likuleni Leini Kētisi ko e Siʻí, "ʻoku fie maʻu ʻe he ʻEikí ʻa e loto mo e ʻatamai fie faí" (T&F 64:34).

ʻOku pehē ʻe hono uaifi ko Sēini Koueni Kētisí, ʻa ia naʻá na mali ʻi he Temipale Sōlekí ʻi he ʻaho 4 ʻo Sānuali 1974, "ʻOkú ne manako he ngāue ʻi he Siasí, pea ʻokú ne fakahoko ʻaki ia ʻene ngāue mālohi mo e ʻulungāanga loto fiemālie. Ko ʻene fakaʻamu mo e fakaʻānaua lahi tahá ia ke tokoni."

Naʻe fāʻeleʻi ʻa ʻEletā Kētisi ʻi ʻAokosi 1952 ʻi ʻOkiteni, ʻIutā, ʻi he USA, kia Likuleni E. mo Petulisa Keleiti Kētisi. Naʻe hoko ʻene tamaí kimui mai ko e mēmipa ʻo e Kōlomu hono Ua ʻo e Kau Fitungofulú (1990–95).

Kimuʻa pea uiuiʻi ʻa ʻEletā Kētisi ko e Siʻí ki he Kōlomu ʻUluaki ʻo e Kau Fitungofulú, naʻá ne ngāue ʻi he Misiona ʻĪtali Noaté pea hoko ko ha pīsope, aleaʻanga māʻolunga, palesiteni fakasiteiki, palesiteni ʻo e Misiona ʻĪtali Patová, mo e Fitungofulu Fakaʻēlia. Naʻá ne hoko ko e mēmipa ʻo e Kōlomu hono Nima ʻo e Kau Fitungofulú ʻi he ʻĒlia ʻIutā Sōleki Sití ʻi he taimi naʻe uiuiʻi ai ia ki he Kōlomu ʻUluakí.

Naʻe ʻosi ʻa ʻEletā Kētisi mei he ʻUnivēsiti Pilikihami ʻIongí mo hono mataʻitohi ʻi he ʻekonōmiká pea maʻu hono mataʻitohi toketā laó mei he ʻUnivēsiti ʻo Misikení. ʻI he taimi naʻe uiuiʻi ai iá, naʻá ne ngāue fakaloea pea kau atu ki ha kautaha lao. Makehe mei he akó mo e ngāué, naʻe ʻohake ʻe ʻEletā Kētisi mo hono uaifí ha fānau ʻe toko nima.

Hili e ngāue ʻa ʻEletā Kētisi ko ha Fitungongofulu Faka-ʻēlia mei he 2004 ki he 2011, ʻokú ne pehē naʻe hounga kiate ia ʻa e faingamālie ke ngāue fakataha mo e Kau Taki Māʻolungá. "Kuó u monūʻia ke ngāue mo ha kau takimuʻa taʻe-hano-tatau ʻi he Siasí. Ko ha faingamālie maʻongo-ʻonga ia ʻeku mamata mo ako meiate kinautolú."

ʻOku pehē ʻe Sisitā Kētisi naʻe maʻu maʻu pē ʻe ʻEletā Kētisi ha ongo nima mo ha loto fie ngāue. " Naʻe peheni maʻu pē ʻene tōʻongá, ʻTe u fai ia.'"

ʻOku fakaʻosi ʻaki ʻe he Tokāteline mo e Ngaahi Fuakava 64:34 ʻa e ngaahi leá ni: "ʻE kai ʻa e ngaahi meʻa lelei ʻo e fonua ko Saioné ʻe he kau loto fie faí mo e kau talangofuá ʻi he ngaahi ʻaho fakaʻosi ko ʻení." ʻOku pehē ʻe Misa mo Sisitā Kētisi kuo faitāpuekina lahi kinaua mo ʻena fānaú pea mo e makapuná ʻi heʻenau tauhi ki he ʻEikí. ■

ʻEletā W. Christopher Waddell

ʻO e Kau Fitungofulú

Kuo hoko maʻu pē ʻa e tefitoʻi moʻoni ko e "falala ki he ʻEikí" ko ha tataki ʻi he fāmili ʻo ʻEletā Kulisitofā Uatelé."

Ko e lau ʻeni ʻa ʻEletā Uatele fekauʻaki mo e ngaahi fetongitongi fakatuʻupakē ʻoku hoko ʻi he moʻuí, "ʻI hoʻo falala ki he ʻEikí, he ʻikai te ke toe hohaʻa koe ki ha ngaahi liliu lalahi ʻe hoko. ʻOku tau ʻiloʻi ko ʻEne taumuʻá ke tau maʻu ʻa e lelei tahá, pea ʻe faitāpuekina kitautolu."

Naʻe fāʻeleʻi ʻa ʻEletā Uatele ʻi Sune 1959 ʻi Menihēteni Piisi, ʻi Kalefōnia, USA, pea ko e foha ia ʻo Ueini mo Sōana Uatolo. Naʻe maʻu hono BA ʻi he hisitōliá mei he ʻUnivēsiti ʻo Seni Tiekó, pea naʻá ne toe vaʻinga volipolo foki ai. Naʻe lahi e ngaahi lakanga naʻe ngāue aí ʻi ha kautaha fakahū paʻanga fakamāmanilahi.

Naʻe mali ʻa ʻEletā Uatele mo Kalo Sitaniseli ʻi he ʻaho 7 ʻo Sune 1984, ʻi he Temipale Losi ʻEnisilesi Kalefōniá. ʻOku toko fā ʻena fānaú. Ko e meʻa mahuʻinga taha ʻi he fāmili Uatelé ko e uouangatahá. ʻOku nau pehē ko e uouangataha ko iá ʻoku maʻu mei heʻenau feinga ke muimui ʻi he ongoongolelei ʻa e Fakamoʻuí ʻi honau ʻapí. Naʻe mahuʻinga foki mo e ngaahi ʻekitivitī fakafāmilí—ʻa honau taimi fakataha ʻi he ngaahi matātahi ofi ki honau ʻapí mo ʻenau ō fakafāmili ʻo sio sipotí.

Kimuʻa pea toki uiuiʻi ʻa ʻEletā Uatele ki he Kōlomu ʻUluaki ʻo e Kau Fitungofulú, naʻá ne ngāue fakafaifekau taimi kakato ʻi Sipeini, hoko ko ha pīsope, aleaʻanga māʻolunga, tokoni palesiteni fakamisiona, palesiteni fakasiteiki, palesiteni ʻo e Misiona Pāselona Sipeiní, mo ha Fitungofulu Fakaʻēlia.

ʻOku pehē ʻe ʻEletā Uatele ʻoku tānaki atu ʻa e meʻa takitaha ʻoku hokó ki he ngaahi meʻa ne hoko ʻi muʻá, pea ʻoku nau takitaha fakalahi atu ki he "makakoloa ko e fakamoʻoní" ʻa ia ʻokú ne fakafalala ki ai ʻi heʻene fehangahangai mo e ngaahi faingataʻa ʻo e moʻuí.

ʻI he fakamatala ʻa ʻEletā Uatele ki heʻene teuteu ki hono uiuiʻi foʻoú, ʻokú ne lea ʻo kau ki he temipalé.

ʻOkú ne pehē, "Ko e hā ʻe meʻa naʻá ne teuteuʻi kimoutolu ki he meʻa ko ʻení? ʻI heʻema fuofua ʻalu ki he temipalé mo fai ʻa e ngaahi fuakavá, naʻá ma palōmesi te ma loto fiemālie ke fai ha meʻa pē ʻe kole mai ʻe he ʻEikí, naʻa mo e taimi he ʻikai faingamālie aí. Ko e meʻa pē ʻeni okú ke fie maʻú— ko e ʻalu ki he temipalé, ngāue fakafaifekau, fai ha ngaahi fuakava, pea toki vakai ki Hono toʻukupú mo e founga ʻo ʻEne tataki e ngāué. ʻOku ʻikai ke mau fai ha faʻahinga meʻa ʻoku makehe; ko ʻemau tauhi pē ʻa e ngaahi fuakava naʻa mau faí, ʻo hangē ko e tokotaha kotoa pē." ■

ʻEletā Kazuhiko Yamashita

ʻO e Kau Fitungofulú

Talu mei he hoko ʻa ʻEletā Kasuhiko ko ha pīsope kei talavou ʻi Fukuoka, ʻi Siapani he ngaahi taʻu lahi kuo hilí, mo ʻene ako mei he ngaahi faʻifaʻitakiʻanga mo e ʻulungāanga lelei ʻo hono kau taki ne matuʻotuʻa angé.

Ne ʻikai fuoloa mei he mali ʻa ʻEletā Iamasita mo hono uaifi ko Tasuko Tasiló, kuó na hiki leva mei Tōkiō ki Fukuoka, ʻa ia ne uiuiʻi ai ʻa ʻEletā Iamasita ko ha pīsope ʻi hono taʻu 20 tupu lahí.

ʻOku pehē ʻe ʻEletā Iamasita, "Naʻe faingataʻa ʻeni kiate au mo hoku fāmilí. Naʻe toko tolu ʻema kiʻi fānaú he taimi ko iá peá ma foʻou atu ki he feituʻú—ka ko ha ako lelei ia kiate au, pea naʻe toe mālohi ange ai ʻeku fakamoʻoní mo ʻeku tuí."

ʻOku pehē ʻe Sisitā Iamasita kuó ne mamata ʻi hono tali ʻe hono husepānitī ha ngaahi uiuiʻi lahi peá ne hoko ko ha tamai lelei mo ha taki fakalaumālie lelei ʻi he ngaahi faingataʻa ko ia naʻe ʻomi ʻe he ngaahi fatongia ko iá. Naʻe aʻu ki ha taimi naʻá ne mamata ai ki heʻene liliu ʻo angaʻofa ange, hoko ko ha tamai mo ha husepāniti ʻofa ange. ʻOku fiefia ʻa e fāmilí he taimi ʻoku nau fakataha aí, kau ai ʻenau fononga meʻalele ʻo ʻeveʻeva ki ha ngaahi feituʻu mamaʻo ʻi he taʻu kotoa pē.

Naʻe fāʻeleʻi ʻa ʻEletā Iamasita ʻi Sepitema 1953, pea ko e foha ia ʻo Kiosi mo Satei Iamasita. Naʻá ne tupu hake ʻi Tōkiō ʻi Siapani, peá ne ʻilo ai ki he Siasí ʻi he Fea ʻa Māmaní, ko e Expo 70.

Naʻe maʻu ʻe ʻEletā Iamasita hano mataʻitohi BA ʻi he akó mei he ʻUnivēsiti Saitamá, mo ha MA ʻi he saienisi ʻo e sipotí mei he ʻUnivēsiti Sukupá. Naʻá ne ako foki ki he ʻilo fakafilōsefa ki he fakamālohisinó ʻi he ʻUnivēsiti Pilikihami ʻIongí. Naʻe hoko ʻa ʻEletā Iamasita ko ha faiako mo ha palōfesa ʻi he ngaahi ʻunivēsiti lahi peá ne ngāue ʻi ha ngaahi kautaha fakasaienisi, fakakolo, mo e ngaahi kautaha sipoti.

Naʻe mali ʻa ʻEletā Iamasita mo hono uaifí ʻi he ʻaho 29 ʻo Māʻasi 1980, peá na sila ʻi Tīsema 1980 hili e kakato hono langa ʻo e Temipale Tōkiō Siapaní. ʻOku ʻi ai ʻena fānau ʻe toko ono.

Kimuʻa pea uiuiʻi ʻa ʻEletā Iamasita ki he Kōlomu ʻUluaki ʻo e Kau Fitungofulú, naʻá ne hoko ko ha pīsope, aleaʻanga māʻolunga, palesiteni fakafaifekau fakasiteiki, palesiteni fakasiteiki, mo e Fitungofulu Fakaʻēlia. ■

ʻEletā Randall K. Bennett

ʻO e Kau Fitungofulú

Ko e tumutumu ʻo e ngāue maʻuʻanga moʻui ʻa Lanitelo Kei Pēneti ko ha toketā ngaohi nifo naʻá na "maʻu ai ha ongo makehe" mo hono uaifi ko Selí ke na teuteu ngāue fakafaifekau. Naʻe pau ke na fakatau atu leva hono ʻapí he taimi pē ko iá.

ʻOku pehē ʻe ʻEletā Pēneti naʻe ʻikai mahino mai he taimi pē ko iá ʻa e ʻuhinga hono ueʻi ko ʻeni kinauá—naʻe taʻu ʻe tolu pea toki lava ke fakatau atu hona ʻapí, pea ko e "kātaki lahi naʻe fai" hení pea naʻe fie maʻu ke na "fakahā ki he ʻEikí kuó ma tukupā moʻoni ke fakahoko ʻeni. Naʻe kei hokohoko atu pē ʻema falala ki he ʻEikí peá ma feinga ke ofi kiate Ia ʻaki ʻema ʻalu maʻu pē ki he temipalé, ako fakaʻaho e folofolá, lotu, ʻaukai, mo tokoni ki he niʻihi kehé."

Taimi nounou pē mei hono fakatau atu hona ʻapí, naʻe uiuiʻi ʻa ʻEletā Pēneti ke ngāue ʻi he Senitā Akoʻanga Fakafaifekau ʻi Polovó pea hili iá naʻá ne hoko ko e palesiteni ʻo e Misiona Lūsia Samalá.

Naʻe pehē ʻe ʻEletā Pēneti, "Naʻe fakaʻofoʻofa—mo loto fakatōkilalo moʻoni—ke ʻiloʻi naʻe manatuʻi kimaua ʻe he ʻEikí peá Ne hanga ʻo teuteuʻi kimaua. ʻOkú ma ʻiloʻi ʻoku ʻafioʻi ʻe he ʻEikí ʻa e ngaahi fakakaukau ʻi homa ʻatamaí mo e ngaahi ongo ʻi homa lotó. Kuó ma ako ke falala ʻokú Ne ʻafioʻi lelei ange ʻa e meʻa kotoa ʻiate kimaua, ʻoku lahi ange ʻa e meʻa ʻokú Ne ʻafioʻí, pea ʻokú Ne ʻofa ʻiate kimaua."

Makehe mei hono uiuiʻi ʻo ʻEletā Pēneti ki he Kōlomu hono Ua ʻo e Kau Fitungofulú mo ʻene hoko ko ha palesiteni fakamisioná, naʻá ne hoko ko ha palesiteni mo ha tokoni palesiteni ʻi ha vaʻa ʻo e Senitā Akoʻanga Fakafaifekau ʻi Polovó, mēmipa ʻo e fakataha alēlea māʻolunga fakasiteikí, tokoni ʻi ha kau pīsopeliki, palesiteni ʻo e Kau Talavoú ʻi he uōtí, ngaahi uiuiʻi kehe pē, mo ha faifekau ʻi he Misiona Pālesi Falaniseé mo e Misiona Tulusi Falaniseé.

Naʻe maʻu e mataʻitohi toketā ʻo ʻEletā Pēneti ʻi he tafa nifó mei he ʻUnivēsiti ʻo ʻAlapetá (ʻi Kānata) mo ha mataʻitohi MA ʻi he ngaohi nifó mei he ʻUnivēsiti Loma Linitaá ʻi Kalefōnia Saute, ʻi ʻAmelikā.

Naʻe fāʻeleʻi ʻa ʻEletā Pēneti ʻi Sune 1955 ʻi Makaleta, ʻAlapeta ʻi Kānata. Ko ʻene mātuʻá ko Tōnolo Kei Pēneti mo Ane Tālini Longo. Naʻá ne mali mo Seli Taieni Uasimani ʻi he ʻaho 23 ʻo ʻEpeleli 1977, ʻi he Temipale Kātisitoni ʻAlapetá. ʻOku ʻi ai ʻena fānau ʻe toko fā. ■

ʻEletā J. Devn Cornish

ʻO e Kau Fitungofulú

ʻOku ʻiloʻi ʻe ʻEletā Sione Tevini Kōnisi ʻoku mahuʻinga ʻa e mēmipa mo e uiuiʻi kotoa pē ʻi he Siasí. ʻOkú ne pehē, "ʻOku mahuʻinga ke tau manatuʻi ko e taimi ʻoku tau fakakaukauʻi ai ha ngaahi uiuiʻi ʻi he Siasí, ʻoku ʻikai mahuʻinga ia pe ko e fē feituʻu ʻi he vakapunáʻoku tau tangutu aí—ko e meʻa pē ʻoku mahuʻingá ko ʻetau heka ʻi he vakapuná. ʻOku mahuʻinga taʻengata ʻete kau ki he ngāué. ʻOku ʻikai fuʻu mahuʻinga ʻa e tuʻunga ia ʻoku tau maʻú."

Mei hono uiuiʻi ʻo ʻEletā Kōnisi ke ngāue ʻi he Misiona Kuatemala-ʻEle Salavatoá ʻo aʻu ki hono uiuiʻi fakamuimui taha ko ʻeni ki he Kōlomu hono Ua ʻo e Kau Fitungofulú, naʻá ne ngāue mālohi ʻi hono fakahoko hono ngaahi fatongia faka-Siasí, kau ai ʻene hoko ko e palesiteni ʻo e Kau Talavoú, palesiteni ʻo e kōlomu ʻo e kaumātuʻá, sekelitali pule fakauōtí, kulupulita ʻo e kau taulaʻeiki lahí, aleaʻanga māʻolungá, pīsopé, palesiteni fakasiteikí, palesiteni ʻo e Misiona Lepupelika Tomenikani Sanitiakó, mo e Fitungofulu Fakaʻēliá.

Naʻe fāʻeleʻi ʻa ʻEletā Konisi ʻi ʻEpeleli 1951 ʻi Sōleki Siti, ʻIutā, ʻi he USA, kia Siaosi mo Nāomi Kōnisi, peá ne tupu hake ʻi ʻIutā, Sōsiá, mo Veisinia, ʻi he USA, kimuʻa pea toki foki ʻo ako he kolisí ʻi ʻIutā.

Naʻá ne fetaulaki mo ʻIleini Sīmoni ʻi ha ʻekitivitī ʻa e kau tāutaha lalahi kei talavoú lolotonga ʻene nofo ʻi Polovó. Naʻá na mali ʻi he Temipale Manitai ʻIutaá ʻi ʻAokosi 1973.

Naʻe ngāue ʻa ʻEletā Kōnisi ʻi he Kau Ngāue Fakafaitoʻo ʻi he Laulā Puna ʻa ʻAmelikā lolotonga ʻena ʻohake mo hono uaifí ha fānau ʻe toko ono, pea naʻe maʻu hono mataʻitohi BA mo e ngaahi mataʻitohi fakafaitoʻo mei he ʻUnivēsiti Sione Hopikiní, pea naʻe hoko atu pē ʻene ako fakafaitoʻó ʻi he Akoʻanga Fakafaitoʻo ʻo Hāvātí—Falemahaki ʻo e Fānaú ʻi Positoní.

Naʻe lahi e ngaahi taʻu ne fehikitaki holo ai e fāmilí ʻi he akó mo e ngāué ʻi ʻAitahō, Tekisisi, Kalefōnia, mo Sōsiá ʻi he USA, ka ʻoku pehē ʻe ʻEletā mo Sisitā Kōnisi, naʻá na saiʻia he ngāue ʻi he Siasí ʻi ha feituʻu pē naʻá na ʻi ai.

ʻOku pehē ʻe ʻEletā Kōnisi, "ʻOku tupulaki ʻa e ngāué ʻi māmani kotoa, pea ko ha tāpuaki maʻongoʻonga ia ke te lava ʻo tokoni ki he fānau ʻa e ʻEikí ʻi ha feituʻu pē ʻoku nau ʻi ai."

ʻOku pehē ʻe ʻEletā Kōnisi ko e uiuiʻi ko ʻeni ki he Kau Fitungofulú, "ʻoku tatau pē ia mo e ngaahi uiuiʻi kotoa ʻi he Siasí, ko ha toe faingamālie ʻe taha ke kau ai ki he ngāue ʻa e ʻEikí. ʻOku mau hounga'ia ʻi he faingamālie ko iá." ■

ʻEletā O. Vincent Haleck

ʻO e Kau Fitungofulú

Talu pē kei siʻi ʻa ʻEletā ʻOto Viniseni Hāleki mo ʻene totongi vahehongofulu, ʻaukai, mo ako e folofolá—peá ne toki feʻiloaki mo e kau faifekaú pea papitaiso.

Naʻe kau e faʻē ʻa ʻEletā Hālekí ki he Siasí ka ne taʻu lahi mo e ʻikai ke ne kei maʻulotu. Naʻe ʻikai kau ʻene tamaí ki he Siasí. Ka naʻe totongi vahehongofulu pē e fāmilí, ʻaukai fakauike, lau fakaʻaho e Tohi Tapú, pea foaki ki he faingataʻaʻiá mei he meʻa naʻa nau maʻú. ʻOku haʻu ʻa ʻEletā Hāleki mei ha tukufakaholo ʻo e tuí.

Naʻe fāʻeleʻi ʻa ʻEletā Hāleki ʻi Sānuali 1949 ʻi Haʻamoa ʻAmelika. Naʻe ʻave ia ʻe heʻene ongomātuʻá, ko ʻOto mo Tolofī Haleki ke ako ʻi Kalefōnia, ʻAmelika. ʻI hono taʻu 17, naʻá ne fakatokangaʻi naʻe kehe ʻa e fānau ako ia ʻe niʻihi ʻi he kau ʻōfisa ʻo e ʻapiakó mei he niʻihi. ʻOku pehē ʻe ʻEletā Haleki, "Naʻa nau fakaafeʻi au ki he Mutualé, pea ʻoku mou ʻilo pē hono hoko atú."

Naʻe maʻu e mataʻitohi BA ʻo ʻEletā Hālekí ʻi he tuʻuakí mo e fakamāketí mei he ʻUnivēsiti Pilikihami ʻIongí. ʻOku ʻi ai ʻene ʻū pisinisi ʻi Haʻamoa ʻAmelika pea ʻoku kau ʻi he ngāue tokoni ki he faʻahinga ʻo e tangatá. Naʻe mali ʻa ʻEletā Haleki mo hono uaifi ko Peki ʻAna Kameloní ʻi he ʻaho 29 ʻo Sune 1972, ʻi he Temipale Polovo ʻIutaá. ʻOku toko tolu ʻena fānaú.

Naʻe ʻiku ʻo kau kotoa e fāmili ʻo ʻEletā Hālekí ki he ongoongoleleí. Naʻe maʻu ʻe ʻEletā Haleki ʻa e faingamālie ke ne papitaiso ʻene tangataʻeiki taʻu 80 pea sio ki he foki ʻene faʻeé ʻo mālohi he Siasí hili ia ʻene nofo mali ʻi ha taʻu ʻe 50.

Kimuʻa pea uiuiʻi ʻa ʻEletā Haleki ki he Kōlomu hono Ua ʻo e Kau Fitungofulú, naʻá ne ngāue fakafaifekau taimi kakato ʻi he Misiona Haʻamoa ʻApiá, hoko ko e pīsope, aleaʻanga māʻolunga fakasiteiki, pēteliake, palesiteni fakasiteiki, pea fakamuimuitahá ko e palesiteni ʻo e Misiona Haʻamoa ʻApiá.

ʻOku tui ʻa ʻEletā Haleki kuo ʻomi ia ʻe he ngaahi meʻa kotoa kuó ne aʻusia ʻi heʻene moʻuí ki he tuʻunga ʻokú ne ʻi ai he taimi ní. ʻOku pehē ʻe ʻEletā Hāleki, "'Oku ou vakai ki heʻeku moʻui he kuo hilí, pea ʻoku lava pē ke u pehē ʻoku ou mamata ki he kaunga ki ai e toʻukupu ʻo e ʻEikí. ʻOku ou fakamālō mo lāngilangiʻi ʻi he falala mai ʻa e ʻEikí. ʻOku ou ʻofa ki he ʻEikí peá u ʻamanaki te u hoko ko ha meʻangāue lelei. ʻOku ou ʻilo ʻe tokoniʻi au ʻe he ʻEikí." ■

ʻEletā Larry Y. Wilson

ʻO e Kau Fitungofulú

Ko ha tukupā ia kia ʻEletā Leli ʻIongi Uilisoni ke ne ʻai ke potupotutatau ʻe ngaahi fie maʻu ʻa e ngāué, Siasí, mo e ngaahi fatongia fakafāmilí, ka kuó ne ʻosi fakapapauʻi ʻoku ʻiloʻi ʻe kinautolu ʻi hono fāmilí ʻa honau mahuʻinga kiate iá.

ʻOku pehē ʻe ʻEletā Uilisoni, "Ko e meʻa ʻaonga taha kuó u aʻusiá ʻa ʻeku hoko ko e husepāniti mo e tamaí. Naʻe tātātaha pē ke u tō ʻi ha faʻahinga sipoti, koniseti hiva, pe ha toe meʻa pē naʻe kau ki ai ʻeku fānaú. Naʻá ku lau kiate kinautolu e fanga kiʻi talanoa ka nau toki mohé pea mau lotu fakataha mo kinautolu he poʻulí pea toki ʻai honau kafú. ʻOku fuʻu mahuʻinga ke te ʻi ai."

ʻOku ʻiloʻi lelei pē ʻe ʻEletā Uilisoni ʻa e ngaahi fie maʻu mei ha taha ʻoku ʻi ai hono ngaahi fatongia fakatakimuʻa ʻi he tapa kotoa pē ʻo e moʻuí. Naʻe fāʻeleʻi ia ʻi Tīsema 1949 ʻi Sōleki Siti ʻi ʻIutā, ʻi ʻAmelika, kia Siaosi mo ʻAita Uilisoni peá ne tupu hake ʻi Pokatelo ʻi ʻAitahō, ʻi he USA. Naʻe maʻu hono mataʻitohi BA ʻi he ngaahi talanoa (literature) mei Pilitānia mo ʻAmelikā mei he ʻUnivēsiti Hāvatí, pea mo hono MA kimui ai ʻi hono puleʻi ʻo ha pisinisi, mei he ʻApiako Fakapisinisi ʻo Sitenifōtí.

Naʻe ngāue ʻa ʻEletā Uilisoni ko e faifaleʻi mo e pule ʻi he tafaʻaki ki hono tokangaʻi ʻo e moʻui leleí. Neongo naʻe lahi ʻene femoʻuekina ʻi heʻene ngāue maʻuʻanga moʻuí, ka naʻá ne fakapapauʻi he ʻikai te ne puleʻi ʻene moʻuí.

ʻOkú ne pehē, "'Oku fie maʻu ke ke fokotuʻu ha ngaahi ʻā fakangatangata takai ʻi hoʻo ngāué. Ka ʻikai, te ne maʻu ʻe ia e taimi ʻo e ngaahi meʻa kehe kotoa pē. Kuo pau pē ke fetongitongi hono tuku fakatatali ʻo e ngaahi tafaʻaki fakangāué, siasí, mo e taimi ʻa e fāmilí. Lotu ke tataki koe pea te ke ʻiloʻi ai pe ko e fē meʻa ke fakamuʻomuʻa ʻi ha ʻaho paú."

Naʻe ngāue faivelenga ʻa ʻEletā Uilisoni ʻi heʻene hoko ko ha faifekau ʻi he Misiona Palāsila Lotolotó pea ʻi heʻene hoko ko e pīsope, palesiteni fakasiteiki, mo e Fitungofulu Fakaʻēlia pea toki uiuiʻi ia ki he Kōlomu hono Ua ʻo e Kau Fitungofulú.

ʻOku tokoni ʻa e uaifi ʻo ʻEletā Uilisoní, ʻa Linitā Meki Uilisoni ʻa ia naʻá na mali ʻi he ʻaho 10 ʻo Siulai 1974 ʻi he Temipale Lōkani ʻIutaá, ke maʻu ʻa e tuʻunga potupotutatau mahuʻinga ko iá ʻi he ngāue kotoa pē ʻokú ne faí. Naʻá na ʻohake ha fānau ʻe toko fā. ■

Ko e ʻaʻahi ʻa Palesiteni Tēvita O. Makei, Palesiteni Hiipa J. Kalānite, mo Palesiteni J. Lūpeni Kalake (toʻohema ki toʻomataʻu) ʻo e Kau Palesitenisī ʻUluakí ki Uelofea Sikuea ʻi he 1940.

Fakamanatu e Taʻu 75 ʻo e Polokalama Uelofeá

Fai ʻe Heather Wrigley
Ngaahi Makasini ʻa e Siasí

Naʻe lahi e ngaahi lea lolotonga e Konifelenisi Lahi Fakataʻu ʻa e Siasí ʻo fekauʻaki mo hono fakamanatu ʻo e polokalama uelofea ʻa e Siasí, ʻa ia ʻe taʻu 75 he taʻú ni.

ʻI he ʻaho naʻe kamata ai ʻi he 1936, naʻe fakapapauʻi mai ʻe Palesiteni Tēvita O. Makei ʻi heʻene kei hoko ko e tokoni ʻi he Kau Palesitenisī ʻUluakí, ʻa e faka-ʻOtua ʻo e kamataʻanga e palani uelofea ʻa e Siasí: "ʻOku fokotuʻu [ʻa e polokalama uelofeá] ʻi he fakahā fakalangi, pea ʻoku ʻikai mo ha toe meʻa ʻi he māmaní te ne lava ʻo tokangaʻi lelei hono kāingalotú."[1]

Kuo aʻusia pea ʻosi atu ha taʻu ʻe fitungofulu mā nima. Kuo hoko ha ngaahi liliu fakahisitōlia ʻi he tuʻunga fakaʻekonōmika ʻo māmaní pea ʻosi atu ia. Kuo mamata ʻa e māmaní ʻi ha ngaahi liliu lahi ʻi he nofo ʻa e sosaietí mo e ʻulungāanga fakafonuá, pea kuo mātā ʻe he Siasí ha tupulaki lahi.

Ka ʻoku kei moʻoni pē he ʻahó ni ʻa e ngaahi lea naʻe lea ʻaki ʻi he ʻaho ko ia he 1936 ki hono faka-ʻOtua ʻo e palani uelofea ʻa e Siasí, ʻo hangē ko ʻene moʻoni ʻi he ʻaho ko iá.

Ngaahi Tefitoʻi Moʻoni Fakauelofeá

Naʻe aʻusia ʻe he ʻIunaiteti Siteití ha mole fakapaʻanga lahi ʻi he 1929 ʻi he tō e mahuʻinga ʻo e ngaahi pisinisí ʻi he māketí. Ne aʻu ai e tokolahi ʻo e taʻemaʻu ngāue ʻi ʻIutaá ʻi he 1932 ki he peseti ʻe 35.8.

Neongo kuo ʻosi fokotuʻu ʻe he Siasí ʻa e ngaahi tefitoʻi moʻoni fakauelofeá, kau ai ʻa e ngaahi fale tukuʻanga koloá mo e ngaahi polokalama ke tokoni ki he kāingalotú ʻi he kumi ngāué, ka naʻe feinga ʻa e kāingalotu tokolahi ia ki he tokoni ʻa e puleʻangá.

Naʻe lea ʻa Palesiteni Hiipa J. Kalānite (1856–1945) lolotonga e taimi ko ʻení ʻo pehē, "ʻOku ou tui ʻoku fakautuutu e anga ʻaki ʻe he kakaí ʻenau feinga ke maʻu ha meʻa mei he puleʻanga ʻo e ʻIunaiteti Siteití ka ʻoku siʻi ʻa e ʻamanaki te nau toe totongi fakafoki ia." [2]

Naʻe fie tokoni e kau taki ʻo e Siasí ki he kāingalotu naʻa nau faingataʻaʻiá kae ʻoua naʻa fakatupu ai haʻanau fakapikopiko pe pehē ʻoku ʻi ai ʻenau totonu ke maʻu mai ha meʻa taʻe te nau ngāueʻi ia. Ko e taumuʻá ke tokoniʻi e kakaí ke nau tokoniʻi pē kinautolu pea ʻoua ʻe fakafalala ki ha taha kehe.

Naʻe fakahā ʻe he Kau Palesitenisī ʻUluakí ʻi he 1933: "Kuo pau ke ʻoua naʻa ʻai ke mā ʻa hotau kāingalotu sino mālohí ʻi hano tali ʻo ha faʻahinga meʻa taʻe ngāueʻi, tuku kehe kapau ko hono ngataʻangá ia. . . . Kuo pau ke faʻufaʻu ʻe he kau ngāue ʻa e Siasí ʻoku nau fai ʻa e tokoní ha ngaahi founga ʻe lava ke fetongi ʻaki ai ʻe he kāingalotu sino mālohi ʻo e Siasí ʻoku faingataʻaʻiá ʻa e tokoni ko ia ʻoku nau maʻú ʻaki ha faʻahinga ngāue tokoni."[3]

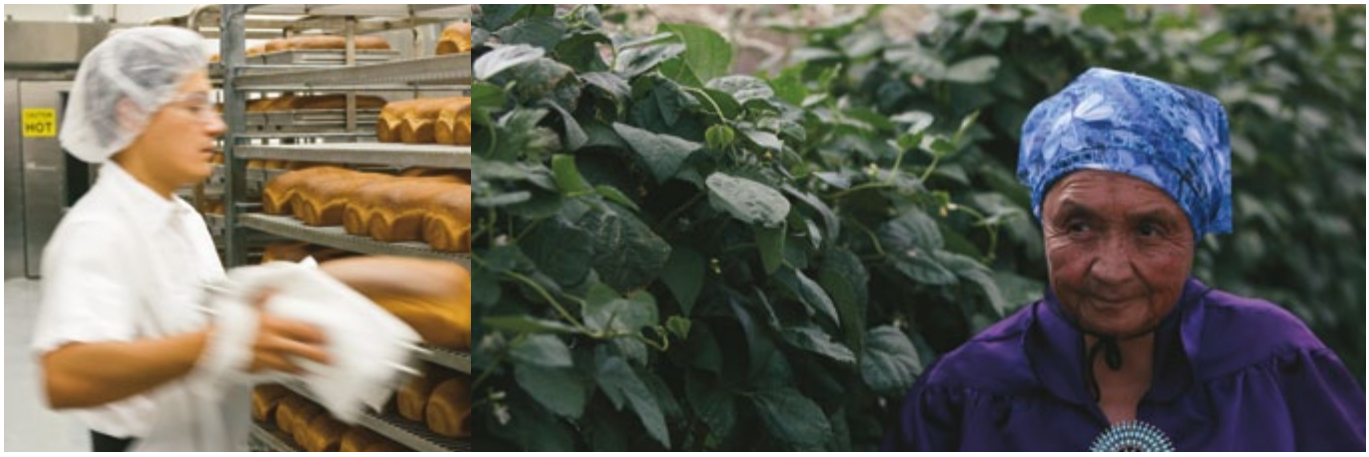
ʻI hono fokotuʻu ʻo e ngaahi tefitoʻi moʻoní pea ngāue ʻaki ʻe he Kāingalotú ʻa e tuí, naʻe ngāue ʻa e ngaahi ʻiuniti fakafoʻituitui ʻo e Siasí pea pehē ki he Siasí fakakātoa ki hono fokotuʻutuʻu ʻo ha ngaahi kalasi tuitui mo faʻo kapa e meʻakaí, fakafekauʻaki ha ngaahi ngāue ke fai, maʻu mai mo ha ngaahi faama, pea fakamamafaʻi ʻa e moʻui angatonú, fakapotopotó, mo e fakafalala pē kiate kitá.

Ko e Palani Uelofea ʻa e Siasí

ʻI hono fokotuʻu e Palani Maluʻi ʻa e Siasí (ʻa ʻē ne toe fakahingoa ko e Palani Uelofea ʻa e Siasí ʻi he 1938), naʻe ʻoange ki he kakaí ʻa e faingamālie ke ngāueʻi ʻa e tokoni naʻa nau maʻú ʻo fakatatau ki he meʻa te nau malavá. Naʻe akoʻi ʻe he palaní ʻa e kakaí ke nau "tokoniʻi" pē kinautolu kae ʻoua naʻa nau hanga ki ha ngaahi maʻuʻanga tokoni kehe ke maʻu tokoni mei ai.

Ko e lea ʻeni ʻa Palesiteni Kalānite ʻi he konifelenisi lahi ʻo ʻOkatopa 1936, "Ko ʻemau taumuʻá ke fokotuʻu . . . ha founga ke fakangata ʻaki ʻa e malaʻia ʻo e fakapikopikó, ke fakaʻauha ʻa e kovi ʻo e maʻu ʻo ha meʻa taʻe ngāueʻí, kae toe fokotuʻu ʻa e fakafalala pē kiate kitá, faʻa ngāué, fakapotopotó mo hono fakaʻapaʻapaʻi pē kitá ʻi he lotolotonga ʻo hotau kakaí. Toe fokotuʻu pē ʻa e ngāué ke hoko ko e tefitoʻi moʻoni ke ne puleʻi ʻa e moʻui ʻa e kāingalotu hotau Siasí." [4]

ʻI he ʻosi mai e ngaahi taʻú, kuo fakakau ʻa e ngaahi polokalama lahi ʻi he founga fakauelofea ʻa e Siasí: Ngaahi Tokoni Fakasōsialé (ʻoku ui ia he ʻahó ni ko e Ngaahi Tokoni ʻa e Siasí ki he Fāmilí), Ngaahi Kautaha ʻOfa ʻa e Siasí, Ngaahi Tokoni ʻOfa Fakaetangatá, mo e Tokoni Fakatuʻupakeé. Kuo



ʻOku fakataumuʻa e polokalama Uelofea ʻa e Siasí ke fakatupulaki ʻa e moʻui fakafalala pē kiate kitá ʻi he tui kia Sīsū Kalaisi, pe ko e taʻo mā (taupotu ki ʻolunga ʻi toʻohemá), tō kālepi (ʻolunga ʻi toʻomataʻú) pe ko e fai ha tokoni ʻi ha toe founga kehe pē.

faitāpuekina ʻe he ngaahi polokalama ko ʻení mo ha ngaahi polokalama kehe pē ʻa e moʻui ʻa ha lau mano, ko e kakai Siasi mo kinautolu ʻoku ʻikai Siasi.

Ko Hono Fakahoko Fakavahaʻapuleʻanga ʻo e Polokalamá

Naʻa mo ʻene ngata ʻa e Tōlalo Fakaʻekonōmika naʻe hoko ʻi he kamata ʻa e Tau Lahi hono II ʻa Māmaní, ko e meʻamālie hono kei malangaʻi pē ʻe Palesiteni J. Lūpeni Kalake ko e Siʻi, ko e Tokoni Ua ʻi he Kau Palesitenisī ʻUluakí, ke kei hokohoko atu pē ʻa e polokalama uelofeá. ʻI ʻOkatopa ʻo e 1945, naʻe talanoa ai ʻa e Palesiteni ʻo ʻAmelikā ko Hale S. Tulūmani mo e Palesiteni ʻo e Siasí ko Siaosi ʻAlipate Sāmitá (1870–1951) ke fakapapauʻi ʻa e founga mo e taimi ʻe lava ke ʻave ai ʻa e ngaahi tokoni ki he ngaahi feituʻu ʻi ʻIulope naʻe maumauʻi ʻi he taú. Naʻe ʻohovale ʻaupito ʻa Palesiteni Tulūmani ʻi hono talaange ʻe he kau taki ʻo e Siasí kuo ʻosi tānaki e meʻakai mo e vala pea mo e ngaahi tokoni kehe pea kuo maau ke fakafolau atu.

Naʻe ʻalu pē taimí mo hono toe fakalahi ʻe he Siasí ʻene ngaahi nāunaú mo e ngaahi polokalama uelofeá ʻo fakakau atu ki ai e ngaahi tafaʻaki naʻe lahi ange hono fie maʻú, pea toe lahi ange mo e ngaahi feituʻu fakasiokālafi ne fakakau maí. ʻI he ngaahi taʻu ʻo e 1970, ne fakaaʻu atu ʻe he Siasí ʻene ngaahi ngāué ki Mekisikou, ʻIngilani, mo e ʻOtu Motu Pasifikí. Lolotonga e taʻu ʻe hongofulu hono hokó, naʻe hoko ʻa ʻĀsenitina, Silei, Palakuai, mo ʻUlukuai ko e ngaahi fuofua fonua mavahe mei he ʻIunaiteti Siteitī ke tuʻu ai ha ngaahi senitā kumi ngāue ʻa e Siasí.

ʻI he kamata ʻa e Ngaahi Tokoni ʻOfa Fakaetangata ʻa e Siasí ʻi he 1985, ne fakaʻau ʻo toe lahi ange e ngaahi tokoni fakauelofea ʻa e Siasí ki tuʻapuleʻangá ʻi hono fakafaʻahinga ʻo e valá mo e ngaahi koloa kehe pē ke fakauta ʻo ʻave ki he ngaahi feituʻu kehekehe ʻi māmaní ko e tokoni ki he masivá mo e ngaahi fakatamaki ʻoku hokó.

ʻOku hanga mai ʻeni ha ngaahi tukupā foʻou ʻi he tupu tokolahi ʻo e kāingalotu ʻo e Siasí ʻi he ngaahi fonua ʻi tuʻapuleʻangá, kae tautautefito ki he ngaahi puleʻanga kei langalanga haké, ʻa ia ʻoku feinga ʻa e polokalama uelofeá ke feau.

Ko ha Palani Naʻe Ueʻi Fakalaumālie maʻá e Kuongá Ni

ʻOku kei tatau pē ʻa e ngaahi tefitoʻi moʻoni ʻo e uelofeá he ʻahó ni—ʻa e moʻui fakafalala pē kiate kitá mo e faʻa ngāué—ʻo hangē ko e taimi naʻe fekau ai ʻe he ʻEikí kia ʻĀtama, "Te ke kai ʻa e meʻakaí ʻi he kakava ʻo ho matá" (Sēnesi 3:19).

Kuo fakahā ʻe he ʻEikí ʻi he ngaahi ʻaho kimui ní, "Pea ʻe tauhi ʻa e fale tukuʻanga koloá ʻaki ʻa e ngaahi koloa fakatapui ʻo e siasí; pea ʻe tauhi ʻa e kau uitoú mo e kau tamai mo e faʻē maté, kae ʻumaʻā foki mo e kau masivá" (T&F 83:6). Peá Ne toki fakamanatu mai, "Ka kuo pau ke fai ia ʻi heʻeku founga pē ʻaʻakú" (T&F 104:16).

ʻOku fakaʻaongaʻi ʻa e ngaahi tefitoʻi moʻoni fakauelofeá ʻi he moʻui ʻa e kāingalotú ʻi māmani kātoa ko ha tefitoʻi moʻoni fakaʻaho ʻi he ngaahi ʻapi fakafoʻituituí.

Naʻe pehē ʻe ʻEletā Lōpeti D. Heili ʻo e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá, "ʻOku ʻi he ngaahi ʻapí mo e loto e kakai ʻo e ʻEikí ʻa e mālohinga ʻo e Siasí pea mo e fale tukuʻanga koloa moʻoni ʻa e ʻEikí." [5]

ʻI hono fakatupulaki ʻe he niʻihi fakafoʻituituí ʻenau moʻui fakafalala pē kiate kinautoú ʻo fakafou ʻi he tui kia Sīsū Kalaisí, ʻe kei hokohoko atu pē hono fakahoko ʻo e taumuʻa ngāue lōloa ʻo e polokalamá, ʻo hangē ko hono fakaʻuhingaʻi ʻe Palesiteni Kalaké: "ke langaki ha ʻulungāanga ʻoku lelei ʻi he kāingalotu ʻo e Siasí, ʻo fakatou tatau pē ʻi he kau foakí mo kinautolu ʻoku nau maʻú, ʻo fakahaofi ai ʻa e lelei taha ʻi honau lotó, pea mo ʻai ke matala mo fotu mai pea mo fua ʻa e ngaahi lelei pulipulia ʻo e laumālié, [ʻa ia ko e misiona mo e taumuʻa mo e ʻuhinga ia ʻo ʻetau kau ki he Siasí ni."][6] ■

MAʻUʻANGA FAKAMATALÁ

1. David O. Mckay ʻi he Henry D. Taylor, *The Church Welfare Plan,* unpublished ms., Salt Lake City (1984), 26–27.
2. Heber J. Grant, ʻi he Conference Report, Oct. 1933, 5.
3. ʻI he James R. Clark, comp., *Messages of the First Presidency of The Church of Jesus Christ of Latter-day Saints,* voliume ʻe 6, (1965–75) 5:332–34.
4. Heber J. Grant, ʻi he Conference Report, Oct. 1936, 3.
5. Robert D. Hales, "Welfare Principles to Guide Our Lives: An Eternal Plan for the Welfare of Men's Souls," *Ensign,* May 1986, 28.
6. J. Reuben Clark Jr., ʻi ha fakataha makehe ʻa e kau palesiteni fakasiteikí, 2 ʻOkatopa 1936.

Ngaahi Lea ʻi he Ueʻi ʻa e Laumālié ʻo kau ki ha Ngāue Naʻe Ueʻi ʻe he Laumālié: Lea ʻa Kinautolu Naʻe Malangá ʻo Kau ki he Uelofeá

Naʻe lahi e ngaahi lea ʻi he Konifelenisi Lahi Fakataʻu hono 181 ʻa e Siasí ʻo kau ki hono fakamanatu ʻo e polokalama uelofea ʻa e Siasí, ʻa ia ʻoku taʻu 75 he taʻú ni.

ʻOku ʻoatu ʻi lalo ha ngaahi konga mei he ngaahi leá ʻa ia naʻe fakatefito ʻi he polokalama uelofeá mo e ngaahi tefitoʻi moʻoni fakauelofea naʻe fokotuʻu ʻe he ʻEikí ke tokoniʻi ʻaki ʻEne fānaú ke nau tokoniʻi pē kinautolu.

Palesiteni Thomas S. Monson

ʻOku ou pehē ko e polokalama Uelofea ʻa e Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní ne ueʻi fakalaumālie ia ʻe he ʻOtua Māfimafí. (Vakai, "Ko e Temipale Māʻoniʻoní ko ha Maama ki he Māmaní," peesi 90.)

Palesiteni Henry B. Eyring, Tokoni ʻUluaki ʻi he Kau Palesitenisī ʻUluakí

Kuo toe hoko mai pē ʻi hotau kuongá ni ʻa e ngaahi fie maʻu fakaetuʻasino lahi ʻa e fānau ʻa e Tamai Hēvaní ʻo hangē ko ia kuo hokó pea ʻe hoko ʻi he kuonga kotoa pē. ʻOku ʻikai fakataumuʻa e ngaahi tefitoʻi moʻoni ʻoku makatuʻunga ai e Polokalama Uelofea ʻa e Siasí ki he kuonga pe feituʻu pē ʻe taha. ʻOku maʻá e kuonga mo e feituʻu kotoa pē.

Kuo fakaafeʻi mo fekauʻi kitautolu [ʻe he ʻEikí] ke tau kau ʻi Heʻene ngāué ke tokoniʻi ʻa kinautolu ʻoku faingataʻaʻiá. Naʻa tau fai ha fuakava ʻi he vai ʻo e papitaisó pea ʻi he ngaahi temipale māʻoniʻoni ʻo e ʻOtuá te tau fai ia. ʻOku tau fakafoʻou ʻetau fuakavá ʻi heʻetau maʻu e sākalamēnitī he Sāpaté. (Vakai, "Ngaahi Faingamālie ke Fai Lelei," peesi 22.)

Pīsope H. David Burton, Pīsope Pulé

"ʻOku ʻikai fakataumuʻa e palani uelofea ne kikiteʻí ke hoko pē ko ha konga siʻi pē ʻo e hisitōlia ʻo e Siasí. ʻOku tala ʻa kitautolu ko e kakaí ʻe he ngaahi tefitoʻi moʻoni ʻoku fakavaʻe ʻakí. Ko e uho ia ʻo ʻetau hoko ko e kau ākonga fakafoʻituitui ʻo hotau Fakamoʻuí mo e Faʻifaʻitakiʻanga ko Sīsū Kalaisí."

"ʻOku ʻikai fakataumuʻa e ngāue toputapú ni ke ʻaonga mo faitāpuekina pē ʻa kinautolu ʻoku faingataʻaʻia pe masivá. ʻI heʻetau hoko ko e ngaahi foha mo e ʻofefine ʻo e ʻOtuá, he ʻikai ke tau lava ʻo maʻu kakato e moʻui taʻengatá ʻo kapau he ʻikai ke tau fetauhiʻaki lolotonga ʻa ʻetau ʻi he māmaní. Ko e fielaulaú mo hono foaki ʻo ʻetau moʻuí maʻá e niʻihi kehé, ʻoku fakafou ai ʻetau ako e ngaahi tefitoʻi moʻoni fakalangi ʻo e feilaulaú mo e fakatapuí."

"Ko e ngāue toputapu ʻeni ʻoku fie maʻu ʻe he Fakamoʻuí mei Heʻene kau ākongá. Ko e ngāue ia naʻá Ne ʻofa ai ʻi Heʻene kei ʻaʻeva ʻi he māmaní. Ko e ngāue ia ʻoku ou ʻiloʻi naʻá Ne mei fai kapau naʻá Ne ʻi hotau lotolotongá he ʻahó ni." (Vakai, "Ko e Ngāue Fakamāʻoniʻoni ʻo e Uelofeá," peesi 81.)

Silvia H. Allred, Tokoni ʻUluaki ʻi he Kau Palesitenisī Lahi ʻo e Fineʻofá

"ʻOku kau fakataha e houʻeiki tangata mo fafine ʻo e Siasí he ʻahó ni ʻi hono ʻoatu e fakafiemālie kiate kinautolu ʻoku faingataʻaʻiá. . . .ʻI he taimi ʻoku hoko ai e ʻofá ko e tefitoʻi moʻoni ʻokú ne tataki ʻetau tokoni ki ha niʻihi kehé, ʻoku hoko leva ʻetau tokoni kiate kinautolú ko hono ngāueʻi ia ʻo e ongoongoleleí. Ko e talafungani ia ʻo e ongoongoleleí. Ko e lotu haohaoá ia.(Vakai, "Ko e Uho ʻo e Tuʻunga Fakaākongá," peesi 84.) ■

ʻOku Fakahoko ʻe he Paʻanga Tokoni Fakaako Tuʻumaʻú ʻa e Ngaahi Talaʻofa Fakakikité

Fai ʻe Natasia Garrett
Ngaahi Makasini ʻa e Siasí

ʻI he taʻu ʻe hongofulu kuo hilí, naʻe fakamatalaʻi ʻe Palesiteni Kōtoni B. Hingikelī (1910–2008) ha palopalema—ʻa e ʻikai ko ia ke hao ʻa e kau ʻosi ngāue fakafaifekau tokolahi mo e kau talavou moʻui taau kehe pē ʻi he ngaahi feituʻu kei langalanga haké, mei he masivá—peá ne tuku mai ha founga: ko e Paʻanga Tokoni Fakaako Tuʻumaʻú (PTFT). Ko e PTFT ko ha sinoʻi paʻanga ʻe vilo ʻa ia ʻe fokotuʻu ʻo fakaʻaongaʻi ki ai e ngaahi foaki mei he kāingalotu mo e ngaahi kaungāmeʻa ʻo e Siasí, ʻe ʻoatu mei ai ha ngaahi nō fakaako ki he kau talavou ʻoku nau ʻamanaki ke teuteu atu ke maʻu ha ngāue totongi lelei ʻi honau tukui koló pea totongi fakafoki ʻenau ngaahi noó kae lava ke maʻu ʻe ha niʻihi kehe ʻa e ngaahi faingamālie tatau. Naʻá ne pehē ʻe fakafalala e Siasí ki ha kakai ʻe fie tokoni pea mo e ngaahi maʻuʻanga tokoni ʻoku lolotonga maʻu ʻe he Siasí kae ola lelei ʻa e polokalamá.

Ko ha Ngaahi Mana Kuo Fakahoko

ʻI he taimi naʻe tuʻu ai ʻa Palesiteni Hingikelī ʻi he tuʻunga malangá ʻi he ʻaho 31 ʻo Māʻasi 2001, ʻo ne tuku atu ki he kau maʻu lakanga fakataulaʻeiki ʻo e Siasí ʻa ʻene vīsone ki he Paʻanga Tokoni Fakaako Tuʻumaʻú, naʻe mahino ki he tokolahi kuo maʻu ʻe he palōfita ʻa e ʻEikí ha fakahinohino.

FAITĀ 'A BRIAN WILCOX

Kuo tokoni'i 'e he Pa'anga Tokoni Fakaako Tu'uma'ú, 'a ia na'e kamata 'i he ta'u 'e 10 kuo hilí, ha toko 47,000 tupu ne kau ai.

Mahalo na'e mei hangehangē pē ka 'ikai ola leleí 'i he fakavavevave 'a e kau taki fo'ou 'o e PTFT ke kamata leva hono 'oatu e ngaahi noó 'i he fa'ahita'u fakatōlau 'o e 2001, 'o hangē ko e fakahinohino 'a Palesiteni Hingikelií. Ne 'ikai ha palani fakapisinisi ia, 'ikai ha ngaahi fokotu'utu'u fakaikiiki, tuku kehe pē 'a e me'a na'e fakamatala'i ange 'e he palōfitá 'e hono ue'i ia 'e he Laumālié. Na'e fokotu'utu'u e polokalamá 'o faka'aonga'i 'a e lea na'e fai 'e Palesiteni Hingikelī 'i he konifelenisí ko hono mape folau. Ne laungeau e ngaahi tohi kole nō ne a'utaki atu ki he hetikuota 'o e Siasí, lolotonga 'eni 'oku kei fai pē hono ui 'o ha kau talēkita pea kei fokotu'utu'u 'a e tefito'i fa'unga 'o e polokalamá.

Ka kuo 'osi kamata hoko ha ngaahi mana ia. Lolotonga e 'uluaki ta'ú, na'e foaki ki he polokalamá ha pa'anga 'e laumiliona. Na'e kamata tokoni leva 'a e tokolahi ko ha kau taukei kinautolu 'i honau puipuitu'á pea nau fe'unga mo e ngāue 'a e PTFT 'o nau hoko ko e kau talēkita ngāue tokoni. Kuo 'osi fokotu'utu'u e fa'unga ia na'e fie ma'u ke poupou'i fakamāmānilahi 'aki 'a e PTFT 'o fakafou 'i he ngaahi polokalama 'inisititiuti 'a e Potungāue Ako 'a e Siasí mo e Ngaahi Senitā Ma'u'anga Tokoni Fakangāue 'a e Siasí. Na'e vave 'ene hū tonu ha me'a pē na'e fie ma'u, 'o ma'u ai 'e he polokalamá ha "makatu'unga lelei"[1] 'o hangē ko e lipooti 'a Palesiteni Hingikelī 'i 'Epeleli 2002.

> "'Oku tokoni e fakaafe 'a Palesiteni Hingikelií kiate kinautolu 'oku foaki ki he PTFT pea mo kinautolu foki 'oku nau [faka'aonga'í ke] fakalelei'i 'enau mo'uí ke nau ofi ange ki hotau Fakamo'uí."
>
> **–'Eletā John K. Carmack**

Na'e pehē 'e Lekisi 'Āleni, 'a ia 'oku lolotonga hoko ko ha talēkita ngāue tokoni 'o e akó mo e fetu'utakí ma'á e PTFT, "'I he kuonga fuoloá, na'e fakamafao atu 'e Mōsese hono tokotokó ki he Tahi Kulokulá pea na'e mavaeua 'a e tahí. Na'e fakahā 'e Palesiteni Hingikelī 'a e tui tatau 'i he'ene folahi hono pulupulu fakapalōfitá 'i he funga tahi fakapo'uli 'o e masivá peá ne kamata e PTFT."

Na'e toutou fakapapau'i mai 'e Palesiteni Hingikelī "Ko ha mana ia."

Neongo ia, 'i he hili ha ta'u 'e 10, mahalo ko e toki kamata ia ke hoko e ngaahi mana ma'ongo'onga tahá.

Ko ha Ngaahi Tala'ofa Kuo Fakahoko

'I hono fakahā 'e Palesiteni Hingikelī 'a e PTFT pea 'i ha'ane ngaahi lea pē kimui ai, na'á ne tala'ofa 'e tafe mei he PTFT ha ngaahi tāpuaki lahi. 'Oku vave 'aupito hono fakahoko 'o e tala'ofa takitaha 'i he tokolahi ange 'a e fa'ahinga kuo 'osi mei he PTFT pea totongi fakafoki 'enau ngaahi noó.

Faingamālié mo e Ngāue Ma'u'anga Mo'uí

Na'e pehē 'e Palesiteni Hingikelī, "'E tokoni'i kinautolu ['oku kaú] ke nau ma'u ha ako lelei 'a ia 'e hiki hake ai kinautolu mei he loto-fo'i tu'unga he masivá."[2]

'I Fēpueli 'o e 2011, na'e ma'u ngāue 'a e meimei peseti 'e 90 'o kinautolu na'e kumi ngāue hili hono

fakakakato ʻenau akó. ʻOku pehē ʻe he peseti ʻe 78 ʻo kinautolu ʻoku lolotonga ngāué ko e fakalakalaka lahi moʻoni ʻenau ngāue lolotongá mei heʻenau ngāue kimuʻa pea nau akó. ʻOku liunga tolu ki he fā ʻa e lelei ange ʻa e fakaʻavalisi ʻo e paʻanga hū mai ʻanautolu naʻe kau ki he PTFT ʻi heʻenau paʻanga hū mai kimuʻa pea nau akó, ʻo ne fakafofongaʻi mai ʻe ia ha fuʻu fakalakalaka lahi ʻi he tuʻunga fakaʻekonōmiká.

Fāmilí mo e Tukui Koló

Naʻe pehē ʻe Palesiteni Hingikelī, "Te nau mali pea hoko atu ʻa ʻenau moʻuí kuo nau maʻu ha ngaahi poto fakangāue ke fakafeʻungaʻi ai kinautolu ke nau lava ʻo maʻu ha moʻui pea maʻu honau tuʻunga ʻi he sosaietí ʻa ia te nau lava ʻo fai ha tokoni ki ai."[3] ʻOku laka siʻi hake pē ʻi he vahe tolu ʻe taha ʻo kinautolu ʻoku lolotonga kau ki he PTFT kuo nau malí.

ʻOku pehē ʻe ʻEletā Sione K. Kāmeki, ko e talēkita pule ʻo e PTFT: "Ko e taha ʻo e ngaahi ola fakalotolahi taha ʻo e PTFT ʻo aʻu mai ki he taimi ní ko ʻetau mamata ki he lahi ange ʻo e ʻamanaki lelei ʻa e niʻihi kei talavoú. ʻOku fakalotolahiʻi kinautolu ʻe he ʻamanaki lelei ko ʻení ke nau mali pea hoko atu ʻenau moʻuí."

Pea ʻi heʻenau fai iá, ʻoku hanganaki fiefia atu leva honau ngaahi fāmili kei tupu haké ki ha kahaʻu fakafiefia ange.

Siasí mo e Tuʻunga Fakatakimuʻá

Naʻe pehē ʻe Palesiteni Hingikelī, "Te nau totongi ʻenau ngaahi vahehongofulú mo e paʻanga ʻaukaí ʻi heʻenau hoko ko e kāingalotu tui faivelenga ʻo e Siasí, pea ʻe mālohi lahi ange ai ʻa e Siasí koeʻuhi ko ʻenau nofo ʻihe ngaahi feituʻu ʻoku nau nofo aí."[4]

ʻI he ngaahi feituʻu ʻe niʻihi kuo taʻu lahi hono fakalele ai ʻo e PTFT, ko e peseti ʻe 10 ki he 15 ʻo e kau taki lolotonga ʻo e Siasí ko ha niʻihi ʻoku kau ki he PTFT.

Naʻe pehē ʻe Lekisi ʻĀleni, "Kuo fakalotolahiʻi e kinautolu ʻoku kaú mo ha kau talavou kehe kenau fakaʻaongaʻi e nō ʻa e PTFT pea mavahe mei he masivá. ʻI he ʻosi mei ai ʻa e taʻu ʻe 10, ʻoku tau vakai leva ki he aʻutaki atu ʻo e siakale ʻo e ʻamanaki leleí kiate kinautolu kuo faitāpuekiná ʻoku nau vahevahe ʻa e ngaahi tāpuekí mo ha niʻihi kehe."

Ngaahi ʻAonga ki he Moʻui ʻa ha Tokolahi

Naʻe talaʻofa ʻe Palesiteni Hingikelī, "ʻE hoko [ʻa e PTFT] ko ha tāpuaki kiate kinautolu kotoa pē ʻe aʻu atu hono leleí ki heʻenau moʻuí—ʻa e kau talavou mo e kau finemui, pea mo honau ngaahi fāmili ʻi he kahaʻú, pea mo e Siasí ʻa ia ʻe tāpuekina lahi tuʻunga ʻi he mālohi ʻo ʻenau fua fatongia fakatakimuʻa ʻi he tuʻunga fakalotofonuá."[5]

ʻOku laka hake he kakai ʻe toko 47,000 kuo nau kau ʻi he PTFT talu mei he faʻahitaʻu fakatōlau ʻo e 2001. ʻOku ʻikai lau ai ʻa e kāinga ofi ʻoku poupouʻi mo fakalotoa ʻe he kau mēmipa ʻo e fāmilí ʻoku kau ʻi he PTFT, ʻa e ngaahi uooti mo e ngaahi kolo ʻoku nau maʻu e lelei mei he kāingalotu ʻoku nau malava ha meʻa lahi ange ke tokoní, pea mo e ngaahi kautaha fakalotofonua ʻoku nau fie maʻu ha kau ngāue poto kae lava ke nau tupulakí.

Naʻe pehē ʻe Misa ʻĀleni, "Sioloto atu angé ki hono ʻaongá lolotonga haʻo fakakaukau kiate kinautolu kotoa ʻoku ʻi ai ʻenau kaunga ki aí. ʻOku aʻu atu ʻeni kiate kinautolu ʻoku nau foaki tokoni ki he PTFT—ʻa kinautolu ʻoku fai e foakí, honau ngaahi fāmilí, honau ngaahi uōtí mo e koló—ʻoku tāpuaki kotoa kinautolu ʻi heʻenau ngaahi foakí."

Naʻe pehē ʻe ʻEletā Kāmeki, "ʻE lava ke foaki maʻu pē ʻe he meimei tokotaha Siasi hono kotoa ha meʻa ki he sinoʻi paʻanga ko ʻení pea ki ha ngaahi ngāue mahuʻinga kehe. ʻOku tokoni e fakaafe ʻa Palesiteni Hingikelií kiate kinautolu ʻoku foaki ki he PTFT pea mo kinautolu foki ʻoku nau [fakaʻaongaʻí ke] fakalelei ʻi ʻenau moʻuí ke nau ofi ange ki hotau Fakamoʻuí."

Ko e Hokohoko Atu ʻEne Tupulakí

Kuo fakahoko ʻa e kikite fakapalōfita ʻa Palesiteni Hingikelī fekauʻaki mo e Paʻanga Tokoni Fakaako Tuʻumaʻú pea ʻoku hokohoko atu ʻene mafola ʻa e polokalama ko ʻeni naʻe fokotuʻu ʻi he ueʻi ʻa e Laumālié ki māmani hono kotoa, pea ʻe kei hokohoko atu ai pē ʻi ha lahi ange ʻa e ngaahi foaki tokoní pea totongi mo e ngaahi noó, ʻo lava ai ke kau atu ki ai ha toʻu tangata foʻou ke nau fakalakalaka ai mo e ngaahi tuʻunga moʻui ʻoku nau ʻi aí.

Ke ʻilo lahi ange ki he Paʻanga Tokoni Fakaako Tuʻumaʻú, kātaki ʻo hū ki he pef.lds.org. ■

MAʻUʻANGA FAKAMATALÁ

1. Gordon B. Hinckley, "ʻOku Laka Atu ʻa e Siasí Ki Muʻa," *Liahona,* Siulai 2002, 4; *Ensign,* May 2002, 6.
2. Gordon B. Hinckley, *Liahona,* Siulai 2002, 4; *Ensign,* May 2002, 6.
3. Gordon B. Hinckley, *Liahona,* Siulai 2002, 4; *Ensign,* May 2002, 6.
4. Gordon B. Hinckley, *Liahona,* Siulai 2002, 4; *Ensign,* May 2002, 6.
5. Gordon B. Hinckley, "Ko e Paʻanga Tokoni Fakaako Tuʻumaʻú," *Liahona,* Siulai 2001, 60; *Ensign,* May 2001, 52.

Kole ha Niʻihi ke Kau Mai ki he Saveá

Koʻo ho faingamālie ʻeni kapau ʻokú ke fakaʻamu ke ueʻi ʻa e loto ʻo e lau miliona ʻoku nau lau ʻa e ngaahi pōpoaki ʻi he makasini *Liahoná* pe *ʻEnsign*. ʻOku lolotonga fie maʻu ʻe he ongo makasiní ni ha kau mēmipa mei he ngaahi feituʻu kehekehe ʻo e māmaní ʻoku nau loto fiemālie ke ʻomai ha ngaahi fakamatala ʻo kau ki he makasiní pea kau ʻi ha tokosiʻi ʻoku kau ʻi he savea maʻamaʻa ʻoku fakahoko he ʻinitanetí he taʻu takitaha. Kātaki kapau ʻokú ke fie kau peá ke ʻī-meili mai ki he liahona@ldschurch.org pe ensign@ldschurch.org peá ke fokotuʻu ʻi he laine ʻo e kaveingá ʻa e "Magazine Evaluation". Kuo pau ke lava ʻe kinautolu ʻe fie tokoní ʻo ngāue ʻaki ʻa e ʻInitanetí pea fetuʻutaki lelei ʻi he lea faka-Pilitāniá, Potukalí, pe faka-Sipeiní. ʻE tokoni lahi ʻaupito ʻa hoʻo ngaahi fakamatalá ki he malava lelei ange ʻe he ongo makasiní ʻo feau e ngaahi fie maʻu ʻa e kau lau makasini kotoa ʻi māmaní. ■

© IRI

ʻOku kei hokohoko atu ai pē hono tākiekina e kāingalotu ʻo e Siasí he ʻahó ni ʻe he Liliu ʻo e Tohi Tapu Māʻoniʻoní ʻe Kingi Sēmisí, ʻa ia ko hono taʻu 400 ʻeni.

Fokotuʻu Mai ʻe he Ngaahi Lea ʻa e Kau ʻAposetoló Ko e Founga Lelei Taha ke Fakamanatu ʻAki ʻa e Taʻu 400 ʻo e Tohi Tapú Ko Hono Ako ke Lahi Ange

Naʻe pehē ʻe ʻEletā M. Lāsolo Pālati ʻo e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá, "Naʻe ʻikai ke tupukoso pē ʻa ʻetau maʻu e Tohi Tapú he ʻaho ní." [1] Naʻá ne fakamatala ʻo pehē ʻoku ʻi ai ʻe Tohi Tapú koeʻuhí ko e talangofua ʻa e kau māʻoniʻoni naʻa nau muimui ki he angi ʻa e Laumālié ke nau hiki ʻa e ngaahi ngāue mo e ngaahi akonaki toputapú, fakataha mo e tui pea mo e lototoʻa ʻa e tokolahi, kau ai mo e kau liliu leá, ʻa ē naʻe feilaulauʻi ʻenau moʻuí kimui ai ke "maluʻi mo fakatolonga" mai e Tohi Tapú.

ʻE fakahoko ʻi he ʻaho 2 ʻo Mē 2011 ʻa hono fakamanatu e taʻu 400 mei hono ʻuluaki pulusi ʻo e liliu ʻo e Tohi Tapú ʻe Kingi Sēmisí. Kuo ʻosi kamata hono fakamanatú ʻi he ngaahi feituʻu kehekehe ʻi māmani ʻaki ʻa e ngaahi lea, fakafiefia, koniseti, feʻauhi lea pea mo e ngaahi meʻa kehe lahi. ʻOku fokotuʻu mai mei he Kōlomu ʻo e Kau ʻApositolo ʻe Toko Hongofulu Mā Uá ha founga ʻe taha ke fakamanatu ʻaki: ko e fakatupulaki ʻa e ʻofa ʻi he Tohi Tapú ʻaki ʻa ʻetau ako ki he moʻui mo e ngāue ʻa e Fakamoʻuí pea mo e ngaahi lea ʻa e kau palōfita mo e kau ʻaposetolo ʻo onoʻahó.

Naʻe pehē ʻe ʻEletā Pālati, "ʻOku totonu ke tau loto hounga'ia koeʻuhí ko e Tohi Tapu Māʻoniʻoní. ʻOku ou ʻofa ʻi he Tohi Tapú, hono ngaahi akonakí, ngaahi lēsoní, pea mo hono laumālié. . . . ʻOku ou ʻofa ʻi he ʻilo mo e melino ʻoku maʻu mei hono lau ʻo e Tohi Tapú." [2]

ʻOku tui tatau mo ia ʻa ʻEletā Sefilī R. Hōlani ʻo e Kōlomu ʻo e Kau ʻApositolo ʻe Toko Hongofulu Mā Uá. Naʻá ne pehē, "ʻOku tau ʻofa mo fakaʻapaʻapa ki he Tohi Tapú. ʻOku tuʻu muʻomuʻa maʻu pē ia ʻi heʻetau ngaahi tohi tapú, ʻa ia ko e ngaahi folofola ʻoku fakaʻaongaʻi ʻe he Siasí.'" [3] ʻOkú ne fakamanatu mai kiate kitautolu naʻe lava ʻa hono toe Fakafoki mai ʻo e Ongoongoleleí koeʻuhí ko e ako ʻe Siosefa Samita ʻ a e Tohi Tapú peá ne tui mālohi ki he palōmesi ʻoku hā ʻi he Sēmisi 1:5 ʻe hanga ʻe he ʻOtuá ʻo tali ʻa ʻetau ngaahi lotú.

ʻI heʻene fakamanatu e ngaahi meʻa naʻá ne fakatoka e hala ki hono toe Fakafoki mai ʻo e ongoongoleleí, ne lea ʻa ʻEletā Lōpeti D. Heili ʻo e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Uá ʻi he loto hounga'ia kiate kinautolu naʻa nau fakafaingamālieʻi e founga ke lava hono liliu pea mo hono pulusi ʻo e Tohi Tapú. Koeʻuhí ko ʻenau ngāué, naʻe lava ai ke lau ʻe ha taha pē ʻa e Liliu ʻo e Tohi Tapú ʻe Kingi Sēmisí—pea koeʻuhí naʻe lava ke maʻu ia ʻe Siosefa Sāmita, naʻe toe fakafoki mai ai ʻa e Siasi moʻoní ki he māmaní. Naʻe fehuʻi ʻe ʻEletā Heili, "ʻOku fai nai ha ofo ʻi hono fakangofua ʻe he Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní ke nau ngāue ʻaki he ʻahó ni e Liliu ʻa Kingi Sēmisi ʻo e Tohi Tapú ʻi he lea faka-Pilitāniá?" [4]

Naʻe pehē ʻe ʻEletā Pālati, "Kuo pau ke tau manatuʻi maʻu pē ʻa e kau mate fakamāʻata tokolahi ne nau ʻiloʻi ʻa hono mālohí mo foaki ʻenau moʻuí kae lava ke tau ʻilo mei hono ngaahi leá ʻa e hala ki he fiefia taʻengatá mo e nonga ʻi he puleʻanga ʻo ʻetau Tamai Hēvaní." [5]

Naʻe vahevahe ʻe Palesiteni Poiti K. Peeka, ko e Palesiteni ʻo e Kōlomu ʻo e Kau ʻAposetolo ʻe Toko Hongofulu Mā Ua, ha talanoa ʻo kau ki hano mamataʻi ʻo ha Tohi Tapu fakafāmili ne lau senituli hono motuʻá pea maʻu ai ha tohi naʻe hiki ʻi he peesi ʻuluakí ʻa ia naʻe pehe hono fakaleá, "Ko e ongo moʻoni ʻo e Tohi Tapú ke paaki ia ʻi he mafu ʻo e Kau Laukongá." [6] Naʻe hoko atu mo ʻene lau ʻa e potufolofola ko ʻení: "Ko ʻemau tohi ʻa kimautolu, kuo tohi ki homau lotó, kuo ʻilo pea lau ʻe he kakai kotoa" (2 Kolinitō 3:2).

ʻI heʻetau ʻiloʻi pea tau ʻofa ʻi he Tohi Tapú mo hono ngaahi potutohi fakalaumālié, ʻe lava ke tau fakahā ʻetau hounga'iá pea tau fiefia ʻi he ngaahi tāpuaki ʻo hono Toe Fakafoki mai ʻo e ongoongoleleí.

Naʻe pehē ʻe ʻEletā D. Toti Kulisitofasoni, "Fakalaulauloto ki hotau tāpuaki mahuʻinga ʻoku ala maʻu ʻi heʻetau maʻu ʻa e Tohi Tapú mo e toe ngaahi peesi folofola makehe ʻe 900. ʻOfa ke tau keinanga hokohoko ʻi he folofola ʻa Kalaisí ʻa ia te ne tala mai ʻa e ngaahi meʻa kotoa ʻoku totonu ke tau faí." [7] ■

MAʻUʻANGA FAKAMATALÁ

1. M. Russell Ballard, "Ko e Mana ʻo e Tohi Tapu Māʻoniʻoní," *Liahona* mo e *Ensign,* Mē 2007, 80.
2. M. Russell Ballard, *Liahona* mo e *Ensign,* Mē 2007, 81.
3. Jeffrey R. Holland, "ʻOku ʻIkai Ai pē ke Ngata . . . ʻEku Ngaahi Leá," *Liahona* mo e *Ensign,* Mē 2008, 92.
4. Robert D. Hales, "Ngaahi Teuteu ki Hono Toe Fakafoki Mai ʻo e Ongoongoleleí mo e Hāʻele ʻAngauá: ʻE ʻIate Koe ʻa Hoku Nimá," *Liahona* mo e *Ensign,* Nōvema 2005, 90.
5. M. Russell Ballard, *Liahona* mo e *Ensign,* Mē 2007, 80.
6. Boyd K. Packer, "Ko e Tohi ʻa Molomoná: Ko ha Toe Fakamoʻoni ʻe Taha ʻo Sīsū Kalaisi," *Liahona,* Sānuali 2002, 73; *Ensign,* Nov. 2001, 63.
7. D. Todd Christofferson, "Ko e Tāpuaki ʻo e Folofolá," *Liahona* mo e *Ensign,* Mē 2010, 35.

Fokotuʻutuʻu Fakatufunga ʻo e Temipale Loma ʻĪtalí

Naʻe pehē ʻe Palesiteni Tōmasi S. Monisoni ʻi he fakataha ʻo e pongipongi Sāpaté, "Ko e temipale kotoa pē ko ha fale ia ʻo e ʻOtuá, ʻoku fakahoko ai e ngaahi ngāue tatau pē pea aʻusia ai mo e ngaahi tāpuaki mo e ouau tatau pē. ʻOku makehe ʻa e Temipale Lomá pea ʻoku langa ia ʻi he taha ʻo e ngaahi feituʻu fakahisitōlia taha ʻo e māmaní, ʻa ia ko ha kolo ne malanga ʻaki ai ʻe he kau ʻAposetolo ʻo e kuonga muʻá ʻa e ongoongolelei ʻo Kalaisí. . . . ʻE ʻi ai e ʻaho, ʻe maʻu ai ʻe he kāingalotu faivelenga ʻo e Kolo Taʻengatá ni ʻa e ngaahi ouau taʻengatá ʻi he fale māʻoniʻoni ʻo e ʻOtuá."

Na‘e pehē ‘e Palesiteni Tōmasi S. Monisoni ‘i he fakataha faka‘osi ‘o e Konifelenisi Lahi Fakata‘u Hono 181, “‘Oku ou fie vahevahe atu ‘eku ‘ofa ki he Fakamo‘uí mo ‘Ene feilaulau fakalelei na‘e fai ma‘atautolú. . . . ‘Oku ou tui he ‘ikai lava ke mahino kakato kiate kitautolu e me‘a ne fai ‘e Kalaisi ma‘atautolu ‘i Ketisemaní, ka ‘oku ou fakafeta‘i he ‘aho kotoa pē ‘o ‘eku mo‘uí koe‘uhí ko ‘Ene feilaulau fakalelei ne fai ma‘atautolú. . . . Na‘á Ne hā‘ele hifo ki lalo ‘i he ngaahi me‘a kotoa kae lava ke Ne faka-haofi e ngaahi me‘a kotoa pē. ‘I He‘ene fai iá, na‘á Ne foaki mai ai e mo‘uí, ke mahulu atu ia he mo‘ui fakamatelié ni. Na‘á Ne fakahaofi kitautolu mei he Hinga ‘a ‘Ātamá. ‘Oku ou fakamālō loto hounga‘ia mo‘oni kiate Ia. Na‘á Ne ako‘i mai ‘a e founga ke tau mo‘ui aí. Na‘á Ne ako‘i mai ‘a e founga ke tau mate aí. Na‘á Ne fakapapau‘i mai hotau fakamo‘uí.”

TONGAN
4 02096 85900 3