

**Ikam long Presiden
Dieter F. Uchtdorf**
Nambatu Kaunsela insait
long Nambawan Presidensi



Wok Long Painim Krais long Krismas

Long olgeta lain husat i laik long save husat tru em mipela olsem ol memba bilong Dispela Sios bilong Jisas Krais bilong ol Lata-dei Seint, mi laik ofaim wanpela ples long statim dispela em i soim insait long dispela tripela wod: Mipela painim Krais.

Mipela lukluk long lainim long Em. Long bihainim Em. Long kamap moa olsem Em.

Olgeta dei insait long ol yia, mipela painim Em. Tasol moa yet long dispela taim bilong yia—Krismas, taim yumi hamamasim dispela bondei bilong bilaved Sevia—bilong yumi ol lewa bilong mipela i laik moa yet long save long Em.

Olsem hap bilong ol samting mipela i redim long hamamasim Krismas, larim yumi tingim olsem wanem ol dispela lain husat i bin stap laip long tu tausen yia i go pinis bin redi long welkamim kamap bilong Sevia.

Ol Lain Bilong Was Long Sipsip

Yumi no save tumas long ol dispela lain bilong was long sipsip, olsem tasol ol bin wok long ‘stap long hap gras bilong ol sipsip na lukautim ol sipsip bilong ol long nait.’¹ Ol lain bilong was long sipsip bin ating moa olsem ol man nating tasol, olsem planti gutpela lain husat save stap tasol long olgeta de na wokim wok long lukautim ol yet.

Ol i ken makim ol lain husat, long wanpela taim, ating no bin wok long wok hat long painim Krais, tasol bel

bilong ol bin senis taim ol heven bin op na ol mausman bilong heven bin tokim ol long Krais.

Ol em ol dispela lain husat, bihain tasol long ol i harim nek bilong ol mausman bilong heven, wantu tasol ol bin go long Bethlehem long laik long lukim.²

Ol Wais Man

Ol Wais Man bin ol skul man husat bin wok long stadim dispela kamap bilong Mesaia, dispela Pikinini Man bilong God. Thru long skul bilong ol, ol bin luksave na makim ol dispela sain em bin poin i go long bon bilong Em. Taim ol i bin luksave na makim ol dispela sain, ol bin lusim ol ples bilong ol na wokabaut i go long Jerusalem, na wok long askim, “Em we dispela em husat i bon King bilong ol Ju?”³

Save bilong ol long Krais i no bin stap tasol olsem samting bilong skul. Nambawan taim ol bin lukim ol dispela sain bilong bon bilong Em, ol bin kirap na wokabaut. Ol bin wokabaut long painim Krais.

Ol Wais Man i ken makim ol dispela lain husat i painim Krais thru long skul na stadi bilong ol. Ol strongpela piling long trut bai bihain lidim ol long painim Krais na lotuim Em olsem King bilong olgeta king. Sevia bilong olgeta manmeri bilong dispela graun.⁴

Simeon na Anna

Simeon na Anna i ken makim ol dispela lain husat wok long painim Krais thru long Spirit. Ol dispela naispela

sol bin strong tru long lotu na, thru long pasin bilong lusim kaikai na preiya na long stap insait long laip bilong strongpela piling na pasin bilong harim tok, ol bin wet hamamas tru stap long lukim dispela de bilong kam bilong Pikinini Man bilong God.

Thru long promis, daun pasin, na feit, ol wantaim strongpela bel bin was long kam bilong Sevia.

Bihain, feit bilong ol bin win taim Mary na Joseph givim long ol dispela bebi husat bai wanpela de kisim antap long Em Yet ol sin bilong ol manmeri bilong dispela graun.⁵

Ol Bilip Lain namel long ol lain bilong Nifai na ol lain bilong Lemenait

Dispela stori bilong sutim bel long hau ol bilip lain insait long dispela Niupela Wol bin was long sain bilong bon bilong Sevia yu ken painim insait long Buk bilong Momon.

Yu tingim bek olsem planti lain bin save tromoim lap na bagarapim ol dispela lain husat bin gat feit long Krai. Ol bikpela manmeri bilong dispela dei bin save sutim tok long ol bilip lain na tok ol hangamap long ol longlong bilip. I tru, ol dispela lain nogat bilip bin bikmaus tru wantaim dispela tokpilai olsem ol mekim “wanpela bikpela nois” long dispela hap. (3 Nephi1:7). Ol i tok pilai long ol dispela lain husat i bin bilip olsem Sevia bai bon.

Ol kros na belhat bilong ol bin gro go bikpela olsem bin holim pas ol wantaim laik long pasim maus long nau na i go olgeta ol dispela lain husat bin bilip long Sevia. Buk bilong Momon i gat stori bilong dispela samting wantaim planti toktok.⁶

Ol bilip lain husat bin stap long dispela taim ating i ken makim ol dispela lain husat i painim Krai maski taim ol narapela lain wok long lap, tok pilai, na tok nogut. Ol painim Krai maski taim ol narapela lain traim long mekim ol luk olsem kanaka, nogat save, o nogat strong.

Tasol dispela bel nogut bilong ol narapela bai no inap long daunim tingting bilong ol trupela bilip lain long wok long painim Krai.

Yumi Painim Krai

Insait long dispela yia, na ating moa yet long dispela Krismas taim, em bai mekim gut long yumi long wanpela taim gen long askim dispela kwesten “Hau na mi wok long painim Krai?”

Long wanpela hatpela taim long laip bilong em, bikpela King David bin rait olsem, “O God, yu em God bilong mi; pastaim tru bai mi painim yu: sol bilong mi em i nek i drai long yu, bodi bilong mi dai long yu.”⁷

Ating dispela strongpela pasin long wok long painim God bin wanpela long as samting David bin givim piksa long em yet olsem wanpela man i laik olsem lewa na bel bilong God.⁸

Long dispela Krismas taim na insait long olgeta de long dispela yia, i olrait long yumi painim wantaim ol lewa na ol sol bilong yumi bilaved Sevia bilong yumi, Prins bilong Pis, Holi Wan bilong Isrel. Long dispela laik, long bikpela hap bilong en, i no soim tasol yumi husat olsem ol memba bilong Dispela Sios bilong Jisas Krai bilong ol Lata-dei Seint, tasol tu moa yet husat tru yumi olsem ol disaipol bilong Krai.

OL NOUT

1. {Luke 2:8.
2. Lukim Luke 2:15.
3. Lukim Matthew 2:1–2
4. Lukim Matthew 2:11.
5. Lukim Luke 2:22–38.
6. Lukim 3 Nephi 1.
7. Psalm 63:1.
8. Lukim Acts 13:22.

TISING I KAM LONG DISPELA TOKTOK

Hau na yumi inap long moa yet painim Krai, olsem Presiden Uchtdorf i tok? Yu ken strongim bel bilong ol lain yu tisim long askim ol yet, “Hau na mi wok long painim Krai?” Tingim long askim ol long stat long sherim hau ol wanwan wok long painim Krai insait long ol femili stadi taim bilong skripsa long wanwan dei. Yu inap tu long lukim *Mormon.org* Krismas vidio wantaim ol lain yu wok long tisim na askim ol long stap insait long opotuniti long wanwan yia long painim Krai taim ol i bihainim ol tising bilong Em.

OL PIKININI

Wok Long Was long Jisas

Planti lain bin was na wet long Jisas long bon. Nau yumi was na wet long Em long kam gen! Yumi ken kamap redi taim yumi lainim ol samting long Jisas na bihainim Em. Hau bai yumi bihainim Jisas? Droim wanpela sta na raitim ol aidia bilong yu insait.



Feit, Femili, Rilif

Laik Tasol long Karim Hevi bilong Wanpela Narapela

Wantaim preiya stadim dispela ol samting na lukluk long painim samting long litimapim tingting long save wanem samting bai yu sherim. Hau bai save bilong yumi long as tingting bilong Rilif Sosaiti bai redim ol pikinini meri bilong God long ol blesing bilong laip oltaim oltaim?

Presiden Thomas S. Monson i tok: “Yumi stap namel long ol dispela lain husat i nidim tingting bilong yumi, tok long strongim bel bilong yumi, sapot bilong yumi, kamfot bilong yumi, gutpela pasin bilong yumi.” “Yumi ol han bilong Bikpela antap long dispela graun, wantaim pawa long sevim na litimapim ol pikinini bilong Em. Em i nidim yumi wanwan.”¹

Presiden Henry B. Eyring, Nambawan Kaunsela insait long Nambawan Presidensi, i tok: “Wanpela bikpela senis i stat long lewa bilong yu taim yu bin kam insait long Sios. Yu bin mekim wanpela kavanen, na yu bin kisim wanpela promis em bin stat long senisim dispela stret em pasin bilong yu. . . .

“ . . . Yu bin promis olsem yu bai halivim Bikpela long mekim ol hevi bilong ol narapela lain bai i no hevi na bai ol i kisim kamfot. Yu bin kisim pawa long halivim long mekim ol dispela hevi bai i no inap hevi taim yu kisim presen bilong Holi Gos.”²

“Yumi laik long yusim dispela lait bilong gospel long lukim ol narapela olsem Sevia lukim ol—wantaim sori pasin, hop, na siariti,” Jean B. Bingham, Rilif Sosaiti Jenerol Presiden i bin tok. “Dispela de bai kam taim yumi bai i gat gutpela save stret long lewa na bel bilong ol narapela lain na kamap gretful long gat marimari i kam long yumi—olsem tasol yumi givim i go ol siariti tingting na toktok long ol narapela. . . .

“Em i wok na privilis bilong yumi long holim pas ol samting bilong soim moa gut long *olgeta lain* taim yumi wok hat long kamap moa olsem Sevia bilong yumi.”³

Taim yumi karim ol hevi bilong wanpela narapela na holim pas ol kavanen bilong yumi, yumi opim wei long Jisas Krai long mekim olrait ol narapela lain. Elda Jeffrey R. Holland bilong Kwarom bilong Twelpela Aposol i tis olsem: “Taim yumi tingim dispela narakain samting olgeta em pe bilong Dai Bilong Bikpela Long Diwai Kros na Atonmen, mi promisim yu Em bai

no inap long tanim baksait bilong Em long yumi nau. Taim Em i tok long ol dispela husat i puwa long Spirit, ‘Kam long mi,’ Em min olsem Em save long rot i go aut na Em i save long rot i go antap. Em i save long en bikos Em i bin wokabaut pinis long en. Em i save long rot bikos Em taso*lem* dispela rot.”⁴

Sampela narapela skripsa

Matthew 25:40; Galatians 6:2; Mosiah 2:17; 18:8–9

OL NOUT

1. Thomas S. Monson, “Serve the Lord with Love,” *Liahona*, Feb. 2014, 4.
2. Henry B. Eyring, “The Comforter,” *Liahona*, May 2015, 18.
3. Jean B. Bingham, “I Will Bring the Light of the Gospel into My Home,” *Liahona*, Nov. 2016, 6, 8.
4. Jeffrey R. Holland, “Broken Things to Mend,” *Liahona*, May 2006, 71.

Tingim Dispela

Hau bai taim yumi halivim ol narapela lain long karim hevi bilong ol na taim yumi holim pas kavanen bilong yumi opim rot long Jisas Krai long mekim olrait gen ol dispela lain husat i nidim halivim?