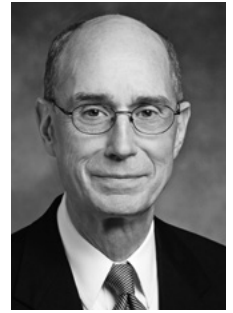


**Ikam long Presiden
Henry B. Eyring**

Nambawan Kaunsela insait
long Nambawan Presidensi



Kamap Ol Trupela Disaipol

Long olgeta sakramen miting, yumi gat privilis long promisim Papa long Heven olsem yumi bai olgeta taim holim Sevia long tingting na holim pas ol komanmen bilong Em olsem bai yumi inap gat Spirit bilong Em long stap wantaim yumi (lukim Moroni 4:3; 5:2; D&C 20:77, 79). Holim Em long tingting bai olgeta taim kam long yumi isi tasol taim yumi kisim nem bilong Em antap long yumi. Yumi wokim olsem long planti wei tasol moa yet taim yumi sevim ol narapela long nem bilong Em, ridim ol holi tok bilong Em na prei long save wanem Em i bai laikim yumi long wokim.

Em i kamap long mi taim mi bin wokim baptisim bilong wanpela yangpela man. Mi bin save olsem ol wokman bilong Sevia bin singautim mi olsem wanpela misinari long tisim gospel bilong Em na testifai long Em and long trupela Sios bilong Em. Mi na misinari poroman bilong mi bin promisim dispela yangpela man olsem em bai kamap klin long dispela pawa bilong Atonmen bilong Jisas Kraus taim em i tanim bel wantaim feit long Sevia na kisim baptisim long han bilong wanpela long ol wokman bilong Em husat i gat atoriti.

Taim mi litimapim dispela yangpela man i kamaut long wara bilong baptisim font, em i tok isi long yau bilong mi olsem, “Mi kamap klin, mi kamap klin.” Long dispela liklik taim, mi tingim bek baptisim bilong Sevia John Baptis i bin wokim long Wara Jorden. Moa yet, mi tingim bek olsem mi wok long mekim dispela wok bilong Sevia—husat i

kirap gen na stap laip long seivim ol man na Holi Gos i witnisim na olsem tasol John i bin witnisim.

Long mi na long yumi wanwan, holim Sevia long tingting i bai moa yet long trastim memori long save na eksperiens bilong yumi wantaim Em. Yumi ken mekim ol sois olgeta dei olsem bai bringim yumi klostu moa long Em long dispela taim nau.

Dispela sois em inap isi moa yet em long ridim ol skripsa. Taim yumi wokim olsem, yumi inap kisim ol filing long stap klostu long Em. Long mi yet, stap klostu i save kam planti taim, taim mi save ridim Buk bilong Momon. Long ol nambawan minit taim mi ridim ol sapta bilong 2 Nifai, mi save harim long tingting bilong mi ol nek bilong Nifai na Lihai givim piksa long Sevia olsem tasol ol i save long Em klostu tru. Wanpela filing bilong stap klostu i save kam.

Long yu, ol narapela hap long skripsa inap moa yet bringim yu kam klostu long Em. Tasol long wanem hap na long wantaim taim yu ridim tok bilong God, wantaim daun pasin na laik stret long tingim gen Sevia, yu bai antapim laik bilong yu long kisim nem bilong Em antap long yu long olgeta dei long laip bilong yu.

Dispela laik bai senisim wei yu sev insait long Sios bilong Bikpela. Bai yu prei long Papa long Heven long halivim yu long sanap strong long wok maski dispela i lukluk olsem liklik wok long yu. Dispela halivim yu bai askim long en em dispela save long lus tingting long yu

yet and lukluk moa long wanem Sevia laikim bilong ol lain em i singautim yu long sevim.

Mi bin pilim han bilong Em na stap klostu bilong Em long sevis bilong mi wantaim ol pikinini bilong mipela taim mi prei long save hau long halivim ol long painim pis dispela gospel tasol i save bringim. Long ol dispela kain liklik taim, mi no save wari tumas long luk olsem wanpela win papa, tasol mi save wari moa long win na stap-gut bilong ol pikinini bilong mi.

Dispela laik long givim long lain yumi sevim wanem em Sevia bai laik long givim ol, bai lidim yumi long ol preya olsem wanpela *krai* long Papa long Heven, tru tru long nem bilong Jisas Krai. Taim yumi prei long dispela wei—long nem bilong Sevia, wantaim feit long Em—Papa bai bekim. Em bai salim Holi Gos long soim yumi long rot, kamfotim yumi, na strongim bel bilong yumi. Long wanem Spirit bai olgeta taim soim witnes long Sevia (lukim 3 Nephi 11:32, 36; 28:11; Ether 12:41), save yumi gat long lavim Bikpela wantaim olgeta bel, tingting, na strong bilong yumi bai go bikpela (lukim Mark 12:30; Luke 10:27; D&C 59:5).

Ol blesing bilong wanwan de na holim dispela taim long tingting bai kam isi isi na kam strong isi isi taim yumi sevim Em, kaikai long tok bilong Em, na prei wantaim feit long nem bilong Em. Na dispela pasin bilong holim long tingting bai stretim yumi long kamap ol trupela disaipol bilong Bikpela Jisas Krai long kingdom bilong Em long dispela graun—na bihain wantaim Papa bilong Em long wol wantaim glori bihain taim.

TISING I KAM LONG DISPELA TOKTOK

Presiden Eyring i kaunselim yumi long holim Sevia long tingting bilong yumi olgeta taim na mekim ol sois bilong wanwan de long bringim yumi kam klostu long Em. Wantaim ol dispela lain yu tisim, yu inap long ridim ol sakramen preiya, em i makim dispela kavanen long olgeta taim holim Em long tingting bilong yumi (lukim Moroni 4:3; 5:2; D&C 20:77, 79). Tingim long invaitim ol dispela lain yu tisim long raitim wanpela lis long ol samting ol inap wokim wanwan de long holim Sevia long tingting

bilong ol. Yu ken tingim tu long invaitim ol long prei long Papa long Heven long win na stap-gut bilong wanpela narapela. Tingim long prei long ol long dispela wei tu.

YUT

Holim Bikpela long Tingting long Olgeta De

Ol poroman, ol narapela wok, ol homwok, TV—i gat planti samting tru em save nidim yumi long putim yau long en. Tasol olgeta wik, yumi promisim Papa long Heven “olsem [yumi] bai olgeta taim holim [Pikinini Man bilong Em Jisas Krai]” long tingting bilong yumi (D&C 20:79).

Presiden Eyring tok olsem yumi inap “mekim ol sois olgeta de” long halivim yumi long holim Sevia long tingting bilong yumi. Tingim long mekim wanpela gol dispela mun long holim Sevia long tingting bilong yumi wanwan de. Yu ken mekim wanpela kalenda na promis long wanpela samting long wanwan de long bildim rileisensip bilong yu wantaim Em. Presiden Eyring listim ol samting olsem ridim ol skripsa, prei wantaim feit, na sevim Sevia na ol narapela lain. Ol narapela tu i stap olsem raitim ol tingting bilong yu long jenel bilong yu, go long ol Sios miting, harim ol jenerol konferens, go long temple, singsing ol him—na lis i go yet! Taim yumi holim Sevia long tingting bilong yumi long wanwan de, Presiden Eyring i promis olsem “ol blesing . . . bai kam isi isi na kam strong isi isi . . . [na] bai stretim yumi long kamap trupela disaipol bilong Bikpela Jisas Krai.”

OL PIKININI

Planti Lav

Taim yumi ridim ol skripsa o prei, yumi inap pilim hamas tru Papa long Heven na Jisas i lavim yumi. Droim sampela liklik lewa insait long wanpela bikpela lewa. Kalaim insait long wanpela lewa olgeta taim yu prei o ridim skripsa bilong yu. Wanem samting gen inap yu wokim long pilim klostu long Papa long Heven na Jisas?



Feit, Famili, Rilif

Holim pas wantaim Lav Ol Dispela Husat i Lus

Wantaim preiya stadim dispela ol samting na lukluk long save wanem samting bai yu sherim Hau bai save bilong yumi long as tingting bilong Rilif Sosaiti bai redim ol pikinini meri bilong God long ol blesing bilong laip oltaim oltaim?

Presiden Dieter F. Uchtdorf, Nambatu Kaunsela insait long Nambawan Presidensi i tok: “Trupela piksa em olsem i nogat ol femili i strap stret tru . . .” “Wanem ol kain problem femili bilong yu i wok long bungim, wanem samting yu mas wokim long stretim ol, stat na pinis bilong olgeta ansa em siariti, dispela puia lav bilong Krais.”¹

Long ol dispela lain husat i no wok long stap insait olgeta long gospel, Linda K. Burton, pastaim Jenerol Presiden bilong Rilif Sosaiti, tok: “Papa long Heven lavim olgeta pikinini bilong Em. . . . Maski long we ol i stap—antap o ausait long rot—Em i laikim ol long kam bek long ples.”²

Presiden Joseph F. Smith (1838–1918) i bin tis olsem: “Maski bikhet bilong[ol pikinini bilong yu] i olsem wanem, . . . taim yu toktok long ol, noken wokim wantaim kros, noken wokim strong tumas, wantaim spirit bilong jasim man,” “Toktok long ol wantaim gutpela bel.”³

Elder Brent H. Nielson bilong ol Seventi i tok gen long skul Sevia givim long lain husat gat 10 hap silva na lusim wanpela: “Lukluk inap yu painim dispela. Taim dispela em i lus i wanpela bilong ol pikinini man o pikinini meri bilong yu, brata o susa bilong yu, . . . bihain long olgeta samting yumi ken wokim, yumi lavim dispela man o meri wantaim olgeta lewa bilong yumi. . . .

“Inap yu na mi kisim dispela revelesen long save hau tru long kam klostu long ol lain long laip bilong yumi husat i lus na, taim i impoten, long gat dispela strongpela bel na lav bilong Papa long Heven and Pikinini Man bilong Em, Jisas Krais, taim yumi lavim, was na wet long dispela prodigol pikinini.”⁴

Presiden Henry B. Eyring, Nambawan Kaunsela insait long Nambawan Presidensi, i tok: “Mi bin prei wantaim feit olsem wanpela mi lavim bai painim na pilim dispela pawa bilong Atonmen. Mi bin prei wantaim feit olsem ol ensel stap

long graun bai kam long halivim ol, na ol i bin kam.

“God i mekim ol wei long seivim wanwan pikinini bilong Em.”⁵

Sampela moa Skripsa na Infomesen

Matthew 18:12; Alma 31:35;
3 Nephi 13:32; D&C 121:41–42
reliefsociety.lds.org

OL NOUT

1. Dieter F Uchtdorf, “In Praise of Those Who Save,” *Liahona*, May 2016, 79, 80.
2. Linda K. Burton, in Sarah Jane Weaver, “Sister Burton, Sister Wixom Visit Church’s Pacific Area,” *Church News* Apr. 2, 2013, lds.org/church/news.
3. Lukim *Teachings of President of the Church: Joseph F. Smith* (1998), 254.
4. Brent H. Nielson, “Waiting for the Prodigal,” *Liahona*, May 2015, 103.
5. Henry B. Eyring, “To My Grandchildren,” *Liahona*, Nov. 2013, 71.

Tingim Dispela

Hau inap yumi wok yet long soim siariti long ol lain husat i no laik long stap insait long ol prinsipol bilong gospel?