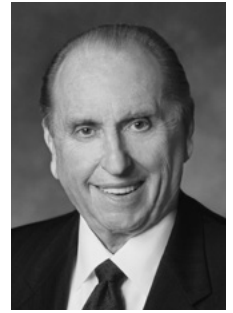


I kam long Presiden
Thomas S. Monson



Ol Profet long Soim Rot long Yumi

Sampela yia i go pinis, mi wok long sindaun insait long rum long Salt Lake Temple we Nambawan Presidensi na ol Koram bilong ol Twelpela Aposol i save bung wanwan taim insait long wanpela wik. Mi lukluk go antap long banis dispela i lukluk ikam long Nambawan Presidensi, na long hap mi lukim gut ol piksa bilong wanwan long ol Presiden bilong Sios.

Taim mi lukluk i stap long ol, ol lain i go pas long mi—stat long Profet Joseph Smith (1805–44) i go long Presiden Gordon B. Hinckley (1910–2008)—mi ting, “Hau mi hamamas na tok tenkyu long kaunsel bilong ol wanwan.”

Dispela em ol impoten man husat no bin surik, na no bin guria, na no bin pundaun. Dispela ol man bilong God. Taim mi tingting long ol profet bilong dispela taim husat mi bin save long ol na lavim ol, mi tingim bek ol laip bilong ol, na ol gutpela pasin bilong ol, na ol tising bilong ol dispela i save litimapim tingting.

Presiden Heber J. Grant (1856–1945) bin Presiden bilong Sios taim mi bin bon. Taim mi lukluk gut tru long laip bilong em na long ol tising bilong em, mi bilip long wanpela strongpela gutpela pasin Presiden Grant i save soim em dispela pasin bilong strongim tingting—pasin bilong strongim tingting long ol dispela samting i gutpela na nobel.

Presiden George Albert Smith (1870–1951) bin Presiden bilong Sios long taim mi bin sev olsem bisop long wod bilong mi long Salt Lake City. Em i bin lukim gut olsem i gat istap wanpela bikpela pait bilong pulim igo ikam wok

long kamap namel long Bikpela na enimi. “Sapos yu bai stap long sait bilong Bikpela,” em i bin tis, “yu bai stap ananit long pawa bilong em na bai yu nogat laik long wokim rong.”¹

Long yia 1963 Presiden David O. McKay (1873–1970) bin singautim mi long sev olsem memba bilong Koram bilong ol Twelpela. Em i bin tisim tingting long ol narapela lain long wei em i bin stap long laip bilong em. Em tok, “Trupela Pasin bilong kamap Kristen, em long soim lav olgeta taim.”²

Presiden Joseph Fielding Smith (1876–1972), wanpela bilong ol man insait long Sios husat i save raitim planti samting, ibin gat skul bilong gospel olsem wanpela strongpela tok bilong soim rot long laip bilong em. Em i save ridim ol skripsa olgeta taim na em i save stret long ol tising na doktrin istap insait long ol olsem tasol sampela lain mi save tu long ol.

Presiden Harold B. Lee (1899–1973) ibin sev olsem stek presiden bilong mi taim mi liklik mangi. Wanpela tok em ibin save gat bikpela laik long em “Yu mas sanap long ol holi ples, na noken muv.”³ Em ibin save strongim bel bilong ol Sen long stap klostu, na harim stap, ol toktok isi bilong Holi Gos.

Mi bilip olsem wanpela strongpela tok long soim rot insait long laip bilong Presiden Spencer W. Kimball (1895–1985) em bai mas dedikesen. Em ibin dediketim em yet wantaim olgeta bel bilong em long Bikpela. Em ibin detiketim em yet tu long stap insait long gospel.

Taim Presiden Ezra Taft Benson (1899–1994) ibin kamap Presiden bilong Sios, em ibin singautim mi long sev olsem Nambatu Kaunsela bilong em insait long Nambawan Presidensi. Lav ibin wanpela strongpela tok long soim rot bilong em, dispela i stap insait long tok em i save laikim tru, Sevia yet ibin tokaut: “Yu bai mas stap olsem man wantaim wanem kain pasin? Tru Mi tokim yu, olsem tasol Mi i stap.”⁴

Presiden Howard W. Hunter (1907–95) ibin wanpela man husat i save painim ol gutpela samting tasol long ol narapela lain. Olgeta taim em i save gutpela long ol narapela lain; olgeta taim em i save gat daun pasin. Em ibin privilis bilong mi long sev olsem Nambatu Kaunsela bilong em.

Presiden Gordon B. Hinckley ibin tisim yumi long wokim olgeta taim best bilong yumi. Em ibin tokaut wantaim pawa testimoni bilong em long Sevia na misin bilong Em. Em ibin tisim yumi wantaim lav. Em ibin wanpela ona na blesing bilong mi long sev olsem Nambawan Kaunsela bilong em.

Sevia i save salim ol profet bikos Em i lavim yumi. Long jenerol konferens dispela mun Oktoba, ol Jenerol Atoriti bilong Sios bai gat gen dispela privilis long sharim tok bilong Em. Yumi kam long dispela risponsibiliti wantaim pasin bilong soim olsem dispela em i impoten na daun pasin.

Yumi bles stret olsem dispela Sios bilong Jisas Krai dispela em i kambek pinis i stap nau antap long dispela graun na dispela Sios i kamap antap long ston bilong revelesen. Dispela revelesen i wok long kamap yet em i blut i givim laip long gospel bilong Jisas Krai.

Inap long yumi redi long kisim revelesen bilong yumi wanwan olsem bai kam planti moa long jenerol konferens. Inap long lewa bilong yumi bai pulap wantaim strongpela tingting tru taim yumi putim han bilong yumi go antap long sasteinim ol profet na aposol bilong yumi husat i stap nau. Inap long yumi kisim klia tingting, kisim tingting bilong litimapim yumi, kisim kamfort, na kisim strong taim yumi harim toktok bilong ol. Na inap yumi redi long promisim yumi yet gen long Bikpela Jisas Krai gospel bilong Em na wok bilong Em na stap wantaim nupela desisen long holim pas ol komanmen bilong Em na wokim laik bilong Em.

OL NOU

1. *Ol Tising bilong ol Presiden bilong Sios: George Albert Smith* (2011), 191.
2. *Ol Tising bilong ol President bilong Sios: David O. McKay* (2003), 181.
3. Doctrine and Covenants 87:8.
4. 3 Nephi 27:27.

TISING I KAM LONG DISPELA TOKTOK

Presiden Monson i sherim ol strongpela skul em i bin lainim long ol profet i kam bipo long em. Na em i tokim yumi gen olsem “Sevia i salim ol profet bilong Em bikos Em i lavim yumi.” Taim yu wok long minista long ol lain yu tisim, yu ken diskasim (tokok lon) hau ol profet na aposol em ol sain bilong lav bilong God long yumi. Tingim long sherim kaunsel ikam long wanpela toktok Presiden Monson ibin givim long wanpela jenerol konferens bipo. Askim ol lain yu wok long tisim long lukluk bek long ol toktok bilong bipo we ibin litimapim tingting bilong ol stret na dispela we bin halivim ol long pilim lav bilong Sevia, taim ol wok long redi long dispela jenerol konferens.

YUT

Mipela Tenkim Yu , O God, long wanpela Profet

Hau na profet bilong yumi, Presiden Thomas S. Monson, i tanim bel bilong yu? Wanem samting bai yu holim long tingting planti taim tru long em? Tingim long raitim long jenel bilong yu wanpela samting long Presiden Monson na laip bilong em—olsem tru em i stori insait long toktok bilong em long hau ol wanwan profet em i holim long tingting i tanim bel bilong em.

Na tu yu ken laik long kisim long laik bilong yu wanpela hap tok em ibin mekim we yu gat bikpela laik long en, na raitim long hap we yu bai lukim planti taim, olsem long skul folda o wanpela nout long rum bilong yu. Na tu yu ken mekim piksa long dispela hap tok na putim long fon bilong yu! Olgeta taim yu lukim dispela hap tok, yu ken tingting gut olsem profet i stap tede em i impoten na holim long tingting olsem em i stap hia long lavim na soim yumi rot tede.

Yu ken daunlodim dispela musik bilong “Mipela Tenkim Yu, O God, long wanpela Profet” long [lds.org/go/9176](https://www.lds.org/go/9176).

OL PIKININI

Ol Profet Soim Rot long Yumi igo long Krai

Sevia i givim yumi ol profet bikos Em i lavim yumi. Long bihainim ol profet bai halivim yumi long kisim long laik bilong yumi ol raitpela samting. Wanem ol tupela samting yu ken wokim long bihainim profet?



Feit, Femili, Rilif

Bilong Wanpela Bel

Wantaim preiya stadim dispela ol samting na lukluk long painim samting long litimapim tingting long save wanem samting bai yu sherim. Olsem wanem bai save long as samting bilong Rilif Sosaiti bai redim ol pikinini meri bilong God long ol blesing bilong laip oltaim oltaim?

“**N**a Bikpela i kolim ol pipol bilong em Saion, bikos ol istap wantaim wanpela bel na wanpela tingting, na stap insait long pasin bilong stap stret; na no bin gat wanpela pua man namel long ol” (Moses 7:18). Hau na yumi ken kamap wan?

Elder M. Russell Ballard bilong Koram bilong ol Twelpela Aposol i tok: “Long lewa bilong dispela wod *Atonmen* long Inglis dispela wod *wan istap*. Sapos olgeta man long dispela graun save gut long dispela, bai nogat wanpela taim we bai gat wanpela man husat yumi no nap long wari long em, maski long krismas bilong em, maski long kala bilong skin bilong em, maski long em man o meri, maski long lotu bilong em, maski long em i gutpela o igat plant samting. Yumi bai wok hat tasol long bihainim pasin bilong Sevia na bai nogat wanpela taim bai yumi nogut long narapela, ino wari long narapela, ino soim rispek long narapela, o ino soim rabis pasin long narapela.”¹

Presiden Henry B. Eyring, Nambawan Kaunsela insait long Nambawan Presidensi, ibin tis olsem: “We ol pipol igat [dispela] Spirit wantaim ol, [ol] ken gat pasin

bilong sindaun gut. . . Spirit bilong God nogat wanpela taim bai mekim kamap pasin bilong kros (lukim 3 Nephi 11:29) . . . Em i save lidim yumi go long pis bilong yumi wanwan na bel bilong yumi bai laik long bung wantaim ol narapela.”²

Taim em i toktok long ol salens bilong ol femili, Carole M. Stephens, husat ibin sev olsem Nambawan Kaunsela insait long Rilif Sosaiti Jenerol Presidensi, i tok: “Nogat wanpela taim mi bin stap insait long bruk bilong marit, ol pen na nogat was bilong wanpela we isave kam taim man i lusim yu, o dispela risponsibiliti isave kam wantaim yu kamap olsem singel mama. Mi no save long pen bilong dai bilong wanpela pikinini, long no inap karim pikinini, o taim narapela meri gen i gat laik long yu. Mi no bin gat dispela problem long karim pen long man i paitim mi, taim sik i holim mi longpela taim, o taim mi save no nap stop long dring na simuk. Ol dispela samting ino bin stap olsem ol opotuniti long traim taim bilong mi.

“. . . Tasol long *ol traim taim bilong mi* yet . . . mi bin save gut long dispela Wanpela Man husat i save. . . Na tu, mi bin kisim save long olgeta dispela tes bilong dispela

graun olsem mi toktok nau tasol long ol thru long ai bilong wanpela pikinini meri, mama, bubumeri, sista, anti, na wanpela pren.

“Ol opotuniti bilong yumi olsem ol pikinini kavanen pikinini meri bilong God i no long lainim ol samting long ol salens bilong yumi yet tasol; em long bung wantaim insait long taim yumi pilim hevi bilong narapela na pilim sori pasin taim yumi sapotim ol narapela memba bilong ol femili bilong God long ol traim taim bilong ol.”³

Sampela moa Skripsa na Infomesen

John 17:20–23; Ephesians 4:15; Mosiah 18:21–22; 4 Nephi 1:15; reliefsociety.lds.org

OL NOUT

1. M. Russell Ballard, “Atonmen na Valu bilong Wanpela Sol,” *Liahona*, May 2004, 86.
2. Henry B. Eyring, “Olsem Bai Yumi Kamap Wan,” *Ensign*, May 1998, 67.
3. Carole M. Stephens, “Femili Em i Kam long God,” *Liahona*, May 2015, 11–12.

Tingim Dispela

Hau na bung wantaim wanpela narapela bai halivim yumi long kamap wan wantaim God?