

**Ikam long Presiden
Dieter F. Uchtdorf**
Nambatu Kaunsela insait
long Nambawan Presidensi



Laip Bilong Disaipol

Tripela ten yia igo pinis long kauntri Ghana, wanpela yangpela skul studen nem bilong em Doe i wokabaut igo insait long wanpela LDS mitinghaus long nambawan taim. Wanpela pren ibin askim Doe long kam wantaim em, na Doe ibin laik long kisim save long dispela long save Sios ibin wanem kain.

Ol pipol long Sios ibin nais and gutpela long em olsem em ibin wok long tingting istap olsem, “Wanem kain Sios stret em dispela?”

Doe ibin pilim na kisim gutpela tingting olsem na em i wokim desisen long lainim moa long dispela Sios na ol pipol bilong em, husat em i lukim olsem ol igat planti hamamas tru. Tasol taim em i wok long wokim dispela, ol gutpela femili na pren bilong em wok long agensim em long olgeta wei. Ol bin tok ol rabis samting long Sios na wokim olgeta samting ol inap long wokim long tok strong long em long noken bihainim tingting bilong em.

Tasol Doe i bin kisim pinis wanpela testimoni.

Em i bin gat feit, na em i lavim dispela gospel, we i wok long pulumapim laip bilong em wantaim hamamas tru. Na olsem, em i bin go insait long wara bilong baptisim.

Bihain, em i putim em yet i go insait long stadi na preiya. Em i lusim kaikai na bin painim dispela tingting bilong Holi Gos insait long laip bilong em. Olsem kambek bilong en, testimoni bilong Doe na feit bilong em i bin gro strong moa na dip moa. Bihain tru em i bin mekim desisen long sevim ful-taim misin long Bikpela.

Bihain long taim em i kambek long misin bilong em, em i bin painim na maritim wantpela riten misinari—dispela tasol husat i bin baptisim em dispela taim bipo—na bihain ol i bin sil long temple long ples Johannesburg South Africa Temple.

Planti yia igo pinis nau long taim Doe Kaku i bin nambawan taim save long dispela hamamas tru bilong gospel bilong Jisas Krais. Long dispela taim, laip bilong em i no bin save swit olgeta taim. Em i bin karim hap pen bilong em lewa i bruk na lusim hop, wantaim tu taim em i lusim tupela pikinini—dispela bikpela sori bilong ol dispela samting i wok yet long hevi long lewa bilong em.

Tasol em wantaim man bilong em, Anthony, tupela wok long traim hat yet long stap klostu long tupela yet na long Papa bilong tupela long Heven, husat tupela lavim tru wantaim olgeta lewa na bel bilong tupela.

Tede, tripela ten yia bihain long taim em i go insait long wara bilong baptisim, Sista Kaku i no long taim i go pinis i pinisim narapela ful-taim misin—dispela taim long sait bilong man bilong em, husat i bin misin presiden long kauntri Nigeria.

Ol dispela lain husat i save long Sista Kaku save tok olsem em i gat wanpela spesol samting. Em i save lait. Em i hat long stap wantaim em na no pilim hamamas yu yet.

Testimoni bilong em i tru: “Mi save olsem Sevia i lukim mi olsem pikinini meri bilong Em na pren bilong Em (lukimMosiah 5:7; Ether 3:14),” em i save tok. “Na mi

wok long lainim ol samting na traim hat tru long kamap olsem pren bilong Em tu—i no long wanem samting mi save tokaut long en tasol tu long wanem samting mi save wokim.”

Yumi Ol Disaipol

Stori bilong Sista Kaku em i klostu tru wankaim long ol planti narapela lain. Em i bin gat dispela laik long save long trut, em i bin baim wanpela prais long kisim lait bilong spirit, em i bin soim lav bilong em long God na long ol lain manmeri, na long dispela rot em i bin kisim save long ol hat taim na taim bilong sori.

Tasol maski long ol samting we i agensim em, maski long ol taim bilong sori, em i wok long muv i go het yet wantaim feit. Na wankain tu we i impoten, em i bin holim stap hamamas tru bilong em. Em i bin painim wei ino long karim pen strong long ol hat taim bilong laip tasol, tasol tu em i bin kamap gutpela maski long ol dispela hat taim!

Stori bilong em i klostu wankain long stori bilong yu na mi.

I nogat planti taim wokabaut bilong yumi bai stret na nogat traim taim bilong en.

Yumi wanwan gat taim we lewa bilong yumi i save pen, ol taim yumi save pilim bel nogut, ol taim yumi save pilim sori.

Yumi ken pilim daun long tingting bilong yumi na sampela taim yumi ken pilim olsem dispela em i winim yumi.

Tasol ol dispela lain husat i save stap insait long laip olsem disapol—husat stap wantaim feit na wok long muv go het insait long feit; husat trastim God na holim pas ol komanmen bilong Em;¹ husat i stap insait long gospel wanwan dei na wanwan aua; husat save givim sevis bihainim Krai yet long ol dispela husat i stap raun long ol, wanpela gutpela samting long wanwan taim em ol dispela lain husat ol liklik pasin bilong ol i save mekim bikpela senis.

Ol dispela lain husat i save gutpela liklik moa long ol narapela lain, husat i save fogivim ol narapela lain liklik moa, na save marimari liklik moa em ol marimari lain husat bai kisim marimari.² Ol dispela lain husat i mekim dispela wol wanpela ples i gutpela moa yet, taim ol i wokim pasin bilong lukautim gut na soim lav long wanwan taim, na traim hat long stap insait long laip olsem wanpela disaipol bilong Jisas Krai wantaim blesing,

hamamas na pis em ol dispela lain husat bai painim hamamas tru long bihain tru.

Ol i bai save olsem “dispela lav bilong God, we i putim em yet go aut long ol lewa bilong ol pikinini bilong dispela graun . . . dispela em i wanpela samting bilong laikim moa antap long olgeta samting . . . na wanpela samting bilong hamamas tru long sol.”³

OL NOUT

1. Lukim Mosiah 4:6.
2. Lukim Matthew 5:7.
3. 1 Nephi 11:22–23.

TISING IKAM LONG DISPELA TOKTOK

Presiden Uchtdorf i tisim yumi olsem dispela rot bilong disaipolsip em i hat long mekim tasol ol dispela lain husat i stap insait long dispela “laip wantaim pis olsem disaipol bilong Jisas Krai em ol dispela lain husat bai painim hamamas tru long bihain taim.” Olsem tasol Presiden Uchtdorf i tokim yumi long dispela stori bilong Doe long soim hau na wanpela trupela disaipol bilong Krai i ken painim pis na hamamas tru maski long ol traim taim bilong laip, yu ken tingim long sherim wanpela stori ikam long laip bilong yu yet long wai na yu kisim long laik bilong yu yet long bihainim Krai na hau Em i strongim yu. Taim Spirit i lidim yu, long sherim ol dispela stori bilong yumi yet ken strongim ol dispela lain we yumi tisim.

YUT

Hamamas Tru olsem wanpela Disaipol bilong Jisas Krai

Igat taim we yu bin gat wanpela dei nogut? Yu bin mekim wanem samting long mekim yu hamamas? President Uchtdorf i save olsem “yumi wanwan gat taim we lewa bilong yumi i save pen, ol taim yumi save pilim bel nogut, ol taim yumi save pilim sori. Yumi ken pilim daun long tingting bilong yumi na sampela taim yumi ken pilim olsem dispela em i winim yumi.”

Ansa bilong em, em long stap insait long wanem em i kolim “laip bilong disaipol”: “stap wantaim feit na muv go het yet insait long feit.” Taim yumi muv go het insait long feit, yumi bai inap long trastim God, holim pas ol komanmen bilong Em, na sevim ol narapela—na pilim hamamas tru namel long olgeta dispela! Olsem Presiden

Uchtdorf i tok, “Ol dispela lain husat i stap insait long laip bilong disaipol . . . em ol dispela husat ol liklik pasin bilong ol planti taim i save mekim bikpela senis.”

Tingim long mekim wanpela lis bilong ol sampela wei we yu ken stap insait long laip bilong disaipol. Long olsem, yu ken raitim go daun wanpela aidia bilong sevis wok olsem “Halivim papamama long redim kaikai long avinun” o wanpela aidia long holim pas ol komanmen olsem “Wok long prei long wet isi isi moa wantaim ol bratasusa bilong mi.” Long neks taim yu pilim kros bikos yu ino inap wokim samting gut o yu pilim olsem dispela i winim yu, kisim aut lis bilong yu, makim wanpela aidia, na traim aut dispela aidia!

OL PIKININI

Ol Taim Bilong Hamamas na Ol Taim Bilong Sori

Sampela dei i save gat ol dispela liklik taim we yu ino hamamas. Na em i olrait. Jisas ken halivim yu long ol dispela taim.

Droim wanpela pes wantaim sori long en. Hau na Jisas ken halivim yu taim yu sori? Nau droim wanpela pes wantaim smail. Hau na Jisas ken halivim yu long kamap hamamas?

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Feit, Femili, Rilif

Wok Long Stap Insait Long Sekret Laip

Wantaim preiya stadim dispela ol samting na lukluk long save wanem samting bai yu sherim Hau bai save bilong yumi long as tingting bilong Rilif Sosaiti bai redim ol pikinini meri bilong God long ol blesing bilong laip oltaim oltaim?

“Long mekim samting sekret Lem long blesim o dedikeitim samting olsem sekret, mekim olsem bilong ol holi wok tasol,” Elda D. Todd Christofferson bilong Kwarom bilong ol Twelpela Aposol i tok. “Trupela win insait long dispela laip i bai kam long taim yumi mekim samting sekret long laip bilong yumi—em olsem, taim bilong yumi na ol sois bilong yumi—long wok bilong God.”¹

Elda Neal A. Maxwell (1926–2004) bilong Kwarom bilong ol Twelpela Aposol i tok, “Yumi save tingting olsem long pasin bilong mekim samting i kamap sekret em i olsem tasol taim yumi givim igo ol kako samting bilong yumi, taim God i askim yumi. Tasol nambawan pasin bilong mekim samting i kamap sekret em long givim yumi yet pastaim igo long God.”²

Taim yumi dedikeitim yumi yet long ol wok bilong God, feit bilong yumi long Jisas Kraisa na

long Atonmen bilong Em bai i go bikpela. Taim yumi stap insait long wanpela sekret laip, yumi ken kamap holi long ol dispela pasin.

Carole M. Stephens, Nambawan Kaunsela insait long Rilif Sosaiti Presidensi, i tok: “Elda Robert D. Hales i tis olsem, ‘Taim yumi mekim na holim pas ol kavanen bilong yumi, yumi wok long kamaut long dispela wol and wok long go insait long kingdom bilong God.’

“Yumi kamap senis. Yumi luk narakain, na pasin bilong yumi i senis. Ol samting yumi wok long harim na wok long ridim na wok long tok em i narakain bikos yumi kamap olsem ol pikinini meri bilong God na yumi pas long em ananit long kavanen.”³

Pasin bilong mekim samting i kamap sekret em i kavanen God i save mekim “wantaim haus bilong Israel; Bihain long ol dispela dei, Bikpela i tok, bai mi putim lo bilong mi insait long bel bilong ol, na

raitim long lewa bilong ol; na bai mi kamap olsem God bilong ol, na ol bai kamap olsem ol pipol bilong mi” (Jeremiah 31:33). Long stap insait long dispela sekret laip em long stap wanbel wantaim plen bilong God long yumi.

Sampela narapela skripsa

1 Thessalonians 1:3;
Doctrine and Covenants 105:5;
reliefsociety.lds.org

OL NOUT

1. D. Todd Christofferson, “Reflections on a Consecrated Life,” *Liahona*, Nov. 2010, 16
2. Neal A. Maxwell, “Consecrate Thy Performance,” *Liahona*, July 2002, 39.
3. Carole M Stephens, “Wide Awake to Our Duties,” *Liahona*, Nov. 2012, 115–16.

Tingim Dispela

Hau bai mekim samting kamap sekret long laip bilong yumi igo long Bikpela halivim yumi long kamap moa olsem Em?