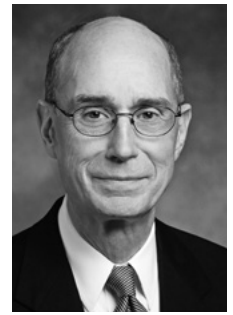


**Ikam long Presiden
Henry B. Eyring**

Nambawan Kaunsela insait
long Nambawan Presidensi



Pe bilong Stap Strong

Taim mi bin yangpela man, mi bin sev insait long Sios olsem wanpela kaunsela long wanpela distrik presiden husat ibin gat gutpela save. Em ibin olgeta taim traim istap long tisim mi. Mi tingim gen dispela tok skul em ibin givim mi wanpela taim: “Taim yu bungim wanpela man o meri, wokim gut long ol olsem sapos ol iwok long stap insait long bikpela trabel, na yu bai rait olgeta taim.” Mi bin tingting long dispela taim olsem em no bin bilip long dispela. Nau, moa long 50 yia bihain, mi ken lukim hau em ibin save gut tru long laip na dispela wol.

Yumi olgeta gat—traim taim sampela taim long laip bilong yumi, sampela bikpela traim taim tru. Yumi save olsem Bikpela i oraitim yumi long go insait long ol traim taim olsem bai yumi kamap gutpela na stret olsem bai yumi inap long stap wantaim Em oltaim oltaim.

Bikpela ibin tisim Profet Joseph Smith long Libeti Kalabus olsem dispela pe bilong stap strong insait long ol traim taim bilong em bai halivim long givim em namba long laip oltaim oltaim.

“Pikinini man bilong mi, pis igo long sol bilong yu; traim bilong yu na ol sik bilong yu ol bai bilong liklik taim tasol;

“Na bihain, sapos yu stap strong insait long en gut, God bai apim yu antap tru; bai yu winim olgeta birua bilong yu” (D&C 121:7–8).

Plant samting bai givim hevi long yumi long dispela laip long dispela graun bai em iluk olsem ihat tru long stap strong. Em ken luk olsem long wanpela femili husat wok long putim tras long gaden bilong ol taim i nogat ren. Oli bai tingting stap olsem, “Bai yumi wet igo inap we?” Em iken luk olsem long wanpela yut husat bungim salens bilong pait long stopim planti pipia na temtesen. Em iken

luk olsem long wanpela yangpela man husat iwok long painim hat long kisim skul o kisim trening em i nidim long kisim wok long sapotim meri na femili. Em iken luk olsem long wanpela manmeri husat ino inap long painim wok o husat i lusim wok tupela o tripela taim taim ol bisnis wok long pas. Em iken luk olsem long ol dispela lain husat i bungim salens wantaim helt bilong ol na strong bilong bodi bilong ol, we iken kam long taim ol i yangpela o taim ol i lapun pinis long ol yet o long ol lain ol i lavim.

Tasol dispela God husat i lavim yumi ino putim ol dispela kain tes long yumi long lukim tasol sapos yumi ken stap strong long ol hatpela taim tasol olsem long lukim sapos yumi ken stap strong na olsem bai yumi kamap gutpela.

Nambawan Presidensi i tisim Elda Parley P. Pratt (1807–57) taim ol ibin singautim em olsem nupela memba bilong Kwarom bilong ol Twelpela Aposol: “Yu bin joinim nau long wanpela samting we i nidim olgeta tingting bilong yu; . . . kamap nau olsem wanpela gutpela stik. . . . Yu mas stap strong long planti wok, planti hatwok, na planti hat taim long kamap gutpela tru. . . . Papa bilong yu long Heven i nidim dispela, dispela ples em bilong Em; dispela wok em bilong Em; na Em bai . . . hamamasim yu . . . na apim yu go antap.”¹

Long buk bilong Hibrui, Paul toktok long prut em i stap strong: “Taim Papa i givim hevi long yumi bilong stretim yumi, yumi no save hamamas, nogat bel bilong yumi i pilim hevi tasol: tasol taim em i stretim yumi pinis, yumi bai kisim gutpela pasin tru, yumi bai mekim ol stretpela pasin, na bel bilong yumi bai i stap isi (Hebrew 12:11).

Ol traim taim bilong yumi na ol hatpela taim bilong yumi bai givim yumi opotuniti long lainim samting na gro, na ol iken senisim tru pasin bilong yumi. Sapos yumi ken

tanim i go long Sevia long taim bilong bikpela hevi, sol bilong yumi bai kamap gutpela taim yumi stap strong.

Olsem na, nambawan samting long tingim gen em long prei olgeta taim (lukim D&C 10:5; Alma 34:19–29).

Nambatu samting em long traim hat olgeta taim long holim pas ol komanmen—maski long narapela sait long dispela i kamap, maski long temtesen, o maski long nois raun long yumi (lukim Mosiah 4:30).

Namba tri impoten samting long wokim em long sevim Bikpela (lukim D&C 4:2; 20:31).

Long stap insait long sevis bilong Masta, yumi bai kamap long save long Em na long lavim Em. Yumi bai mekim dispela kamap, sapos yumi stap strong long prei na wokim sevis wantaim feit, stat long luk save long han bilong Sevia na kisim tingting long Holi Gos insait long laip bilong yumi. Planti bilong yumi long sampela taim givim pinis dispela kain sevis na pilim dispela poroman ikam long Em. Sapos yu tingting bek long dispela taim, yu bai tingim gen olsem ibin gat senis insait long yu. Temtesen long wokim nogut ibin luk olsem igo daun. Laik bilong yu long wokim gutpela pasin ibin go antap. Ol dispela lain husat ibin save gut long yu na lavim yu bin ken tok olsem: “Yu wok long kamap gutpela moa na gat moa pasin bilong wet isi isi. Yu no wok long luk olsem yu dispela sem man o meri.”

Yu no bin dispela sem man o meri. Yu bin senis long Atonmen bilong Jisas Krai bikos yu bin gat tras long Em long traim taim bilong yu.

Mi promisim yu olsem Bikpela bai halivim yu long traim taim bilong yu sapos yu painim na sevim Em na olsem bai sol bilong yu i kamap gutpela long dispela rot. Mi salensim yu long putim tras bilong yu long Em long olgeta traim bilong yu.

Mi save olsem God Papa i stap laip na Em i save harim ol preiya na bekim olgeta preiya bilong yumi. Mi save olsem Pikinini Man bilong Em, Jisas Krai, i baim pinis dispela prais long olgeta sin bilong yumi na olsem Em i laikim yumi long kam long Em. Mi save olsem Papa na Pikinini Man bilong Em i was long yumi na i stretim wei bilong yumi long stap strong na kam gen long hom bilong yumi.

NOUT

1. *Stori bilong Laip bilong Em Yet, Parley P. Pratt*, ed. Parley P. Pratt Jr. (1979), 120.

TISING I KAM LONG DISPELA TOKTOK

Yumi olgeta gat ol salens we i testim feit bilong yumi na save bilong yumi long stap strong. Tingim ol nid na salens bilong ol dispela lain yu tisim. Bipo long yu go lukim ol, yu ken prei long gutpela skul long save hau long halivim ol gut moa yet long stap strong. Yu ken tingim long diskasim ol prinsipel na ol skripsa Presiden Eyring i givim, wantaim tu preiya, sevis, and pasin bilong holim pas ol komanmen. Yu ken sherim tu ol save bilong yu yet long hau yu bin kisim blesing long ol wei olsem ibin halivim yu long stap strong.

YUT

Taim Poroman Bilong Mi Ibin Dai

Ikam long Samantha Linton

Long taim mi skul long junia hai skul, poroman bilong mi ibin gat bikpela sik long het bilong em na em ibin dai long neks dei. Maski mi bin memba bilong Sios, mi bin painim hat yet. Mi bin kisim tising ikam inap nau long laip bilong mi olsem mi ken tanim igo long Papa long Heven na long Sevia long olgeta kain samting tasol mi no bin stap long dispela kain samting bipo.

Mi krai long planti aua, traim long painim samting—wanpela samting—long givim mi pis. Dispela nait bihain long em ibin go pinis, mi tanim igo long himbuk. Taim mi wok long tanim tanim ol pes igo, mi kamap long “Abide with Me; ‘Tis Eventide” (*Hymns*, no. 165). Namba tri ves ibin kalap i kamaut long mi:

Stap wantaim mi; ‘em pinis bilong dei.

Na nau tasol bai nait ikam

Sapos mi no inap toktok wantaim yu,

Na tu sapos mi no inap long painim lait bilong mi long yu.

Mi poretim tudak bilong dispela wol,

Inap yu stap long hom bilong mi.

O Sevia, stap wantaim mi long dispela nait;

Lukim, ‘em pinis bilong dei.

Dispela ves i pulapim mi wantaim planti pis tru. Mi save bihain olsem Sevia ino inap tasol long stap wantaim mi long dispela nait tasol Em i save stret long hau mi bin wok long pilim insait long mi. Mi save olsem dispela lav mi pilim insait long dispela him ino halivim mi tasol long dispela nait tasol ibin karim mi insait long ol narapela traim mi bin kisim.

Man husait i ratim dispela i stap long Utah, USA.

Yu ken daunlodim “Abide with Me; ‘Tis Eventide” long lds.org/go/7176.



Feit, Famili, Rilif

Olsem Bai Ol Iken Kamap Wan

Wantaim preiya stadim dispela ol samting na lukluk long painim samting long litimapim tingting long save wanem samting bai yu sherim. Olsem wanem bai save long as samting bilong Rilif Sosaiti bai redim ol pikinini meri bilong God long ol blesing bilong laip oltaim oltaim?

“Jisas ibin winim nambawan tru bung wantaim wantaim Papa taim em i putim em yet, wantaim bodi na spirit igo, long laik bilong Papa,” Elda D. Todd Christofferson bilong Kwarom bilong ol Twelpela Aposol ibin tisim.

“. . . Em imas tru olsem yumi no inap kamap wan wantaim God na Kraiss inap yumi mekim laik bilong Tupela kamap olsem bikpela laik bilong yumi. Dispela kain pasin long putim yumi yet igo long laik bilong Em yumi no inap long kisim long wanpela dei, tasol long Holi Spirit, Bikpela bai tisim yumi sapos yumi laik inap, long ron bilong taim, em iken trupela tok olsem Em i stap long yumi olsem Papa i stap long Em.”¹

Linda K. Burton, Rilif Sosaiti Jenerol Presiden, i tisim olsem wanem long wok long gat dispela bung wantaim: “Mekim and holim pas ol kavanen em i wanpela toktok bilong promis long kamap olsem Sevia. Strepela tru em long traim hat long gat dispela strongpela pasin yumi ken kolim insait long

ol dispela hap toktok bilong dispela naispela him: “Mi bai go long we yu laikim mi long go. . . . Mi bai tok wanem samting yu laikim mi long tok. . . . Mi bai kamap wanem samting yu laikim mi long kamap.”²

Elda Christofferson i tokim yumi gen olsem “Taim yumi wok long traim olgeta dei and olgeta wik long bihainim rot bilong Kraiss, spirit bilong yumi tokaut long bikpela bilong em, pait insait long yumi bai pinis, na temtesen bai stop long givim yumi long trabel.”³

Neill F. Marriott, Nambatu Kaunsela insait long Yangpela Meri Jenerol Presidensi, i tokaut long testimoni bilong ol blesing bilong traim long mekim laik bilong yumi sem olsem laik bilong God: “Mi bin painim hat long rausim dispela laik bilong dispela graun long gat ol samting long wei bilong *mi*, inap mi luk save olsem wei bilong mi em i man i nogat inap, nogat planti samting, na i daunbilo long wei bilong Jisas Kraiss. ‘Wei bilong [Papa Bilong Yumi Long Heven] em

i dispela rot we i lidim yumi igo long hamamas long dispela laip and long laip oltaim oltaim long wol we ibai kam.”⁴ Yumi mas traim wantaim daunpasin long kamap wan wantaim Papa bilong yumi long Heven and Pikinini Man Bilong Em, Jisas Kraiss.

Sampela moa Skripsa na Infomesen

John 17:20–21; Ephesians 4:13; Doctrine and Covenants 38:27; reliefsociety.lds.org

OL NOUT

1. D. Todd Christofferson, “Olsem Ol Bai Ken Kamap Wan long Yumi,” *Liahona*, Nov. 2002, 72, 73.
2. Linda K. Burton, “Dispela Pawa, Hamamas, na Lav bilong Holim Pas long ol Kavanen,” *Liahona*, Nov. 2013, 111.
3. D. Todd Christofferson, “Olsem Ol Bai Ken Kamap Wan long Yumi,” 71.
4. Neill F. Marriott, “Givim Ol Lewa Bilong Yumi long God,” *Liahona*, Nov. 2015, 32.

Tingim Dispela

Hau bai wokim laik bilong God halivim yumi long kamap moa olsem Em?