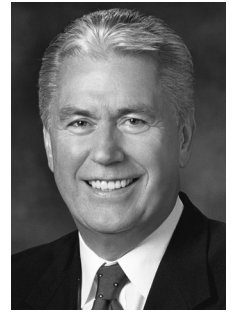


**Ikam long Presiden
Dieter F. Uchtdorf**

Nambatu Kaunsela insait long
Nambawan Presidensi



Ol Stretpela Lain Bai Stap wantaim Feit

Wanpela Tisa bilong Lotu na wanpela Man Husat i Save Mekim Sop

Igat wanpela olupela stori bilong ol Ju long wanpela man i save mekim sop husat i no bilip long God. Wanpela dei taim em i wok long wokabaut wantaim wanpela tisa bilong lotu, ol i save kolim rebai, em i tok, “Igat wanpela samting we mi save i no save long en. Yumi bin gat lotu long planti tausen yia pinis nau. Tasol long olgeta hap yumi lukluk i gat planti samting nogut, korapsen, pasin bilong giaman, pasin i no stret, pen, hangre, na pasin pait. Em i luk olsem lotu i no mekim gutpela tru insait long wol. Olsem na mi askim yu, wanem samting i gutplea long lotu?”

Rebai i no givim ansa long sampela liklik taim tasol wok long wokabaut yet wantaim dispela man. Sampela taim bihain ol i kamap long wanpela plei graun we ol pikinini, wok long pilai long graun, na karamapim ol yet long das.

“Igat wanpela samting we mi i no save long en,” dispela rebai i tok. “Lukim ol dispela pikinini. Yumi bin gat sop pinis long planti tausen yia, tasol ol dispela pikinini ol i doti yet. Sop em i gutpela olsem wanem?”

Man husat i save mekim sop i bekim tok na i tok, “Tasol rebai, em i no stret long putim dispela asua olsem ol dispela pikinini i doti long sop . Yumi i mas yusim sop bipo long em i ken mekim kamap as samting bilong en.”

Dispela Rebai i smail na tok, “Em stret.”

Bai Yumi Stap Olsem Wanem?

Aposol Paul, taim em i makim maus bilong wanpela profet bilong Olpela Testamen, i sotim tok long wanem samting em i minim long kamap manmeri bilong bilip taim em i rait olsem, “Ol stretpela lain bai stap wantaim feit” (Romans 1:17).

Ating long dispela simpol toktok yumi bai save long samting we i no wankain namel long lotu we i nogat strong bilong em na wanem samting i gat pawa long senisim ol laip.

Tasol long save long wanem samting em i min long stap wantaim feit, yumi mas save pastaim long wanem samting stret em feit.

Feit em i moa long bilip. Em i taim yumi pinisim olgeta tras bilong yumi long God na bungim wantaim mekim samting i kamap.

Em i moa long laik tasol.

Em i moa long yumi sindaun tasol, daunim het bilong yumi, na tok olsem yumi wanbel. Taim yumi tok olsem “ol stretpela lain bai *stap wantaim feit*,” yumi min olsem feit bilong yumi bai soim yumi long we long go. Yumi *mekim* long pasin we, em i no save senis na em i kamap wankain olgeta taim, wantaim feit bilong yumi—i no long pasin bilong harim tok nating tasol long pasin bilong yumi pilim olsem yumi save stret na yumi gat trupela lav long God bilong yumi na long gutpela save we i nogat prais bilong em we Em i soim i kam long ol pikinini bilong Em.

Feit i mas kam wantaim wok; sapos nogat em i bai nogat laip (lukim James 2:17). Em i no feit tru. Em i nogat pawa long senisim wanpela man or meri, na bai nogat pawa stret long senisim dispela wol.

Olgeta man na meri husat i gat feit ol i putim tras long Papa bilong ol long Heven husat i gat marimari—long taim tu we ol samting i no klia tumas, long taim tu we ol i tubel na kros pait i kamap na ol i no nap long lukluk klia o ol i no nap long save gut.

Ol man na meri husat i gat feit i save wokabaut wantaim wanbel dispela rot olsem ol disaipol na wok hat long bihainim eksampol bilong Sevia bilong ol we ol i lavim tumas, Jisas Krai. Feit i save strongim yumi, na, tru, em i litimapim tingting bilong yumi long tanim ol lewa na bel bilong yumi i go long heven na wok stret long putim han i go aut, na litimapim na blesim ol brata na susa bilong yumi.

Lotu wantaim nogat wok bilong em i olsem sop we i stap insait long boks. Em i ken naispela promis bilong en, tasol long trupela piksa bilong en, em i gat liklik pawa long mekim kamap wanpela senis inap em i mekim kamap as bilong dispela samting we em i stap long en long nambawan taim. Dispela gospel bilong Jisas Krai we i nau kambek em i gospel bilong wok. Dispela Sios bilong Jisas Krai i save tisim trupela lotu olsem wanpela tokaut bilong hop, feit, na siariti, wantaim pasin bilong halivim ol narapela long wei bilong spirit na wei bilong bodi.

Sampela mun i go pinis, meri bilong mi, Harriet, na mi bin go long wanpela femili trip wantaim ol sampela pikinini bilong mipela long wanpela eria o hap long Yurop ol i kolim Mediterania. Mipela i visitim sampela refugi kemp na mit wantaim ol femili i kam long ol kantri we ol wok long pait. Ol dispela pipol ol i no bilong feit bilong yumi, tasol ol tu ol brata na susa bilong yumi na ol i nidim halivim kwiktaim. Taim mipela bin lukim long ai bilong mipela yet hau dispela feit bilong ol sios memba bilong sios bilong yumi wok long wok, long bringim halivim, bel isi, na hop long ol brata na susa we i stap long hevi, maski long wanem lotu bilong ol, wanem kantri bilong ol, o wanem skul bilong ol; mipela bin kisim gutpela filing long lewa na bel bilong mipela we i sutim stret mipela.

Feit pasim wantaim wok we em i no save senis na em i kamap wankain olgeta taim, bai pulumapim lewa na bel

wantaim pasin bilong mekim gut long wanpela narapela, tingting wantaim gutpela save na save bilong wanwan, na sol wantaim pis na lav.

Feit bilong yumi ken blesim yumi na ol narapela lain na ken tanim tingting bilong yumi yet na ol narapela lain long raitpela wei.

Feit bilong yumi ken pulumapim dispela wol wantaim samting bilong gutpela pasin na pis.

Feit bilong yumi ken senisim bel nogut tru i go long lav na ol birua kamap ol poroman.

Bihain nau, ol stretpela lain, stap wantaim wok insait long feit; ol stap wantaim tras long God na wokabaut long wei bilong Em.

Na dispela em dispela kain feit we ken senisim ol wanwan manmeri, femili, neisen, na dispela wol.

TISING I KAM LONG DISPELA TOKTOK

Presiden Uchtdorf i tok klia olsem feit i moa long wanpela hap tok tasol bilong bilip. Trupela feit long Papa long Heven na long Jisas Krai em i nidim wok, na taim yumi stap wantaim feit dispela i gat pawa long senisim ol laip na ol hom. Yu ken askim ol dispela lain yu save tisim long sherim ol liklik taim we ol i bin lukim blesing na pawa bilong stap wantaim feit—i kam long eksampol bilong ol yet o long taim ol i lukim long ol narapela lain. Strongim ol long prei bai Holi Spirit ken soim ol long rot long save long hau bai ol i ken stap gut moa insait long dispela gospel.

YUT

Sevim Ol Narapela insait long Feit

Presiden Uchtdorf tokim yumi olsem feit bilong yumi long God i bai mas “kam wantaim wok.” Taim feit bilong yumi, yumi “pasim wantaim wok we em i no save senis na em i kamap wankain olgeta taim,” em i tok klia olsem, em “i bai pulumapim. . . .dispela sol wantaim pis na lav.” Wantaim promis bilong dispela blesing, yumi *ken* mekim wanpela senis, na yumi ken lukim dispela insait long laip bilong yumi sapos yumi kisim taim long wokim sevis we i pulap long feit. Yu nap prei olgeta monin long askim Bikpela long halivim yu long sevim ol narapela. Na olsem, askim Em long soim yu taim wanpela brata o susa

insait long femili bilong yu i nidim halivim wantaim wanpela hap wok bilong em insait long haus o taim wanpela poroman bilong yu i nidim wanpela tok hamamas. Bihain nau, taim yu kisim wanpela tok long strongim bel we yu nidim, noken wet, wokim samting nau! Sapos yu mekim ol dispela preya na dispela sevis olsem wanpela pasin bilong yu, bihain nau bai wantaim feit, wok we em i no save senis na em i kamap wankain olgeta taim, bai blesim laip bilong yu na laip bilong ol narapela lain. Presiden Uchtdorf i promis olsem yu “ken senisim ol wanwan manmeri, ol femili, ol neisen, na dispela wol.”

OL PIKININI

Tras

Traim dispela samting wantaim wanpela poroman bilong yu. Bai yu mas trastim em na bihainim gut tru ol wei bilong bihainim em i givim yu.

Kisim wanpela niupela hap pepa na droim wanpela sekol long em makim wanpela pes bilong man. Wantaim wanpela pen o pensil i stap long han bilong yu, pasim ai bilong yu. Larim poroman bilong yu tokim yu long we long droim ol ai, nus, maus, na gras long dispela pes. Bihain nau yu lukluk. Em i kamap olsem wanem? Yu ken kalaim dispela pes na droim narapela long pilai gen!

Sampela taim em i hat long bihainim ol we bilong bihainim taim narapela wok long givim yu. Tasol taim yumi traim long bihainim Papa long Heven taim yumi wok long harim Holi Gos, Em bai halivim yumi. Yumi ken olgeta taim trastim Em.



Feit, Famili, Rilif

Tok Promis na Kavanen bilong dispela Prishud

Wantaim preiya stadim dispela ol samting na lukluk long painim samting long litimapim tingting long save wanem samting bai yu sherim. Olsem wanem bai save long as samting bilong Rilif Sosaiti bai redim ol pikinini meri bilong God long ol blesing bilong laip oltaim oltaim?

Taim yumi ol sista save moa olsem long dispela tok promis na kavanen bilong dispela prishud i samting bilong yumi wanwan, yumi bai holim pas moa ol blesing na promis bilong dispela prishud.

Elda M. Russell Ballard bilong ol Kwarom bilong ol Twelpela Aposol i tok, “Olgeta husat i mekim pinis sekret kavanen wantaim Bikpela na husat i onaim ol dispela kavanen i nap pinis long kisim revelesen bilong ol yet, long bai kisim blesing long lukaut bilong ol angelo, long toktok wantaim God, long kisim dispela gospel i pulap tumas, na bihain tru, long kamap olsem ol lain bilong kingdom bilong God Papa wantaim Jisas Kraus long olgeta samting Papa bilong yumi i gat.”¹

Ol blesing na promis bilong dispela tok promis na kavanen bilong dispela prishud i bilong ol man na ol meri wantaim. Sista Sheri L. Dew, bipo kaunsela insait long Rilif Sosaiti Jenerol Presidensi, i tok, “Dispela fulnes o pulap tru bilong Prishud i stap insait long

bikpela odinens bilong haus bilong Bikpela, na man na meri husat i stap wantaim insait long marit long temple tasol i nap kisim.”²

Sista Linda K. Burton, Rilif Sosaiti Jenerol Presiden, i singautim yumi na tok, “Mi askim yupela long lainim gut dispela tok promis na kavanen bilong prishud, na yupela ken painim insait long Doktrin na Kavanen 84:33–44. Na taim yupela wokim olsem, mi promisim yupela olsem Holi Gos bai mekim save bilong yupela long prishud kamap bikpela, na bai litimapim tingting na litimapim yupela long ol gutpela wei.”³

Toktok bilong Josep Smit long ol Rilif Sosaiti ibin long mekim wanpela samting long redim ol meri long “kam na kisim ol spesol samting na ol blesing na ol spesol pawa bilong prishud.” Dispela ol i ken kisim taim ol i kisim ol odinens bilong temple.

“Ol odinens bilong temple [ol i] odinens bilong prishud, tasol ol i no [nap] givim sios wok long man

na meri. [Ol dispela odinens mekim kamap] promis bilong Bikpela bai ol pipol—bilong em meri na man—bai ‘kisim blesing wantaim pawa i kam long antap’ [D&C 28:32].”⁴

Sampela moa Skripsa na Infomesen

Doktrin na Kavanen 84:19–40; 121:45–46; reliefsociety.lds.org

OL NOUT

1. M. Russell Ballard, “Men and Women and Priesthood Power,” *Liahona*, Sept. 2014, 36.
2. Sheri L. Dew, long *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 128.
3. Linda K. Burton, “Priesthood Power—Available to All,” *Ensign*, June 2014, 39–40.
4. Gospel Topics, “Joseph Smith’s Teachings about Priesthood, Temple, and Women,” topics.lds.org.

Tingim Dispela

Wanem samting bai yu i nap long wokim long save moa na i nap long kisim ol promis blesing bilong dispela tok promis na kavanen bilong dispela prishud?