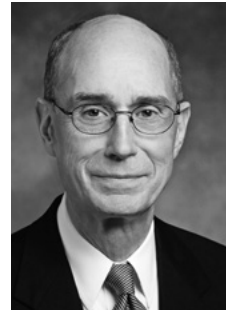


**I kam long Presiden
Henry B. Eyring**

Nambawan Kaunsela insait
long Nambawan Presidensi



Banisim yu yet wantaim Gutpela Pasin

Profet bilong God long dispela graun, Presiden Thomas S Monson, i bin tokaut, “Tede, yumi anka agensim dispela bikpela grup bilong sin, rabis pasin na samting nogut we yumi i no lukim bipo i bung i stap long ai bilong yumi.”¹

Bai yu kirap nogut long harim olsem Presiden Monson i bin tokaut ol dispela toktok long 50 ya i go pinis? Sapos yumi bin anka agensim dispela bikpela grup bilong rabis pasin long dispela taim, hamas moa yu ting dispela samting nogut i pretim yumi tede? Long gutpela as tingting, Bikpela i tokaut long dispela taim bilong yumi olsem, “Lukim, dispela birua bilong yumi em i stap long planti grup” (D&C 38:12).

Dispela bikpela pait we “yumi olgeta i stap insait long em”² i bin stat bipo long taim yumi bin bon long dispela graun. Em i bin stat tu bipo long dispela graun i bin kamap. Em i bin kamap long planti taim bipo insait long kingdom bilong taim bipo, taim Satan i bin pait agensim na “wok long painim wei long bagarapim olgeta dispela laik bilong wanwan bilong man” (Moses 4:3).

Satan i bin lusim dispela pait na “God i bin rausim em kamaut i kam long dispela graun” (Revelesen 12:9), we em i skruim i go pait bilong em tede. Hia long graun “em i mekim pait wantaim ol sen bilong God, na banisim ol raun i stap” (D&C 76:29) wantaim ol giaman, pasin bilong giaman, na ol temtesen.

Em i save pait agensim ol profet na ol aposol. Em i save pait agensim ol lo bilong klinpela pasin na pasin bilong stap

holi insait long marit. Em i save agensim ol femili na temple. Em i save agensim wanem samting i gutpela, holi, na sekret.

Hau bai yumi pait agensim ol dispela kain birua? Hau bai yumi pait agensim dispela man nogut husat i save luk olsem i wok long daunim wol bilong yumi? Wanem em bai brospet bilong yumi? Husat bai poroman bilong yumi?

Pawa bilong Pikinini Sipsip

Profet Joseph Smith i bin tis olsem Satan i gat pawa antap long yumi tasol i go i nap long mak olsem yumi i givim atoriti long em.³

Na em i kamap olsem mi, Nifai, “lukim pawa bilong Pikinini Sipsip bilong God, we em i kam daun antap long ol sen bilong sios bilong Pikinini Sipsip, na antap long ol kavanen pipol bilong Bikpela, husat i stap long olgeta hap antap long pes bilong dispela graun; na *“ol i bin banisim ol yet wantaim gutpela pasin na wantaim pawa bilong God insait long bikpela glori.”* (1 Nephi 14:14; tok strong i stap insait).

Hau bai yumi banisim yumi yet insait long gutpela pasin na pawa? Yumi holim pas Sabat dei stap holi na onaim prishud. Yumi mekim na holim pas ol sekret kavanen, wok long ol femili histori bilong yumi, na go mekim wok long temple. Yumi traim hat long olgeta taim tanim bel na krai wantaim Bikpela long “yusim dispela blut bilong Kraus we i baim bek yumi olsem yumi ken kisim dispela pasin bilong pogivim rong long ol sin bilong

yumi” (Mosiah 4:2). Yumi prei na sevim na testifai na wokim feit insait long Jisas Krais.

Yumi banisim yumi yet tu wantaim gutpela pasin na pawa taim yumi wok long “putim gut stap long tingting bilong [yumi] olgeta taim long toktok bilong laip” (D&C 84:85). Yumi putim gut stap dispela ol toktok taim yumi putim yumi yet i go insait long ol holi skripsa na insait long ol toktok bilong ol wokman bilong Bikpela Em yet i makim ol, husat bai sherim strongpela tingting bilong Em, lukluk bilong Em, na nek bilong Em (lukim D&C 68:4) insait long jenerol konferens long mun i kam.

Long pait bilong yumi agensim man nogut, yumi mas olgeta taim holim long tingting olsem yumi gat halivim long tupela sait bilong veil. God Papa bilong Oltaim Oltaim, Bikpela Jisas Krais, na Holi Gos, i stap insait tu long ol poroman bilong yumi.

Yumi i no nap lukim ol tasol ol ami bilong heven ol tu poroman bilong yumi. “Noken poret,” Elisha bin tokim wanpela yangpela man husat i poret taim ol i bungim wanpela ami bilong man nogut, “long wanem ol lain husat i stap wantaim yumi ol moa long ol lain i stap wantaim” ol (lukim 2 Kings 6:15–16).

Yumi mas noken poret. God i lavim ol Sen bilong Em. Em bai i no nap lusim yumi.

Mi save olsem God, long bekim long preiya bilong mi, i givim mi ol askim long kisim mi kamaut long man nogut. Mi testifai olsem wantaim halivim bilong God Papa, Sevia bilong dispela wol, na Holi Gos, yumi ken save tru olsem yumi bai kisim inap pawa moa long sanap agensim wanem kankain pawa bilong man nogut yumi bai bungim.

Gutpela olsem yumi bai olgeta taim banisim yumi yet wantaim gutpela pasin olsem bai yumi ken pilim olsem yumi save stret long dispela insait long dispela laspela tru win.

OL NOUT

1. Thomas S Monson, “Correlation Brings Blessings,” *Relief Society Magazine*, Apr. 1967, 247.
2. “We Are All Enlisted,” *Hymns*, no. 250.
3. Lukim *Teachings of President of the Church: Joseph F. Smith* (2007), 214.

TISING I KAM LONG DISPELA TOKTOK

Presiden Eyring i tokim yumi gen olsem yumi wok long mekim wanpela pait agensim man nogut. Yu ken stat na singsing “We Are All Enlisted” (*Hymns*, no.250) wantaim ol dispela lain yu wok long tisim. Bihain yu ken askim ol long sherim hau gutpela pasin i bin

lukautim ol na toktok long sampela wei long lukautim ol femili bilong ol agens long Satan, olsem long kisim long laik bilong ol yet ol gutpela samting long tv na ol buk, holim ol femili kaunsel, o holim femili hom ivinin long olgeta wik. Yu ken salensim ol long tingting long bel wantaim preiya hau long wokim kamap ol strongpela banis bilong femili bilong ol na strongim bel bilong ol long mekim kamap wanpela plen long go hetim ol tingting bilong ol.

YUT

Mi Bin Pasim Tingting Pinis

Ikam long Madison Thompson

Wanpela taim mi bin kisim wanpela skul we i gat bikpela gutpela bilong en, insait long wanpela klas bilong ol Yangpela Meri long klinpela pasin long laik bilong bodi—wanpela as bilong tok we i mekim planti long ol yut i tanim tanim long sia bilong ol. Mi no holim long tingting olgeta samting mi lainim long dispela dei, tasol mi holim long tingting lida bilong mi wok long toktok long wanpela stended—bilong em yet long olgeta taim stap klin long laik bilong bodi. Ol toktok bilong em i stap wantaim mi, na mi bihain bin mekim wanpela desisen wantaim klia tingting long kisim na bihainim dispela olsem wanpela velu bilong mi yet.

Wanpela dei taim mi wok long ron long bas i go long hom bilong mi bihain long wanpela pilai bung, wanpela man long dispela bas i statim wanpela pilai ol i kolimbilong em i trupela o salensim. Mi na sampela narapela ol pikinini pilim skin dai, tasol bihain mipela joinim pilai. Taim em i kam long taim bilong mi, ol i bin salensim mi long wokim wanpela samting we mi bin save olsem em i no stret. Dispela em i bin ken hatpela desisen long mi long mekim, tasol toktok bilong lida bilong mi long Yangpela Meri i kam long tingting bilong mi, na sois i bin isi. Mi kwiktaim tru tok nogat long pilai. Mi bin mekim pinis tingting bilong mi long wanem samting mi bai wokim long dispela kain taim.

Mi save olsem taim yumi go long lotu na mekim rum long ol samting we yumi lainim insait long hap, yumi bai kisim blesing wantaim bikpela moa dispela strong bilong spirit na was long ol temtesen bilong dispela wol. *Meri husait i ratim dispela i stap long Utah, USA.*

Putim Brosplet bilong Yu

gat planti samting nogut insait long dispela wol tede. Gospel em i olsem brospet long was long yumi. Ridim 10pela samting Presiden Eyring i tokim yumi long wokim long lukautim yumi yet. Na bihain droim na kalaim brospet bilong yu yet!

1. Holim Pas Sabat Dei Stap Holi
2. Honaim Prishud
3. Mekim na holim pas ol kavanen
4. Wok long femili histori
5. Go long temple
6. Tanim Bel
7. Prei
8. Sevim ol narapela lain
9. Sherim Testimoni bilong Yu
10. Ridim ol skripsa



Feit, Femili, Rilif

Dispela Pawa bilong Jisas Krai na Atonmen bilong Em we i Save Halivim Yumi

Wantaim preiya stadim dispela ol samting na lukluk long save wanem samting bai yu sherim Hau bai save bilong yumi long as tingting bilong Rilif Sosaiti bai redim ol pikinini meri bilong God long ol blesing bilong laip oltaim oltaim?

“**M**i nap wokim olgeta samting insait long Krai husat i strongim mi” (Philippians 4:13). “Maski yumi olgeta i gat ol wiknes, yumi ken daunim ol,” Presiden Dieter F. Uchtdorf, Nambatu Kaunsela insait long Nambawan Presidensi, i tok. “Tru tumas em i long dispela marimari bilong God tasol, sapos yumi daunim yumi yet na gat feit, ol wik samting ken kamap strong.”¹

Sevia bilong yumi i tok insait long ol Doktrin na Kavanen, “Bai Mi go long poret bilong pes bilong yu. Bai mi stap long han sut sait na long han kais sait bilong yu, na Spirit bilong mi bai stap insait long lewa bilong yu, na ol angelo bilong mi bai raunim yu na holim yu” (D&C 84:88).

“Nephi em i wanpela eksampol bilong wanpela man husat i bin luk save, na save, na putim olgeta nid bilong em antap long dispela pawa bilong Sevia we i save halivim yumi, Elder David A. Bednar bilong

Kwarom bilong ol Twelpela Aposol, i tok. “Ol brata bilong Nephi i bin pasim em wantaim ol rop na ol i bin pasim tok long bagarapim em. Plis kisim nout long preiya bilong Nephi: ‘O Bikpela, long tingting bilong mi long feit bilong mi long yu, i nap yu kisim mi kamaut long ol han bilong ol brata bilong mi; tru, tulong givim mi strong olsem bai mi i nap long brukim ol dispela ropwe ol i bin pasim mi wantaim’ (1 Nephi 7:17; tok strong i stap insait).

“. . . Nephi i no bin prei long senisim hap em i stap bilong en. Tasol, em i prei long strong long senisim dispela hap em i stap long en. Na mi bilip olsem em i bin prei olsem stret bikos em i bin luk save, na save, na em i bin save pinis long dispela pawa bilong Atonmen we i save halivim yumi.

“Mi no ting olsem ol rop we ol brata bilong Nephi i pasim em wantaim i bin kisim mejik na pundaun tasol long han na sukru bilong ol han bilong em. Tasol, mi

ting tru olsem em i kisim blesing wantaim tingting strong na strong bilong em yet i go ausait long man yet i nap long wokim, olsem bihain em ‘long strong bilong Bikpela’ (Mosiah 9:17) wok na tanim tanim na pulim ol dispela rop, na bihain tru na i bin nap stret long brukim ol dispela rop.”²

Ol Sampela Moa Skripsa na Infomesen

Isaiah 41:10; Ether 12:27;
reliefsociety.lds.org

OL NOUT

1. Dieter F. Uchtdorf, “The Gift of Grace,” *Liahona*, May 2015, 108.
2. David A. Bednar, “Strength beyond Our Own,” *New Era*, Mar. 2015, 4.

Tingim Dispela

Hau i nap dispela pawa bilong Jisas Krai we i save halivim yumi na sakripais bilong Em long baim bek yumi halivim ol wiknes bilong yumi i kamap strong?