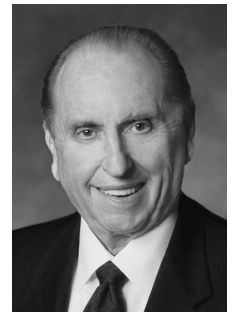


I kam long Presiden  
Thomas S. Monson



# “Olsem Mi Bin Lavim Yu”

Sampela yia i go pinis wanpela pren bilong mi nem bilong em Louis i tokim mi wanpela naispela stori long gutpela, na naispela mama bilong em husat i no save bikmaus. Taim em i bin dai, em i no bin lusim planti samting bilong mani long ol pikinini man na pikinini meri bilong em, tasol em i bin lusim long ol planti kastom samting olsem eksampol bilong em, sakripais bilong em, pasin bilong harim tok bilong em.

Bihain long ol toktok insait long lotu bilong man i dai i pinis na wokabaut i go long matmat i pinis, ol femili husat olgeta i bikpela pinis i lukluk long ol liklik samting mama bilong ol i lusim bihain. Namel long ol dispela samting, Louis i painim wanpela hap nout na wanpela ki. Dispela nout i tok olsem: “Long kona long room bilong silip, insait long kabod bilong mi long tambolo tru i gat wanpela liklik bokis. Dispela i gat bikpela samting bilong lewa bilong mi. Dispela ki i bai opim dispela bokis.”

Olgeta wok long tingting stap wanem samting mama bilong ol i bin gat we i gat planti gutpela bilong em we bai em i lokim insait long wanpela bokis.

Ol i kisim dispela bokis long ples bilong em na opim isi isi wantaim halivim bilong dispela ki. Taim Louis wantaim ol narapela lukim gut ol samting insait long dispela bokis, ol i painim wanwan piksa bilong wanwan pikinini, wantaim nem bilong dispela pikinini na bon dei bilong em. Bihain Louis pulim kamaut wanpela valentain kat. Long rap han raiting bilong wanpela pikinini, we nau em i luk save olsem bilong em yet, em i ridim dispela ol toktok em i bin raitim 60 yia bipo: “Dia Mama, Mi lavim you.”

Ol lewa bilong ol i pilim pen, ol toktok bilong ol i isi isi, na ol ai bilong ol i wara. Ol spesol samting bilong mama bilong ol em femili bilong oltaim oltaim. Strong bilong dispela i stap antap long strongpela as tingting bilong “Mi lavim yu.”

Long wol bilong tede, i nogat narapela hap tasol insait long hom bai yumi nidim dispela strongpela as tingting bilong lav. Na nogat narapela hap bai dispela wol i painim gutpela moa eksampol bilong dispela as tingting tasol insait long ol hom bilong ol Leta-dei Sen husat i mekim lav olsem lewa na bel bilong femili laip bilong ol.

Long yumi ol dispela lain husat i tok yumi ol disaipol bilong Sevia Jisas Kraus, Em i givim yumi dispela impoten tok save:

“Wanpela nupela komanmen Mi givim i go long yupela, Olsem yu lavim wanpela narapela; olsem Mi bin lavim yu, olsem yu i mas lavim tu wanpela narapela.

“Long dispela bai olgeta man i save olsem yupela disaipol bilong mi, sapos yu bai lavim wanpela i go long narapela.”<sup>1</sup>

Sapos yumi bai holim pas ol komanmen long lavim wanpela narapela, yumi mas wokim gut long yumi yet wantaim sori pasin na rispek, soim lav bilong yumi long ol toktok na stap wantaim bilong yumi long wanwan dei. Lav i save givim gutpela toktok, isi isi tok bek, gutpela samting, harim wantaim gutpela save, lewa bilong pogivim narapela. Long olgeta wok na stap wantaim bilong yumi, dispela na ol narapela wok bai halivim soim tok tru olsem yumi i gat lav long lewa bilong yumi.

Presiden Gordon B. Hinckley (1910–2008) i lukim olsem: “Lav . . . em i sospen bilong gol long arere bilong renbo. Tasol em i moa yet long arere bilong renbo. Lav i stap tu long stat, na long hia em i troim dispela naispela bilong em i go sanap olsem buk long skai long wanpela dei bilong tanda na laitning. Lav em was we ol pikinini i save karai long en, dispela strongpela laik bilong ol yangpela, dispela samting we i save holim pas marit, na dispela wel we i save stopim ol bikpela krosipait insait long hom, em i bel isi bilong taim yumi lapun, dispela san i lait i kam wantaim hop na i sain i go insait long dai. Ol dispela

lain husat i hamamas wantaim insait long ol wok na stap bilong ol, wantaim femili, ol poroman, sios na ol neiba bilong ol, ol i gat planti samting tru.<sup>2</sup>

Lav em i lewa stret bilong gospel, em i gutpela stret long ol dispela gutpela pasin bilong sol bilong man. Lav em i marasin bilong ol turangu femili, ol komuniti husat i sik, na ol nesen husat i sik. Lav em i wanpela smail, em i wanpela sekhan, em i wanpela naispela tok yu mekim long narapela, na em i wanpela gutpela tok yu givim long narapela. Lav em i sakripais, sevis, na pasin bilong givim samting long wanpela narapela.

Ol man yupela i gat meri, lavim long meri bilong yupela. Mekim gut long ol wantaim rispek na pasin bilong tok tenk yu. Ol sista yupela husat i gat man bilong yupela, lavim ol man bilong yupela. Mekim gut long ol wantaim ona na tok bilong strongim bel.

Ol Papa mama, lavim ol pikinini bilong yupela. Prei long ol, tisim ol, na tokaut long ol. Ol pikinini, lavim ol papa mama bilong yupela. Soim rispek long ol, pasin bilong tok tenk yu, na pasin bilong harim tok.

Wantaim nogat dispela puwa lav bilong Kraiss, Mormon i kaunsel olsem, “[yumi] samting nating.”<sup>3</sup> Preiya bilong mi em olsem bai yumi i ken bihainim kaunsel bilong Mormon long “prei i go long Papa wantaim olgeta pawa bilong lewa, olsem [yumi] ken pulap long dispela lav, we em i bin givim i kam long olgeta husat i trupela lain bilong bihainim Pikinini Man bilong em, Jisas Kraiss; olsem [yumi] ken kamap olsem ol pikinini man bilong God; olsem taim em i bai kamap yumi bai luk olsem em.”<sup>4</sup>

#### OL NOUT

1. John 13:34–35.

2. Gordon B. Hinckley, “And the Greatest of These Is Love,” *Ensign*, Mar. 1984, 3.

3. Moroni 7:46; lukim tu ves 44.

4. Moroni 7:41.

### TISING I KAM LONG DISPELA TOKTOK

Presiden Monson i tisim yumi long impotens bilong soim trupela lav bilong Kraiss, moa yet insait long hom. Tingim long askim ol dispela lain yu visitim long bung wantaim olsem femili na diskasim ol wei ol i ken soim moa lav long wanpela narapela. Yu ken laik tu long strongim bel bilong ol long kisim long laik wanpela long ol dispela tingting na mekim plen long winim dispela olsem wanpela femili. Olsem, long ol femili memba ken lukluk long hait na givim wanpela sevis wok long narapela femili memba long wanwan wik. Yu ken askim ol bihain long tingting gut long hau taim ol i wok hat long kamap long gol bilong ol long antapim lav insait long hom bilong ol.

## YUT

### Wok Long Prei long Bel Isi

I kam long Sarah T.

**P**apa na mama bilong mi i save go long ol miting bihain long lotu, na mi save was long ol tripela yangpela brata bilong mi na halivim ol long mekim kaikai long belo—tasol planti taim ol i save bel hat kwik na hangre. Planti taim sapos ol i stat long pait, mi ken stretim dispela liklik asua kwiktai. Tasol sampela taim em i save hat long mekim bel isi taim pait i stat pinis bikos mi tu bai belhat pinis.

Wanpela avinun, ol brata bilong mi wok long gat moa yet wanpela hatpela taim long pilai gut wantaim. Mi painim olsem taim mi traim long mekim bel isi mi wok long mekim ol samting i go bagarap moa bikos mi yet tu mi bin kros pinis. Olsem na mi mekim tasol kaikai long belo bilong mi yet na mi stop long toktok. Bihain tru, mi tok, “Mi laik long prei nau. Inap yupela plis stap isi long wanpela minit? Taim ol i stap isi, mi askim blesing antap long kaikai. Bipo long mi pasim preiya, mi skruim preiya na tok, “Na plis halivim mipela long kamap ol lain bilong mekim kamap bel isi.”

Long pastaim, i luk olsem ol i no bin harim na wok gen long pait. Mi bin kros tasol mi bin save olsem mi nid long soim lav na stap isi tru bikos mi bin prei pinis nau tasol long bel isi. Bihain long wanpela minit, mi pilim bel isi tru. Mi kaikai tasol na mi no toktok liklik, na bihain tru ol boi bin pinis long pait. Mi save moa dispela bel isi mi pilim em bin bekim bilong wanpela liklik preiya. Mi bin prei long kamap olsem meri bilong mekim kamap bel isi, na Papa bilong mi long Heven i bin halivim mi long stap isi taim mi i bin kirapim bel stret long bikmaus. Mi save olsem Em ken tru tru givim yumi bel isi.

*Meri husait i ratim dispela i stap long Utah, USA.*

## OL PIKININI

### Trupela Spesol Samting

**P**residen Monson i tokim yumi long wanpela stori long wanpela mama husat i bin gat wanpela bokis wantaim ol spesol samting. Taim ol pikinini bilong em i bin opim dispela bokis, ol i bin painim ol piksa bilong ol yet. Dispela spesol samting bilong dispela mama em femili bilong em!

Ol trupela spesol samting i no gol o ol bilas—em ol pipol husat yumi lavim tru. Yu lavim husat? Droim wanpela bokis bilong ol spesol samting wantaim piksa bilong ol na putim nem bilong ol insait long dispela bokis.



Feit, Famili, Rilif

# Atonmen Bilong Krai Em I Samting Bilong Strongim Tok Tru Long Lav Bilong God

*Wantaim preiya stadim dispela ol samting na lukluk long save wanem samting bai yu sherim*

Save bilong yumi olsem Papa Bilong yumi long Heven i bin givim Wanpela Pikinini Man Tasol Bilong Em olsem yumi ken stap laip na no i nap long dai na dispela promis bilong laip oltaim oltaim, i save halivim yumi long pilim lav bilong God we i nogat pinis bilong em na samting we yumi i no i nap save long en. Sevia bilong yumi i lavim yumi tu.

“Husat bai mekim yumi long we long lav bilong Krai? . . .

“Long wanem mi tingting strong stret olsem dai, na laip, na ol angelo, na ol kantri, na ol pawa, na ol samting i stap nau, na ol samting long kam yet,

“Na antap, na dip bilong wara, na olgeta narapela lain, olgeta wantaim i no bai i nap long mekim yumi long we long lav bilong God, we i stap insait long Krai Jisas em i Bikpela bilong yumi” (Romans 8:35, 38–39).

Long Atonmen bilong Jisas Krai, Elda D. Todd Christofferson bilong Kwarom bilong ol Twelpela Aposol

i tok olsem: “Pilim pen bilong Sevia long Getsemeni na traipela pen bilong Em long kros baim bek mipela long sin taim pen bilong Em inapim dispela hevi em stretpela pasin i putim antap long mipela. Em i givim i kam marimari na kisim tok sori long lain husat i tanim bel. Atonmen bilong Jisas Krai inapim tu dispela dinau stretpela pasin mas peim mipela wantaim oraitim na bekim mipela long olgeta pilim pen yumi karim we i nogat rong bilong em. ‘Long wanem lukim, em pilim ol pen bilong olgeta man, yes, ol pen bilong olgeta lain i stap laip, man, meri, na pikinini wantaim, husat bilong dispela femili bilong Adam’ (2 Nephi 9:21; lukim tu Alma 7:11–12).”<sup>1</sup>

Krai i “makim [mipela] long insait bilong ol han bilong [Em]” (Isaiah 49:16). Linda K. Burton, Rilif Sosaiti Jenerol Presiden, i tok, “Dispela antap moa wok bilong lav i mas salim mipela wanwan i go long sukru bilong yumi long daunpasin

preiya long tok tenkyu long Papa bilong yumi long Heven long lavim yumi inap, olsem Em i salim Wanpela Pikinini Man Tasol Bilong Em na stretpela Pikinini Man long pilim pen long ol sin bilong yumi, ol lewa na bel pen bilong yumi, na ol dispela i luk olsem i no stret long wanwan laip bilong yumi.”<sup>2</sup>

## ***Ol Sampela Moa Skripsa na Infomesen***

John 3:16; 2 Nephi 2:6–7, 9; [reliefsociety.lds.org](http://reliefsociety.lds.org)

### **OL NOUT**

1. D. Todd Christofferson, “Redemption,” *Liahona*, May 2013, 110.
2. Linda K. Burton, “Is Faith in the Atonement of Jesus Christ Written in Our Hearts?” *Liahona*, Nov. 2012, 114.

### ***Tingim Dispela***

Hau bai yumi tokaut klia long hamamas na tenkyu na lav bilong yumi long God na long Jisas Krai long dispela spesol presen em Atonmen bilong Sevia bilong yumi?