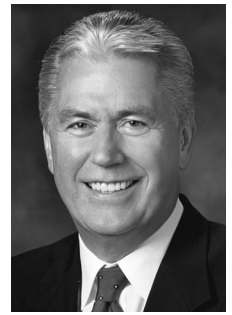


**Ikam long Presiden
Dieter F. Uchtdorf**
Nambatu Kaunsela insait
long Nambawan Presidensi



Wok Long Makim long Namel

Ino long taim i go pinis nau, mi bin lukim wanpela grup manmeri wok long traim wokim save bilong sutim bonara. Taim mi wok long lukluk tasol i stap, em i kamap klia long mi olsem sapos yu laik stret long kamap win-man long yusim bonara, yu nidim taim na yu nid long traim planti taim.

Mi no ting yu ken kamapim wanpela gut nem long kamap olsem wanpela top man bilong sutim bonara long sut long wanpela banis nating na bihain droim ol mak raunim ol bonara. Yu mas lainim wok long save long painim mak na sutim namel long ai bilong dispela mak.

Wok long Penim ol Mak

Long sut pastaim na bihain droim mak i ken luk pani liklik, tasol sampela taim yumi yet save mekim dispela wankain pasin stret insait long ol narapela hap long laip bilong yumi.

Olsem ol memba bilong Sios, yumi gat dispela pasin long putim yumi yet i go insait long ol wok bilong gospel, ol toktok bilong gospel, na tu ol doktrin bilong gospel we i luk naispela, impoten, o i ken mekim yumi hamamas. Yumi bai kisim traim long droim ol mak raunim ol, mekim yumi bilip olsem yumi wok long makim long namel bilong gospel.

Dispela em i isi long wokim.

Long olgeta yia bipo i kam i nap nau yumi save kisim ol gutpela kaunsel tru na ol gutpela toktok i kam long ol profet bilong God. Na tu yumi save kisim direksen na tok

klia i kam long ol kainkain buk wantaim ol stori, hanbuk, na ol menuel bilong Sios. Yumi ken isi tru kisim wanpela gospel toktok we yumi save laikim tumas, na yumi ken droim ai bilong dispela mak raunim dispela toktok, na mekim stori olsem yumi painim pinis namel bilong gospel.

Sevia Em i Tok Klia

Dispela em i no wari bilong dispela taim bilong yumi tasol. Long taim bipo, ol lida bilong lotu i bin yusim planti taim stret long putim long ol grup, putim long lain, na toktok i go i kam long wanem bilong ol dispela hundred komanmen i impoten antap long ol narapela.

Wanpela dei wanpela grup bilong ol skulman bilong lotu traim long pulim Sevia i go insait long wanpela kros pait. Ol i askim Em long kam insait long wanpela toktok long we sampela i ken wanbel.

“Masta,” ol i askim Em, “Wanem dispela em i bikpela komanmen insait long lo?”

Yumi olgeta save hau Jisas i bin bekim dispela askim: “Yu bai lavim Bikpela God bilong yu wantaim olgeta lewa na bel bilong yu, na wantaim sol bilong yu, na wantaim olgeta tingting bilong yu.

“Dispela em i nambawan na bikpela komanmen.

“Na nambatu i wankain tu long en, Yu bai lavim neiba bilong yu olsem yu yet.

“Olgeta lo na olgeta profet i hangamap long ol dispela tupela komanmen.”¹

Plis lukluk gut long dispela laspela hap toktok: “*Olgeta*

lo na olgeta profet i hangamap long dispela tupela komanmen.”

Sevia i no soim yumi long mak tasol, tasol Em i mekim yu long luk save tu long ai bilong dispela mak.

Sufim dispela Mak

Olsem ol memba bilong Sios, yumi mekim kavanen long kisim antap long yumi yet nem bilong Jisas Krai. I stap insait long dispela kavanen em dispela save bilong yumi olsem yumi bai wok hat long lainim ol samting long God, lavim Em, mekim feit bilong yumi long Em i go antap moa, honaim Em, wokabaut long wei bilong Em, na sanap strong moa yet olsem ol witnes bilong Em.

Taim yumi lainim moa long God na pilim lav bilong Em long yumi, bai yumi save moa long dispela sakripais bilong Jisas Krai we i nogat pinis bilong en, i santu presen bilong God. Na lav bilong God i litimapim yumi long yusim dispela rot bilong trupela tanim bel, we bai lidim yumi i go long mirakel bilong pasin bilong pogivim rong. Dispela wei bai halivim yumi long gat bikpela lav moa na sori pasin long ol lain husat i stap raun long yumi. Bai yumi lainim long lukluk i go ausait long ol mak. Yumi bai pait long stopim dispela temtesen long sutim tok o jasim ol narapela long sin bilong ol, wiknes bilong ol, asua bilong ol, wanem ol lain long politik ol i sapotim, wanem lotu bilong ol, wanem kauntri bilong ol, o wanem kala bilong skin bilong ol.

Bai yumi lukim olgeta lain yumi bungim olsem wanpela pikinini bilong Papa bilong yumi long Heven—brata o susa bilong yumi.

Yumi bai traim hat long halivim ol narapela long save bilong yu na soim lav— long ol dispela tu husat sampela taim i no isi long laikim ol. Yumi bai krai sori wantaim ol dispela lain husat i krai sori na kamfotim ol dispela lain husat i nid long pilim gut.²

Na bai yumi save moa olsem i nogat nid long yumi long pilim pen long wanem dispela em stretpela mak bilong gospel.

Dispela tupela bikpela komanmen em ol mak bilong gospel. Olgeta lo na olgeta profet i hangamap long ol dispela tupela komanmen.³ Taim yumi wok long wanbel long dispela, olgeta narapela gutpela samting bai pundaun long ples bilong ol.

Sapos nambawan lukluk, ol tingting, na ol traim bilong yumi i stap stret long putim i go antap lav bilong yumi long Bikpela God Antap Tru na long skruim lewa bilong yumi i go long ol narapela, yumi ken save olsem yumi painim pinis dispela raitpela mak na yumi wok long

makim stret i go long ai bilong dispela mak—na wok long kamap olsem ol trupela disaipol bilong Jisas Krai.

OL NOUT

1. Matthew 22:36–40
2. Lukim Mosiah 18:8– 9.
3. Lukim Matthew 22:36– 40.

TISING I KAM LONG DISPELA TOKTOK

Bipo long sherim dispela toktok, yu ken singsing “Our Savior’s Love” (*Hymns*, no.113). Bihain tingim long strongim bel bilong ol dispela lain yu visit wantaim long tingting gut long ol dispela “mak” insait long laip bilong yumi wanwan. Yu ken diskasim ol wei long mekim tru olsem dispela tupela bikpela komanmen— long “lavim Bikpela God bilong yu” na long “lavim neiba bilong yu olsem yu yet” (lukimMatthew 22:37, 39)—bai olgeta taim soim rot long ol pasin bilong ol. Yu ken sherim tu ol sampela wanwan wei we yu bin putim laip bilong yu yet long Krai na sherim testimoni long hau dispela i bin blesim yu.

YUT

Wanpela Smail I Ken Mekim Wanpela Senis

Presiden Uchtdorf i makim tupela gol yumi mas gat long ol pasin bilong yumi: lavim God na lavim ol narapela brata na susa bilong yumi. Tasol sampela taim em i no isi long lavim tasol ol narapela. Long olgeta taim long laip bilong yu, bai i gat sampela taim we yu bai painim hat long toktok na stap wantaim ol narapela lain—ating wanpela i bin mekim nogut long yu o yu kisim hatpela taim long toktok gut o wanbel stap wantaim narapela lain. Long ol dispela liklik taim, traim long holim long tingting dispela lav yu bin pilim i kam long ol pren, femili, Papa long Heven, na Jisas Krai. Holim long tingting dispela hamamas yu bin pilim long ol dispela taim na traim long tingim tasol sapos olgeta manmeri i ken gat dispela opotuniti long pilim dispela kain lav. Holim long tingting olsem olgeta manmeri ol i pikinini meri o pikinini man bilong God na ol i gat rait bilong ol long lav bilong Em *na tu* long lav bilong yu.

Tingting long wanpela man long laip bilong yu husat yu bin gat hat taim long kamap poroman wantaim em. Putim ol insait long preiya bilong yu na askim Papa long Heven long opim lewa bilong yu long ol. Klostu taim bai yu lukim ol olsem hau Em i lukim ol: olsem wanpela

bilong ol pikinini bilong Em husat i gat rait bilong ol long lav.

Bihain long taim yu prei pinis, wokim wanpela naispela samting i go long ol! Ating singautim ol long wanpela bung o wanpela raunraun wantaim ol pren bilong yu. Askim long halivim ol wantaim wanpela skul homwok. Na tu tok "halo" tasol na smail long ol. Ol liklik samting ken mekim bikpela senis . . .long laip bilong yutupela wantaim!

OL PIKININI

Ai bilong dispela mak!

Presiden Uchtdorf i tok gospel em i olsem taim yumi traim planti taim long sutim mak. Yumi nid long makim long ol dispela impoten samting. Ol komanmen we i impoten tru em long lavim God na long lavim ol

narapela lain. Sapos yumi bungim tingting bilong yumi long ol dispela tupela samting, yumi ken sutim dispela ai bilong mak olgeta taim!

Droim wanpela bikpela mak long wanpela hap pepa. Askim papa o mama bilong yu long ridim ol dispela samting long dispela lis long yu. Sapos wanpela samting long dispela lis em samting bai ken halivim yumi long soim lav bilong yumi long God na ol narapela lain, olsem yu ken raitim o droim insait long namel bilong dispela mak.

Sherim ol toi bilong yu
Stilim loli
Go long lotu
Kolim wanpela long nem nogut
Wokim preiya bilong yu
Holim pas wantaim wanpela
Pait wantaim brata o susa bilong yu



As Tingting bilong Rilif Sosaiti

Wantaim preiya stadim dispela ol samting na lukluk long save wanem samting bai yu sherim

Feit, Famili, Rilif

Linda K. Burton, Rilif Sosaiti Jenerol Presiden i tok, as tingting bilong Rilif Sosaiti em long “redim ol meri long blesing bilong laip oltaim oltaim.”¹ Thru long feit, femili, na pasin bilong halivim we yumi wok insait long “impoten hap insait long dispela wok.”²

Carole M. Stephens, Nambawan Kaunsela insait long Rilif Sosaiti Jenerol Presidensi i tok, Rilif Sosaiti “em i wok bilong dispela graun na tu em i wok bilong spirit sait.” “Dispela em wanem samting ol meri bin wokim long taim bilong Sevia, na dispela em is wanem samting yumi wok long wokim yet.”³

Taim yumi wok long lukluk i go stori long Baibel long meri Samaritan long hol bilong kisim wara, husat i bin lusim sospen wara bilong em na ron i go long tokim ol narapela lain olsem Jisas em i profet (lukimJohn 4:6–42) o lukluk i go long Phebe, husat i hamamas tasol long sevim ol narapela long olgeta taim long laip bilong em (lukimRomans 16:1–2), yumi lukim ol eksampol bilong ol meri insait long taim bilong Sevia husat i

mekim strongpela wok long kam long Krai. Em tasol husat i opim wei bilong yumi i go long laip oltaim oltaim (lukimJohn 3:16).

Taim yumi wok long lukluk long ol sista lain husat i go pas long Nauvoo, Illinois, husat i bin bung long hom bilong Sarah Kimball long yia 1842 long kamapim organaisesen bilong ol yet, yumi lukim plen bilong God long bringim Rilif Sosaiti i kam kamap na long lainim wantaim prishud. Bihain long dispela Eliza R. Snow i bin raitim wanpela konstitusen, Profet Joseph Smith i bin skelim dispela. Em i bin luk save moa olsem Sios i no bin kamap stret olgeta inap ol meri i stretim ol yet. Em i bin tok olsem Bikpela i wanbel pinis long ofa bilong ol tasol olsem i bin gat samting we i moa gutpela. “Mi bai stretim ol meri ananit long prishud na bihainim mak bilong prihud,” em i tok.⁴

“Dispela Rilif Sosaiti i no bin wanpela narapela grup nating bilong ol meri husat i wok long traim long mekim ol gutpela samting long dispela wol. Em i bin narakain. Em i bin ‘samting moa

gutpela’ bikos ol i bin stretim ananit long prishud otoriti. Stretim bilong em i bin wanpela impoten step long dispela kamapim bilong wok bilong God long dispela graun.”⁵

Sampela Narapela Skripsa na Infomesen

Doctrine and Covenants 25:2–3, 10; 88:73; reliefsociety.lds.org

OL NOUT

1. Linda K. Burton, in Sarah Jane Weaver, “Relief Society Celebrates Birthday and More March 17,” *Church News*, Mar. 13, 2015, news.lds.org.
2. Linda K. Burton, in Weaver, “Relief Society Celebrates Birthday.”
3. Carole M. Stephens, in Weaver, “Relief Society Celebrates Birthday.”
4. Barbara Thompson, long *buk Daughters in My Kingdom: Histori na Wok bilong Rilif Societi* (2011), 148.
5. *Ol Pikinini meri insait long Kingdom bilong Mi*, 119–20.

Tingim Dispela

Hau bai Rilif Sosaiti halivim ol meri long inapim santu wok bilong ol Papa long Heven i givim ol na hau bai Rilif Sosaiti i lidim ol i go long laip oltaim oltaim?