

Taiting na Fas Ofa



*“Kⁱsim ikam olgeta ol taiting
ikam insait long stohaus, . . . na
soim mi nau wantaim dispela,
Bikpela i toktok, sapos Mi bai
ino openim yu ol windo bilong
heven, na kapsaitim ikamaut long
yu wanpela blesing, olsem bai yu
nogat rum inap long risivim ol.”*

Malakai 3:10

Papa bilong Yu long Heven i lavim yu na i laik blesim yu insait long olgeta hap bilong laip bilong yu. Ol komanmen we Em i givim tru long ol profet bilong Em bai i halivim yu long istap hamamas insait long laip. Komanmen long peim taiting, we ibin kam bek gen tru long Profet Josep Smit, bai i givim yu sans long halivim long bildim kingdom bilong God long graun. Obeim dispela komanmen em wanpela samting yu mas mekim long baptais ikam insait long Sios bilong Jisas Krais bilong ol Seint long Las de.

Wanem Em Taiting?

Taiting em kontribusen bilong wan-tent bilong moni bilong wanwan igo long Sios bilong God. Dispela komanmen i bin stap bipo inapim taim bilong Olpela Testamen. Profet Malakai i bin tisim lo bilong taiting we i dia tumas na ol blesing we i save kam long obeim dispela komanmen:

“Kisim ikam olgeta ol taiting ikam insait long stohaus, . . . na soim mi nau wantaim dispela, Bikpela i toktok, sapos Mi bai ino opim yu ol windo bilong heven, na kapsaitim ikamaut long yu wanpela blesing, olsem bai yu nogat rum inap long kisim ol” (Malakai 3:10).

Insait long 1838 Bikpela i toktok gen long dispela komanmen tru long Profet Josep Smit:

*Ol bikpela blesing we
Bikpela i promisim i stap
na em bai givim i go
long husait i harim na
foloim dispela komanmen
long peim taiting.*

“Manmeri bilong mi . . . bai i peim wan-tent long olgeta intrest bilong ol olgeta ia; na dispela bai ikamap olsem lo we bai i sanap igo long ol oltaim” (Doktrin na Kavanen 119:3–4). Intrest em i minim olsem moni we yu kisim long em.

Taiting bilong yu em holi tumas igo long Bikpela, na yu onarim Em taim yu peim taiting. Peim taiting em olsem yu soim feit bilong yu insait long God na wok bilong Em.

Wai na Mi Mas Kontribiutim Taiting?

Olgeta samting we em i gutpela insait long laip bilong yu em presen ikam long Papa bilong yu Long Heven husait i lavim yu tumas. Taim yu givim 10 pesent igo long Em long wanem samting em i givim yu, yu soim lav bilong yu, feit, na tok tenkyu. Yu soim God olsem yu bai i foloim Em na tu long taim nogut; yu soim Em olsem yu bai i rilai long Em na yu bai ino bilip long moni or ol samting bilong graun. Bikos long feitfulnes bilong yu, Papa bilong yu Long Heven i promisim yu ol blesing we em i bikpela moa long ol narapela samting yu iken givim ap.

Olsem sampela ol manmeri i save painim hard long bilip olsem ol iken inap afodim wan-tent bilong moni bilong ol, feitful manmeri husait i save givim taiting bilong ol i save lainim olsem ol i save painim hard long inoken givim taiting bilong ol. Insait long trupla na wandaful wei, ol windo bilong heven i op, na ol blesing





i kapsait ikamaut antap long ol.
Olsem wanelpa wido mama i toktok
long pikinini man bilong em,
“Mi hard [long kirapim yupela ol
pikinini] taim inogat blesing bilong
Bikpela, na Mi save kisim dispela
ol blesing taim mi peim honest
taiting. Taim Mi peim taiting
bilong mi, Mi igat promis bilong
Bikpela olsem em bai i blesim
yumi, na yumi mas igat dispela ol blesing sapos yumi laik
igo yet” (Dallin H. Oaks, *Ensain*, May 1994, 33).

*Peim tating i save soim
feit bilong yu insait
long Jisas Krais. Taim
yu rilai long Em, yu bai
risivim strong, gaidens,
na sapot yu nidim insait
long laip bilong yu.*

Strong bilong Spirit isave kam long taim yu rilai long
Bikpela. Taim yumi bungim na lukim hatpela trail bilong
laip, yumi nidim bigpela feit, insparesen, na strongpela
bel. Dispela ol blesing iken kapsait ikamaut long windo
bilong heven taim yu obeim lo bilong taiting.

Na antap moa, planti manmeri i save painim olsem
bikos ol i feitful manmeri long peim taiting ol i orait tru
long lukautim ol moni bilong ol na mitim ol nid bilong
ol. Peim taiting isave tisim yumi long kontrolim disaia
bilong yumi long ol samting bilong graun na mekim
yumi honest long ol barata na susa bilong yumi. Yumi
lain long trastim olsem wanem samting yumi i bin kisim,
tru long blesing bilong Bikpela na strongpela hard wok
bilong yumi, em inap long ol nid bilong yumi.



Nogat wari long hamas moni bilong yu, yu bai i kisim blesing taim yu peim taiting. Taim Jisas i lukim wanpela meri i putim liklik moni bilong em igo insait long tempel kontribusen, Em tokim ol disaipel bilong Em, “Dispela lapun meri husait man bilong em i dai na inogat moni i putim planti igo insait, ino olsem ol narapela we ol i putim igo insait: bilong wanem olgeta i bin putim igo insait ekstra bilong ol; tasol lapun meri . . . i bin putim olgeta we em i gat long en” (Mak 12:43–44).

Hao Na ol i save Usim ol Taiting Moni?

Taiting em lo bilong Bikpela long fainens bilong Sios bilong Em. Taiting kontribusen em olgeta taim ol i save usim long wok bilong Bikpela tasol, we Em i save soim tru kaunsil long ol wok man bilong Em. Sampela ol us bilong em:

- Bilding na menteinim ol tempel, ol chapel, na ol narapela Sios bilding.
- Sapotim ol ektiviti na ol wok operesen bilong lokal Sios lotu grup manmeri.
- Sapotim ol program bilong Sios, kauntim edukesen na famili histori painim.

Taiting ol i save givim long pravet, na infomesen long doneSEN ol i save holim strong istap sekret.



Mekim Fas na Fas Ofa

Na antap tu long peim taiting, yumi kisim komanmen olsem yumi mas givim ol samting bilong yumi igo long halivim ol sore na nidi manmeri. Wanpela wei long mekim dispela em olsem mekim fas na istap wantaim nogat kaikai na wara long tupela kaikai taim. Bikpela i kisim ikam bek gen ol prinsapol bilong mekim fas tru long Profet Josep Smit, na Sios i save makim wanpela Sande bilong wanpela mun olsem de bilong mekim fas. Mekim fas, we em ibin long olgeta taim i soim kala bilong tru sios, em sans bilong mekim niu spirit bilong yu na grow klostu igo long Papa Long Heven.

Olsem hap bilong fas, memba bilong Sios isave putim i kam fas ofa bilong ol wantaim gudpela bel bilong lukautim bilong ol sore manmeri na ol nidi. Dispela ofa i mas klostu long moni bilong tupela kaikai taim we memba bilong Sios bai ino kaikai taim em fas. Dispela ol moni ol i save usim long givim aut kaikai, ples bilong istap seif, na ol narapela samting we i dia tumas long ol manmeri istap long nid, tupela wantaim lokal na ol narapela kantri.

Inogat stretpela amaunt bilong moni bai yu givim long fas ofa. Taim yu givim wantaim gudpela bel i go long ol dispela fand, yu bai i kisim blesing bilong spirit na tu bilong nau long disaea bilong yu long halivim ol narapela.





EKSTRA STADI

Dispela foloing askim na skripsi bai i halivim yu long tingting moa long ol tok tru insait long dispela pamphlet. Ol nout long tambolo na kros- refrens insait long skripsi bai i kisim yu igo long lukluk long ol ekstra stori na risos long dispela prinsapol.

Bilong wanem na taiting em i impotent?

Levitikas 27:30 (Baibel, Olpela Testamen)

Luk 12:16–21 (Baibel, Niupela Testamen)

Wanem ol blesing i save kam long givim taiting?

Malakai 3:8–12 (Baibel, Olpela Testamen; lukim tu long 3 Nifai 24:8–12, Buk bilong Momon, paig 555)

Matthew 6:31–33 (Baibel, Niupela Testamen; lukim tu long 3 Nifai 13:31–33, Buk bilong Momon, paig 531)

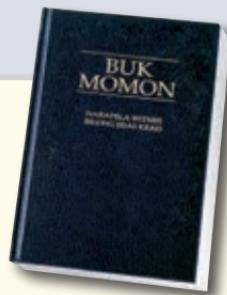
“Taiting,” istap Tru long Bilip (Ol misinari o wanpela memba bilong Sios iken halivim yu long kisim wanpela kopi bilong dispela buk. Yu tu i ken painim long onlain long www.mormon.org.)

Hao bai Mi halivim ol sore manmeri na ol nidi?

Isaiah 58:6–7 (Baibel, Olpela Testamen)

Matthew 19:21 (Baibel, Niupela Testamen)

Mosaia 4:26 (Buk bilong Momon, ol paig 183–184)



Wanem samting bai Mi Mas Mekim?

- Kontiniu long ridim *Buk bilong Momon*.
Ol sampela riding: _____
- Stat nau long peim full taiting. Prea long halivim long kipim dispela komanmen.
- Kam long sios dispela Sande.
- Kontiniu long redi long baptais
Baptais deit: _____
- Visitim www.mormon.org long lainim moa long Sios bilong Jisas Krais bilong ol Seint long Las de.
- Kontiniu long mitim ol misinari long lainim moa long hao ol komanmen bilong God iken blesim laip bilong yu.

Narapela apoinmen: _____

Nem bilong ol Misinari na fon namba:

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