

# GOSPOL BILONG JISAS KRAIS





## WANEM EM GOSPOL BILONG JISAS KRAIS?

Gospol bilong Jisas Krais em i plan bilong Hevenli Papa bilong yumi long hamamas na **salvesen\*** long ol pikinini bilong Em. Ol i kolim Gospol bilong Jisas Krais bikos **Atonmen** bilong Jisas Krais em i stap namel long dispela plan. Akoding long plan bilong Em, Hevenli Papa bilong yumi i salim Pikinini bilong Em, Jisas Krais, ikam long wol long soim yumi hao long stap miningful na hamamas long laip na ekspiriensim hamamas bilong oltaim bihain long dispela laip. Tru long **gutpela blesing** na marimari bilong Jisas Krais, yu ken kamap klin long pasin nogut na hamamas wantaim bel isi long tingting bilong yu. Yu ken kamap stret pela long stap insait long presens bilong Papa Long Heven bihain long dispela laip.

Long kisim dispela bel isi na strong, yu mas lainim na bihainim ol tok tru na odinens bilong gospol. Prinsapol em trut we em i ken aplai insait long laip; na **odinens** em i holi, fomal ekt we husait man i gat otoriti bilong prishud isave mekim na olgeta taim i soim olsem wei igo insait long **kavanen** wantaim Papa bilong yumi Long Heven. Nambawan prinsapol bilong Gospol em feit insait long Jisas Krais na tanim bel. Nambawan ol odinens bilong gospol em **baptais** na risivim Holi Spirit.

Bihain yu lainim na bihainim nambawan prinsapol na odinens bilong gospol, yu painim na bihainim eksampol bilong Krais long olgeta laip bilong yu. Dispela Kontiniud feitfulnes em long “ovakamim olgeta traим inap long dai.”

*Yu ken stap insait long gospol bilong Jisas Krais bai:*

- *Kamapim bilip insait long Jisas Krais.*
- *Tanim bel.*
- *Long baptais na risivim Holi Goust.*
- *Stap strong insait long sios na ovakamim olgeta traим inap long dai.*

\*Mining bilong ol toktok insait long red kala i stap long peig 18 na 19.

## BILIP INSAIT LONG JISAS KRAIS

Feit em strongpela bilip we isave halivim na strongim man long ekt. Feit isave lidim igo long fogivness bilong ol pasin nogut em isave stap namel insait long Jisas Kraiss, husait Atonmen bilong em i mekim fogivness i kamap isi. Feit insait long Jisas Kraiss em moa long trupela bilip long Em. Em i minim bilip long Em

olsem em i Pikinini bilong God na olsem em i bin kisim bikpela bagarap long pasin nogut bilong yu, ol bikpela birua na ol kaenkaen sik bilong bodi. Em i minim long ekt long dispela bilip. Feit insait long Jisas Kraiss i lidim yu long lavim Em, trastim Em, na obeim ol komanmen bilong Em.

*“Trastim Bikpela wantaim olgeta lewa bilong yu; na noken pas long save bilong yu yet.*

*“Insait long olgeta wokabaut bilong yu luksave long em, na em bai i dairektim wokabaut bilong yu.”*

**Proverbs 3:5–6**

### TANIM BEL

Feit insait long Jisas Kraiss i lidim yu long laik senisim laip bilong yu bai i kamap gutpela. Taim yu stadim gospol, yu luksave olsem yu bin mekim pasin nogut pinis, or ekt againstim laik na

ol tising bilong God. Insaet long tanim bel, yu bai i senisim ol dispela tingting, disaea, pasin bilong yu, na ol eksen we ino stap gut wantaim tising bilong God. Em i promisim olsem sapos yu tanim bel, Em bai i fogivim olgeta pasin nogut bilong yu. Taim yu tanim bel yu:

**Luksave** olsem yu mekim pasin nogut pinis na pilim bel isi na sore long wonem rong yu mekim pinis.

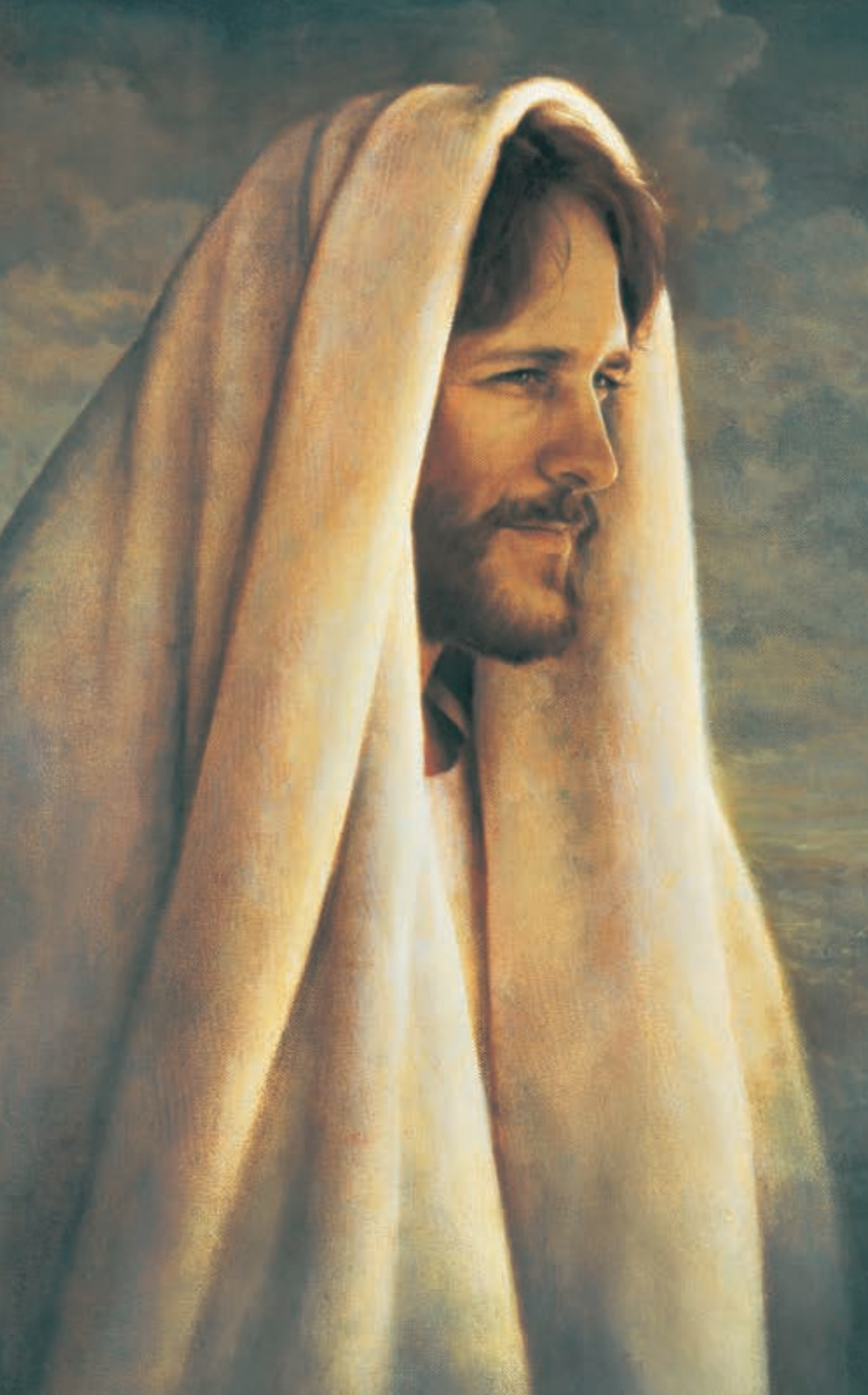
**Stop** long mekim ol rongpela samting, na traim long noken mekim gen.

**Konfesim** olgeta pasin nogut bilong yu igo long Bikpela na askim long fogivness. Long taim yu mekim em bai yu rausim bikpela heve. Sapos yu bin mekim pasin nogut long narapela man or meri, yu tu mas askim dispela imas or meri long fogivnes.

*Feit insait long Jisas Kraiss em i nambawan prinsapol bilong gospol.*







**Mekim tok sori long ol narapela.** Yu mekim olgeta samting yu ken long stretim wanem kain heve we eksen bilong yu i bin kirapim.

**Kipim ol komanmen.** Bihainim ol komanmen bilong God bai i bringim pawa bilong gospel insait long laip bilong yu. Gospel bai igivim yu strong long tanim baksait long ol pasin nogut. Kipim ol komanmen emi inkludim olsem givim sevis, forgivim ol narapela, na kam long ol Sios miting.

**Luksave long Seivia.** Wanpela bikpela impotent hap bilong ripentens em long luksave olsem fogivnes ikam bikos long Jisas Krai. Sampela taim yu bai inap pilim olsem God bai ino inap long fogivim ol bikpela sin. Tasol Seivia emi kisim bikpela pen long ol pasin nogut bilong yumi olsem yumi iken putim bihain long yumi, na tu ol bikpela wan. As bilong trupela ripentens em fogivnes, bel isi, kamfot, na hamamas.

Ripentens ino olgeta taim i minim olsem mekim bikpela senis. Olgeta taim em i nidim bikpela komitmen long stap laip akoding long laik bilong God. Trupela ripentens ino save kamap hariap: yu mas igat bel isi wantaim yu yet taim yu traim long mekim wanem i rait na stretim olgeta rong yu mekim. Taim yu tanim bel, yu bai eksperiensim senis insait long lewa bilong yu. Yu bai ino inap long tingting long mekim pasin nogut. Yu bai i kam long luksave olsem yu em pikinini bilong God na olsem yu bai ino nid long kontinue long mekim wankain misteik olgeta taim. Laik bilong yu long foloim God bai i grou strong na bikpela.

*Yumi olgeta i save mekim ol misteik. Sampela taim yumi save bagarapim yumi yet na tu bagarapim ol narapela insait long wei we yumi yet ino inap long stretim. Yumi burukim ol samting we yumi yet ino inap long fiksime. Bihain yumi pilim nogut insait long lewa, sem, na safaring, we yumi yet ino inap stretim. Pawa long mekim orait insait long Atonmen inap long stretim wanem yumi ino inap long mekim gut.*

## BAPTISIM NA HOLI GOUST

Feit insait long Jisas Kraiss na ripentens bai redim yu long baptais na risivim Holi Goust. Jisas Kraiss i bin tisim olsem olgeta wanwan manmeri i mas baptais long wara na long Spirit (Holi Goust) long rimisin, or fogivnes, bilong ol pasin nogut. Long baptais wantaim man husait i holim prishud Atoriti na tu long risivim Holi Goust, yu bai spiritoli bon gen.

### Wai na Mi Nid long Baptais?

Jisas Kraiss i setim eksampol long yumi long taim em i bin baptais long “fulfilim olgeta raitsošnes” (Matthew 3:15). Long taim yu baptais, yu risivim remisim bilong ol pasin nogut bilong yu (lukim Acts 2:38 ). Yu mekim kavanen, or tok promis, wantaim God: yu promis long ekseptim Jisas Kraiss olsem Seivia bilong yu, long foloim Em, na long kipim ol komanmen bilong

Em. Sapos yu mekim pat bilong yu, Hevenli Papa i promis long fogivim olgeta pasin nogut bilong yu. Long taim yu baptais wantaim rait atoroti, olgeta sin bilong yu bai i rausim igo.

Baptais em i involvim sampela taim long go daun aninit long wara. Dispela em hao Jisas Kraiss i bin baptais. Baptais long go aninit long wara em wanpela tambu simbol bilong dai, planim, na Resareksen

bilong Jisas Kraiss; em i makim pinis bilong olupela laip bilong yu na stat bilong niupela laip bilong yu olsem man long foloim Jisas Kraiss.

### Wai na Mi Nid long Risivim Holi Goust?

Olsem baptais i wasim na klinim olgeta pasin nogut bilong yu, Holi Goust i mekim holi, o purifaim, yu. Sapos yu stap faitful long ol kavanen yu mekim long baptais bilong yu, yu ken kisim Holi Goust wantaim yu olgeta taim. Olgeta gutpela manmeri

*“Jisas em ansa, Trutumass,  
trutumas, Mi tok long yu,  
Sapos olsem man em i bon  
long wara na Spirit, em  
ino inap long go insait long  
Kingdom bilong God.*

**John 3:5**





i ken pilim influens bilong Holi Goust, tasol long ol husait i baptais na husait i risivim Holi Goust igat rait long poromanim em long olgeta taim istap wantaim yu.

Holi Goust bai i halivim yu long luksave na andastendim trut. Em i save provaidim spiritol strenk na strongpela tingting long mekim. Em bai i kamfotim yu insait long hatpela taim na gaidim yu long mekim ol disisen. Yu ken pilim lav bilong God na influens insait long olgeta de long laip bilong yu tru long Holi Goust.

**Y**u ken kisim skul na gaidens long Holi Goust.

*“Kamforta, em Holi Goust, husait Papa em bai i salim ikam insait long nem bilong mi, em bai i tisim yu olgeta samting, na bai bringim ikam olgeta samting long tingting bilong yu, long ol wanem samting Mi tok pinis long yu.”*

**John 14:26**

Abiliti bilong yu long enjoim dispela divain presen i dipen long harim ol komanmen bilong God. Holi Goust bai ino inap long stap wantaim husait man ino bihainim ol tising bilong God. Ol i lusim privileg bilong gaidens bilong Em na insparesen. Olgeta taim taraim long kamap woti long kompeniensip na daireksen bilong Holi Goust.

Yu bai risivim Holi Goust bihain long baptais. Insait long odinens oli kolim **konfemesen**, wanpela or moa man husait igat prishud bai i putim han antap long het bilong yu. Ol bai i konfemim yu wanpela memba bilong Sios na bai i blesim yu long risivim

Holi Goust. Dispela odinens i save kamap insait long Sios sevis bihain stret long baptais. Long taim yu baptais na kisim konfemesen, yu kamap memba bilong Sios bilong Jisas Kraus bilong Las de.

*Mining bilong ol toktok insait long red kala i stap long peig 18 na 19.*

***Holi Spirit ol i save givim long taim ol i putim ol han antap long het.***







## Sakramen

Bihain long yu baptais, yu ken mekim niupela baptaisim kavanen olgeta wik taim yu kisim sakramen. Long taim long sakramen sevis, bret na wara ol i save blesim na givim igo long ol manmeri olsem long rimainim ol long Atonmen bilong Jisas Krai. Bret emi makim bodi bilong Em, na wara i makim blut bilong Em. Long taim yu riniuim baptaisim kavanen bilong yu gen, yu kisim promis olsem yu bai i kisim Spirit, or Holi Goust, wantaim yu olgeta taim.

*Sakramen bai i halivim yu long tingim wantaim bikpela hamamas long laip, ministri, na Atonmen bilong Jisas Krai.*

Mining bilong ol toktok insait long red kala i stap long peig 18 na 19.

**Sakramen i save halivim yumi long tingim Jisas Krai.**



## **TRAIM BEST INAP LONG DAI**

Yu kamap memba bilong Sios bilong Jisas Krai bilong ol Seint long Las de wantaim feit insait long Jisas Krai, ripentens, na ol odinens bilong baptais na konfemesen. Bihain long yu kamap memba bilong Sios, yu bai i kontiniu long grou insait long andastending. Yu bai i kontiniu long eksasaisim feit insait long Jisas Krai, tanim bel, mekim kamap niupela baptaisim kavanen bilong yu taim yu kisim sakramen, na foloim gaidens bilong Holi Goust. Dispela nambawan ol prinsipol na odinens bilong gospel em peten long bihainim olgeta taim insait long laip. Dispela laip long komitmen ol i save tok “Taraim hat inap long dai.”

Taraim hat inap long dai isave kisim ikam daireksen, bel isi, na hamamas ikam long laip. Yu bai i pilim hamamas long taraim long kamap moa olsem Jisas Krai long taim yu sev na halivim ol narapela klostu long yu. Yu bai i andastendim gut turu poroman bilong yu wantaim Hevenli Papa na pilim raitpela lav bilong Em long yu. Yu bai pilim hop na gutpela tingting long papos insait long heve na trabol wol.

# **G**ospel bilong Jisas Krai

*em wei bilong laip.*

*“Yu mas go het na sanap strong long Krai,  
i mas gat klia luksave na hop, na lav bilong  
God na olgeta manmeri. Olsem na, sapos  
yu wok strong na go fowod, pulumapim yu  
yet long ol toktok bilong Krai, na traim long  
sanap strong inap long dai, lukim, olsem  
Papa i tok pinis: Yu bai i kisim laip oltaim.”*

**2 Nifai 31:20**



## HAO BAI MI SAVE?

Gospel bilong Jisas Krai i bin risto pinis insait long revelesen long God igo long Profet Josep Smit na ol narapela ol profet.

Yu ken luksave long yu yet olsem ol dispela samting i turu taim yu askim Hevenli Papa insait long prea. Em bai i ansarim yu wantaim Holi Goust, husait tu ol save kolim Spirit bilong God. Holi Goust isave witesim, or testifai, long Papa Long Heven na Jisas Krai. Holi Goust isave konfemim trut tru long ol piling, tingting, na long ol luksave. Olgeta piling we i kam long Holi Goust em pawaful, tasol long olgeta taim bai gentol na kwaiet. Olsem Baibel i tisim, “Prut bilong Spirit em lav, hamamas, bel isi, long safaring, gentolnes, gutpela tru, feit, pasin sore, [na] isi isi long tanim pasin” Galatians 5:22–23).

Ol dispela piling em ol konfemesen long Holi Goust olsem dispela meseig i tru. Yu bai nid long susim olsem yu bai i stap wantaim bel isi na lav wantaim gospel bilong Jisas Krai we i bin ristord tru long Josep Smit.

### *H*ao bai Mi Prea?

- *Adresim Papa bilong yu Long Heven.*
- *Soim ol pilim bilong lewa bilong yu (tok tenkyu, askim, rikwes long konfemim trut bilong Buk bilong Momon na ol titsing bilong ol misinari).*
- *Pasim (“Insait long nem bilong Jisas Krai, amen”).*

## LIST BILONG OL TOKTOK

**Atonmen** Dispela taim we i halivim yumi long tok sori long God. Long aton em long safa long pen bilong olgeta pasin nogut, we em bai i rausim efekt bilong ol pasin nogut bilong ol manmeri husait i tanimbel. Jisas Kraiss em i bin wanpela man tasol inap long mekim pefekt Atonmen long olgeta manmeri. Atonmen bilong Em inkludim safaring bilong Em long pasin nogut bilong yumi, em i lusim blut bilong Em, Dai bilong em na Resareksen. Bikos long Atonmen, olgeta manmeri husait i bin stap laip bai i kirap bek gen. Atonmen tu isave provaidim yumi wantaim wei long kisim fogivnes long ol pasin nogut bilong yumi na long stap oltaim wantim God.

**Baptisim** Wanpela impoten step long risivim fogivnes long ol pasin nogut. Tru long baptisim na konfemesen wantaim prishud otoriti, yumi bai kamap memba bilong Sios bilong Jisas Kraiss bilong ol Seint long Las de. Baptisim em bai imesen, em i minim olsem man husait i bin baptisim bai istap sot pela taim insait aninit long wara. Baptisim em isoim bikpela laik bilong yumi long foloim lek mak bilong Kraiss na long mekim ol kavanen wantaim God.

**Konfemesen** Wei we manmeri i save risivim Holi Goust Insait long dispela odinens, we i save kamap insait long sakramen miting bihain stret long baptisim, man i kisim konfemesen, o kamap, memba bilong Sios bilong Jisas Kraiss bilong ol Seint long Las-de.

**Kavanen** Em wanpela tok orait namel long God na ol pikinini bilong Em. God i givim Kondisen bilong kavanen, na yumi tok orait na obeim Em. God i promisim sampela blesing bilong obediens bilong yumi.

**Marimari** Divain halivim na strong i kam tru long marimari na lav bilong Jisas Kraiss. Tru long marimari bilong Em, Em i mekim posibol long Atonmen bilong Em, olsem olgeta manmeri bai i kirap bek gen. Tru long marimari bilong Em, ol husait i kontiniu long tanim bel na stap akoding long gospel



bilang Em bai i pilim dispela strongpela bung wantaim Papa bilang ol Long Heven insait long dispela laip na stap wantaim Em bihain long dispela laip.

**Odinens** Em holi, wanpela ekt we emi ikamap long otoriti bilang prishud. Ol eksampol inkludim baptisim, risivim Holi Goust, na sakramen. Ol odinens em yumi luksave olsem wanpela wei long kam insait long tok promis wantaim God.

**Sakramen** Dispela odinens em i rimainim ol Sios memba long Atonmen bilang Jisas Krai. Long taim yumi kisim sakramen, yumi save mekim niupela gen ol tok promis yumi bin mekim long taim yumi bin baptis. Bret na Wara ol i blesim na givim igo long ol manmeri bilang sios. Bret istap makim bodi bilang Jisas Krai, na wara istap makim blut bilang Em. Dispela odinens ikamap long olgeta wik insait long lotu sevis na oli kolim sakramen miting.

**Salvesen** Long rausim yumi long pasin nogut na dai. Salvesen emi kamap posibol long Atonmen bilang Jisas Krai. Tru long Resareksen bilang Jisas Krai, olgeta manmeri bai inap long winim olgeta asua bilang dai. Yumi ken kamap seif tu long olgeta asua bilang pasin nogut bilang yumi tru feit insait long Jisas Krai. Dispela feit i kamapim man insait long laip bilang tanim bel na obeim ol lo na ol odinens bilang gospel na sevis igo long Krai.

## **EKSTRA STADI**

Oldispela foloing askim na skripsa bai i halivim yu long lainim moa long ol prinsapol insait long dispela stori buk na bai tingting long ol. Dispela list ino pinis, ol nout long aninit na kros-refrens insait long skripsa bai i kisim yu igo long sampela moa stori na ol risos.

### **Wanem em gospel bilong Jisas Krai?**

3 Nifai 27:13–22 (Buk bilong Momon, lo peig 559–60)

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### **Em i minim wanem long igat feit?**

#### **Hao na feit iken givim yu strenk?**

Hebrews 11:1,6 (Baibel, Niu Testamen)

Alma 32:21, 26–28 (Buk bilong Momon, lo peig 348–49)

Ita 12:6 (Buk bilong Momon, peig 620)

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### **Em i minim wanem long tanimbel?**

#### **Wai na olgeta manmeri i nid long tanimbel?**

Luk 15:3–10 (Baibel, Niu Testamen)

Ekts 3:19 (Baibel, Niu Testamen)

Alma 12:33–34 (Buk bilong Momon, peig 286)

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**Wai na olgeta manmeri i nid long baptais?**

Ekts 2:38 (Baibel, Niu Testamen)

2 Nifai 31–32 (Buk bilong Momon, peig 131–34)

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**Wanem em Holi Goust?**

**Hao na Holi Goust iken blesim laip bilong yu?**

2 Nifai 32:5 (Buk bilong Momon, peig 134)

3 Nifai 27:20 (Buk bilong Momon, Peig 560)

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**Wonem em as bilong sakramen?**

3 Nifai 18:1–12 (Buk bilong Momon, lo peig 539–40)

Moronai 4–5 (Buk bilong Momon, peig 633)

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**Em i minim wanem long sanap strong inap long dai?**

2 Nifai 31:15–20 (Buk bilong Momon, lo peig 132–133)

3 Nifai 15:9 (Buk bilong Momon, peig 534)

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## LOTU WANTAIM MIPELA

KAM NA LUKIM HAO NA RISTOD GOSPEL  
IKEN BLESIM LAIP BILONG YU



Sakramen miting em i mein Lotu Sevis. Em save istap liklik moa long wan awa na olgeta taim i save igat ol dispela foloing:

*Ol lotu Singsing buk:* Kongregesen bai i save singsing. (Ol lotu Singsing buk bai ol i provaidim.)

*Prea:* Ol Sios memba bai ofarim.

*Sakramen* Bret na wara ol i blesim na pasim igo long kongregesen long tingim Atonmen bilong Jisas Kraisis.

*Ol spika:* Olgeta taim bai wan or tupela memba bilong kongregesen we presideni i makim pinis bai i toktok long ol gospel topik.

*Dres:* Ol man na ol mangi bai i werim sut or naispela trausis wantaim shirt na nek tai. Ol bikpela meri na ol yangpela meri bai i werim ol dres na sket.

Ol donesen ol ino rikuestim long taim bilong sevis.

Mipela invaitim yu tu long kam long ol narapela ol miting, akoding long interest krismas grup bilong yu. Oda na taim na hap bilong ol dispela miting inap sanis.

*Sande Skul:* Ol klas bilong stadim ol skripsa na ol doktrin bilong gospel.

*Ol Prishud miting:* Ol klas bilong ol bikpela man na yangpela mangi 12pela krismas na antap.

*Rilif Sosaiti:* Ol klas bilong ol meri we krismas bilong ol i 18 na antap.

*Ol yangepela Meri:* Ol klas bilong ol yangpela meri we krismas bilong ol i 12 igo antap long 18.

*Praimeri:* Grup servis na ol klas bilong ol pikinini we krismas bilong ol i 3 igo antap long 11. Neseri bilong ol pikinini we krismas bilong ol i 18 mun igo long 3 pela krismas i save stap.



Sakramen miting taim: \_\_\_\_\_

Sapol adres: \_\_\_\_\_

\_\_\_\_\_



# Wanem samting bai Mi Mekim?



- Ritim Buk bilong Momon.

Sampela ol riding: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

- Prea long save osem Jisas Krai i Seivia bilong yu.
- Tanim bel na prea long fogivnes long ol pasin nogut bilong yu. Traim hat long livim akoding long ol komanmen bilong God.
- Kam long sios.
- Rere long baptais long \_\_\_\_\_
- Kam lukim [www.mormon.org](http://www.mormon.org) long lainim moa long ristod gospel bilong Jisas Krai.
- Kontiniu long bung wantaim ol misinari long lainim moa long ol trut God i ristorem tru niupela-de ol profet.

Narapela apoinmen: \_\_\_\_\_

Nem na fon namba bilong ol misinari:

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SIOS BILONG  
JISAS KRAIS  
BILONG  
OL SEINT LONG LAS DE

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