

PLAN BILONG SALVESEN



WANEM EM PLAN BILONG SALVESEN?

Plan bilong salvesen* em plan bilong God long hamamas bilong ol pikinini bilong Em. Em i senta antap long **Dai na kirap** bilong Jisas Krai. Sapos yu bihainim ol tising bilong Jisas Krai, yu bai painim longpela bel isi insait long dispela laip na longpela hamamas bihain long dai.

Taim yu lainim plan bilong salvesen, yu bai painim olgeta ansa bilong ol dispela askim: “Mi bin kamap long we?” “Wanem em as bilong mi insait long laip?” “Bai Mi igo we bihain long dispela laip?”

MI KAM LONG WE?

Laip bilong yu ino stat long de mama i karim yu, na bai ino pinis long taim yu dai. Yu kamap long **spirit** bodi (sampela taim ol i kolim sol) na pisikal bodi. Papa Long Heven i kamapim

spirit bilong yu, na yu bin stap wantaim Em olsem wanpela spirit bipo mama i karim yu long graun. Yu save na lavim Em, na Em i save na lavim yu. Dispela taim ol i kolim **pri-et laip**.

Insait long pri-et laip bilong yu, yu bin lainim olgeta ol prinsapol na komanmen we bai i lidim yu long bikipela hamamas. Yu bin gro long

save na lainim long lavim trut. Yu bin lainim plan bilong salvesen. Taim long dispela pri-et laip, Papa long Heven i bin makim Jisas Krai olsem Seivia; yu bin lainim olsem insait long Em yu bai inap long ovakamim ol efekt bilong ol rongpela sois bilong yu.

*“Plan bilong [salvesen]
... i bin redi long
faondesen bilong wol,
insait long Krai, long
yumi olgeta husait i bilip
long nem bilong Em.”*

Alma 22:13

*Mining bilong ol wod insait long red kala emi stap long peig 18 na 19.

Famili emi namel samting long plan bilong Hevenli Papa.





Wanpela impoten hap long plan bilong God em long yu long kam long ples graun long risivim pisikal bodi na long lainim long mekim ol rait sois. Yu bai ino inap long tingim olsem yu bin stap wantaim Papa Long Heven, tasol Em bai i givim yu abiliti long save long rait na rong. Yu bai inap long luksave long lav na trut bilong Em. Insait long ekspiriens na ol trael bilong yu, yu inap long lainim long mekim ol rait sois olgeta taim. Wantaim halivim bilong Jisas Kraiss, yu inap long go bek na stap wantaim Papa Long Heven taim laip bilong yu long graun i pinis.

Insait long pri-et laip bilong yu, yu lainim olsem sapos yu susim long bihainim plan bilong God yu inap long risivim longpela bel isi na orait long dispela laip na long oltaim oltaim. Bikos Em i lavim yu, Hevenli Papa i givim yu long susim **laik bilong wanwan** or pawa long mekim ol sois. Em i larim yu long susim olsem bai yu bihainim plan bilong Em na Lod Jisas Kraiss.

Seiten, wanpela spirit pikinini bilong God, i bin bel hevi long Hevenli Papa na ino bin akseptim plan bilong Em. Em i bin laik long fosim yumi olgeta long mekim wil bilong em. Sori, olsem planti long ol pikinini bilong Papa Long Heven i bin susim long bihainim Seiten. Seiten na olgeta wanlain bilong em i bin raus long ai bilong God na tu ol ino bin alaud long bon long ples graun. Ol i kontiniu long stap olsem ol spirit. Ol ino hamamas, na ol i laikim yu long bagarap olsem ol. Ol i temtim yu na olgeta pikinini bilong God long mekim ol asua na wari em ino gutpela long God.

I tru sapos tingting bilong yu ino inap tingim bipo yu kamap long dispela graun olsem yu stap long ai bilong God, Papa bilong yu oltaim oltaim, na Pikinin bilong Em, Jisas Kraiss. Yu bin singaut wantaim hamamas long privileg long kam long ples graun long risivim bodi na long bihainim plan bilong God long hamamas.

Mining bilong ol wod insait long red kala emi stap long peig 18 na 19.

Yumi i gat planti long lainim na ekspiriensim long taim bilong yumi long dispela laip.

Insait long pri-et laip, yu susim long igat feit insait long Jisas Krai na long foloim plan bilong God. Bikos long sois bilong yu, yu bin bon long dispela graun. Wanpela wei sapos yu mekim ol wankain sois yu inap painim gutpela bel isi long dispela laip na inap long go bek na stap wantaim Hevenli Papa bihain long dispela laip i pinis.

WANEM EM AS BILONG MI INSAIT LONG LAIP?

Kriisen na Fol

Dispela graun ol i bin krietim olsem peles bilong ol pikinini bilong Papa Long Heven long stap na kisim ekspiens. Adam na Iv i bin nambawan pikinini bilong God long kam long graun. Ol i bin stap insait long wanpela peles ol i kolim Gaden bilong Iden, we ol i bin istap insait long ai bilong God.

Papa Long Heven i givim Adam na Iv egensi, or fridom long susim. Em i givim ol komanmen long noken kaikai prut bilong diwai bilong save bilong gud na ivel. Harim toktok bilong dispela komanmen i minim olsem ol iken stap insait long gaden, tasol ol bai i had long gro olsem lainim long ol ekspiens na salens. Seiten i temptim Adam na Iv long kaikai dispela prut, na ol i susim long mekim. Dispela i bin pat bilong plan bilong God. Bikos long disisen bilong ol, ol i bin separeit long ai bilong God pisikoli na spiritoli. Ol i bin kamap motal, em olsem, ol i ken mekim sin na dai. Ol i bin had long go bek gen long Em sapos Em ino halivim ol. Ol pisikol na spiritol seperesen long God ol i save kolim **Fol**.

Papa long Heven i salim ol ensel na Holi Spirit long tisim Adam na Iv long plan bilong salvesen. Namel long dispela plan em Atonmen bilong Jisas Krai, we i save halivim ol pikinini bilong God long ovakamim efekt bilong Fol na igat hamamas insait long dispela laip na insait long laip oltaim oltaim.

Mining bilong ol wod insait long red kala emi stap long peig 18 na 19.

“Sapos Adam ino brukim lo em bai ino inap long pundaun, tasol em bai i stap yet long gaden bilong Iden. . . .

“Na [Adam na Iv] i nogat rot long kisim pikinini; olsem na ol bai i stap yet long laip we ol bai ino inap save long ol samting, olsem hamamas, bikos ol bai ino inap save long pen; o wokim pasin nogut, bikos ol bai ino inap save long sin.

“Tasol lukim, olgeta samting em i bin wokim long bikpela save bilong em na em i save long olgeta samting.

“Adam i bin pundaun olsem ol man bai i kamap long laip bilong idai; na ol bai i kamap long laip bilong idai bai i kisim hamamas.”



Laip bilong yu long Graun

Bikos long Fol, yu bin separeit long God pisikoli na spiritoli. Dispela seperesen em pat bilong plan bilong God long ol pikinini bilong Em. As bilong yu long lusim presens bilong Em long kam daun long graun em long kisim bodi, kisim eksperiens, na lainim long mekim ol rait sois.

Planti hap pat bilong laip isave bringim hamamas ikam, na sampela isave bringim sore ikam. Ol dispela eksperiens isave halivim yu long lainim na tingim difrens namel long gudpela na nogut na long mekim rait sois. God isave halivim yumi long mekim gudpela samting na long foloim Em, taim Seiten isave traim yu long lus tingting long God na mekim pasin nogut. (Pasin nogut em yumi save olsem em long susim long mekim rong or inoken mekim raitpela samting.) Taim yu susim long foloim God na lukautim ol komanmen bilong Em, yu

bai i gro insait long save na strong bilong pasin bilong yu. Yu i ken eksperiensim hamamas inap long taim bilong trael, na yu ken peisim ol salens bilong laip wantaim spirit bilong bel isi.

Yu bin mekim planti gudpela ol sois insait long laip bilong yu, tasol yu tu ibin mekim sampela rong sois. Taim yu mekim ol rong sois na mekim pasin nogut, yu separeitim yu yet istap longwe long God. Ol skripsa i kolim dispela seperesen **spiritol dai**. Na antap long seperesen bilong yu long God, sin tu isave kamapim gilt na sem. Yu bai i had long winim sin na ol efekt bilong em yu yet.

*“Mi pikinini bilong God,
Na em i bin salim
mi ikam long hia,
Na i bin givim mi
peles long graun
Wantaim ol papa na
mama husait i gutpela
na dia tumas.
Lidim mi, gaidim mi,
wokabaut wantaim mi,
Halivim mi long painim rot.
Tisim mi olgeta samting
Mi mas wokim
Long stap wantaim
em sampela de.”*

Ol singsing, no. 301

Mining bilong ol wod insait long red kala emi stap long peig 18 na 19.

Yumi mas lukaut na tingting gut long ol sois bilong yumi.

Atonmen bilong Jisas Krais

Bikos Papa long Heven i lavim yu, Em i salim Pikinini bilong Em, Jisas Krais, long peim ol pasin nogut bilong yu. Dispela peiment em pat bilong Atonmen bilong Jisas Krais. Jisas Krais em yet i

“Long wonem God i lavim wol tumas, olsem na em givim wanpela Pikinini man bilong em tasol, olsem husait i bilip insait long em bai inoken pinis tasol bai igat laip oltaim oltaim.”

Jon 3:16

susim long pilim pen bilong ol pasin nogut bilong yu, ol pen, ol sickness, na ol sore bilong yu. Insait long **marimari** na sore bilong Em, Em i ken halivim yu long ol trael bilong yu na rausim isi gilt na sem bilong yu we isave kamap long ol pasin nogut bilong yu.

Taim em paim ol pasin nogut bilong yu, Jisas ino rausim egenesi or laik bilong yu—Em bai ino mekim yu klin long laik

bilong yu. Long kisim halivim na strong bilong Em, yu nid long wokim na soim bilip bilong yu insait long Em, tanim bel, kam baptais, risivim Holi Spirit, na susim long foloim ol tising bilong Em inapim olgeta laip bilong yu. Taim yu rilai long Atonmen, yu bai i pilim lav bilong God, na Em bai i halivim yu long go insait long ol trael bilong yu. Yu bai i eksperiensim hamamas, bel isi, na kamfot. Olgeta samting long laip we i wansaid i ken kam bek insait long Atonmen bilong Jisas Krais na marimari na lav bilong Papa long Heven. Atonmen em i namel point insait long plan bilong salvesen.

WANEM HAP BAI MI GO BIHAIN LONG DISPELA LAIP?

Lukluk ikam long sait bilong graun, **pisikal dai** i luk olsem i pinis, tasol trutumamas em i statim, wanpela step i go frant insait long plan bilong Papa long Heven. Taim long dai, spirit bilong yu bai i lusim bodi bilong yu na bai igo long **spirit wol**, we em peles bilong lainim na preparesen. Insait long spirit wol, ol

Mining bilong ol wod insait long red kala emi stap long peig 18 na 19.

Seivia i bin safal long ol pasin nogut bilong yumi insait long Gaden bilong Getsemani.



Taim long dai spirit
bilong yu bai ilusim
bodi bilong yu na bai igo
long spirit wol, wanpela
peles bilong preparesen,
lainim, na rest long ol
wok na sore bilong yu.

memori bilong yu long dispela laip bai i
stap wantaim yu.

Dai bai ino inap senisim pasin bilong yu
or disaea bilong yu long gudpela or nogut.
Sapos yu susim long foloim Krai long
taim bilong laip bilong yu long graun, yu
bai i stap long bel isi insait long spirit wol
na bai i rest long ol wok bilong yu. Ol
dispela lain husait ino susim long foloim

Jisas Krai na ino tanim bel bai ino inap long hamamas.

Papa long Heven i save olsem planti bilong ol pikinini bilong
Em bai inogat sans long save long Jisas Krai long taim bilong
laip bilong ol na olsem ol narapela bai i susim long inoken
foloim Em. Bikos Em i lavim ol pikinini bilong Em, God i
mekim na soim wanpela wei long ol husait i stap long spirit wol
long lainim plan bilong Em, igat feit insait long Jisas Krai, na
tanim bel. Ol disepla husait i wanbel na foloim Jisas Krai bai
igat bel isi na malolo.

Resareksen na Jasmen

Wanpela bikpela long ol gift bilong God i go long olgeta husait
ikam long graun em **resareksen**, we i bin kamap posibol long
Atonmen bilong Jisas Krai. Taim Jisas i dai long diwai kros,
spirit bilong Em igo long spirit wol. Bihain long tripela de, spirit
bilong Em i kam bung wantaim glorifaid, stretpela bodi bilong
Em we bai ino inap long dai gen. Dispela bung bilong bodi na
spirit ol i kolim **resareksen**. Olgeta husait i bon long graun bai i
kirap bek.

Bihain long yu kirap bek, yu bai igo long God we bai yu kisim
jasmen long ol wok na ol disaia bilong lewa bilong yu.

Mining bilong ol wod insait long red kala emi stap long peig 18 na 19.

Seivia husait i kirap bek i bin kamap long ples klea long Mary.



Ol digri bilong Glori

Bihain long yu kisim jasmien, yu bai istap long hap bilong glori. Bikos ol wok bilong olgeta na disaia i narakain, heven tu i gat narapela kain ol kingdom, or ol digri bilong glori.

Selesel kingdom. Papa long Heven na Jisas Krais istap long selesel kingdom. Sapos yu stap akoding long gospel bilong Jisas Krais na Atonmen i klinim yu long ol pasin nogut bilong yu, yu bai i kisim peles insait long dispela, kingdom antap moa. Yu bai istap insait long presens bilong God na save long olgeta hamamas.

Terestrel kingdom. Ol manmeri husait i les long akseptim gospel bilong Jisas Krais tasol ol i stap gutpela laip bai i risivim peles insait long terestrel kingdom.

Telesel kingdom. Ol dispela husait i kontiniu insait long pasin nogut bilong ol na ino tanim bel bai i risivim peles insait long telesel kingdom.

Atonmen bilong Jisas Krais i mekim salvesen i kamap.

Laip bipo long graun

Kriesen na Fol

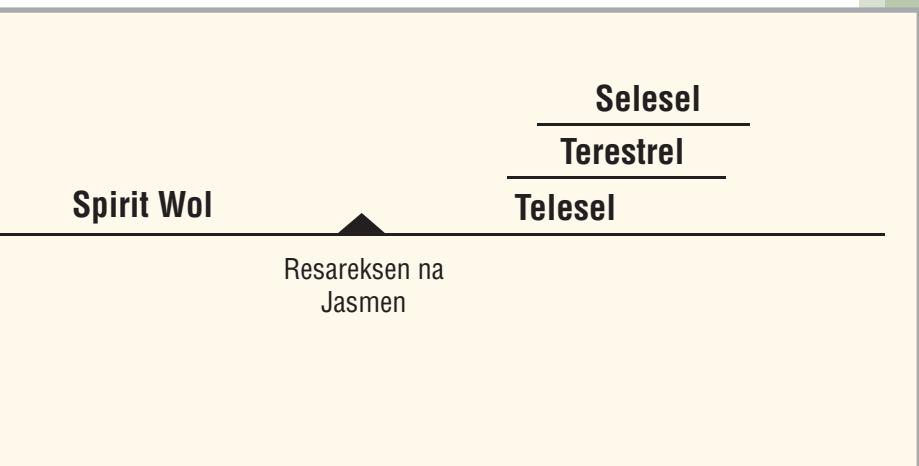
Laip long Graun

Bilip insait long Jisas Krais
Pasin bilong tanim bel
Baptisim
Presen bilong Holi Spirit
Stap tru inap long dai

Pisikal Dai

WANEM MINING BILONG DISPELA PLAN LONG MI?

Taim yu andastendim olsem God em Papa bilong yu, olsem emi lavim yu, na olsem Emi mekim posibol long yu long kisim ekspiriens na save long hia na kamap olsem Em bihain long dispela laip, yu save long impotens bilong disisen bilong yu long laip bilong yu. Yu andastendim olsem yu mas foloim Jisas Kraus long risivim olgeta full blesing bilong plan bilong Papa long Heven.



HAO BAI MI SAVE?

Bigpela save long plan bilong salvesen i kam bikos long Ristoresen bilong gospel bilong Jisas Krai i kam long Profet Josep Smit.

Yu iken save long yu yet olsem dispela ol samting em i turu taim yu askim Papa long Heven insait long prea. Em bai i ansarim yu wantaem Holi Spirit. Holi Spirit tu ol isave kolim Spirit bilong

*H*ao Bai Mi Beten?

- *Adresim Hevenli Papa bilong yu.*
- *Soim ol piling bilong lewa bilong yu (tok tenkyu, ol askim, laikim bilong yu long konfemim trut bilong Buk bilong Momon na long wanem samting ol misinaries i tisim).*
- *Pasim (“Insait long nem bilong Jisas Krai, amen”).*

God, na wanpela wok bilong Em long wintnesim, or testifai, long trut. Holi Spirit i save soim na konfemim trut insaet long ol piling, tingting, na bilip wantaim andastending. Dispela ol pilings we i save kam long Holi Spirit em pawaful, tasol ol tu isave kam isi na sailent. Olsem Baibel i tisim, “Prut bilong Spirit em lav, hamamas, bel isi, longsafaring, jentolness, gudness, feit, hambolnes, [na] yu ken kontrolim yu yet” (Galatians 5:22–23). Dispela ol pilings em konfemesen ikam long Holi Spirit olsem dispela meseig em i turu. Yu bai i nid long susim weda yu bai i stap insait long tok promis bilong yu

wantaim ol tising bilong Jisas Krai we i bin kam bek gen insait long Josep Smit.



LIST BILONG OL WOD

Atonmen Long dispela taim em bai i mekim yumi long wanbel wantaim God. Long aton em long safa wantaem pen bilong olgeta pasin nogut, long mekim olsem em i rausim ol sin bilong pasin nogut bilong ol manmeri husait i tanim bel. Jisas Krai em wanpela tasol husait i ken mekim dispela perfect Atonmen bilong olgeta manmeri. Atonmen bilong Em i inkludim safaring bilong Em long ol pasin nogut bilong yumi, blut bilong Em i i bin kapsait, na dai bilong Em na Resareksen. Bikos long Atonmen, olgeta manmeri husait i stap laip bai i kirap bek gen. Atonmen tu em isave givim yumi wei long tok sori long ol pasin nogut bilong yumi na long stap oltaim wantaim God.

Dai bilong bodi Sepereisen bilong Spirit long bodi bilong graun. Taim bodi bilong graun i dai, spirit bai i kontinu long stap insait long spirit wol. Yumi bai i winim psikol dai insait long resareksen, we i bin kamap posibol long Atonmen bilong Jisas Krai.

Fol Dispela taim we olgeta manmeri i bin kisim laip bilong graun. Em i bin kamap we spiritol na psikol i bin separeit long God. Bikos Adam na Iv, festpla man na meri, ino obeim ol komanmen bilong God, ol i bin separeit long ai bilong God (dispela separeisen tu ol i save kolim spiritol dai) na ol i bin kisim laip bilong graun (we ol i ken dai psikoli). Olsem ol pikinini separeit bilong Adam na Iv, yumi tu separait long God na yumi i ken dai. Atonmen bilong Jisas Krai i winim tupela dai psikol na spiritol dai.

Laik bilong wanwan Presen ikam long God long susim namel long gutpela na nogut, namel long rait na rong.

Laip bipo long graun Laip bilong yumi bipo yumi bin bon long dispela graun. Insait long pre-ert laip, yumi bin stap insait long presens bilong Papa bilong yumi Long Heven olsem ol spirit pikinini bilong Em. Yumi no bin gat psikol bodi.

Marimari Divain halivim na strong i kam long sore na lav bilong Jisas Krai. Antap long marimari bilong Em, we Atonmen bilong em i mekim posibol, olgeta manmeri bai i kirap bek. Antap long marimari bilong Em, ol dispela husait i kontiniu long tok sori long ol pasin nogut bilong ol na bihainim gospel bilong Em bai pilim klosnes olgeta

taim long Papa long Heven insait long dispela laip na stap insait long presense bilong Em bihain long dispela laip.

Odinens Wanpela holi, korect ekt ol i kamapim wantaim otoriti bilong prishud. Ol eksampol olsem baptisim, risivim Holi Spirit, na sakramen. Ol Odinens olgeta taim isave minim long kam insait long kavanen wantaim God.

Plan bilong salveisen Plan bilong Papa long Heven em long mekim isi long yumi long kamap olsem Em na long risivim fulnes bilong hamamas. Dispela plan em i sanap namel long Atonmen bilong Jisas Krai na i inkludim olgeta ol komanmen, ol odinens, na ol tising bilong gospel.

Resareksen Bihain long psikol dai, igat taem bilong spirit wantaim fekt psikol bodi belong meat na ol bun. Jisas Krai i bin nambawan long kirap bek. Bihain long resareksen, spirit na bodi bai ino inap long separeit gen, na dispela man or meri bai istap laip oltaim. Olgeta manmeri husait i bin stap laip bai i kirap bek gen bikos long Atonmen.

Salvesen Seivim na kisim bek long pasin nogut na dai. Salveisen i kamap isi long yumi long dai na Atonmen bilong Jisas Krai. Antap long Resareksen bilong Jisas Krai, olgeta manmeri bai i ovakamim ol efekts bilong dai. Yumi tu bai i free long efekts bilong pasin nogut tru long feit insait long Jisas Krai. Dispela feit i save kamap long laip bilong tok sori long ol pasin nogut bilong yu na obeim ol lo na ol odinens bilong gospel na sevis wok igo long Krai.

Spirit Dispela laip bilong man or meri we i bin stap wantaim Papa long Heven bipo long mama i karim em. Taim long laip bilong graun, spirit em join wantaim psikol bodi. Spirit isave kontiniu long stap laip bihain long dai.

Spiritol dai Separeisen long God em risalt bilong hambak pasin na ino bihainim ol komanmen bilong Em. Yumi seif long spiritol dai insait long Atonmen bilong Jisas Krai taim yumi tok sori long pasin nogut bilong yumi na foloim ol komanmen bilong Em.

Spirit wol We ol spirit bilong yumi i save go namel long dai na resareksen. Long dispela husait em istap rait olgeta taim long laip bilong em long graun, spirit wol bai peles bilong bel isi na hamamas.

EKSTRA STADI

Dispela foloing ol askim na ol skripsa bai i halivim yu long lainim moa long ol prinsapol insait long dispela pamplet na tingting long ol. Dispela list em ino kompli; ol nout long aninit na kros-refrense insait long ol skripsa bai i kisim yu igo long ekstra ol stori na ol risos.

Wanem em relebensip bilong yu wantaim God bipo yu bin bon?

Jeremaia 1:5 (Baibel, Olpela Testamen)

Hebrews 12:9 (Baibel, Niu Testamen)

Wanem em Fol? Bilong wanem na em i impotent?

2 Nifai 2:14–26 (Buk bilong Momon, ol peig 66–67)

Alma 42:2–9 (Buk bilong Momon, peig 374–75)

Wanem em as bilong laip bilong yu long hia? Hao ken dispela save bai afektim ol disisen bai yu mekim olgeta de?

2 Nifai 2:25–27 (Buk bilong Momon, peig 67)

Alma 34:32 (Buk bilong Momon, peig 355)

Wanem em Atonmen? Hao bai em i halivim yu long olgeta wanwan de long laip bilong yu?

Jon 3:16–17 (Baibel, Niu Testamen)

Romens 3:23–25 (Baibel, Niu Testamen)

2 Nifai 2:6–8 (Buk bilong Momon, peig 65)

Alma 7:11–12 (Buk bilong Momon, peig 267)

Alma 42:22–23 (Buk bilong Momon, peig 376)

Wanem em spirit wol? Wanem i save kamap long hap?

1 Pita 4:6 (Baibel, Niu Testamen)

Alma 40:11–14 (Buk bilong Momon, peig 371)

Em i minim wanem long kirap bek? Husait bai i kirap bek?

Wai na resareksen em impotant?

2 Nifai 9:13–15 (Buk bilong Momon, peig 84)

Alma 11:42–45 (Buk bilong Momon, ol peig 281–82)

Wanem em heven? Wai na i gat diferent level bilong glori?

1 Korintians 15:40–43 (Baibel, Niu Testamen)

LOTU WANTAIM MIPELA

KAM NA LUKIM HAO RISTORD GOSPEL I KEN BLESIM LAIP BILONG YU



Sakramen miting em main lotu sevis. Em i save stap liklik ova wan awa na olgeta taim i mekim ol foloing samting:

Ol singsing bilong lotu: Ol manmeri i save singim. (Ol song buk i stap.)

Ol Prea: Ol lokal Sios memba isave ofarim.

Sakramen: Bret na wara ol i save blesim na i save pasim igo long ol manmeri long tingim Atonmen bilong Jisas Kraus.

Ol lain bai toktok: Olgeta taim wanpela or tupela manmeri husait Presiden i makim bai i toktok long wanpela ol gospel topik.

Dres: Ol Man na bois i save werim ol sut or naispela traosis wantaim shirt na nektai. Ol bikpela na liklik Meri i save werim ol dress or kolos na sket.

Ol ino save askim kontribusen long taim bilong lotu sevis.

Mipela tu invaitim yu long kam long ol ekstra miting, akoding long intrest na krismas grup bilong yu. Oda na peles bilong ol dispela miting i ken senis.

Sande Skul: Ol klass bilong stadim ol skripsa na doktrin bilong gospel.

Ol Prishud miting: Ol klass bilong ol man na bois we krismas bilong ol i 12 na igo antap.

Rilif Sosaiti: Ol klass bilong ol meri we krismas bilong ol i 18 na igo antap.

Ol yangpela Meri: Ol klass bilong ol meri we krismas bilong ol i 12 igo long 18.

Praimari: Grup sevis na ol klass bilong ol pikinini we krismas bilong ol i 3 igo long 11. Neseri bilong ol liklik pikinini we krismas bilong ol i 18 mun igo long 3 yia klass bilong ol i stap.



Sakramen miting taim: _____

Adres bilong haus lotu: _____

Wanem samting bai Mi Mas Mekim?



- Ridim Buk bilong Momon.

Sampela ol riding: _____

- Prea long save olsem wanem samting ol misinari i tisim pinis i turu.
- Atendim sios.
- Rere long baptais long _____
- Visitim www.mormon.org long lainim moa long plan bilong Papa long Heven long ol pikinini bilong Em.
- Kontiniu long bung wantaim ol misinaries long lainim moa long ol truts we God i bin ristorim antap long ol profets bilong tu-dei.

Narapela apoinmen: _____

Nem na fon namba bilong ol misinari:

SIOS BILONG
JISAS KRAIS
BILONG
OL SEINT LONG LAS DE

www.mormon.org

Piksa Kredits

Fran kava: Diteil long *Em I Kirap pinis*, bai Del Parson. © Del Parson. Noken kopi
Peig 11: Diteil long *Krais I Stap long Gedsemani*, bai Harry Anderson
Peig 13: *Em I Kirap pinis*, bai Greg Olsen. © Greg Olsen. Noken kopi
Ol peig 3, 4, 8, 22, 23 bai Steve Bunderson

©2005 bai Intalektual Risev, Inc. Olgeta raits risev. Ol printim long USA.
Tok orait long Inglis: 11/05. Tok orait long tanim tokples: 11/05.
Tanim tokples bilong *The Plan of Salvation*. Tok Pisin: 01149 878

TOK PISIN



4 0201149878 2

01149 878