



WOKIM KAMAP SORI PASIN LONG MINISTER

Long wokim ministering em long litimapim. Yumi inap long litimapim ol narapela lain taim yumi traim long save gut long wanem samting ol i wok long bungim na soim olsem yumi hamamas long wokabaut i go thru long dispela wantaim ol.

Bikos Papa bilong yumi long Heven i laik bai yumi kamap olsem Em, ol salens yumi bungim long dispela laip inap kamap olsem ol opotuniti bilong skul sapos yumi bai trastim Em na stap long dispela liklik rot. Sori olsem, long stap long dispela liklik rot inap tru long kamap hat taim yumi pilim olsem yumi wok long bungim dispela ol traim yumi yet.

Tasol yumi bin no sapos long wokabaut long dispela liklik rot yumi yet. Sevia i bin winim gut stret sori pasin, go daun ananit tru long olgeta samting olsem bai em inap long save long hau long sapotim yumi long ol pen na hevi bilong yumi (lukim Alma 7:11-12; Doktrin na ol Kavanen 122:8). Em i laikim yumi wanwan long bihainim eksampol bilong Em na soim sori pasin tu. Olgeta memba bilong Sios i bin mekim kavanen long “krai wantaim ol dispela lain husat i krai; ye, na givim bel isi long ol lain husat

i gat nid long bel isi” (Mosaia 18:9). Maski long ol salens bilong yumi yet, yumi i kisim tising long skripsa long tanim na lukluk go aut na “litimapim ol han we i hangamap i go daun, na [strongim] ol skru bilong lek i nogat strong” na long “mekim ol liklik rot stretpela bilong ol lek bilong yumi, nogut dispela samting i lek nogut i tanim i lusim rot” (Hibru 12:12-13; lukim tu Aisaia 35:3-4; Doktrin na ol Kavanen 81:5-6).

Taim yumi kisim ol narapela long han bilong ol, na larim ol kisim sapot long yumi, na yumi wokabaut wantaim ol, yumi halivim ol long stap long dispela liklik rot longpela taim inap long Sevia long bringim ol kam insait na—wanpela long ol ki as tingting bilong ministering—tasol tu long oraitim ol (lukim Doktrin na ol Kavanen 112:13).

Wanem samting em Sori Pasin?

Sori Pasin em long save gut long filing bilong narapela manmeri, tingting, na sindaun bilong ol long lukluk bilong ol na i no long lukluk bilong yumi yet.¹

Long i gat sori pasin em i impoten long ol wok bilong yumi long minister long ol narapela na inapim as tingting bilong yumi olsem ol ministering brata na susa. Em i oraitim yumi long putim yumi yet long su bilong narapela manmeri.

Long Wokabaut long Su bilong Narapela Manmeri

Stori i stap long wanpela Las-de Seint man husat i save sem planti taim save sindaun long baksait bilong haus lotu em yet. Taim wanpela memba bilong elda's kwarom i bin dai, bisop i bin givim ol prishud blesing long givim bel isi long ol famili memba bilong em. Ol Rilif Sosaiti sista bin bringim kaikai i kam. Ol gutpela poroman na neiba bilong ol i go visit wantaim famili na tok, "Yupela i mas tok save sapos i gat sampela samting mipela inap halivim wantaim."

Tasol taim dispela man husat i save sem bin visitim dispela famili bihain long dispela de, em i ringim dobel na taim meri bilong man husat i dai i kam na opim dua, em tok tasol olsem, "mi kam long klinim ol su bilong yupela." Long tupela aua, olgeta su bilong dispela famili bin klin na sain long redi long funerel. Long Sande bihain famili bilong dai man bin sindaun wantaim dispela man husat i save sem na sindaun long baksait.

Long hia em wanpela man husat i bin inap long bungim wanpela nid femili hia i bin gat. Em wantaim ol tu bin kisim blesing long ministering sori pasin i bin soim em long wokim.

Hau Bai Mi Inap Long Mekim Kamap Sori Pasin

I luk olsem sampela lain i bles wantaim presen bilong save long i gat sori pasin. Tasol long ol dispela lain husat i save painim hat, i gat gutpela nius. Long las tripela ten yia, namba bilong ol lain bilong wok painimaut long sori pasin i wok long gro. Taim planti bilong yumi wok long lukluk long dispela toktok wantaim kainkain wei, planti bilong ol wanbel olsem sori pasin em i wanpela samting yumi wanwan inap long lainim²

Yumi inap long pre long dispela presen bilong sori pasin. Long bai yumi inap long mekim gut moa, em i inap halivim yumi tu long gat moa beta save long hau sori pasin i save wok. Ol dispela tingting hia planti lain i save kisim olsem ol as samting bilong sori pasin.³ Taim ol dispela planti taim i save kamap na yumi no save olsem ol i wok long kamap, long luk save long

ol bai givim yumi sans long lukim ol opotuniti long mekim gut moa.

1. Save

Sori pasin i nidim sampela save long sindaun bilong narapela. Taim yumi moa beta save long sindaun bilong ol, em i kamap isi moa long save long hau ol i pilim long en na wanem yumi inap long wokim long halivim.

Long wok hat long harim, askim ol samting, na kaunsel wantaim ol na ol narapela em i impoten wok long save long sindaun bilong ol. Lainim moa long ol dispela samting long ol narapela Ministering Principles bilong pastaim:

- "Five Things Good Listeners Do," *Liahona*, June 2018, 6.
- "Counsel about Their Needs," *Liahona*, Sept. 2018, 6.
- "Involve Others in Ministering as Needed," *Liahona*, Oct. 2018, 6.

Taim yumi wok long painim aut long save, yumi mas kisim taim long save long wanwan sindaun bilong ol moa beta long yumi bilip long wankain sindaun bilong narapela manmeri yumi bin save bipo. Nogut, yumi inap abrusim mak na lusim ol stap wantaim filing olsem yumi no bin save gut long sindaun bilong ol.

2. Tingim

Long ol wok bilong yumi long holim pasim ol kavanen bilong yumi long kraik wantaim ol dispela lain husat i kraik na givim bel isi long ol lain husat i gat nid long bel isi, yumi inap long pre long Holi Gos long halivim yumi long save wanem samting wanpela manmeri wok long pilim na hau yumi inap long halivim.⁴

Taim yumi save long sindaun bilong wanpela manmeri, yumi wanwan—maski em i kamap tasol o nogat—inap long go thru long dispela eksasais long tingim wanem samting yumi bai tingim o pilim long dispela sindaun. Long save long ol dispela tingting na filing, wantaim Holi Gos long soim rot, dispela inap long halivim na soim rot long yumi long givim halivim long sindaun bilong ol.

Taim yumi wok long kamap long save long sindaun bilong narapela manmeri na tingim hau ol i pilim, em i impoten olsem yumi noken jasim ol wantaim pasin i no stret (lukim Matthew 7:1). Long toktok nogut long hau wanpela manmeri i go insait long dispela sindaun inap lidim yumi long ino luk save long pen dispela sindaun i wok long kamapim.

3. Bekim

Hau yumi bekim em i impoten long wanem dispela i hau sori pasin bilong yumi ba soim aut. I gat planti wei long toktok klia save bilong yumi long toktok na long soim wantaim pasin yumi wokim. Em i impoten long tingim olsem samting yumi laik mekim kamap em i no long stretim asua tasol. Planti taim samting yumi laik mekim kamap em i isi tasol olsem long litimapim na strongim taim yumi mekim ol luk save olsem ol i no stap ol yet. Dispela inap min olsem yumi tok, “mi hamamas tru yu tokim mi” o “mi sori tru. Dispela ibin mas givim yu pen.”

Long olgeta wanwan taim bekim bilong yumi i mas trupela. Na taim em i stret, long mekim yumi lukluk olsem yumi tu inap long bagarap bai mekim ol narapela lukim ol hevi na poret bilong yumi inap long mekim kamap wanpela gutpela rileisensip.

Invitesen long Mekim Samting Kamap

Taim yu wok long tingim ol sindaun bilong ol dispela lain yu save minister long ol, tingting long stap insait long sindaun bilong ol na wanem samting yu bai painim bikpela halivim long en sapos yu stap long wankain sindaun olsem ol. Pre long save hau ol i pilim na bihainim dispela tingting i go. Bekim bilong yu inap long isipela, tasol em i bai i gat bikpela mining.

JISAS KRAIS I BIN MINISTER WANTAIM SORI PASIN

Taim Sevia i bin kamap long ol lain Nifai, Em i bin tisim ol inap Em i save olsem, long dispela sindaun bilong ol, ol bai i no inap long save long olgeta samting Em i bin tisim ol. Tasol Em i bin save tu olsem ol i no bin laikim Em long go.

Em i bin senisim long tisim ol long tokaut long gospel i go long ministering long ol temporal nid bilong ol—em i askim ol long bringim i kam long em ol lain husat i sik, lek nogut, ai pas, o ol lain husat i gat hap blong ol i bruk. Em i mekim ol orait gen. Bihan Em i pre long ol na minister long ol pikinini bilong ol, givim sampela taim long wanwan pikinini na blesim ol.

Wanem samting inap yumi lainim long eksampol bilong sori pasin bilong Sevia long ministering i go long ol lain Nifai?

Ol “Ministering Principles” toktok i stap long halivim yumi long lainim long lukaut long wanpela narapela—i no long sherim olsem toktok long taim bilong ol visit. Taim yumi kamap long save long ol dispela lain yumi wok long sevim, Holi Gos bai givim tingting long yumi long save long wanem tok ol bai inap long nidim long bungim wantaim lukaut na sori pasin bilong yumi.

OL NOUT

1. Lukim W. Ickes, *Emphatic Accuracy* (1997); na M. L. Hoffman, *Empathy and Moral Development: Implications for Caring and Justice* (2000).
2. Lukim, long eksampol, Emily Teding van Berkhout and John Malouff, “The Efficacy of Empathy Training: A Meta-Analysis of Randomised Controlled Trials,” *Journal of Counselling Psychology* (2016), 63(1), 32–41.
3. Lukim, long eksampol, Brené Brown, *I Thought It was Just Me (But It Isn't)* (2008); Theresa Wiseman, “A Concept Analysis of Empathy,” *Journal of Advanced Nursing* (1996), 23, 1162-67; na Ed Neukrug and others, “Creative and Novel Approaches to Empathy: a Neo-Rogerian Perspective,” *Journal of Mental Health Counselling*, 35 (1) (Jan. 2013), 29–42.
4. Lukim Henry B. Eyring, “The Comforter,” *Liahona*, May 2015, 17–21.