



FAIPELA SAMTING OL LAIN BILONG HARIM GUT I SAVE WOKIM

Tru stret pasin bilong harim bai halivim yu long save long hau long halivim long bungim ol nid bilong spirit samting na samting bilong graun long ol narapela lain olsem tasol Sevia inap wokim.

Elda Jeffrey R. Holland bilong ol Kwarom bilong ol Twelpela Aposol i tok: “Ating impoten moa yet long toktok em long pasin bilong harim. . . .Sapos yumi harim wantaim lav, yumi bai i no nid long tingting long wanem samting long tok. Dispela Spirit i bai givim yumi—.”¹

Pasin bilong harim em i wanpela skil yumi inap long lainim. Pasin bilong harim soim lav bilong yumi long ol narapela, i save halivim long mekim kamap strong ol pasin bilong poromanim ol narapela, na i save invaitim Spirit long blesim yumi wantaim presen bilong save gut long ol samting long halivim yumi long save gut long nid bilong ol narapela lain.² Long hia yumi lukim faivpela wei yumi i ken usim long mekim moa gut pasin bilong harim.

1. Givim Ol Taim

Planti lain i save nidim taim long bungim ol tingting bilong ol pastaim long ol i toktok. Givim ol taim long tingting pastaim na tu bihain long ol i tok wanpela samting (lukim James 1:19). Olsem bikos ol i pinis toktok i no min olsem ol i tok pinis long olgeta samting ol i nid

long toktok long en. Noken poret long stap isi (lukim Job 2:11–3:1 na Alma 18:14–16).

2. Harim Gut

Yumi save tingting spit moa long ol narapela lain i toktok. Stopim temtesen long ting yu save long pinis bilong toktok bilong ol o long tingting go het long wanem samting yu bai tok taim ol i pinis toktok (lukim Proverbs 18:13). Tasol kisim ples bilong em, em long harim wantaim as tingting long kisim gut. Bekim bilong yu i bai moabeta bikos yu bai save gut wantaim bikipela moa save bilong yu.

3. Tok Klia

Noken poret long givim ol askim em bai tok klia long ol samting yu no bin save gut long en (lukim Mark 9:32). Long tok klia bai mekim go daun dispela asua na soim laik bilong yu long wanem samting ol i wok long toktok long en.

4. Tingting Gut

Kolim bek wanem samting yu harim na hau yu save gut long wanem samting narapela i wok long pilim. Dispela i bai halivim ol long save sapos yu bin kisim gut wanem ol wok long toktok long en na givim ol sans long tok klia.

5. Painim Hap We Yutupela Wanbel

Ating yu i no wanbel long olgeta samting ol i tok long en, tasol yu wanbel wantaim wanem yu inap long wanbel long en tasol long yu no paulim ol filing bilong yu yet. Pasin bilong wanbel inap halivim long stretim wari na pasin bilong stopim birua (lukim Matthew 5:25).

Presiden Russell M. Nelson i bin tis olsem yumi mas “lain long harim, na harim long lain long wanpela narapela.”³ Taim yu wok long harim wantaim as tingting long lainim long ol narapela lain, yu bai stap long we i gutpela moa long kisim gut ol nid bilong ol na harim tok bilong strongim bel long hau yu inap lukaut long ol lain raun long yu olsem Sevim bin inap wokim.

Pasin bilong Harim Em Pasin bilong Lavim

Wanpela stori hia i kam long Elda Holland i givim piksa long pawa bilong pasin bilong harim:

“Poroman bilong mi Troy Russell i draivim pikap trak bilong em isi isi aut long hap bilong putim ka long haus bilong em. . . . Em i pilim baksait taya bilong em i ron antap long wanpela bam. . . . Em i kamaul long ka na painim preses pikinini man bilong em husat i nainpela krismas bilong em, Austen, i silip wantaim pes bilong em i lukluk go daun long simen. . . . Austen i bin go pinis.

“Em i no inap long silip, no inap long painim pis. Troy is bin pilim bikpela pen stret. . . . Tasol insait long dispela taim bilong bikpela pen . . . John Manning i bin kam. . . .

“Tru tru mi no save long wanem samting na John wantaim junia poroman bilong em i mekim ol dispela visit long hom bilong Russell. . . . Tasol wanem samting mi save em long dispela taim Brada Manning i bin lindaun long litimapim Troy Russell i kam antap long dispela taim nogut i bin olsem tasol em i bin wok long litimapim liklik Austen em yet. Olsem tasol . . . em i mas brada long gospel, John isi tasol kisim ol prishud lukaut bilong Troy Russell. Em i statim toktok wantaim, “Troy, Austen laikim yu long sanap bek long lek bilong yu—na tu bek long basketbol

kot—olsem na mi bai kam long hia olgeta moning long 5.15 a.m. Yu i mas redi. . . .’

“Mi no bin laik long go,’ Troy bin tokim mi bihain, “long wanem mi bin save olgeta taim kisim Austen i go wantaim mi. . . . Tasol John i strong yet, olsem na mi bin go. Long dispela nambawan de i kam bek, mipela bin toktok—o olsem mi bin toktok na John bin wok long harim. . . . Long nambawan taim em i bin hat tru, tasol long sampela taim mi lukim olsem mi bin painim strong bilong mi long lukluk bilong [John Manning], husat i bin lavim mi and harim ol toktok bilong mi inap san i bin kirap gen long laip bilong mi.”⁴

OL NOUT

1. Jeffrey R. Holland, “Witnesses Unto Me,” *Liahona* Julai 2001, 16
2. Lukim David A. Bednar, long “Panel Discussion” (worldwide leadership training meeting, Nov. 2010), broadcasts.lds.org.
3. Russell M. Nelson, “Listen to Learn,” *Ensign*, Mei 1991, 23.
4. Jeffrey R. Holland, “Emissaries to the Church,” *Liahona* Nov. 2016, 62, 67.

LUKAUTIM OL NARAPELA OLSEM SEVIA I WOKIM

Taim Jisas i lusim Jericho tupela ai pas man i kraik long Em, na tok, “Gat marimari long mitupela, O Bikpela. . . .

“Na Jisas sanap isi, na singautim tupela, na tok, Wanem yutupela laik mi wokim long yutupela?

“Tupela i tok long em, Bikpela, olsem bai ai bilong mitupela bai inap i op.

“Olsem na Jisas i gat gutpela bilong bel long tupela, na holim ai bilong tupela: na stret wei ol ai bilong tupela kisim bek lukluk, na tupela i bihainim em” (Matthew 20:30, 32–34).

Wanem samting yumi inap long lainim long hau Sevia i bin harim toktok?

SINGAUT LONG WOK

Tingim hau yu bai yusim ol dispela lo long hau yu lukautim narapela. Askim ol dispela lain husat yu lukautim ol wanem samting ol i nidim. Harim ol bekim bilong ol na tok bilong strongim bel bilong Holi Gos. Wokim wanem samting yu harim.

As tingting bilong ol lo bilong lukautim narapela ol i bilong halivim yumi long lainim long lukautim wanpela narapela—na i no long yumi sherim olsem wanpela toktok. Taim yumi wok long kamap long save long ol lain yumi sevim, Holi Gos bai kwiktaim mekim yumi save long wanem toktok ol i ken nidim moa long lukaut na gutpela bilong bel bilong yumi.