



KAUNSEL LONG OL NID BILONG OL

Yu i no nid long wokim dispela yu yet. Taim yu kaunsel em bai givim yu halivim yu nidim long halivim ol narapela.

God i bin askim yu long minista long wanpela man o wanpela famili long wod o brens bilong yu bihainim ol nid bilong ol. Hau bai yu painim aut long wanem tru em ol dispela nid? Prinsipol bilong kaunsel, we i bin wanpela strongpela samting insait long Sios, em i ki.

Bihain long yumi diskasim wanem yumi ken tingim long kaunsel long en, yumi bai lukluk painim aut:

1. Kaunsel wantaim Papa long Heven.
2. Kaunsel wantaim dispela man or famili ol i makim bilong yu.
3. Kaunsel wantaim poroman bilong yu.
4. Na kaunsel wantaim ol narapela lain husat ol i makim ol long lukluk tu long sem man o famili.

Kaunsel wantaim ol lida em i narapela impoten wei tu. Wanpela Ministering Principle stori i bai kam bihain long *Liahona* i bai lukluk painim aut long kaunsel wantaim ol lida na tu long wok bilong toktok wantaim long taim bilong minista.

Wanem Samting bai Yumi Kaunsel long en

Long save gut long ol nid em i impoten long taim yumi minista long wanpela narapela. Tasol ol dispela nid i save lukluk olsem wanem, na i gat sampela samting moa long ol nid em yumi mas lukluk long painim?

Ol nid bai kam long planti kain lukluk bilong ol. Ol dispela lain yumi sevim i ken wok long gat salens we ol i pilim long bel bilong ol, salens bilong mani, salens bilong strong bilong ol, salens bilong skul, na planti moa. Sampela nid em i moa impoten long ol narapela. Sampela yumi inap long halivim ol; ol narapela i nidim yumi long askim halivim yumi yet. Long taim yumi traim hat long halivim ol nid bilong dispela ples graun, noken lus tinting olsem wok bilong yumi long minista em i long halivim ol narapela long muv go het long kavanen rot bilong ol, long redim na kisim ol prishud odinens we i impoten long kamap olsem God.

Bungim wantaim dispela, long kaunsel long ol nid bilong wanpela man o wanpela family, yumi mas lukluk

long save long strong bilong ol. Wanem samting ol i no nidim halivim wantaim? Wanem save bilong ol yet na talen ol i gat we i ken blesim ol narapela lain? Wanem samting i spesol long laip bilong ol we inap long halivim long bildim kingdom bilong God? Strong bilong wanpela i ken kamap impoten tu long save gut long nid bilong em.

Long Kaunsel wantaim Papa long Heven

Wanpela nambawan bilip long feit bilong yumi em olsem Papa long Heven i save toktok long ol pikinini bilong Em (lukim Article of Faith 1:9). Taim yumi kisim wanpela nupela wok long minista long wanpela man, yumi mas kaunsel wantaim Papa long Heven long preya, long painim aut gut long ol nid bilong ol na ol strong bilong ol. Dispela wei bilong kausel long preya i mas go het olgeta taim long dispela wok bilong minista bilong yumi.

Long Kaunsel wantaim Ol Wanwan Lain na Ol Famili

Hau and wanem taim yumi bai go lukim ol dispela man o famili ol i makim yumi long sevim, bai i narakain long wanwan lain bikos long stap bilong ol, tasol long kaunsel stret long long dispela man o dispela family em i impoten long kamapim ol rileisensip na long save gut long ol nid bilong ol, na tu hau ol i laikim yumi long halivim ol. Sampela askim bai nid long wet inap wanpela kain gutpela rileisensip wantaim gutpela mining i kamap pinis. Taim i nogat wanpela raitpela wei long wokim dispela, traim ol dispela hia:

- Painim aut long hau and wanem taim ol i laikim yu long go lukim ol.
- Save long ol interes na stap bilong ol long bipo i kam inap nau.
- Kam wantaim sampela tingting long hau yu inap long halivim, na askim ol long tingting bilong ol.

Taim yumi wok long kamapim tras, traim long diskasim ol nid bilong wanwan o bilong family. Givim ol askim olsem Holi Gos i wok long suim yu long askim. ¹ Eksampol olsem:

- Wanem ol salens ol i save bungim?
- Wanem ol family gol na ol gol bilong wanwan? Olsem eksampol, Bai ol i laik long kamap gut moa yet long wokim ol famili hom ivining, o long kamap moa strong long halivim ol yet?
- Hau bai yumi inap long halivim ol long ol gol na ol salens bilong ol?
- Ol wanem gospel odinens ol i wok long stretim ol yet long kisim? Hau bai yumi inap long halivim ol long redi long dispela?

Tingim long tok yu inap long givim wanpela kain halivim, olsem, “Wanem nait yu ting mipela ken bringim

sampela kaikai long yu long dispela wik?” Wanpela tok we i no klia tumas olsem, “Tok save long mipela long wanem kain samting mipela inap long wokim long halivim yu,” em i no gutpela tumas.

Long Kaunsel wantaim Poroman bilong Yumi

Bikos yu wantaim poroman bilong yu bai no inap olgeta taim stap wantaim taim yutupela bung wantaim dispela man o dispela famili, olsem na em i impoten long stretim yutupela yet na kaunsel wantaim long painim gutpela tingting namel long yutupela yet. Long hia em sampela askim yutupela i ken traim:

- Hau na hamaspela taim bai yutupela toktok wantaim namel long yutupela yet?
- Hau bai yutupela inap long yusim strong bilong yutupela wanwan long minista long ol nid bilong famili o wanwan man?
- Ol wanem samting yu bin lainim, wanem ol eksperiens yu bin kisim, na wanem tingting yu bin kisim bihain long las taim yutupela bin diskasim dispela man o dispela famili?

Long Kaunsel wantaim ol Narapela Lain Husat I Minista Long Dispela Lain Tu

Ating em i gutpela long wanwan taim long toktok wantaim ol narapela lain husat i minista tu long dispela sem man o sem famili olsem yu.

Toktok wantaim long Stretim ol Salens

Elda Chi Hong (Sam) Wong bilong ol Seventi i tokim yumi long wanpela stori i kam long Mark 2 i kam long de bilong yumi long givim piksa long hau long kaunsel wantaim i mekim olsem fopela lain i nap long stretim hau long mekim wanpela man wantaim wanpela kain sik ol i kolim palsi long stap long ai bilong Jisas.

“Em i ken kamap olsem,” Elda Wong i tok. “Fopela manmeri bin wok long wokim wanpela wok bisop bilong ol i givim ol long go lukim wanpela man husat i sik wantaim palsi. . . . Long wanpela wod kaunsel ol i bin holim nau tasol, bihain long ol i kaunsel wantaim long ol nid bilong wod bilong ol, bisop i bin givim aut ol ‘reskiu’ wok. Dispela fopela lain em i bin givim ol wok long halivim dispela man. . . .”

“[Taim ol i kamap long haus we Jisas i bin stap,] rum i bin pulap tumas. Ol no bin inap long go insait long dua. Mi save tru olsem ol i bin traim olgeta samting ol bin inap long tingim, tasol ol no bin inap long go insait. . . .Ol bin kaunsel wantaim long wanem samting ol bai mekem neks—hau bai ol inap long bringim dispela man

i go long Jisas Krai long kisim hiling. . . . Ol kamapim wanpela plen—i no isipla wan, tasol ol i bin mekim.

“ . . . ‘Ol bin rausim sampela hap long rup bilong dispela haus we em i bin stap: na taim ol i bin brukim pinis, ol putim bet we dispela sikman wantaim sik palsi i bin wok long slip long en i go daun insait long haus’ (Mark 2:4). . . .

“ . . . ‘Taim Jisas i bin lukim feit bilong ol, em i tok long dispela sikman wantaim sik palsi, Pikinini man, mi fogivim ol sin bilong yu’ (Mark 2:5). “²

Askim long Wokim Samting

Elda Dieter F. Uchtdorf bilong Kwarom bilong ol Twelpela Aposol i tok strong olsem, “Kaunsel wantaim, yusim ol samting i ken halivim yupela i stap klostu, painim gutpela tingting bilong Holi Gos, askim Bikpela long confemesen bilong Em, na bihain pulim bek han bilong siot bilong yupela na go wok.

“Mi givim yupela wanpela promis: sapos yupela bihainim dispela wei, yupela bai kisim wanwan tising long *husat*, *wanem samting*, *wanem hap*, na *we long* givim long wei bilong Bikpela. “³

Ol stori long ol “Ministering Principles” em i stap long halivim yumi long save long lukautim wanpela narapela—i no long sherim ol mesis long taim bilong visit long minista. Taim yumi wok

long save long ol dispela lain yumi sevim, Holi Gos bai tokim yumi long wanem mesis ol bai nidim wantaim tu lukaut na sori pasin bilong yumi.

PAWA BILONG KAUNSEL WANTAIM

“Sapos yu laik long mekim samting kamap gut moa, yu mas kaunsel long en,” Presiden M. Russell Ballard, Ekting Presiden bilong Kwarom bilong ol Twelpela Aposol i tok. “ Taim yumi [wokim dispela], yumi kamapim wan long spirit, dispela em i bikpela win moa taim yumi bungim wok bilong yumi, pinis bilong dispela em i bikpela moa long taim ol wanwan i wokim” (long R.Scott Lloyd, “Counseling with Councils Is Lord’s System, Elder Ballard Declares,” Jan.11, 2017, news.lds.org; “Strength of Counsel,” *Ensign*, Nov. 1993, 77).

Long bildim ol rileisensip em i wanpela impoten hap tu long kaunsel wantaim. Lukim tu Ministering Principles toktok “Building Meaningful Relationships,” in the August 2018 issue of the *Liahona*, page 6.

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1. Lukim *Preach My Gospel: A Guide to Missionary Service* (2004), 183.
2. Chir Hong (Sam) Wong, “Rescue in Unity,” *Liahona*, Nov. 2014, 14—15.
3. Dieter F. Uchtdorf, “Providing in the Lord’s Way,” *Liahona*, Nov. 2011, 55.