

Ikam long Presiden Dieter F. Uchtdorf
Nambatu Kaunsela insait long Nambawan Presidensi



Tok bilong God long ol Pikinini bilong Em

Ol skripsa i tokim yumi olsem nambawan samting God i bin mekim bihain long Em i wokim kamap man na meri Em i bin toktok long ol.¹ Em i bin gat ol samting yumi nidim long laip na ol tok bilong samting i gat bikpela valu em i bin laik long givim yumi. As tingting bilong Em i no bin long givim ol hevi o wari tasol long soim ol long rot i go long hamamas na glori bilong oltaim oltaim.

Na dispela bin stat bilong en tasol. Long dispela de i kam inap nau, God bin go het yet long toktok wantaim ol pikinini bilong Em. Na ol i bin lukautim ol dispela tok gut, na hokim klostu long lewa bilong ol, na ol disaipol bilong wanwan taim bin lukluk gut long ol dispela tok. Ol lain husat wok long laik save long laik bilong God save rispektim ol dispela tok, na ol tokaut long witnes long dispela trut olsem “Bikpela God bai i no wokim wanpela samting, tasol em bai autim long ples klia dispela tok hait bilong em i go long ol wokman bilong em, ol profet.”²

Dispela em bin wei bilong wokim ol samting long stat bilong taim i kam inap nau, na dispela wei i go het yet tede. Em i no wanpela naispela stori bilong Baibel tasol; em i wei God yet i bin putim long salim ol nambawan tok i go long ol pikinini bilong Em. Em i kirapim ol wanwan lain i kam long name long yumi, singautim ol long kamap olsem ol profet, na givim ol ol tok long tokaut long en, long we yumi kisim invitesen long “kisim, olsem tasol dispela i kam long maus bilong [Em] yet.”³ Em i bin tokaut, “Maski long maus bilong mi yet o long maus bilong ol wokman bilong mi, em i wankain.”⁴

Dispela em i wanpela long ol toktok bilong Ristoresen—we i pulap long glori, i strongim bel na i gat hop, God i no stap isi! Em i lavim ol pikinini bilong Em. Em i no lusim yumi long raun raun long tudak.

Tupela taim long wanwan yia, long Epril na long Oktoba, yumi i gat opotuniti long harim maus bilong Bikpela long ol wokman bilong Em long ol nambawn jenerol konferens.

Mi givim yupela witnes bilong mi yet olsem sampela bipo long wanpela mausman long jenerol konferens i mekim dispela longpela wokabaut i go long ples bilong sanap na toktok, dispela man o meri i putim pinis traipela tumas hatwok, preya, na stadi long bekim long wok bilong toktok long konferens. Olgeta konferens toktok i makim planti aua bilong redi na krai bilong bel long kisim gut wanem dispela em Bikpela i laikim ol Seint bilong Em long harim.

Wanem samting inap kamap sapos yumi long lain i harim ol dispela toktok putim wantaim wok bilong yumi yet long redi wantaim wok bilong ol lain husat i givim tok long redi? Hau bai lukluk bilong yumi long jenerol konferens i narakain sapos yumi lukim konferens olsem wanpela opotuniti long kisim tok i kam long Bikpela Em Yet? Long ol toktok na musik long jenerol konferens, yumi inap long tingim long kisim bekim bilong wanwan long ol wanem askim o problem yumi wok long bungim stap.

Sapos yu save laik save sapos Papa long Heaven bai tru tru toktok long yu, mi bai tokim yu gen long dispela liklik tasol strongpela moa yet ol toktok olsem ol Praimeri pikinini bilong yumi i save singsing: “[Yu em] wanpela pikinini bilong God, na em i bin salim [yu] i kam long hia.”

As tingting bilong Em, em long halivim yu long go bek long “stap wantaim em wanpela taim gen.”

Sapos yu kam klostu lonng Papa long Heven olsem pikinini bilong Em, yu inap askim Em wantaim trupela bel, “Lidim mi, soim rot long mi, wokabaut long sait bilong mi, halivim mi long painim rot. Tisim mi olgeta samting Mi mas wokim.” Em bai toktok long yu thru long Holi Spirit bilong Em, na bihain em i stap long han bilong yu “long wokim laik bilong em.” Mi promis olsem sapos yu wokim dispela, “ol planti moa blesing bai i stap.”⁵

Dispela soim rot bilong Bikpela yumi nidim tede olsem tasol yumi bin nidim olgeta taim long histori bilong wol. Taim yumi redi long harim tok bilong Bikpela, i olrait long yumi wok strong long painim Spirit bilong trut olsem taim Bikpela i toktok thru long ol wokman bilong Em, yumi inap kisim gut, kamap strong, na hamamas wantaim.⁶

Mi testifai olsem “taim mipela wokim ol dispela samting ol get bilong hel bai no inap long win agensim [mipela]; tru, na Bikpela bai salim aut ol pawa bilong tudak long ai bilong [mipela], na wokim ol heven long seksek long gutpela bilong [mipela], na nem bilong em, em glori.”⁷

OL NOUT

1. Lukim Genesis 1:28.
2. Amos 3:7.
3. Doctrine and Covenants 21:5.
4. Doctrine and Covenants 1:38.
5. “Mi pikinini bilong God,” *Ol singsing bilong lotu*, no. 301; *Buk Bilong Singsing Bilong Ol Pikinini* 2–3.
6. Lukim Doctrine and Covenants 50:21–22.
7. Doctrine and Covenants 21:6.

TISING I KAM LONG DISPELA TOKTOK

Insait long jenerol konferens yumi inap long kisim ol bekim bilong yumi wanwan long ol askim na problem taim yumi wok long harim ol wokman bilong God em yet i makim ol. Tingim long diskasim dispela hia wantaim ol dispela lain yu save tisim: Hau bai yu inap long redi long kisim ol dispela kain bekim insait long jenerol konferens? Presiden Uchtdorf i strongim bel bilong yumi long “wok strong long painim dispela Spirit bilong trut.” Yu ting dispela i minim wanem samting, na hau inap yu putim dispela i go insait long redim yu yet? Long bungim long ol dispela blesing ol i tokaut long en long Doctrine and Covenants 21:6, wanem ol narapela blesing bai kam taim yu wok long redi long harim ol tok bilong Bikpela thru long ol wokman bilong Em? Yu i ken askim ol dispela lain yu tisim long raitim insait long wanpela jenel wanem samting Spirit i tisim ol insait long dispela jenerol konferens.

YUT

Wok long Redi long Harim Nek bilong God

Presiden Uchtdorf i tok klia long hau nambawan samting God i bin wokim bihain long em i mekim kamap man na meri em long toktok long ol na givim ol long ol gutpela moa toksave na skol. Yumi kisim dispela wankain blesing long April na Oktoba insait long jenerol konferens, taim ol Sios lida i toktok long yumi na givim yumi long kaunsel olsem Bikpela i laik bai yumi i harim.

Yu bin wanpela taim tu harim nek bilong God tru long ol wokman bilong Em insait long jenerol konferens? Yu bin wanpela taim pilim olsem wanpela hap tok i bin givim yu bekim yu bin wok long painim? Insait long wanpela jenel, yu i ken raitim i go daun dispela ekspiriens na hau em i bin halivim yu. Sapos olsem redi long harim nek bilong Bikpela long dispela konferens bai kam klostu na raitim i go daun ol askim yu i gat na stadim ol long skripsa stadi bilong yu. Prei long Papa long Heven, na askim long kisim ol bekim na luksave long dispela konferens. Taim yu wok long harim ol wokman bilong Bikpela, putim tingting long ol filing yu wok long kisim. Wanem samting yu bin lainim? Hau na yu pilim olsem yu kisim strong long senis? Raitim i go daun ol dispela filing bikos dispela em Spirit i wok long toktok long yu!

Olgeta taim holim long tingting olsem Papa long Heven i lavim yu na bai soim rot long raitpela direksen long yu. Taim yu wok long wok hat long harim nek bilong Em tru long ol wokman bilong Em, yu bai kisim blesing na kamap strong.

OL PIKININI

Redi Nau long Konferens!

Raitim ol dispela samting long redim yu long wanpela hap pepa. Holim dispela pepa wantaim yu long konferens olsem bai yu inap long raitim i go daun wanem yu wok long lainim.

Raitim i go daun ol askim bilong yu. Mi wok long tingting long . . .

Prei long Papa long Heven Mi bai laikim halivim long lainim long . . .

Harim jenerol konferens. Mi bin lainim . . .



Feit, Famili, Rilif

Prei long Wanwan Sista na Kolim Nem bilong Ol

Lav bilong yumi na gutpela tingting long ol dispela lain yumi visitim na tisim ol bai go bikpela taim wantaim daun pasin yumi prei long wanwan sista na kolim wanwan nem bilong ol.

Ol skripsa sherim planti eksampol long ol man na meri husat i prei long ol narapela na kolim ol long wanwan nem bilong ol. Namel long ol dispela strongpela stret em Papa bilong Yangpela Alma. Wanpela ensel bin toktok long Yangpela Alma, na tokim em olsem Papa bilong em “i [bin] prei wantaim planti feit tru long yu . . . ; olsem na, long dispela as mi bin kam long tok strong long yu long dispela pawa na atoriti bilong God, olsem dispela ol preiya bilong ol wokman bilong em bai inap kamap ananit long feit bilong ol” (Mosiah 27:14).

Taim yumi prei long wanpela narapela bel bilong yumi bai op long kisim blesing em Bikpela i laik long givim yumi. “As bilong preiya i no long senisim laik bilong God, tasol long banisim bilong yumi yet na bilong ol narapela lain ol blesing em God i redi pinis na laik long givim, tasol olsem yumi i mas askim long ol olsem bai yumi inap kisim.”¹

Wanpela sista i tok olsem namel long wanpela hatpela taim long laip bilong em, wanpela telepon kol o wanpela liklik teks mesis planti taim i save kam long ol visiting tisa bilong em long ol dispela “de bilong tudak tru.” I luk olsem ol i save save long taim stret em i nidim halivim. Em i bin save olsem ol bin prei long em, long taim ol i save visitim em na tu long ol narapela taim.

Julie B. Beck, pastaim Jenerol Rilif Sosaiti Presiden i tok: “Tingting long strong bilong yumi olgeta wantaim sapos olgeta sista i mekim trupela preiya olgeta moning na olgeta nait o, gutpela moa yet, prei olgeta taim olsem Bikpela i tok strong long yumi long wokim.”² Taim yumi prei long ol dispela lain yumi visitim na tisim bai yumi strongim yumi yet wanwan na olsem ol Lata-dei Seint meri.

Presiden Henry B. Eyring, Nambawan Kaunsel insait long Nambawan Presidensi, i tok: “Prei

long wei long save long bel bilong ol. . . . Yu bai nid long save wanem samting God bai laikim yu long wokim long halivim ol na long wokim olgeta, o klostu olsem yu inap, na pilim lav bilong God long ol.”³

OL NOUT

1. Rot i go long ol Skripsa, “Preiya.”
2. Julie B. Beck, “What Latter-day Saint Women Do Best: Stand Strong and Immovable,” *Liahona* Nov. 2007, 110.
3. Henry B. Eyring, “Priesthood and Personal Prayer,” *Liahona* May 2015, 85.

Tingim Dispela

Wanem ol samting i litimapim tingting bilong yu na ol aidia i bin kam long yu taim yu bin prei long ol wanwan sista yu save visitim na tisim?

Long Ministerim

Long prei long wanwan sista na kolim nem bilong em, yumi bai kisim tingting long yumi yet long save long hau long lukluk long nid bilong wanwan sista yumi visitim.