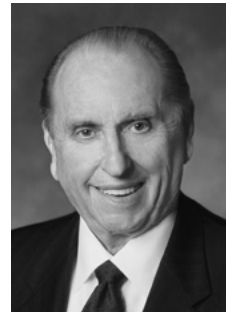


Presiden Thomas S. Monson



Ol Blesing bilong Harim Tok

Presiden Thomas S. Monson i bin wok long tis olsem, “Dispela skul we i bikpela moa yumi ken lainim long dispela stap long graun, em olsem taim God i toktok na yumi harim tok, yumi bai olrait olgeta taim.”¹

Bai yumi kisim blesing tu. Olsem Presiden Monson i tok insait long jenerol konferens we i kamap nau tasol: “Taim yumi holim pas ol komanmen, laip bilong yumi bai kamap hamamas moa, bai inapim moa yet, na bai i no hat long save. Ol salens na ol problem bai kamap isi moa long karim, na bai yumi kisim blesing [God yet] i promisim yumi.”²

Long ol dispela sotpela hap toktok bai yu lukim hia we i kam long ol tising bilong Presiden Monson olsem Presiden bilong dispela Sios, em i tokim yumi gen olsem ol komanmen em wanpela trupela samting bilong soim rot i go long hamamas na pis.

Ol Plen Bilong Soim Rot long dispela Wokabaut

Ol komanmen bilong God em i no givim long yumi long mekim yumi kros o bagarapim plen bilong yumi o long kamap olsem samting i pasim rot i go long hamamas bilong yumi. Narasait tasol bilong dispela em i tru moa yet. Em husat i mekim yumi na husat i lavim yumi nambawan tru i save tasol hau yumi nid long stap long laip bilong yumi long bai yumi i nap long kisim dispela hamamas we i bikpela moa. Em i givim pinis long yumi ol plen bilong soim rot we, sapos yumi bihainim ol, ol bai soim yumi hau

long kamap seif i go long dispela wokabaut we i sampela taim i ken kamap hat tru na yumi ken painim birua. Yumi tingim bek ol toktok bilong dispela singsing lotu yumi save gut long en: “Holim pasim ol komanmen! Long dispela i gat seifti; long dispela i gat pis’ [lukim “Keep the Commandments,” *Hymns*, no 303].³

Strong na Save

“Pasin bilong harim tok em i nambawan mak bilong ol profet; em i bin givim ol strong na save i go long ol bipo i kam i nap long dispela taim nau. Em i impoten long yumi tu long luk save olsem yumi, tu, yumi i gat rait long dispela rot bilong kisim strong na save. Em i redi tasol istap long yumi wanwan tude taim yumi bihainim ol komanmen bilong God. . . .

“Dispela save we yumi wok long painim, ol bekim long ol samting we yumi wok long laikim tru, na dispela strong we yumi laikim tude long bungim ol dispela salens bilong dispela graun we i gat planti kainkain samting na planti kainkain senis i ken kamap long yumi taim yumi laik tasol long bihainim ol komanmen bilong Bikpela.”⁴

Kisim Long Laik Bilong Yumi Yet long Bihainim Tok

Mining bilong taim bilong yumi em long larim tingting bilong yu bai op long olgeta kain samting. Ol megesin na televisin i wok long soim ol biklain bilong ol muvi, ol winlain bilong ol pilai resis—ol dispela lain we ol planti

yangpela manmeri save laik long bihainim pasin bilong ol olsem lus tingting long ol lo bilong God na kusai wantaim ol wei bilong sin, olsem stret i nogat nogut bilong em. Yu noken bilipim! Bai i gat taim bilong wokim kamap samting, moa yet long skelim ol rekot. Olgeta Sindarella i gat biknait bilong em sapos i no long dispela laip, bai long laip bihain taim. Jasmen Dei bai i kam long olgeta lain. . . . Mi tok plis wantaim yu long kisim long laik bilong yu yet pasin bilong harim tok.”⁵

Hamamas na Pis

“Em i ken luk olsem long yu sampela taim olsem ol dispela lain insait long dispela graun wok long gat planti moa hamamas moa long yu. Sampela bilong yupela i ken pilim olsem ol rul we yumi mas bihainim insait long sios em i tambuim yupela long wokim ol samting. Ol brata na susa bilong mi, mi tokaut i go long yupela, tasol, olsem i nogat wanpela samting *we* i ken bringim moa hamamas i kam insait long laip bilong yumi o moa pis long ol sol bilong yumi tasol dispela Spirit we i ken kam long yumi taim yumi bihainim Sevia na holim pas ol komanmen.”⁶

Wokabaut Stret

“Mi tokaut i go long yu olsem ol blesing God i promisim long yumi ol i bikpela moa yet. Maski ol kilaut bilong taim nogut wok long bung, maski ren i bai pundaun antap long yumi, save bilong yumi long gospel na lav bilong yumi long Papa bilong yumi long Heven na long Sevia bilong yumi bai mekim yumi pilim gut na sapotim yumi na bringim hamamas long lewa na bel bilong yumi taim yumi wokabaut stret na holim pas ol komanmen. Bai nogat wanpela samting long dispela graun bai i nap long winim yumi.”⁷

Bihainim Sevia

“Husat i bin dispela Man bilong ol sori, husat i save gut long pasin bilong sori? Husat i dispela King bilong glori, dispela Bikpela bilong olgeta lain? Em i Master bilong yumi. Em i Sevia bilong yumi. Em i Man Husat i raitim Salvesen bilong yumi. Em i givim sain long yumi olsem, ‘Bihainim mi.’ Em i tisim yumi, ‘Go na yu wokim wankain.’ Em i tok plis, ‘Holim pas ol komanmen bilong mi.’

“Larim yumi bihainim Em. Larim yumi laik long bihainim eksampol bilong Em. Larim yumi harim tok bilong Em. Taim yumi wokim olsem, yumi givim i go long Em dispela santu presen bilong hamamas long tok tenkyu.”⁸

OL NOUT

1. “Ol i makim Rot bilong Bihainim,” *Liahona*, Oct. 2007, 5.
2. “Holim Pas ol Komanmen,” *Liahona*, Nov. 2015, 83.
3. “Holim Pas ol komanmen,” 83.
4. “Pasin bilong Harim Tok i bai Bringim ol Blesing,” *Liahona*, May 2013, 90, 92.
5. “Bilip, Harim Tok na Stap Strong,” *Liahona*, May 2012, 129.
6. “Sanap long ol Holi Ples,” *Liahona*, Nov. 2011, 83.
7. “Stap long Gutpela Hamamas,” *Liahona*, May 2009, 92.
8. “Painim Hamamas insait long dispela Wokabaut,” *Liahona*, Nov. 2008, 88.

TISING LONG DISPELA TOKTOK

Presiden Monson tisim yumi long ol planti blesing yumi ken kisim taim yumi harim tok, wantaim tu strong, save, hamamas, na pis. Tingim long askim ol dispela lain we yu tisim hau ol bin kisim blesing taim ol i holim pas ol komanmen. Yu ken strongim bel bilong ol long go het yet long lukluk gen long ol blesing bilong ol na raitim i go daun, ol tingting bilong ol na ol save bilong ol long wanpela buk. Yu ken ating strongim bel bilong ol tu long soim hamamas long tok tenkyu long God long ol blesing taim ol i go het yet long harim tok.

Paia na Skul bilong Harim Tok

Wanpela taim Presiden Thomas S. Monson i bin toktok long wanpela taim we em i bin lainim olsem pasin bilong harim tok em i impoten. Taim em i bin eightpela krismas bilong em, ol femili bilong em i bin go visitim haus bilong ol long maunten. Em na poroman bilong em i bin laik stretim wanpela hap i gat gras long mekim paia. Ol i traim long rausim ol gras wantaim han bilong ol, ol i pulim na pulim wantaim olgeta strong bilong tupela, tasol ol i kisim tasol liklik gras long han bilong ol. Presiden Monson i tok klia olsem, “Na bihain mi tingting gen long wanpela ansa we is nambawan tru i kam long yangpela tingting bilong mi. Mi tok long Danny, ‘Yumi nid tasol long mekim paia long ol dispela gras. Yumi bai *kukim* tasol raunim insait long ol dispela gras!’”

Maski olsem em i save olsem em i tambu long yusim masis, em i ron i go bek long haus long kisim sampela, na em and Danny mekim wanpela liklik paia long dispela hap i gat gras. Tupela i bin ting bai paia ya bai pinis em yet, tasol long ples bilong em paia ya i gro i go long wanpela bikpela na samting we i ken kamapim birua. Em na Danny ron i go long kisim sampela halivim, na i no long taim ol bikpela manmeri i bin hariap i go long kilim dai dispela paia bipo long em i go kamap long ol bikpela diwai.

Presiden Monson go het long stori bilong em, “Danny na mi lainim sampela hatpela tasol impoten skul long dispela dei —wanpela bilong ol we i impoten moa em pasin bilong harim tok.” (Lukim “Obedience Brings Blessings,” *Liahona*, May 2013, 89 90.)

Olsem Presiden Monson, gat wanpela taim we yu bin lainim wanpela skul long pasin bilong harim tok long wanpela hatpela wei? Wanem ol gol i nap yu ken mekim long lukautim yu yet stap seif thru long harim tok long ol taim bihain?

Kisim Long Laik Bilong Yu Yet dispela We i Rait

Taim yumi kisim long laik bilong yumi yet dispela we em i rait bai bringim yumi klostu moa yet long Papa long Heven na Jisas Krai. Em i halivim yumi tu long stap hamamas na seif. Raunim ol wei yu ken kisim long laik bilong yu yet dispela we em i rait.

Giமானim stil long skul

Ridim ol skripsa

Go long lotu

Pilai ol gutpela pilai

Pait wantaim ol brata susa bilong yu

Sevim ol narapela lain



Femili Em God Yet i Makim

Feit, Famili, Rilif

Wantaim preiya stadim dispela ol samting na lukluk long save wanem samting bai yu sherim. Hau bai save bilong yu long “Femili: Tokaut I Go Long Dispela Graun” strongim feit bilong yu long God na blesim ol lain yu was long ol insait long visitin tising? Long moa infomesen, go long reliefsociety.lds.org.

“Long toktok bilong [Primary singsing], ‘The Family Is of God,’ . . . yumi kisim gen toktok long doktrin we i klin moa yet,” Carole M. Stephens, Nambawan Kaunsela insait long Rilif Sosaiti Jenerol Presidensi is tok. “Yumi lainim i no long olsem femili em i bilong God tasol, tasol yumi lainim tu olsem yumi wanwan yumi hap bilong femili bilong God. . . .”

“. . . Plen bilong Papa long ol pikinini bilong Em em plen bilong lav. Em i wanpela plen long bungim ol pikinini bilong Em—femili bilong Em—wantaim Em.”¹

Elda L. Tom Perry (1922–2015) bilong Kwarom bilong ol Twelpela Aposol i tok: “Yumi bilip tu olsem ol dispela strongpela femili bilong tumbuna taim i no as tru bilong strongpela sosaiti tasol, tasol ol as tu bilong strongpela ikonomi, na strongpela gutpela bilong ol kulcha—olsem na ol i as tru bilong taim oltaim oltaim na bilong kingdom na gavman bilong God.

“Yumi bilip olsem dispela organaisesen na gavman bilong heven bai ol i wokim raunim ol femili na ol biklain femili.”²

“Olgeta manmeri, no meta wanem kain marit sindaun ol i stap

long en o hamaspela pikinini ol i gat, i ken kamap olsem wasman bilong plen bilong Bikpela we ol i tok klia long en insait long femili tokaut,” Bonnie L. Oscarson, Jenerol Presiden bilong ol Yangpela Meri i tok. “Sapos em i plen bilong Bikpela, em i mas kamap olsem plen bilong yumi!”³

Sampela narapela skripsa

Doctrine and Covenants 2:1–3; 132:19

Doktrin bilong Femili

Sista Julie B. Beck, pastaim Rilif Sosaiti Jenerol Presiden, i bin tisim yumi olsem dispela save bilong lotu long femili i sanap antap long ol Samting God i Mekim Kamap, long Pundaun bilong Adam, na long Atonmen bilong Jisas Krais:

“Dispela Samting bilong graun we God i mekim kamap i givim wanpela ples we ol femili i ken stap. God i mekim kamap wanpela man na wanpela meri husat i bin stap olsem tupela nambawan hap bilong femili. Dispela em i hap bilong plen bilong Papa long Heven we Adam na Eve bin sil na kamapim femili bilong oltaim oltaim.

“. . . Pundaun bilong Adam i mekim wei long ol long kisim pikinini man na pikinini meri.

“Atonmen bilong [Krais] i mekim olrait long dispela femili long sil wantaim oltaim oltaim. Em i mekim olrait long ol femili long i nap long gro na kamap stret insait long ples oltaim oltaim. Dispela plen bilong hamamas, ol i kolim tu plen bilong salvesen, i bin wanpela plen ol i bin kamapim bilong femili. . . .”

“. . . Dispela em i bin doktrin bilong Krais. . . . Wantaim nogat femili, bai i nogat plen; bai i nogat as bilong dispela laip long dispela graun.”⁴

OL NOUT

1. Carole M. Stephens, “Femili Em i Kam long God,” *Liahona*, May 2015, 11, 13.
2. L. Tom Perry, “Wai Marit na Femili em i Bikpela Samting—insait long Olgeta Hap long dispela Graun,” *Liahona*, May 2015, 41.
3. Bonnie L. Oscarson, “Ol Wasman bilong dispela Femili Tokaut,” *Liahona*, May 2015, 15.
4. Julie B. Beck, “Tising bilong Doktrin bilong Femili,” *Liahona*, Mar. 2011, 32, 34.

Tingim Dispela

Wai na femili i wanpela impoten hap insait long taim nau na long taim oltaim oltaim?