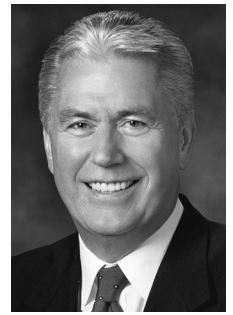


**Ikam long Presiden  
Dieter F. Uchtdorf**

Nambatu Kaunsela insait long  
Nambawan Presidensi



# Bihain long Lav, Wanem Samting Nau?

**P**rofet bilong yumi we yumi lavim tumas, Presiden Thomas S. Monson, i tisim olsem “lav em i namel tru long gospel.”<sup>1</sup>

Lav em i impoten tru olsem na Jisas i bin kolim em “nambawan komanmen na komanmen we i bikpela moa” na em i bin tok olsem olgeta narapela hap bilong olgeta lo na toktok bilong ol profet i hangamap long em.<sup>2</sup>

Lav em i stap namel long strong bilong olgeta samting yumi save wokim insait long Sios. Olgeta plen bilong wok, olgeta miting, olgeta samting i kamap we yumi save wokim olsem ol disapol bilong Jisas Krai i mas kamap long dispela gutpela pasin—long wanem wantaim nogat siariti, “dispela klinpela na bikpela lav bilong Krai,” yumi pipia nating.<sup>3</sup>

Wantaim klia tingting long dispela wantaim het bilong yumi na lewa na bel bilong yumi, wantaim tokaut long soim lav bilong yumi long God na long ol narapela manmeri—bai yumi wokim wanem samting nau?

Bai em i nap long taim yumi pilim bikpela sori pasin na lav long ol narapela? Bai yumi soim wok o lukaut bilong yumi long God taim yumi tokaut long lav bilong yumi long God na long ol narapela manmeri?

## **Dispela em Stori bilong Tupela Pikinini Man**

Long temple long Jerusalem, ol het pris na ol elda bilong ol Ju i kam long Jisas na traिम long banisim Em long ol toktok bilong Em. Tasol, Sevia i tanim tebel i go bek long ol na tokim ol long dispela stori.

Na em i statim stori, “Wanpela man i bin gat tupela pikinini man.” Dispela papa i bin go long nambawan pikinini na askim em long go wok long plantesen wain. Tasol dispela pikinini man i sakim tok. Bihain dispela pikinini man “tanim bel, na i go.”

Bihain dispela papa i go long nambatu pikinini man bilong em na askim em long go wok long plantesen wain. Nambatu pikinini man i promisim em olsem bai em i go, tasol em i no bin i go.

Bihain Sevia i tanim i go long ol dispela pris na elda na askim ol, “Husat long ol dispela tupela pikinini man i wokim laik bilong papa bilong em?”

Bihain ol i bin tok olrait olsem em i bin nambawan pikinini man—dispela husat i bin tok bai em i no nap go tasol bihain em i bin tok sori na i bin go wok long plantesen wain.<sup>4</sup>

Sevia i yusim dispela stori long tok klia moa long wanpela impoten strongpela skul we em ol dispela lain husat i bihainim ol komanmen em ol husat i lavim tru God.

Ating dispela em long wanem Jisas i askim ol manmeri long ol i ken harim na bihainim ol toktok bilong ol Perisi na ol lain bilong raitim stori tasol long noken bihainim eksampol bilong ol.<sup>5</sup> Dispela ol tisa bilong lotu i no bin save wokim wanem samting ol tisim. Ol i save laikim tru long toktok long ol lotu samting, tasol sori tru olsem ol i save popaia long namel tru bilong ol dispela samting.

## Ol Pasin na Salvesen bilong Yumi

Insait long wanpela long ol laspela skul bilong Sevia long ol disaipol bilong Em, Em i toktok long ol long dispela laspela Jasmen. Ol lain nogut na ol stretpela lain bai i no inap stap klostu klostu. Ol gutpela na stretpela lain bai kisim laip oltaim oltaim; ol lain nogut bai i go insait long kalabus bilong oltaim oltaim.

Wanem samting i narakain long dispela tupela grup?

Ol dispela lain husat i soim lav bilong ol thru long pasin bilong ol Sevia i bin seivim ol. Ol dispela lain husat i no wokim dispela ol i bin kisim kot.<sup>6</sup> Ol pasin bilong yumi long wanwan dei long laip bilong yumi bai soim witnes long trupela tanim bel long dispela gospel bilong Jisas Kraais na ol gutpela bilong em na ol strongpela skul bilong em.

Long arere bilong olgeta samting, tokaut tasol long lav bilong yumi long God na ol narapela manmeri bai i no i nap givim yumi namba long eksoltesen. Long wanem, olsem Jisas i bin tisim yumi, “i no olgeta man husat i tok i kam long mi olsem, Bikpela, Bikpela, bai igo insait long kingdom bilong heven; tasol em husat i mekim laik bilong Papa bilong mi husat i stap long heven.”<sup>7</sup>

## Wanem Samting Ikam bihain long Lav?

Bekim long dispela askim “Bihain long lav, wanem samting nau?” i ken luk isi tru na luk olsem tok stret. Sapos yumi lavim tru Sevia, yumi tanim ol lewa bilong yumi i go long Em na olsem yumi wokabaut long dispela rot olsem ol disaipol bilong Em. Taim yumi lavim God, yumi bai wok hat long bihainim ol komanmen bilong Em.<sup>8</sup>

Sapos yumi lavim tru ol narapela poroman na poromeri bilong yumi, yumi givim i go yumi yet long halivim “ol lain i nogat samting na ol lain i nidim samting, ol sik lain na ol lain i kisim mekim save.”<sup>9</sup> Long ol dispela lain husat i mekim ol dispela gutpela pasin bilong sori pasin na sevis,<sup>10</sup> ol dispela lain em ol disaipol bilong Jisas Kraais.

Dispela em samting we i kam bihain long lav.

Dispela em namel tru bilong gospel bilong Jisas Kraais.

## OL NOUT

1. Thomas S. Monson, “Lav, emi Namel Tru bilong Gospel,” *Liahona*, Mei 2014, 91.
2. Lukim Matthew 22:36–40.
3. Lukim Moroni 7:46–47.
4. Lukim Matthew 21:28–32.
5. Lukim Matthew 23:3.
6. Lukim Matthew 25:31–46.
7. Matthew 7:21.
8. Lukim John 7:17.
9. Doctrine and Covenants 93:28.
10. Lukim Mosiah 18:8–9.

## TISING I KAM LONG DISPELA TOKTOK

Presiden Uchtdorf i soim insait bilong tok bilong ol trupela disaipol bilong Jisas Kraais olsem ol dispela lain husat i soim lav bilong ol long Em na long ol narapela manmeri thru long ol pasin bilong ol. Em i tisim yumi olsem “sapos yumi lavim tru Sevia, bai yumi tanim ol lewa bilong yumi i go long Em na olsem bai yumi wokabaut long dispela rot olsem ol disaipol bilong Em. Tingim long askim ol dispela lain we yu wok long tisim ol long wanem kain wei lav i save strongim ol long wokabaut long rot olsem ol disaipol bilong Em. Yu ken sherim ol save bilong yu wantaim ol tu. Yu ken tingim tu long askim ol long prei long planti moa siariti na strong long mekim samting long soim lav long narapela.

## YUT

### Bihainim ol Komanmen na Lavim Ol Narapela

**T**aim yumi tingting long lav, planti taim ol nambawan samting we i save kam long tingting bilong yumi em ol naispela muvi, sokolat, na ol naispela plaua. Tasol lav—*trupela* lav—em i bikpela moa yet na gutpela pasin moa yet long dispela. Jisas Kraais i bin stap laip bilong yumi na i bin dai bilong yumi bikos long lav bilong Em long yumi. Na em i tru tumas olsem, dispela tupela komanmen we i bikpela moa em long lavim God na lavim olgeta narapela manmeri. (lukim Matthew 22:36–40). Tasol hau bai yumi *i ken soim* ol narapela lain olsem yumi lavim ol?

Presiden Uchtdorf i sherim stori bilong Kraais long ol tupela pikinini man, we wanpela husat i wok long papa bilong em na narapela husat i no wok long papa bilong em. Sevia i mekim wanpela poin olsem dispela pikinini man tasol husat i harim tok bilong papa bilong em, em tasol i lavim tru papa bilong em. Wankain tu, taim yumi harim na bihainim ol komanmen bilong God, yumi soim olsem yumi lavim Em na laik long go bek long Em.

Tasol hau bai yumi soim olsem yumi lavim olgeta narapela lain? Presiden Uchtdorf i tok klia long dispela tu: Sapos yumi lavim tru ol narapela poroman na poromeri bilong yumi, yumi givim i go yumi yet long halivim “ol lain i nogat samting na ol lain i nidim samting, ol sik lain na ol lain i kisim mekim save.” Long

ol dispela lain husat i mekim ol dispela gutpela pasin bilong sori pasin na sevis, ol dispela lain em ol disaipol bilong Jisas Krais.”

Olsem na long narapela taim yu lukim papa na mama bilong yu, wanpela brata o susa bilong yu, o wanpela pren bilong yu, tingim long sevim ol long soim laikim bilong yu long ol. Dispela bai i no mekim ol and yu tasol hamamas, tasol bai i mekim Papa bilong yu long Heven bai i hamamas tu.

## OL PIKININI

### Soim Lav

**J**isas i sherim wanpela stori long wanpela papa na tupela pikinini man bilong em. Dispela papa i save wok long wanpela plantesen wain na em i bin askim tupela pikinini man bilong em long halivim em. Nambawan pikinini man i bin tok nogat pastaim tasol bihain em i bin kam na halivim papa bilong em long plantesen wain. Nambatu pikinini man i bin tok olsem bai em i halivim em, tasol em i no bin i go na halivim papa bilong em. Jisas i bin tis olsem dispela nambawan pikinini man i soim moa lav i go long papa bilong em taim em i harim tok.

Traim na mekim drama long dispela stori! Bihain raitim o droim tripela samting yu can wokim long soim lav bilong yu long Papa long Heven.



Feit, Famili, Rilif

# Long Kamap Papamama Em i Wanpela Holi Wok

*Wantaim preiya stadim dispela ol samting na lukluk long save wanem samting bai yu sherim. Hau bai save bilong yu long “Femili: Tokaut i go long Dispela Graun” bai litimapim feit bilong yupela long God na blesim ol dispela lain yu save was long ol thru long visitin tising? Long moa infomesen, go long [reliefsociety.lds.org](http://reliefsociety.lds.org).*

**P**apa bilong yumi long Heven i kamapim ol femili long halivim yumi long tisim ol stretpela strongpela skul insait long ples wantaim planti lav. Presiden Thomas S. Monson i tok: “Givim pikinini bilong yupela wanpela tok hamamas na holim pas ol; tok olsem, “Mi lavim yu’ planti moa taim; olgeta taim tok tenkyu long ol. I nogat wanpela taim long ol dispela kain taim bai yu mas larim wanpela problem we yu nid long stretim kamap moa impoten long lavim wanpela manmeri.”<sup>1</sup>

Susan W. Tanner, bipo Jenerol Presiden bilong ol Yangpela Meri, i bin tisim yumi olsem: “Papa bilong yumi long Heven i soim wantaim gutpela eksampol dispela mak yumi mas bihainim. Em i lavim yumi, em i tisim yumi, em i wet isi long yumi, na em i trastim yumi wantaim laik bilong yumi wanwan. . . . Sampela taim ol strongpela skul long bikhet pasin, we i min ‘long tisim,’ yumi i ken paulim wantaim toktok kros. Ol liklik pikinini— tu olsem ol lain bilong olgeta krismas —mekim moa gut ol pasin i kam long lav yumi soim ol na tok bilong strongim bel ol i nidim, moa long painim ol asua bilong ol.”<sup>2</sup>

“Sapos yumi stap tru long holim femili preiya, skripsa stadi, femili hom ivinin, blesing bilong prishud,

na bihainim lo bilong Sabat dei,” Elda Quentin L. Cook bilong Kwarom bilong ol Twelpela Aposol i tok, “ol pikinini bilong yumi bai . . . i redi long dispela hom bilong oltaim oltaim long heven, maski long wanem samting i kamap long ol insait long ol hat taim long dispela graun.”<sup>3</sup>

## **Sampela narapela skripsa**

1 Nephi 8:37; 3 Nephi 22:13; Doctrine and Covenants 93:40; 121:41

## **Ol Stori Stap Laip**

“Mi bin wok long ridim wanpela niuspepa taim wanpela bilong ol tumbuna pikinini man bilong mi i kam sindaun klostu stret long mi,” Elda Robert D. Hales bilong Kwarom bilong ol Twelpela Aposol i tok. “Taim mi wok long rid, mi bin hamamas tru long harim switpela nek bilong em wok long toktok i stap. Tingim kirap nogut bilong mi taim, i no long taim bihain, em i suim em yet namel long mi na pepa mi wok long ridim. Em i holim pes bilong mi namel long tupela han bilong em na putim nus bilong em i kam long nus bilong mi, na em i askim, ‘Bubuman! Yu stap insait?’

“ . . . Long stap *long hap* i min olsem yumi save long ol lewa na bel bilong

ol yut bilong yumi na yumi wok long join wantaim ol. Na taim yumi join wantaim ol em i no min olsem yumi toktok tasol wantaim ol, em i min tu olsem yumi wok long wok wantaim ol. . . .

“Yumi mas plen na kisim olgeta samting i moabeta long ol dispela tising bilong ol dispela liklik taim. . . .

“ . . . Taim mi wok long stap laip yet, mi wok long luk save moa yet olsem ol dispela liklik taim we mi kisim tising long yangpela taim bilong mi, moa yet ol dispela taim ol papamama bilong mi i givim mi, dispela i mekim laip bilong mi i kamap stret na mekim mi olsem mi stap nau.”<sup>4</sup>

## **OL NOUT**

1. Thomas S. Monson, Love at Home—Counsel from Our Prophet,” *Liahona*, Aug. 2011, 4.
2. Susan W. Tanner, “Did I Tell You . . . ?” *Liahona*, May 2003, 74.
3. Quentin L. Cook, The Lord Is My Light,” *Liahona*, May 2015, 64.
4. Robert D. Hales, “Our Duty to God: The Mission of Parents and Leaders to the Rising Generation,” *Liahona*, May 2010, 96, 95.

## **Tingim Dispela**

Wai na em i gutpela stret long tisim gospel wantaim toktok na eksampol bilong lav?