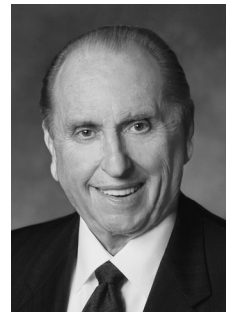


Presiden
Thomas S. Monson



Sanap Tru long dispela Feit bilong ol Tumbuna bilong Yumi

John Linford ibin 43 krismas taim em na meri bilong em, Maria, na tripela pikinini man bilong ol mekim desisen long lusim ples bilong ol long Gravely, England, long wokabaut planti tausen mail long joinim ol Sen long ples daun bilong dispela bikpela sol raunwara. Ol i lusim bihain namba fo pikinini man bilong ol, husat ibin wok long sevim misin bilong em, ol i salim olgeta samting bilong ol, na kisim ples long Liverpool long wanpela sip ol i kolim *Thorton*.

Dispela wokabaut long solwara igo long siti bilong New York, na bihain long rot igo long Iowa, ibin go gut tasol. Tasol, trabel ibin stat, liklik taim bihain long taim ol Linfords wantaim ol narapela Leta-dei Sen husat ibin sel wantaim ol long dispela sip *Thornton* lusim Iowa Siti long Julai 15, 1856, olsem hap bilong grup bilong James G. Willie na ol ibin painim birua.

Dispela taim we i givim planti pen na hatpela wokabaut givim hevi igo long planti lain long dispela grup, na tu long John. Em i bambai kamap sik tumas na ino inap long wokabaut olsem na ol i putim em long hankat na pulim em. Ikam long taim ol i kamap long Wyoming, sik bilong em ibin nogut olgeta. Wanpela grup bilong halivim ol ikam long Salt Lake Siti ikam long October 21, bihain long sampela aua tasol long taim wokabaut bilong John long dispela graun i pinis. Em ibin dai long bik monin long dispela dei klostu long arere bilong riva ol isave kolim Switwara.

Yu ting John ibin sori olsem em ibin givim igo gutpela sindaun na isi sindaun long kisim dispela pait, taim nogut, na hatpela taim long kisim famili bilong em ikam long Saion?

“Nogat, Maria,” em i tokim meri bilong em pastaim tasol long em idai. “Mi amamas olsem yumi bin kam. Mi no inap long stap laip long kamap long Salt Lake, tasol yu na ol mangi bai kamap, na mi ino sori tru long olgeta samting yumi bin wokim sapos ol mangi bilong yumi iken kamap bikpela na lukautim ol famili bilong ol long Saion.”¹

Maria na ol pikinini man bilong em ibin pinisim wokabaut bilong ol. Taim Maria ibin dai klostu olsem 30 yia bihain, em na John ibin lusim bihain wanpela tumbuna pasin bilong feit, bilong sevis, bilong promis, na bilong sakripais.

Long kamap wanpela Lata-dei Sen em long kamap olsem wanpela long ol lain igo pas, long wanem dispela minin bilong ol lain igo pas em “wanpela husat igo pastaim long redim na opim wei bilong ol narapela long bihainim.”² Na long kamap olsem ol lain igo pas em long kamap save long sakripais. Tasol ol memba bilong Sios ino nid nau long lusim ples bilong ol na mekim longpela wokabaut igo long Saion, planti taim ol imas lusim bihain ol olupela pasin, kastom bilong bipo, na ol gutpela poroman bilong ol. Sampela isave mekim dispela desisen we isave bringim bikpela pen long lusim famili memba husat i go agens long membasip bilong ol long Sios. Ol Lata-dei Sen isave muv

igo pas, tasol, olgeta taim prei olsem ol lewa lain bilong ol ibai luk save na wanbel.

Dispela rot bilong kamap olsem ol lain igo pas ino isi, tasol yumi bihainim igo long ol lekmak bilong dispela impotent tru ol lain (man) igo pas —em ya Sevia— husat ibin go pas, na soim yumi long rot long bihainim.

“Kam, bihainim mi,”³ Em i singautim yumi.

“Mi em dispela wei, dispela trut, na dispela laip,”⁴ Em itok.

“Kam long mi,”⁵ Em i singaut.

Dispela rot iken gat traim bilong em. Sampela bai painim ihat long stap strong agensim ol tok bilas na ol toktok we nogut tru bilong ol hambak lain husat save lap nogut long klinpela pasin, stretpela pasin, na pasin bilong harim tok long ol komanmen bilong God. Dispela graun oltaim save rabisim pasin bilong luk save long gutpela pasin. Taim God ibin tokim Noah long mekim wanpela sip ol i kolim ak, ol hambak lain ibin lukluk igo antap long skai we inogat kilaut and bihain tok bilas na tok pilai— inap long taim ren i kam.

Long graun America long planti handred yia igo pinis, ol pipol ibin save tubel, kros, sakim tok inap paia ibin kaikaim Zarahemla, ol graun karamapim Moronihah, na ol wara daunim Moroni. Tok pilai, tok bilas, tok nogut, na sin ipinis olgeta. Wanem istap long ples bilong ol dispela samting em nogat nois, tudak is paspas. Wet isi bilong God ipinis, taim tebol bilong Em inapim pinis.

Maria Linford ino bin lusim feit bilong em maski long taim nogut ol ibin kisim long England, ol hat taim long wokabaut bilong em igo long “dispela ples we God . . . redim,”⁶ na ol traim em ibin kisim bihain em ibin karim bilong famili na dispela Sios.

Long wanpela dedikesen seremoni long memori bilong Maria long matmat long yia 1937, Elda George Albert Smith (1870–1951) ibin askim ol tumbuna pikinini bilong em olsem “Bai yupela stap tru long dispela feit bilong ol tumbuna bilong yupela? . . . Yupela mas traim hat long bai yupela kisim pei bilong olgeta sakripais (ol) ibin mekim bilong yupela.”⁷

Olgeta taim yumi lukluk long mekim Saion long ol lewa bilong yumi, insait long ol hom bilong yumi, insait long ol komuniti bilong yumi, na insait long ol kauntri bilong yumi, ating i gutpela yumi tingim dispela strongpela bun na dispela feit we olgeta dispela lain i karim, ol i givim olgeta samting ol igat olsem bai yumi

iken amamas long ol dispela blesing bilong dispela gospel we istap bek olsem bipo, wantaim hop bilong en na promis ikam long Atonmen bilong Jisas Kraus.

OL NOUT

1. Lukim Andrew D. Olsen, *The Price We Paid* (2006), 45–46, 136–37.
2. *The Compact Edition of the Oxford English Dictionary* (1971), “pioneer, ol lain igo pas.”
3. Luke 18:33.
4. John 14:27.
5. John 7:37; lukim tu 3 Nephi 9:22.
6. “Come, Come, Ye Saints,” *Hymns*, no. 30.
7. Lukim Olsen, *The Price We Paid*, 203–4.

TISING LONG DISPELA TOKTOK

Tingim long askim ol dispela lain yu tisim long tingting long ol lain insait long laip bilong ol husat igo pinis bipo na ol ibin olsem ol lain igo pas bilong ol. Na bihain askim ol wanem taim ol ibin kamap olsem ol lain igo pas na redim dispela rot bilong ol narapela. Askim ol long tingim ol dispela taim em ol bin imas sakripais na wai em ibin bringim minin long ol. Yu ken bihain salensim ol long rekotim ol testimoni bilong ol long “dispela impoten tru lain (man) igo pas,” em Sevia.

YUT

Sanap Tru long Feit bilong Ol

Presiden Monson i tokaut long wanpela stori bilong wanpela ol dispela ol lain igo pas famili na bihain em i kolim toktok bilong Presiden George Albert Smith husat ibin tok: “Baimbai yu stap tru long dispela feit bilong ol tumbuna bilong yu? . . . Traim hat long stap tru long olgeta sakripais [ol] ibin mekim bilong yu.” Sapos yu igat wanpela long ol dispela ol lain igo pas olsem tumbuna bilong yu o yu yet wanpela nambawan generesen memba bilong dispela Sios, yu save lukluk long ol dispela eksampol bilong feit long soim yu rot na long kisim strong? Long hia mi soim yu wanpela gutpela wei long yu ken stat:

1. Mekim wanpela lis long ol lain yu save laikim tumas. Ol iken memba bilong famili bilong yu yet tu (bipo na nau), ol poroman bilong yu, ol lida long Sios, o ol lain insait long skripsa.

2. Raitim go daun ol gutpela pasin ol igat em yu laikim. Mama bilong yu em wanpela meri blong gat isi isi pasin? Ating ol poroman bilong yu isave gutpela tru

long ol narapela lain. Ating yu laikim tru bun bilong Kepten Moroni?

3. Makim wanpela gutpela pasin ikam long lis bilong yu na askim yu yet, "Hau bai mi kisim dispela gutpela pasin? Wanem samting bai mi mas wokim long kamapim dispela insait long laip bilong mi?"

4. Raitim go daun plen bilong yu long kamapim dispela gutpela pasin na putim long wanpela hap we yu inap long lukim olgeta taim, long tokim yu gen long gol bilong yu. Prei long halivim bilong Papa long Heven na skelim gohet bilong yu klostu klostu. Taim yu pilim olsem yu kamapim gut tru dispela gutpela pasin, yu iken makim wanpela nupela gutpela pasin long wok gen long en.

Tingim olsem taim yumi kamapim ol dispela nambawan gutpela pasin insait long yumi yet, yumi

ino onaim tasol feit bilong ol tumbuna bilong yumi na ol sakripais ol ibin mekim, tasol yumi tu iken kamap olsem wanpela manmeri bilong tanim bel long kamapim gutpela long ol lain stap raun long yumi.

OL PIKININI

Yu wanpela bilong ol lain igo pas tu!

Ol lain igo pas em ol lain husat i redim rot bilong ol narapela long bihainim.

Droim wanpela piksa o painim wanpela poto bilong wanpela tumbuna bilong yu. Inap yu painim wanpela stori long hau ol i redim rot bilong yu long bihainim? Raitim tupela wei yu ken kamap olsem wanpela bilong ol lain igo pas tude. Yu ken sherim aidia bilong yu long wanpela famili hom ivinin bilong famili bilong yu!



Feit, Famili, Rilif

Wei bilong Yumi long Kamap Papamama

Wantaim preiya stadim dispela ol samting na lukluk long save wanem samting bai yu sherim. Hau na save long "Famili: Tokaut I Go Long Dispela Graun" strongim feit bilong yu long God na blesim ol lain yu was long ol insait long visitin tising? Long moa infomesen, go long reliefsociety.lds.org.

"Em ibin nambawan samting olsem ol spirit pikinini bilong God i bon ikam long dispela graun na gat wanpela opotuniti long gohet igo long laip oltaim oltaim," Elda Dallin H. Oaks bilong Kwaram bilong ol Twelpela Aposol ibin wok long tok taim em i tis. "Long lait bilong dispela impoten het tingting bilong dispela bikpela plen bilong amamas, mi bilip olsem dispela impoten samting we i dia tru long graun an long heven em ol pikinini na ol tumbuna bilong yumi."¹

Elda Neil L. Andersen bilong Kwaram bilong ol Twelpela Aposol itok:

"Yumi bilong ol famili, na yumi bilip long ol pikinini. . . .

". . . God ibin tok igo long [Adam na Iv], Yu bai karim kaikai, na gro, na pulumapim dispela graun' [Genesis 1:28]. . . .

"Ol ino lus tingting long dispela komanmen o ol ino putim go long arere insait long Sios bilong Jisas Krais bilong ol Lata-dei Sen."²

Tu ino yumi olgeta bai kamap papamama long dispela laip, yumi iken lukautim ol pikinini wantaim

kainkain krismas. Yumi laikim tru ol blesing bilong kamap olsem hap bilong famili bilong Papa long Heven, na yumi save pinis ol amamas and traim bilong stap olsem wanpela memba insait long wanpela famili bilong dispela graun. Na long planti, long kamap papamama em i wetim ol long taim oltaim oltaim bihain taim.

Sampela narapela skripsa

Psalm 127:3; Mathew 18:3-5; 1 Nephi 7:1; Moses 5:2-3

Ol stori stap laip

"Planti nek insait long dispela graun tude daunim dispela impoten samting bilong gat pikinini o save tok long lusim bihaintaim o katim bek ol namba long pikinini insait long wanwan famili," Elda Andersen ibin tok. "Ino long taim igo pinis ol pikinini meri bilong mi soim mi long wanpela toktok wanpela Kristen mama (ino blong feit bilong yumi) husat igat faipela pikinini ibin raitim long intanet. Em ibin tok olsem: '[Long kamap bikpela] insait long dispela kalsa, em i hat tru long

kisim holi lukluk antap long risponsibiliti bilong mama. . . . Ol pikinini painim hat long go long bikpela skul. Painim hat long go visitim narapela hap long wol, Painim hat long go nambaut long nait long laik bilong ol, Painim hat long igo eksasais long jim. Painim hat long kisim wok ol yu laikim long kisim.' Em i tok gen: Risponsibiliti bilong mama em ino wanpela samting bilong kisim nating, em i wanpela vokeisen. Yu ino bungim ol pikinini bikos yu painim ol olsem naispela moa long ol stem. Em ino samting yu bai mekim sapos yu inap long painim taim. Em i wanem God givim yu taim long wokim."³

OL NOU

1. Dallin H. Oaks, "The Great Plan of Happiness," *Ensign*, Nov. 1993, 72, 75.
2. Neil L. Andersen, "Children," *Liahona*, Nov. 2011, 28.
3. Neil L. Andersen, "Children," 28.

Tingim Dispela

Long wanem kain ol wei famili bilong yumi long dispela graun i wankain long famili bilong yumi long heven?