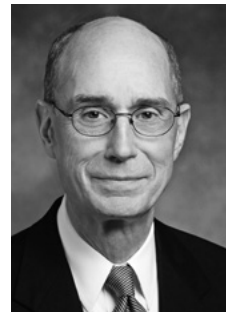


Presiden
Henry B. Eyring

Nambawan Kaunselor insait
long Nambawan Presidensi



Profesi na Revelesen Bilong Yumi Wanwan

Trupela Sios bilong Jisas Krai i bin kam bek pinis nau na istap long dispela graun tude. Sios bilong Jisas Krai bilong Lata-Dei Sen i bin save olgeta taim i gat ol profet na ol aposol husat i stap laip na lidim, na ol i save olgeta taim kisim halivim bilong soim rot i kam long heven.

Dispela mak we i kam yet long God i bin tru tu long taim bipo. Yumi lainim insait long Baibel olsem: “Em i mas tru olsem Lod God i bai i no i nap wokim wanpela samting, tasol em bai autim tok hait bilong em i go long ol wokman bilong em, em ol profet” (Amos 3:7).

God i tok gen insait long taim bilong yumi, thru long Profet Joseph Smith. Em i autim thru long Profet Joseph dispela gospel bilong Jisas Krai long trupela piksa bilong em. Em i bringim bek holi prishud wantaim ol ki na olgeta lo, pawa, na wok bilong holi pawa bilong prishud.

Long taim bilong yumi, ol profet na aposol husat i stap laip, ol i gat atoriti long toktok, tis, na soim rot wantaim atoriti i kam long God Papa na Lod Jisas Krai. Sevia i bin tokim Profet, “Wanem mi Lod i tok, mi tok pinis, na mi i no nid long pogivim mi yet; na tasol ol heven na dispela graun i abrus i go pinis, toktok bilong mi i bai i no i nap abrus i go pinis, tasol olgeta samting bai kamap, sapos long maus bilong mi yet o long maus bilong ol wokman bilong mi, em i wankain” (D&C 1:38).

Long generol konferens long tupela taim long wanpela yia, yumi save kisim blesing wantaim opotuniti long harim

toktok bilong Lod bilong yumi ikam long ol wokman bilong Em. Dispela em i spesol samting we i nogat prais bilong em. Tasol gutpela bilong dispela opotuniti em i stap long yumi yet, sapos yumi kisim ol dispela toktok ananit long pawa bilong dispela wankain Spirit we ol i bin givim igo long ol dispela seven (lukim D&C 50:19–22). Olsem tasol ol i kisim direksen i kam long heven, olsem tu yumi i mas wokim wankain. Na dispela em i nidim yumi long gat wankain strong bilong spirit.

“Wokim Sambai Wok bilong Yu”

Plant yia igo pinis nau, wanpela memba bilong Kwarum bilong Twelpela Aposol i askim mi long ridim konferens toktok em i wok long redim long givim long generol konferens. Mi bin wanpela niupela memba bilong Kwarum. Mi bin hamamas olsem em i bin gat bilip olsem mi bin inap long halivim em long painim ol toktok Lod i bin laikim em long tok. Em i smail na tokim mi olsem, “Man, dispela em namba 22 taim mipela lukluk long dispela toktok we i no pinis yet.”

Mi tingim bek long kaunsel wanpela naispela na gutpela Presiden Harold B. Lee (1899–1973) i bin givim mi bipo wantaim strongpela tok: “Hal, sapos yu laik kisim revelesen, wokim sambai wok bilong yu.”

Mi rid, tingim ol samting mi ridim, na prei long dispela namba 22 pepa we i no pinis yet. Mi ridim gut tru long olgeta save bilong mi ananit long pawa bilong Holi Gos.

Long taim we dispela kwarum memba i givim toktok bilong em, mi bin wokim pinis olgeta sambai wok bilong mi. Mi no save sapos mi bin halivim em o nogat, tasol mi save olsem mi bin kisim senis taim mi harim toktok taim em i bin givim. Ol meseig i bin kam long mi long we moa long ol toktok mi bin ridim na em i bin givim. Ol toktok i bin gat bikpela minin moa long ol dispela we mi bin ridim long dispela toktok taim em i no bin pinis yet. Na meseig i luk olsem em i bilong mi, i nap long ol nid bilong mi.

Ol wokman bilong God i save lusim kaikai na prei long kisim meseig Em i gat blong ol long givim igo long ol lain husat i nidim revelesen na long liptimapim tingting bilong ol. Wanem samting mi bin lainim long dispela niupela samting, na long planti narapela olsem dispela, em olsem long kisim ol bikpela gutpela samting i stap, em long harim toktok bilong ol profet na aposol husat i stap laip, na yumi mas peim prais yumi yet long kisim dispela revelesen.

Lod i laikim tumas olgeta manmeri husat i ken harim meseig bilong Em, na Em i save long ol lewa na sindaun bilong ol dispela wanwan manmeri. Em i save wanem samting long stretim i stap, wanem tok bilong strongim bel ol i nidim, na wanem gospel trut bai i gutpela moa long halivim wanwan long ol dispela manmeri long kisim long laik bilong ol yet wanem wei igo long rot igo long laip oltaim oltaim.

Yumi husat i save harim na lukim ol dispela meseig bilong general konferens sampela taim yumi save tingting gen bihain taim, “Wanem samting mi i tingim gut tru?” Hop bilong Lod long yumi wanwan em ansa bilong yumi bai olsem: “Mi bai i no i nap tru long lus tingting long ol dispela liklik taim we mi pilim maus bilong Spirit insait long tingting na lewa bilong mi i wok long tokim mi wanem samting mi nap long wokim long givim bel gut i go long Papa long Heven na Sevia.”

Yumi ken kisim dispela revelesen bilong yumi wanwan taim yumi harim ol profet na aposol na taim yumi wok wantaim feit long kisim dispela, olsem tasol Presiden Lee i bin tok yumi i ken. Mi save olsem dispela em i tru long save bilong mi na long witnes bilong Spirit.

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TISING LONG DISPELA MESEIG

Tingim long ridim aut stori bilong Presiden Eyring long taim em i ridim gut tru, dispela toktok bilong wanpela kwarum memba, we i no bin pinis yet. Yu ken tingting long askim olsem, “Wanem em prais bilong kisim revelesen?” Bihain long diskasin, yu ken invatim ol dispela lain we yu visitim ol long tingim ol samting yu ridim na mekim wanpela plen long kisim meseig i kam long wanpela general konferens bihain taim “ananit long pawa bilong dispela wankain spirit we ol i givim long wokman bilong [God].”

YUT

Papa long Heven i Toktok Long Mi long wanpela Konferens Toktok

Ikam long Anne Laleka Alves de Souza

Mi bin wok long gat tubel long wanem samting mi mas lainim long univesiti. Planti lain wok long wokim rabis toktok long samting we mi laik lainim long skul, olsem na mi bin prei long Lod long lukim sapos Em i wanbel wantaim disisen bilong mi.

Ansa bilong mi ikam long dei bihain taim mi wok long ridim wanpela general konferens toktok insait long *Liahona*. Mi bin pilim olsem Papa long Heven i wok long tokim mi olsem Em i no i nap long tokim mi long laik bilong mi, dispela em disisen we mi yet bai imas wokim. Mi bin save olsem maski long wanem mi laikim, mi bai mas wok hat long win.

Mi save olsem Papa long Heven i bin harim na bekim preya bilong mi. Tok strongim bilong Holi Gos i bin halivim mi long mekim wanpela disisen. Mi bin lainim long givim nambawam traime bilong mi na save olsem Papa long Heven bai halivim mi.

Husat i raitim i save stap long Sergipe, Brazil.

OL PIKININI

Bihainim Profet

Ol profet na ol aposol i makim maus bilong Papa long Heven na Jisas Kraus. Ol i tisim yumi long hau long bihainim Jisas. Wanem sampela samting we ol profet na ol aposol i bin askim yumi long wokim?



Feit, Famili, Rilif

Ol Pikinini Meri bilong Papa bilong Yumi we i stap Oltaim Oltaim

Wantaim preiya stadim dispela ol samting na lukluk long save wanem samting bai yu sherim. Hau bai save bilong yu long : Femili: Tokaut i go long Dispela Graun” bai litimapim feit bilong yupela long God na blesim ol dispela lain yu save was long ol thru long visitin tising? Long moa infomesen, go long reliefsociety.lds.org.

Ol skripsa tisim yumi olsem “yumi ol pikinini bilong God” (Acts 17:19). God i bin toktok gen long Emma Smith, meri bilong Profet Joseph Smith, na kolim em olsem “pikinini meri bilong mi” (D&C 25:1). Dispela famili tokaut i tisim yumi olsem yumi wanwan yumi “wanpela spirit . . . pikinini meri bilong papamama long heven we ol i save laikim yumi tumas.”¹

Carole M Stephens, nambawan kaunsela long Rilif Sosaiti general presidensi i tok, “Long [taim bipol] kingdom, yumi bin lainim olsem yumi ol meri i gat laip oltaim oltaim.”

“Dispela wokabaut bilong yumi i kam long dispela graun i no bin senisim dispela ol trupela samting long yumi.”²

Elder Jeffrey R. Holland bilong Kwarum bilong ol Twelpela Aposol i tok, “Papa bilong yu long Heven i save long nem bilong yu na save long sindaun bilong yu.” “Em i save harim ol preya bilong yu. Em i save long ol hop na driman bilong yu, wantaim tu taim yu poret na ol wari bilong yu.”³

“Yumi wanwan yumi bilong famili bilong God na yumi igat nid long stap insait long famili bilong God,” Sister Stephens i tok. “Ol famili long dispela graun olgeta i luk narakain. Na taim yumi

wok long traim bes bilong yumi long kirapim ol strongpela pasin tumbuna famili, ol memba insait long famili bilong God i no sanap antap long wanem kain stap bilong yu—sapos yu marit o nogat, sapos yu i gat pikinini o nogat, sapos yu i gat mani o nogat, sapos yu bikman o man nating, na tu wanem kain pasin bilong yu long ai bilong olgeta pipol.”⁴

Sampela narapela skripsa

Jeremiah 1:5; Romans 8:16; Doctrine and Covenants 76:23–24

Long Histori bilong Yumi

Insait long toktok bilong em long Nambawan Visen,⁵ Profet Joseph Smith i tok klia long planti trut—wantaim tu olsem Papa bilong yumi long Heven i save long nem bilong yumi.

Yangpela Joseph i bin painim hat long save long wanem sios long joinim na em i bin painim direksen insait long James 1:5. Joseph i tokim em yet bai em i askim God.

Wanpela morning long taim bilong Spring long 1820, em i go long bus long prei tasol kwiktait tru wanpela tudak pawa i holim em. Long dispela em i raitim olsem:

“Stret long taim bilong bikpela poret, mi lukim wanpela lait i kam

daun olsem pos antap stret long het bilong mi, bikpela moa long lait bilong san, na em i kam daun isi isi inap em i pundaun antap long mi.

“I no long taim long em i kamap na mi painim mi yet i go aut long birua we i bin holim mi pas. “Taim lait em stap antap long mi Mi lukim tupela Man, husait lait na glori bilong ol i winim olgeta samting, i sanap antap long mi antap long skai. Wanpela bilong ol i toktok long mi, singautim mi long nem bilong mi na poin i go long narapela na tok,—*Harem Em!*” Josep Smit—Histori 1:16–17

OL NOU

1. “Femeli: Tokaut igo long dispela Graun,” *Liahona*, Nov. 2010, 129.
2. Carole M. Stephens, “Famili Em i Kam long God,” *Liahona*, May 2015, 11.
3. Jeffrey R. Holland, “Long ol Yangpela Meri,” *Liahona*, Nov. 2005, 28.
4. Carole M. Stephens, “Famili Em i Kam Long God,” 11.
5. See Gospel Topics, “Ol Stori bilong Nambawan Visen,” topics.lds.org.

Tingim Dispela

Hau na taim yu save olsem yu pikinini meri bilong God bai senisim disisen bilong yu?