

Presiden Dieter F. Uchtdorf

Nambawan Kaunsela insait
long Nambawan Presidensi



Kamap Gut long Taim Nogut

I no long taim i go pinis meri bilong mi, Harriet, na mi bin stap long wanpela ples balus we mipela wok long luk luk i stap long ol kain kain tru ol balus wok long kam pundaun long dispela ples balus. Em i bin wanpela dei wantaim planti win, na strong bilong win wok long paitim sait bilong ol balus taim i wok long kam daun long ples balus, na wok long mekim ol balus long go i kam na sek sek nambaut taim ol i wok long kam klostu long ples balus.

Taim mipela i wok long lukluk long dispela pait bilong mama graun wantaim masin, tingting bilong mi i go bek long pailot skul bilong mi yet na ol strongpela skul mi bin lainim long dispela taim—we bihain taim mi bin tisim ol narapela pailot husat i bin kam insait long skul.

“Noken pait wantaim ol kontrol [bilong balus] long taim nogut, “mi bin save tokim ol. “Stap isi tasol; noken kirap nating nating. Putim ai bilong yu stret tasol long namel bilong rot we balus i bai kam daun. Sapos yu tanim long rot yu i bin laik kisim pastaim, yu i mas tingting gut na mekim kwiktaim niupela rot bai yu kisim. Trastim strong bilong balus bilong yu. Stap tasol wantaim dispela taim nogut, em bai pinis.”

Ol pailot husat i wok longpela taim pinis i save gut olsem ol i no nap kontrolim olgeta taim ol samting we i ken kamap raun long ol. Ol i no nap long tanim wanpela baten long stopim taim nogut. Ol i no nap long rausim

nating ren na sno. Ol i no nap long stopim win na i no nap long senisim direksen bilong win.

Tasol ol i save tu olsem em i no stret long poretim taim nogut na strongpela win—na moa olsem long larim dispela long mekim ol poret. Wei long kamap gut tasol taim ol samting i no stap stret em long stap tasol long stretpela na isi isi rot na stap gut tasol.

Taim mi wok long lukluk i stap long ol balus wanwan i wok long mekim ol lastpela ron bilong ol i kam long ples balus na tingim bek long ol strongpela skul mi lanim long ol yia mi wok olsem pailot, mi wok long tingim sapos i nogat skul long dispela samting insait long ol laip bilong yumi long wanwan dei.

Planti taim yumi i no nap long kontrolim ol taim nogut laip i save troim ikam long rot we yumi save wokabaut. Sampela taim ol samting i no save i go long wei yumi laikim ol long go. Yumi ken pilim les na pilim olsem win i troim yumi i go i kam taim ol taim nogut bilong bel hevi, bilip bilong yumi i sot, poret i kam, sori taim i kam, na wari i kisim yumi.

Long ol dispela taim, em i isi long kamap kalabus insait long planti samting we i wok long kamap rong na trabel i ken stap namel long tingting bilong yumi. Temtasen bai mekim yumi putim tingting moa long ol traime yumi wok long kisim na lus tingting long Sevia na testimoni bilong trut.

Tasol dispela em i no gutpela wei long painim rot namel long ol traim taim insait long laip bilong yumi.

Olsem tasol wanpela pailot husati i wok pinis long planti yia i no putim tingting tumas long taim nogut tasol i save lukluk moa yet long namel bilong rot bilong we balus i bai kam daun na long poin we bai balus tasim graun, yumi tu imas putim tingting long namel bilong feit—bilong yumi, Sevia bilong yumi, gospel bilong Em, na plen bilong Papa bilong yumi long Heven—na long bikpela gol—bilong yumi long go bek long heven we em ples yumi laik igo. Yumi mas trastim God na wantaim strong bilong yumi mekim olsem yumi mas stap long rot na putim tingting olsem ol disaipel bilong em. Yumi mas putim ai, lewa na putim tingting bilong yumi stret long stap long we yumi save olsem yumi mas stap.

Soim feit na tras long Papa bilong yumi long Heven na hamamas tasol long bihainim ol komanmen bilong Em we i bai bringim hamamas na glori. Na sapos yumi stap on dispela rot, yumi bai i go gut tasol long taim nogut—maski strong bilong em i luk—bikpela na olsem bai yumi kamap gut tasol long ples bilong yumi long heven.

No meta ol skai raun long yumi i klia o i pulap long kilaut bilong taim nogut, olsem ol disaipel bilong Jisas Krai, yumi i mas lukluk long painim pastaim kingdom bilong God na gutpela pasin bilong Em, olgeta taim save olsem taim yumi wokim dispela, olgeta narapela samting we yumi nidim bai i kam long yumi (lukim Mathew 6:33).

Dispela em i nambawan skul bilong laip!

Taim yumi tingting tumas long ol hevi bilong yumi, ol kros nambaut bilong yumi, ol wari bilong yumi, na ol taim we yumi poret, ol dispela samting bai kamap bikpela hevi moa yet. Tasol taim yumi putim tingting bilong yumi i go long ples bilong yumi long heven we bai yumi go na long ol hamamas taim yumi bihainim rot olsem ol disaipel bilong em—givim bikpela lav bilong yumi long God, givim sevis long ol lain i stap klostu long yumi—bai yumi lukim olsem yumi bai go gut tasol na abrusim ol taim bilong trabel na taim nogut.

Ol poroman, no meta ol strong bilong win long laip bilong yumi long dispela graun i raunim raunim yumi, gospel bilong Jisas Krai bai olgeta taim givim nambawan rot i go long gutpela kamap long kingdom bilong Papa bilong yumi long Heven.

TISING LONG DISPELA TOKTOK

Presiden Uchtdorf i kaunselim yumi long “trastim God na wantaim strong bilong yumi mekim olsem yumi mas stap long rot na putim tingting olsem ol disaipel bilong em.” Tingting long askim ol dispela lain we yu wok long tisim ol hao na ol wok long putim tingting “long ples bilong yumi long heven we bai yumi go na long ol hamamas taim yumi bihainim rot olsem ol disaipel bilong em” long ol taim we ol i save painim traim. Yu ken invatim ol long tingting long ol wei we ol i ken putim tingting long testimoni bilong ol na long Krai long ol dispela taim bilong traim na wantaim preya tingting long putim sampela bilong ol dispela aidia insait long laip bilong ol.

YUT

Wanpela As Tingting bilong Testimoni bilong Mi

Toktok ikam long Jennifer Weaver

Taim mi bin sixpela ten yia, wanpela poroman kam long haus bilong mipela wantaim ol misinari. Insait long wanpela mun long taim mi wok long kisim ol toktok wantaim ol misinari, mi bin kisim klia bekim long olgeta askim bilong mi. Mi bin pilim Holi Gos testipai long trut bilong ol meseig bilong Restoresen. Em i bin narapela kain stret long ol narapela samting mi bin pilim bipo, na mi bin save olsem olgeta dispela samting i tru.

Tasol dispela taim, mi bin kisim taim stret we mi bin gat planti lain i no laikim mi na tu ol lain i no wanbel wantaim mi. Mi bin pilim olsem mi wanpela tasol, mi bin tait tru, na paul tru. Olsem sapos mi wok long wokim stretpela samting o nogat, na olsem wanem na mi wok long bugim planti traim? Mi i no bin i nap long save olsem ol traim bilong mi em i kamap long gutpela bilong mi. Ol misinari bin tisim mi long lusim kaikai na prei, tu long namel long taim bilong skul. Taim ol samting mekim mi pilim nogut tru mi bin kamsaitim ol wari insait long lewa bilong mi na wan tu tasol mi pilim halivim bilong Spirit.

Long taim bilong mi long baptais i bin gat planti traim tru. Boss bilong mi long wok i bin tok olsem sapos

mi no abrusim baptisim bilong mi long wokim wok bilong narapela wanwok bilong mi bai em i rausim mi long wok, long dispela taim tu mi kisim sik long kidni bilong mi na mi i go stap long hausik, na tu ol papa mama bilong mi tokim mi long lusim haus bilong mipela. Wantaim planti bilong ol dispela samting mi i no bin nap long senisim ol, wanpela samting tasol i stap long mi long wokim em long tanim i go long Bikpela.

Olgeta dispela traim mi bin kisim long dispela taim i kamap long gutpela bilong mi. Ol i bin halivim mi long lainim ol doktrin bilong gospel, we i givim mi wanpela as tingting bilong testimoni bilong mi.

Man husait i ratim dispela i stap long Utah, USA.

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Marit Em God Yet i Makim

Feit, Famili, Rilif

Wantaim preiya stadim dispela ol samting na lukluk long save wanem samting bai yu sherim. Hao na save long "Femili: Tokaut I Go Long Dispela Graun" strongim feit bilong yu long God na blesim ol lain yu was long insait long visitin tising? Long moa infomesen, go long reliefsociety.lds.org.

Ol prophet, aposol, na ol lida toktok yet long "tok strong olsem marit namel long man na meri em God yet i makim na femili em i stap namel long plen bilong God husat i mekim yumi."¹

Elda D. Todd Christofferson bilong Kwarem bilong ol Twelpela Aposol i tok: "Wanpela femili i sanap antap long marit namel long wanpela man na wanpela meri na i givim gutpela ples stret long plen bilong God long kamap gut. . . .

. . . Yumi na nogat narapela man bilong dispela graun i ken senisim dispela holi oda bilong marit."²

Bonnie L Oscarson, generol presiden bilong ol Yangpela Meri, i tok: "Olgeta man meri, no meta wanem marit ol i stap insait nau o sampela pikinini ol i gat, i ken kamap olsem ol wasman bilong plen bilong Bikpela we i stap insait long femili tokaut. Sapos em plen bilong Bikpela, em i mas kamap olsem plen bilong yumi tu!"³

Elda Christofferson i sukurim dispela: "Sampela bilong yupela i no kisim blesing bilong marit bikos long planti samting olsem i nogat lain i stap we yu laikim ol, yu meri i gat laik long meri yet yu man i gat laik long man yet, sampela i gat samting i no stret long bodi bilong

ol o sampela ol i het longlong, o sampela taim yu poret tasol long olsem bai marit bilong yu i no nap kamap gut. . . . Sampela yu marit pinis, tasol marit i bruk. . . . Sampela bilong yupela i marit tasol yupela meri i no i nap karim pikinini. . . .

"Tasol olsem tu, . . . olgeta i nap long givim yet sampela samting long mekim kamap dispela holi plen insait long wanwan generesin."⁴

Sampela narapela skripsa

Genesis 2:18–24; 1 Corinthians 11:11; Doctrine and Covenants 49:15–17

Ol stori stap laip

Brada Larry M. Gibson, bipo nambawan kaunsela insait long generol presidensi bilong ol Yangpela Man, wok long tingim taim Shirley, nau meri bilong em, i tok:

"Mi lavim yu bikos mi save olsem yu lavim Bikpela moa long yu lavim mi. . . .

"Dispela ansa i paitim lewa bilong mi. . . .

". . . [Na] Mi laikim em long olgeta taim mas pilim olsem mi lavim Bikpela antap moa long olgeta narapela samting."⁵

Elda David A. Bednar long Kwaram bilong Twelpela Aposol

i tisim olsem: "Bikpela Jisas Kraus em impoten hap insait long promis bilong marit. . . . [Tingim olsem] Sevia em i stap antap olsem long het kona, na meri i stap long hat kais kona na man i stap long hat sut kona. Nau tingim gen wanem samting bai kamap sapos insait long dispela marit namel long man na meri bilong em taim tupela wanwan yet na tupela strong tru i' kam long Kraus'na wok hat long kamap 'stret long ai bilong Em' (Moroni 10:32). Bikos long Ridima, dispela man na dispela meri i ken kam klostu moa yet long tupela yet."⁶

OL NOUT

1. "Femili: Tokaut igo long dispela Graun," *Liahona*, Nov. 2010, 129.
2. D. Todd Christofferson, "Bilong Wanem Marit, Bilong Wanem Femili," *Liahona*, May 2015, 52.
3. Bonnie L. Oscarson, "Ol Wasman bilong dispela Femili Tokaut," *Liahona*, May 2015, 14–15.
4. D. Todd Christofferson, "Bilong Wanem Marit, Bilong Wanem Femili," 52.
5. Larry M. Gibson, "Mekim Kamap Laip Oltaim Oltaim Bilong Yumi," *Ensign*, Feb. 2015, 21–22.
6. David A. Bednar, "Marit I Nambawan long Laip Oltaim Oltaim Plen Bilong Em," *Liahona*, June 2006, 54.

Tingim Dispela

Hao na mi yet wok long isi isi wokim wok long "kam long Kraus"?