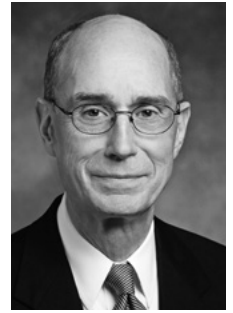


Presiden Henry B. Eyring

Nambawan Kaunsela insait
long Nambawan Presidensi



Hamamas long Ol Lain Lewa Bilong Yumi

Yumi olgeta laik olsem hamamas i mas stap wantaim ol lain lewa bilong yumi, na yumi laik tu olsem ol i mas pilim liklik pen. Taim yumi ridim long Buk bilong Momon long ol taim bilong hamamas na taim bilong pen, lewa bilong yumi i kirap taim yumi tingting long ol lain lewa bilong yumi. Long hia bai mi tokim yupela long wanpela stori long kain taim bilong hamamas.

Na em i kamap olsem i no bin gat trabel insait long graun, bikos long lav bilong God we i bin stap insait long lewa bilong ol pipol.

Na i no bin gat jeles pasin, na koros pait, na bikmaus nambaut, na pamuk pasin, na giaman pasin, na pasin bilong kilim man, na kainkain pasin bilong paul paul nambaut; na tru tru yumi lukim olsem ating i no bin gat wanpela haus lain husat i bin amamas tru insait long olgeta pipol God i bin mekim kamap

Nau yumi ridim olsem:

Na ol i bin kisim bikpela blesing stret! Bikos Lod i blesim ol insait long olgeta wok bilong ol; em, na tu ol i bin kisim blesing na gutpela sindaun i nap taim wan hundred na tenpela yia i kam na i go; na nambawan jeneresen bilong Krai i kam na i go, na i no bin gat trabel insait long olgeta hap graun” (4 Nephi 1:15–16, 18).

Ol disaipel bilong Krai husat i gat bikpela lav long en i save prei na wok long kisim dispela kain blesing bilong ol narapela lain na bilong ol yet. Long ol toktok insait long

Buk bilong Momon na, long planti bilong yumi, long ol stori bilong yumi yet, yumi save olsem dispela presen bilong hamamas em i isi long kisim. Yumi save olsem rot i go long kisim hamamas em i klia tru. Yumi save tu olsem long holim stap dispela hamamas pasin em i no isi tasol inap, olsem wantaim ol Lain bilong Nephi bihain long visit bilong Sevia, “Dispela lav bilong God” i stap insait long lewa bilong yumi.

Dispela lav i bin stap insait long lewa bilong ol lain bilong Nephi bikos ol i bin holim pasim lo we i mekim kamap dispela. Wanpela sotpela stori long dispela lo em i stap insait long ol sakramen preiya, we i stat wantaim wanpela singaut i kam long lewa bilong yumi i go long Papa God long Heven husat i gat bikpela lav. Yumi prei wantaim lewa i pulap long feit, na wantaim bikpela lav long, Sevia bilong yumi wanwan. Yumi mekim promis wantaim strongpela tingting long kisim nem bilong Em antap long yumi, long tingim Em, na tu long holim pas olgeta komanmen bilong Em. Na long pinis bilong em, yumi strongim feit olsem Holi Gos, em namba tri memba bilong God olgeta, em i ken olgeta taim i stap wantaim yumi, tokaut long lewa bilong yumi long Papa na Pikinini Man bilong Em we em i lavim tumas. (Lukim D&C 20:77, 79.)

Wantaim Holi Gos olsem poroman bilong yumi, lewa bilong yumi i ken senis olsem bai yumi laik na yumi welkamim lav bilong Papa bilong yumi long Heven na Lod Jisas Krai. Wei long kisim lav bilong God i kam

insait long lewa bilong yumi em i isi, wankain tu olsem em i isi long lusim dispela pilim bilong lav insait long lewa bilong yumi. Olsem, wanpela i ken laik long prei liklik tasol long Papa long Heven o long i no wok long baim olgeta taiting bilong em o long stop long ridim toktok bilong God o long tanim baksait long ol lain i nogat planti samting na ol lain i hangere.

Ol laik bilong man long i no holim pas ol komanmen bilong Lod i ken mekim Spirit long lusim lewa bilong yumi. Wantaim dispela asua, hamamas bilong yumi i bai go daun.

Dispela hamamas yumi laik i mas stap long ol lain lewa bilong yumi i stap long laik bilong ol yet long ol desisen ol yet i wokim. Olsem tru taim yumi lavim pikinini bilong yumi, o wanpela bilong ol lain husat i wok long wokim wok painimaut long sios, na ol poroman bilong yumi, yumi i nonap long fosim ol long holim ol komanmen olsem bai ol i winim Holi Gos long pilim na senisim lewa bilong ol.

Olsem na nambawan halvim yumi i ken givim em olsem wanem samting i soim rot long ol lain lewa bilong yumi long was long ol desisen ol i mekim long laik bilong ol yet. Alma i bin wokim wantaim wanpela askim we yu i ken ofaim:

“Daunim yu yet long ai bilong Lod, na singaut long holi nem bilong em, na was na prei olgeta taim, olsem bai yu i nonap kisim temteisen antap moa long yu i ken karim, na olsem bai Holi Spirit i go pas long yu, bai yu i kamap nau long soim daunpasin, pasin bilong harim tok, pasin bilong bel isi, pasin bilong soim lav na pasin bilong fogivim man;

Long i gat feit long Lod; long i gat hop olsem bai yu kisim laip oltaim oltaim; long i gat lav bilong God olgeta taim insait long lewa bilong yu, olsem bai em i ken liptimapim yu long las dei na yu i go insait long malolo bilong em” (Alma 13:28–29).

Mi prei olsem ol lain lewa bilong yu bai i kisim wanpela askim we bai liptimapim ol long makim rot i go long hamamas bilong stap oltaim.

TISING LONG DISPELA TOKTOK

Presiden Eyring i tisim olsem dispela hamamas yumi pilim insait long laip bilong yumi em i sanap antap long ol desisen yumi mekim. Taim yu toktok long dispela meseig, tingting long lukluk klostu long ol samting Presiden Eyring i tok ol en olsem yumi i ken laik long wokim (olsem long prei, long wok, long usim feit, na promisim yumi yet

wantaim trupela tingting long soim yumi long rot i go long hamamas. Yu i ken askim ol lain yu wok long tisim long raitim i go daun long pepa tupela o tripela samting we ol i laik long kisim we i ken moabeta soim ol long “dispela rot i go long hamamas bilong stap oltaim.”

YUT

Pasin We i Soim Rot i go long Hamamas

Presiden Eyring i tisim olsem “dispela hamamas yumi laik i mas stap long ol lain lewa bilong yumi i stap long laik bilong ol yet long ol desisen ol yet i wokim.”

Yu i ken ridim long save long ol samting we i save kamap long ol desisen ol man i save mekim long ol eksampol bilong Nephi, Laman, na Lemuel. Laman na Lemuel tupela i bin tok baksait na tupela i no bin laik bihainim ol komanmen (lukim1 Nephi 2:12). Na kambek bilong em, ol wantaim ol tumbuna bilong ol i kisim taim nogut na ol i bin go aut long ai bilong Lod (lukim2 Nephi 5:20–24). Nephi i bin mekim desisen long harim ol komanmen (lukim1 Nephi 3:7)), na bikos long dispela, em wantaim ol pipol bilong em “stap insait long pasin bilong hamamas” (2 Nephi5:27).

Yu i ken wokim desisen long laik long stap stret na stap hamamas. Tasol ating ol lain i stap wantaim yu ol bai wokim ol desisen we laik bilong ol i rabis na bai pulim ol i go long sindaun sori na sindaun wori. Taim ol dispela desisen ol i mekim em bilong ol yet, eksampol bilong yu i ken mekim ol long senisim ol desisen bilong ol long kamap gut gen. Olsem wanem yu ting desisen bilong yu i ken bringim hamamas i go long narapela lain? Bung na toktok wantaim femili bilong yu long ol kankain rot yu ken mekim kamap stretpela tingting long ol lain i stap wantaim yu na halvim ol long pilim hamamas gen.

OL PIKININI

Salens Bilong Gutpela Pasin

Taim Jisas I go visitim ol pipol long America, Em i tisim ol long lavim wanpela narapela na long soim gutpela pasin. Wanem samting bai yu inap long wokim

long bihainim Jisas na lavim ol narapela lain? Long hia mi givim yu sampela tingting. Makim wanwan salens taim yu pinisim.

- Mi ken holim pasim wanpela husat istap sori.
- Mi ken givim hait halivim long wanpela we i nidim.
- Mi ken ridim na luklukim wanpela konferens toktok bilong gutpela pasin.

- Mi ken singsing wanpela Praimeri singsing igo long femili bilong mi.
- Mi ken smail long wanpela husat i luk olsem em i stap em wanpela tasol.
- Mi ken _____.
- Mi ken _____.

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Femili: Tokaut igo long dispela Graun

Wantaim preiya stadim dispela ol samting na lukluk long save wanem samting bai yu sherim Long moa infomesen, go long reliefsociety.lds.org.

Feit, Famili, Rilif

Lukluk igo bek long generol Rilif Societi miting long 1995, taim Presiden Gordon B Hinckley (1910–2008) i bin ridim nambawan taim “Femili: Tokaut i go long dispela Graun,” Bonnie L Oscarson, generol presiden bilong ol Yangpela Meri, nau i tok: “Mipela i bin tok tenkyu tru long dispela na mipela laikim tru olsem dispela i tok klia, tok stret, na tok tru bilong dispela toktok i stap ples klia . . . Dispela tokaut long femili nau i kamap olsem mak bilong mipela long skelim ol bilip bilong dispela graun, na mi tokaut olsem olgeta as tingting i stap insait long hia . . . em i tru tede olsem tasol taim profet bilong God i bin givim long yumi long klostu olsem tupela ten yia i go pinis nau.”¹

“Ikam long dispela femili tokaut,” Carole M. Stephens, nambawan kaunsela long Rilif Societi generol presidensi i tok tu, “yumi lainim olsem, ‘Long ples bipo long dispela graun, ol spirit pikinini man na meri i bin save na lotu long God olsem Papa bilong ol Oltaim Oltaim’² . . .

“ . . . Yumi wanwan tu bilong dispela femili bilong God na tu

yumi nidim wanpela narapela insait long dispela femili bilong God.”³

Yumi stap insait long dispela taim we papa na mama i mas lukautim gut ol hom na ol femili bilong ol. “Femili: Tokaut igo long dispela Graun” i ken soim rot long yumi.

Sampela narapela skripsa

Mosiah 8:16–17;

Doctrine and Covenants 1:38

Ol stori stap laip

“Lee Mei Chen Ho long Tao Yuan Namba Tri Ward, Tao Yuan Taiwan Stek, i tok olsem dispela tokaut i bin tisim femili bilong em olsem ol pasin insait long femili lain i bai halivim yumi long mekim kamap ol gutpela pasin olsem feit, pasin bilong bel isi, na lav. ‘Em i tok; Taim mi save bihainim dispela tokaut na traim long mekim mi yet kamap gut moa, mi save pilim bikpela hamamas.’⁴

Barbara Thompson, husat i bin stap taim ol i bin ridim dispela tokaut long nambawan taim na bihain em i bin kamap olsem wanpela kaunsela insait long Rilif Societi generol presidensi, i tok: “Mi bin tingting

wanpela taim olsem [dispela femili tokaut] i no bin stap long halivim mi bikos mi i no marit na mi i no bin gat pikinini. Tasol mi tingting kwiktam gen olsem, “Tasol emi stap long halivim mi tu yah. Mi tu memba bilong wanpela femili. Mi pikinini meri, na sista, na kandere meri, na kasin, na kandere, na wanpela bubu pikinini meri . . . maski sapos mi wanpela tasol mi stap laip long femili bilong mi, mi wanpela memba bilong femili bilong God.”⁵

OL NOU

1. Bonnie L. Oscarson, “Ol Wasman bilong dispela Femili Tokaut,” *Liahona*, May 2015, 14–15.
2. “Femili: Tokaut igo long dispela Graun,” *Liahona*, Nov. 2010, 129.
3. Carole M. Stephens, “Femili Em i kam long God,” *Liahona*, May 2015, 11.
4. Nicole Seymour, “Femili: Tokaut igo long dispela Graun’ igo kamap makim 10-Yia nau,” *Liahona*, Nov. 2005, 127.
5. Barbara Thompson, long *buk Daughters in My Kingdom: Histori na Wok bilong Rilif Societi* (2011), 148.

Tingim Dispela

Olsem wanem na “Femili: Tokaut i go long dispela Graun” i toktok bilong taim bilong yumi?