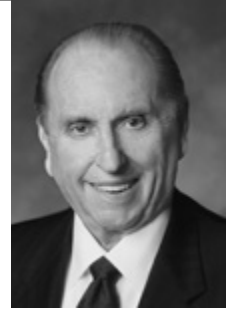


Presiden Thomas S. Monson



# Sanap olsem Lait

**P**lanti taim pinis nau mi bin gat opotuniti long stap insait long ol kultural selebreison oli holim wantaim ol temple dedikeson. Mi bin laikim stret olgeta dispela, tu ino long igo pinis nau mi bin igo long Phoenix, Arizona, USA long las Novemba.

Ol Lata-dei Saint yut husat isave stap insait long ol dispela kultural selebreison isave putim ol naispela progrem we bai yumi save tingim yet istap. Las yia long Phoenix, pastaim tasol long dispela selebreison, mi bin tokim ol lain we ibin stap insait long dispela selebreison olsem, “Yupela ol pikinini bilong lait”

Mi laikim olgeta yut insait long Sios long save olsem ol pikinini bilong lait. Olsem na, oli igat risponsibiliti long kamap “olsem ol lait insait long dispela graun” (Philippians 2:15) Ol igat duti long sherim dispela trupela toktok bilong gospel. Ol igat wok long sanap olsem wanpela temple lait, dispela gospel lait we i shain igo aut long dispela graun we iwok long igat planti tudak iwok long kamap. Ol igat risponsibiliti long lukautim dispela lait long bai em iken lait instap na lait moa yet.

Long yumi long kamap “eksampol bilong ol bilip man meri” (1 Timothy 4:12), yumi yet yumi mas bilip. Yumi mas groim feit we inap long sanap strong long sait bilong spirit na tu long salim lait igo aut long narapela iken lukim. Yumi mas lukautim gut testimoni bilong yumi inap emi kamap olsem anga long laip bilong yumi.

Insait long sampela trupela wei long kisim na holim pas feit bilong yumi, yumi nid tede long ridim na stadim ol skripta na prei klostu klostu na olgeta taim. Long olgeta yut bilong Sios, mi laik tok olsem, sapos yu ino wokim yet, painim nau pasin bilong stadim skripta na pasin bilong preiya olgeta dei. Sapos yu ino wokim dispela tupela impoten samting, ol narapela kain pawa bilong arasait na sampela taim tu ol sampela samting we i hat tumas insait long laip iken pasim liklik na sampela taim autim olgeta lait bilong yu.

Ol yia taim yu yangpela ol ino isi. Ol dispela yia em ol ki stret long taim Satan iken temptim yu na traim best bilong em long trikim yu na pulim yu go aut long rot we bai lidim yu igo bek long ples bilong yu long heven. Tasol taim yu rid na prei na taim yu mekim servis na bihainim tok, yu bai kisim moa save long “lait we emi shain long ples we i tudak” (D&C 6:21), we eksampol bilong yumi na strong bilong yumi, em yet Lord Jisas Kraist. Em yet dispela Lait we yumi imas holim pas long rausim dispela tudak we iwok long kam (lukim 3 Nephi 18:24)

Wantaim dispela strongpela testimoni long Sevia na ristod gospel bilong Em, yu iken gat planti opotuniti long shain. Ol ibai basinim yu olgeta dei, long olgeta kain ples, na olgeta stap we yu painim yu yet. Taim yu bihainim eksampol bilong Sevia, yu yet ibai gat opotuniti long kamap olsem dispela lait, olsem, bai you lait insait long

ol laip bilong ol lain istap klostu long yu — ol lain we ol memba bilong femili bilong yu yet, ol wanskul bilong yu, ol wanwok bilong yu, ol lain we yu save tasol long ol na tu lain we yu ino save long ol.

Taim yu kamap olsem lait long dispela graun, ol pipol stap nambaut klostu long yu bai pilim dispela spesol spirit we bai mekim ol laik kamap poroman bilong yu na bihainim eksampol bilong yu.

Mi askim ol papa mama na ol lida bilong ol yut bilong yumi long halivim ol long sanap strong long trut na raitpela wei. Halivim long opim bikpela moa tingting bilong ol long dua bilong lainim ol samting, dua bilong andastendim ol samting, na dua bilong sevis insait long kingdom bilong God. Bildim insait long ol strong long stopim ol temtason bilong dispela graun. Givim ol kontrol long wokabaut insait long gutpela pasin na feit, long prei olgeta taim, na long lukluk igo long heven olsem anga bilong ol olgeta taim.

Long ol yut bilong yumi, mi tok olsem, Papa God bilong yumi i lavim yu. Igutpela olsem bai yu ken pilim tu dispela lav we ol Sios lida igat long givim yu. Igutpela olsem bai yu igat tru dispela laik long sevim Papa God bilong yu na Pikinini Man Bilong Em. Igutpela tu olsem bai yu ken olgeta taim wokabaut insait long trupela toktok na sanap olsem lait namel long ol pikinini bilong God.

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## TISING LONG DISPELA TOKTOK

Tingting long diskasim wantaim ol dispela lain yu save tisim wanem samting emi minim long kamap olsem wanpela “pikinini bilong lait.” Wanem ol risponsibiliti dispela emi iken nidim? Yu ken diskasim ol dispela taim we ol lait bilong ol is kamap brait (lait tumas) na wanem samting i mekm i brait (lait tumas). Tingting long askim ol long tingim wanpela man o meri, olsem wanpela yut, o wanpela wok lain bilong ol, o wanpela femili memba, husat oli ting ibai nidim dispela lait. Em nau yu ken prei wantaim ol long wei long sherim lait wantaim dispela man o meri.

## YUT

### Sain bilong Lait

**P**residen Monson i tis olsem ol yut bilong Sios “oli igat risponsibiliti long sanam olsem temple sain, soim gospel lait long dispela graun we iwok long kamap tudak tumas” Emi givim sampela wei yu iken wokim dispela:

Sherim dispela gospel

Bilip

Groim feit

Kamap olsem lait long ol narapela

Lukautim gut tru testimoni bilong yu inap emi kamap

olsem anga long laif bilong yu

Ridim na stadim ol skripta

Prei klostu klostu na olgeta taim

Sevim ol lain

Harim tok

Tingim long makim yu yet long we yu nap long ol dispela samting taim yu makim 1 igo long 5. Long ol dispela hap we yu i makim yu yet na mak bilong yu istap tamblo, yu iken stadim ol dispela topik insait long skripta o traim painim gut ol samting long dispela ol topik LDS.org. Bihain long yu stadim ol dispela topik, yu iken tingting long ol wei we yu ken strongim ol dispela samting na putim ol gol bilong yu yet long wokim.

## OL PIKININI

### Soim Lait Bilong Yu

**O**lsem pikinini bilong God, yu pikinini bilong lait. Yu iken kisim moa lait taim yu bihainim Sevia bilong yumi, Jisas Kraist. Jisas Kraist na Papa God lavim yu na laikim yu long soim lait igo long ol narapela na lidim ol igo long Kraist. Yu iken soim lait taim yu sanap olsem yu yet taim yu bihainim ol comanmen, olsem preiya and taim yu ridim ol skripta. Droim sampela star long wanpela hap pepa na putim ol aidia long hao yu iken soim lait long ol narapela lain olsem wanpela eksampol bilong Jisas Kraist (wanpela eksampol, “go long lotu”, o “halivim famili bilong mi”).



Feit, Famili, Rilif

# Ol Holi na Gutpela Pasin bilong Jisas Kraist – Pasin bilong Daunim Em Yet

*Wantaim preiya stadim dispela ol samting na lukluk long save wanem samting bai yu sherim. Hao bai taim yu andastenim laif na wok bilong Sevia iken apim moa feit long Em na blessing ol lain yu save was long ol thru long visitin tising? Long moa infomesen, go long [reliefsociety.lds.org](http://reliefsociety.lds.org).*

*Dispela emi hap long ol toktok bai i wok long kamap insait long ol Visitin Tising Meseig long soim ol gutpela pasin bilong Sevia.*

Jisas i tok, Man husat i bikpela moa namel long yupela, mekim em olsem ol yangpela, man husat i chif, mekim em long sevim yupela. Tasol ating husat i bikpela moa, man husat i sindaun long kaikai, o man husat i sevim em? Ino em husat i sindaun long kaikai tasol Mi istap namel long yupela taim emi wok long sev” (Luke 22:26–27).

“Sevia i antap moa long olgeta eksampol long pawa bilong daunim yumi yet na harim tok. Na olsem, taim Em i givim harim tok pasin bilong Em igo long Papa God, dispela pasin ikamap olsem bikpela moa yet na igat bikpela pawa stret long olgeta narapela samting we ibin kamap long taim bipo long dispela graun. Ating sampela toktok we i seikred tumas istap insait long ol skripta emi isi tasol tu em dispela toktok, ‘Ino laik bilong mi, tasol bilong yu na imas kamap’ (Luke 22:42).”<sup>1</sup>

Olsem ol disaipol bilong Jisas Kraist, yumi olgeta taim imas painim wei long kamap olsem Em. “Pasin bilong daunim yumi yet i impoten stret long yumi long kamap moa olsem Kraist”, Elda Ulisses Soares

bilong ol Seventi ibin tok. Taim yumi inogat dispela pasin yumi ino inap long developim ol narapela gutpela pasin we i impoten tru. Taim yumi daunim yumi yet ino min olsem yumi ino igat strong, tasol emi min tru olsem taim yumi wokim ol samting wantaim gutpela pasin na pasin bilong tingim narapela pastaim, i soim strong, bai yu igat pis, bai yu helti na klin insait long sol bilong yu, na bai yu inap long kontrolim tingting na pasin bilong yu.”<sup>2</sup> Taim yumi wok long developim dispela gutpela pasin, yumi bai painim olsem, “taim yumi daunim yumi yet wantaim harim tok pasin na givim tingting bilong yumi igo long Papa God ibai bringim ikam bek long yumi dispela pawa bilong God— – pawa bilong pasin bilong daunim yumi yet. Dispela tasol em pawa bilong bungim ol hat taim long dispela laif, dispela em pawa bilong pis, dispela em pawa bilong hoep, dispela em pawa bilong lewa bilong yumi taim em i wok long pilim tru lav na testimoni long Sevia Jisas Kraist, dispela tasol em pawa bilong ridemson or taim yumi kam gut gen.”<sup>3</sup>

## **Sampela narapela skripisa**

Matthew 26:39; John 5:30; Mosiah 3:19; Helaman 3:35

## **Long ol Skripisa**

Wanpela long ol switpela na strongpela taim stret long ministri bilong Kraist em taim Em i wasim lek bilong ol disaipol bilong Em. “Em i kirap long taim oli wok long kaikai, na pasim gut ol klos bilong em, na em i kisim wanpela tawel, na em i putim raunim em yet. Bihain long dispela em i kapsaitim wara igo insait long wanpela dis, na nau em i wasim ol lek bilong ol disaipol bilong em, na em i rapim ol lek bilong ol wantaim dispela tawel em i pasim long namel bilong em” (John 13:4–5).

Taim Sevia soim ol long dispela odinens, ating ol disaipol ibin ai op olsem Masta bilong ol ibin nil daun long ai bilong ol na wokim dispela sevis bilong daunim man. Jisas ibin tokim ol long dispela lesen olsem Em i laikim ol na yumi olgeta long lainim dispela:

“Sapos Mi, olsem Lod na Master bilong yupela, i wasim ol lek bilong yupela, yupela tu imas wasim lek bilong wanpela narapela.

“Bikos Mi givim nau dispela eksampol igo long yupela, olsem yupela imas wokim olsem mi wokim nau long yu” (John 13:14–15).

## OL NOUT

1. Richard C. Edgley, "Dispela Em Tok Olrait bilong long Pasin Bilong Daunim Yumi Yet," *Liahona*, Nov.2003, 99
2. Ulisses Soares, "Yupela Imas Daunim Yupela Yet na Yupela Imas Pilim Dispela Long Lewa Bilong Yupela Tu," *Liahona*, Nov, 2013, 9.
3. Richard C. Edgley, "Dispela Em Tok Olrait bilong long Pasin Bilong Daunim Yumi Yet," 99.

### ***Tingim Dispela***

Hao bai dispela pasin long daunim yumi yet iken halivim yumi long lavim ol man meri olsem Sevia ibin save wokim?

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