

**Ikam long Presiden
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Nambawan Kaunsela insait
long Nambawan Presidensi



Olgeta samting i olrait

Taim mi tingting long ol lain husat ibin go pas long taim dispela sios ibin kamap, ol paiyonia bilong yumi, wanpela samting we isave kirapim bel bilong mi stret em dispela lotu singsing oli kolim “Come Come Ye Saints” (*Hymns*, no. 30). Ol dispela lain husat ibin wokabaut long dispela longpela rot igo long Salt Lake Valley planti taim oli ibin save mekim dispela singsing long rot.

Mi save stret olsem ol samting ino bin olrait wantaim ol dispela Saints. Oli bin gat planti sik namel long ol, oli bin save pilim bikpela hot, oli bin save tait tru, oli bin save pilim bikpela kol, oli bin save poret, oli bin save hangere, oli bin save pilim bikpela pein, bilip bilong ol ibin go daun na tu oli ibin save painim dai.

Oli bin gat bikpela hevi stret tasol oli inobin singaut “Olgeta samting ino olrait” bikos oli bin skulim ol yet long kisim strongpela pasin we long tede, yumi mangalim dispela strongpela pasin bilong ol. Oli bin lukluk igo long we moa long ol trabel bilong ol, oli bin lukluk long ol blessing bilong taim oltaim oltaim. Oli bin gat bikpela tenkyu long sindaun bilong ol. Ol samting i soim kliia tru olsem oli ino olrait tasol oli singsing wantaim olgeta bilip bilong sol bilong ol olsem “Olgeta samting i olrait!”

Mangal bilong yumi long ol paiyonia bilong yumi emi emti sapos yumi ino lukluk igo insait long yumi yet long pilim hevi oli ibin karim. Nau bai mi toktok long ol sampela gutpela pasin bilong ol we i save givim gutpela tingting taim mi lukluk gut long sakripais na comitmen bilong ol.

Sori pasin

Ol paiyonia bilong yumi oli bin lukautim wanpela narapela maski yu bigman long komuniti o nogat, maski yu gat planti mani o nogat na maski yu lidaman insait long politik o nogat. Sampela taim tu wokabaut bilong ol slo liklik, sampela taim oli painim trabel na tu sampela taim oli mekim wanwan sakripais na bikpela wok moa, tasol oli halivim wanpela narapela.

Long taim bilong yumi nau we wanwan man i lukluk long win bilong em yet na we olgeta samting i wansait, ol dispela samting kamap moa impoten long yumi lukautim wanpela narapela na strongim kingdom bilong God. Long dispela sosiota bilong yumi tede, long winim ol sampela kain aidia iken kamap olsem antap moa long velu bilong yumi

Long mekim ol aidia na winim ol dispela aidia em iken wanpela naispela samting tru. Tasol taim yumi winim ol dispela aidia na lus tingting na bringim birua ikam long ol narapela lain, prais bilong dispela win bilong yumi em iken kamap dia tumas gen.

Ol paiyonia bilong yumi oli lukautim ol dispela lain oli wokabaut wantaim ol tasol tu, oli tingim ol lain ikam bihaim long ol, na oli planim ol kaikai long ol gaden na lusim bilong ol lain ikam bihain long kaikai.

Oli bin save long strong bilong femili na fren. Na bikos oli lukautim wanpela narapela, oli kamap strong. Fren nau ikamap olsem femili.

Ol paiyonia bilong yumi soim yumi wai yumi imas bruk lusim dispela temtasin long putim yumi yet long we long ol narapela, tasol yumi imas putim han igo aut na halivim wanpela narapela na gat dispela sori pasin na lav long wanpela narapela.

Wok

“Kam, Kam, yupela ol Saints, noken poret long wok”

Dispela hap tok ibin kamap olsem singsing preis bilong ol dispela turangu lain. Emi hat stret long traim tingim hau ol dispela nambawan lain ibin wok. Taim oli wokabout tasol em samting we isi long ol. Tasol ol ibin mas bungim kaikai, fixim ol wegon bilong ol, lukautim tu ol enimol bilong ol, prei long ol sik lain, painim na karim wara bilong ol, na lukautim ol yet long ol narapela birua istap nambaut na tu ol birua bilong bus.

Oli bin save kirap long olgeta monin wantaim ol klia tingting na rot bilong bihainim we olgeta lain is klia gut; long sevim God na olgeta lain bilong ol na long kamap long Salt Lake Valley. Olgeta dei ol dispela klia tingting na rot bilong bihainim is klia long ol; oli bin save long wanem samting oli nid long wokim na olsem tu wanwan dei oli winim emi bikpela samting.

Long taim bilong yumi — nau taim planti samting we yumi laikim emi isi stret long kisim — emi save isi tru long yumi givim baksait na givap taim rot long poret bilong yumi iluk olsem bai igat liklik bamp or wanpela liklik maunten is kamap long poret bilong yumi. Long ol dispela taim, ating emi gutpela long yumi tingim bek long ol dispela man, meri na pikinini husat ino bin larim sik, hat taim, pen na tu dai ikam long ol long stopim ol long rot oli bin makim pinis.

Ol paiyonia bilong yumi ibin lainim olsem long wokim ol hatpela samting bai strongim tru bodi, tingting na spirit bilong yumi, na save bilong yumi long ol holi samting ibai kamap klia moa yet; na sori pasin yumi iken soim long ol narapela ibai kamap bikpela moa yet. Dispela ol samting strongim sol bilong ol na kamap olsem blessing long ol, bihain tru long taim wokabout bilong ol long ol maunten na bus ipinis.

Igat hoep

Taim ol paiyonia singsing, oli tokaut long narapela samting yumi nid long lainim tu: “Tasol wantaim hamamas yu go het yet long wokabout bilong yu”

Emi wanpela pani samting insait long taim bilong yumi nau olsem yumi igat bikpela blessing long planti samting tru insait long laip bilong yumi tasol yet yumi ino painim hamamas insait long lap bilong yumi. Ol samting olsem mani na planti gutpela samting i pulap insait long laip bilong yumi na yumi igat olgeta samting yumi nidim insait long laip bilong yumi na samting we yumi iken kisim isi tru. Tasol taim yumi lukluk raun planti sori tru i raunim yumi.

Ol paiyonia, oli sakripais planti tru, oli bin nogat samting, oli bin hangre tru long ol liklik samting long stap laif. Oli save stret olsem hamamas ino save kam nating tasol. Hamamas ino save kam taim yumi tingting tasol. Hamamas ino save kam long arasait long stap bilong yumi. Emi save kam long insait — long yumi wanwan na ino long ol samting nambaut arasait long laip bilong yumi wanwan.

Ol paiyonia, oli bin save olsem, na wantaim spirit oli painim long hamamas tasol long olgeta sindaun bilong ol wanwan na tu insait long olgeta traim taim — na tu long ol dispela traim taim we igo insait stret long sol bilong ol stret.

Ol traim taim

Sampela taim yumi isave lukluk igo bek long ol hevi ol paiyonia ibin karim and yumi save tingim na tok, “Tenkyu tru olsem mi ino bin stap laip long dispela taim.” Tasol mi save tingting gen sapos ol dispela strongpela paiyonia, sapos ol ibin inap long lukim yumi tede, ating bai oli nonap tok olsem yumi tok nau.

Planti samting i senis nau long taim bilong yumi na sindaun bilong yumi, tasol ol pasin long bungim birua na painim hamamas wantaim olgeta lain na pasin bilong lukautim na halivim long kisim gutpela laip ananit long God emi ino senis.

Samting we yumi lainim long ol paiyonia em yumi lainim olsem yumi iken igat feit na trast long God. Yumi iken lainim sori pasin long ol narapela lain. Yumi iken lainim olsem wok iken blessing yumi ino long laip nau tasol, tasol tu long spiritual laip bilong yumi. Yumi iken lainim olsem hamamas emi istap we yumi iken kisim long olgeta kain sindaun bilong yumi wanwan.

Nambawan wei yumi iken honarim na soim bikpela tenkyu igo long ol paiyonia bilong yumi em sapos yumi putim igo insait long laip bilong yumi em feit long comanmen bilong God, sori pasin na lav long ol narapela

lain, na ol wok bilong yumi, bikpela hoep, na hamamas ol paiyonia ibin soim gut tru insait long laip bilong ol.

Taim yumi wokim dispela, yumi iken tingim ol dispela taim bipo, na holim ol han bilong ol dispela strongpela paiyonia insait long han bilong yumi, na sukurim maus bilong yumi wantaim maus bilong ol na singsing wantaim ol: “Olgeta samting i olrait! Olgeta samting i olrait!”

TISING LONG DISPELA TOKTOK

Ating yu bai laik long singsing “Kam, Kam, Yupela Ol Saints” (*Hymns*, no.30) wantaim ol lain we yu visit wantaim ol. Yu iken sherim wanpela stori bilong yu or narapela lain yu save we oli usim dispela pasin bilong sori, bikpela wok na bikpela hoep. Na sapos yu kisim wanpela tingting, yu iken tokaut long ol blessing we ikam long taim yu bihainim ol dispela pasin na givim promis bilong yu long ol olsem ol tu iken kisim dispela kain blessing.

YUT

Raitim wanpela rekot

President Uchtdorf iwok long lukluk long taim bilong yumi na tu long taim bilong ol paiyonia lain. Emi tok yu ino bin wokabaut long ol dispela hap we ol paiyonia ibin wokabaut, yu ting yu ino olsem ol paiyonia tasol yu olsem tru ol paiyonia! Yu ken soim sori pasin tu, yu ken soim olsem yu ken wok hat, na yu ken soim olsem yu igat bikpela hoep. Na olsem yumi save olsem ol paiyonia lain i soim ol dispela pasin bikos long ol rekot oli bin raitim, na olsem tu ol tumbuna bilong yu bihain taim iken save long yu long jenel bilong yu yet tu.

Yu imas kisim liklik taim long raitim rekot bilong yu insait long jenel bilong yu. Yu ken raitim ol spiritual samting, olsem hau yu ibin kisim testimoni bilong yu o hau yu winim ol hat taim wantaim halivim bilong Papa

God. Na tu yu ken halivim ol tumbuna pikinini bilong yu bihain taim (bikos oli ken ridim jenel bilong yu sampela dei!) long save long hau yu ibin stap long laip bilong yu. Na tu oli ken ridim long ol projek you wokim long skul?. Rum we yu save silip i luk olsem wanem? Na tu wanem samting yu save laikim stret insait long famili bilong yu?

Taim yu stat long raitim ol rekot bilong yu liklik long wanwan dei, bai yu ino lukim tasol ol samting klia moa yet tasol bai yu lukim tu hau Papa God i halivim yu long wokabaut bilong yu long wanwan dei, olsem tasol Em i bin halivim ol paiyonia lain, na tu bai yu lusim bihain stori bilong yu long ol tumbuna pikinini bilong yu bihain taim.

OL PIKININI

Bihainim wei bilong ol Paiyonia lain

President Uchtdorf i sherim sampela wei ol paiyonia lain ibin soim lav long Papa God. Yu ken bihainim wei bilong ol. Sampela aidia long halivim yu long stat em:

SORI PASIN

- Raitim wanpela naispela leta o mekim wanpela naispela samting bilong lain oli stap sori.
- Halivim wanpela wanskul bilong yu long homwok bilong em.

WOK

- Putim wanpela gol bilong yu yet. Wokim wanpela samting olgeta dei long dispela mun long halivim yu long winim dispela gol.
- Halivim ol papa mama bilong yu long kukim dina.

BIKPELA HOEP

- Mekim wanpela lis long wanpela ten samting we iken bringim hamamas ikam insait long laip bilong yu.
- Smail long olgeta lain yu bungim.



Feit, Famili, Rilif

Ol Gutpela Samting bilong Jisas Kraist: Pasin Bilong Fogiv na Pasin Bilong Sori

Wantaim preya stadim dispela ol samting na traim painim wanem samting bai yu sherim. Hau na save bilong yu long laif na ol wok bilong Sevia i putim feit bilong yu long Em igo antap na iken blesim ol lain yu save lukautim long visitin tising? Long moa infomesen, go long reliefsociety.lds.org

Dispela emi hap long ol sampela Visitin Tising Meseig soim ol gutpela samting bilong Sevia.

Taim yumi andastendim olsem Jisas Kraist emi save igat pasin bilong fogiv na pasin bilong sori long yumi iken halivim yumi long fogiv na sukurim dispela sori igo long ol narapela lain. “Jisas Kraist em Man Bilong Soim Wei long yumi,” Presiden Thomas S. Monson ibin tok. “Laif bilong Em igat pasin bilong lav. Ol sik lain Em i bin mekim ol olrait; ol lain oli pilim bikpela hevi Em i bin liptimapim ol; Ol lain bilong sin Em i sevim ol. Na long pinis bilong dispela gutpela pasin ol sampela lain i bel hat na oli kilim Em. Tasol nau yet long ol maunten long Golgota yumi iken harim yet dispela toktok: ‘Papa, forgivim ol; bikos ol ino save wanem samting ol i mekim’ — dispela em wanpela toktok i winim olgeta samting long sori pasin na lav insait long laif long dispela graun.”¹

Sapos yumi forgivim ol narapela lain i wokim pasin nogut long yumi, Papa God ibai forgivim yumi tu. Jisas i askim yumi olsem “yu imas igat sori, olsem Papa God bilong yu i save igat sori” (Luke 6:36). “Pasin bilong fogiv long sin bilong *yumi* isave kam wantaim sampela rul,” Presiden Dieter F. Uchtdorf, Namba Tu Kansela long Nambawan Presidensi, ibin tok. “Yumi mas pilim sori. . .Ating yumi olgeta, sampela taim pinis ibin

daunim yumi yet na igo insait long sori bilong Papa God na krai long em long bel isi— bilong God?Ating yumi olgeta ilaikim wantaim olgeta strong bilong yumi olsem wantaim sori bilong Papa God emi ken forgivim yumi long ol asua bilong yumi na ol sin bilong yumi?. . .Yumi imas larim Atonement bilong Kraist i senisim na mekim lewa bilong yumi kam gut gen. Lavim wanpela narapela. Forgivim wanpela narapela.”²

Sampela moa Skripsa

Matthew 6:14–15; Luke 6:36–37; Alma 34:14–16

Long ol Skripsa

“Yumi mas forgiv olsem ol narapela forgivim yumi,” Elda Jeffrey R. Holland bilong Kwarum bilong Twelpla Aposol ibin tok.³ Dispela stori bilong prodigol pikinini man isoim yumi tupela sait wantaim long pasin bilong fogiv: wanpela pikinini man papa bilong em ibin forgivim na narapela pikinini man i traim hat tru long fogiv.

Dispela liklik pikinini man ibin kisim mani na ol narapela samtin papa bilong em ibin givim em, na kwiktaim turu emi troim igo pinis, na taim taim nogut ikamap, emi wok olsem man bilong lukautim ol pik. Ol skripsa itok “taim emi kisim gutpela tingting,” emi igo bek long ples bilong em na emi tokim papa bilong em olsem emi ino

fit long kamap bek gen olsem pikinini man bilong em. Tasol papa bilong em i forgivim em na kilim ol fetpela kau long wokim kaikai. Taim bikpela pikinini man ikam bek long wok emi kirapim kros. Emi tokim papa bilong em olsem emi sevim em long planti yia, na ino save brukim ol comanmen, tasol “yu no save givim mi wanpela kau, olsem bai mi hamamas.” Papa bilong em ibekim tok na itok, “Pikinini man, yu save istap olgeta taim wantaim mi, na olgeta samting mi gat emi bilong yu. Emi gutpela olsem yumi wokim dispela pati na hamamas: bikos brata bilong yu ibin dai, na nau emi laip gen; emi bin lus, na nau emi stap”(lukim Luke 15:11–32).

OL NOUT

1. Thomas S. Monson, “Lav, emi Namel Tru bilong Gospel,” *Liahona*, Mei 2014, 91.
2. Dieter F. Uchtdorf, “Ol Lain Igat Pasin Bilong Sori Oli Bai Kisim Sori,” *Liahona*, May 2012, 70, 75, 77; strongim toktok istap insait long nambawan toktok.
3. Jeffrey R. Holland, “Ol Samting Bilong Pis Bilong Dispela Kingdom,” *Ensign*, Nov. 1996, 83.

Tingim Dispela

Hau na pasin bilong fogiv ibai givim halivim long husat iwok long fogiv?