



Presiden Thomas S. Monson

Blesing ikam long Temple

Taim yumi go long temple, bai yumi ken lukim narapela sait blong gat spirit wantaim yumi and tu bai yumi pilim pis.

Ol bilaved brada na susa bilong mi, mi hamamas tru long stap wantaim yupela long dispela biutiful Easter moning taim yumi tanim tingting bilong yumi igo long Seivia blong dispela graun. Mi salim luv na gritings bilong mi igo long yupela wanwan na prei olsem Papa God bai stretim toktok bilong mi.

Dispela conferens imakim sevenpela yia long taim oli putim mi igo insait olsem Presiden bilong Sios. Ol dispela yias ibin bisi tru, ibin igat sampela hevi tasol planti moa blessing bin stap. Namel long ol dispela we mi laikim and we emi tabu stret em taim mi go long dedikeitim ol temple.

Ino long taim igo pinis, long las Novemba mi bin gat bikpela hamamas long dediketim naispela temple long Phoenix, Arizona. Presiden Dieter F. Uchtdorf, Elda Dallin H. Oaks, Elda Richard J. Maynes, Elda Lynn G. Robbins na Elda Kent F. Richards oli bin stap wantaim mi long dispela taim. Long nait pastaim long dedikesen, ibin

gat wanpela nambawan tru kultserel selebreisen we moa long 4,000 fo tausen yut bilong yumi long dispela temple distrik ibin pefom nais tru. Long dei bihanim dispela selebreisen ibin gat tripela sesin olgeta long dediketim temple.

Taim yumi bildim ol temple emi soim kliia tru olsem Church iwok long gro. Nau yet yumi gat wan hundred na fopela ten na fo (144) temples istap long dispela graun, faipela yumi wok long wok gen long ol na wanpela ten na tripela moa istap ananit long konstraksen. Na tu wanpela ten na tripela temple we yumi bin tokaut long ol pastaim, yumi wok long redim ol long klostu taim bai oli go insait long konstruksen. Dispela yia yumi bai lukluk long dediketim gen tupela temple na dediketim faipela niupela temple we yumi klostu nau pinisim ol.

Long las tupela yia, yumi wok long putim ol olgeta wok bilong yumi long pinisim temple yumi bin tukaut long ol sampela taim igo pinis nau, na olsem na yumi holim bek ol plen long sampela moa temple. Tasol

dispela moning, mi hamamas tru long tokaut olsem bai yumi bildim tripela niupela temple long ol dispel hap: long Abidjan, Ivory Coast; long Port-au-Prince, Haiti; na long Bangkok, Thailand. Bai igat nambawan blessing tru bai istap insait long ol dispela hap long ol feitful membas na tu long ol hap long dispela graun we igat ol temple.

Rot blong painim aut ol nid blong ol memba na painim ol hap blong putim moa temple emi wok long go het yet, bikos yumi gat bikpela bel olsem planti moa memba imas gat isi wei long go long temple. Olsem mipela save wokim bipo, bai mipela itokaut long yupela taim ol dispela disisen ikamap.

Taim mi save tingim ol temple, tingting blong mi isave tanim igo long ol planti blessing yumi ken kisim long ol. Taim yumi wok long igo insait long ol doa bilong ol temple, yumi lusim bihain arasait olgeta samting we iken paulim ol tingting bilong yumi. Insait long dispela holi hap, yumi painim ol naispela samting tasol na oda istap. Ol sol bilong yumi iken painim malolo na yumi ken kisim bel isi long olgeta trabel bilong dispela graun.

Taim yumi igo insait long temple, bai yumi pilim olsem yumi istap long narapela hap olgeta na narapela kain bel isi ibai kisim yumi, we yumi ino save pilim dispela kaim samting bipo long lewa blong yumi. Bai yumi holim pas stret trupela mining blong toktok bilong Seivia taim Emi tok: "Pis Mi lusim wantaim yu, pis bilong Mi, Mi givim long yu . . . Noken larim lewa bilong yu ikisim bel hevi, na tu noken larim lewa biling yu iporet."¹

Dispela pis iken igo insait long olgeta kain lewa — ol lewa we oli igat bel hevi, ol lewa we oli pilim bikpela sori, ol lewa we oli wok long pilim olsem oli paul, ol lewa we oli laikim halivim.

Ino long taim igo pinis mi bin harim olsem wanpela yangpela man ibin igo insait long temple wantaim bikpela hevi long lewa bilong em, we em ibin laikim halivim. Sampela mun bipo long dispela taim emi bin kisim singaut bilong em long go long misin long South America. Tasol visa bilong em ino bin kam kwiktaim na oli givim em narapela singaut long misin long United States. Emi no bin hamamas tumas long dispela, olsem bai emi inonap long go long South America, tasol emi wok hat yet long niupela wok bilong em, bikos emi bin laik mekim gutpela wok stret long save bilong em. Tasol em ibin kisim bel hevi gen taim emi lukim olsem ol narapela misinari wok long pilai tasol long misin bilong ol na oli no wok long mekim wok bilong gospel.

Sampela mun bihain dispela yanpela man ibin kisim bikpela sik we emi ino bin inap long wokabaut na oli salim em igo bek long ples long malolo.

Sampela mun bihain dispela yangpela man ibin kamap olrait olgeta and emi bin inap long wokabaut gen. Oli tokim em olsem emi ken go na wok sevis olsem misinari, dispela blessing emi wok long prei hat stret long en olgeta dei. Tasol nius we ino bin gutpela tumas em olsem bai em igo bek gen long dispela misin we emi bin stap taim emi bin sik, we ol sampela misinari oli no bin save wok gut.

Olsem na emi bin ikam long temple long painim bel isi na tok stret olsem emi ken gat gutpela sindaun olsem misinari. Ol papamama bilong em tu oli bin prei olsem bai visit bilong em long temple bai givim em halivim olsem emi nidim.

Taim dispela yangpela man iwokabaut igo insait long selestel rum bihain long visit blong em na sindaun

long sia bilong em na emi prei long halivim ikam long Papa God.

Narapela yanpela man tu, nem bilong em Landon, em tu bin igo insait long selestel rum bihain tasol long dispela yanpela man. Taim emi igo insait long rum emi kwiktaim lukluk igo long dispela yangpela man iwok long sindaun istap long sia, tupela ai bilong em is pas bikos emi wok long prei istap. Landon ibin pilim strong tru olsem emi mas toktok wantaim dispela yangpela man. Tasol em ino bin laik brukim prayer bilong yangpela man yah olsem na emi bin weitim em. Bihain long sampela taim igo pinis, yangpela man yah iwok long prei yet. Landon ibin save olsem emi ino inap weit moa. Emi go long dispela yangpela man na putim han bilong em igo long solda bilong em isi tasol. Yangpela man yah is opim ai bilong em na lukluk. Landon itok isi tasol na tok, “Mi pilim strong olsem mi nid long toktok wantaim yu, tasol mi ino klia tumas long as bilong dispela pilim mi wok long kisim.”

Taim oli wok long toktok, yangpela man yah emi tokaut long olgeta bel hevi blong em long Landon, emi tokaut long olgeta samting na pinis olsem emi laik stret long kisim bel isi na halivim long misin blong em. Landon, husat ibin kambek tasol long gutpela misin bilong em wanpela yia bipo, tokim yangpela man yah long misin bilong em, ol hat taim, ol bel hevi bilong em, na emi tokim em long we emi bin lukluk igo long God long halivim em, na tu emi tokim em long ol blessing emi bin kisim. Ol toktok bilong Landon ibin kamap gut stret na givim bikpela bel isi we yangpela man yah emi kisim bel isi na poret bilong em is pinis nating an emi kisim pis. Yangpela man yah ibin gat bikpela tenkyu tru long Landon na emi luk save olsem emi bin kisim ansa long prayer bilong em.

Tupela nau ibin prei wantaim na Landon ibin hamamas olsem emi bin harim tok taim emi pilim olsem emi mas toktok long dispela

yangpela man. Taim emi sanap long go yangpela man yah i askim Landon. “Yu sevim misin bilong yu long we?” Kam inap nau tupela wantaim ino bin tokaut long nem bilong ples we wanwan i sevim misin bilong em. Taim Landon i bekim askim bilong yangpela man yah na kolim nem bilong hap we emi sevim misin bilong em, aiwara i pulap long ai bilong yangpela man yah. Landon emi bin sevim misin long sem hap we yangpela man yah igo bek long en.

Long wanpela leta Landon is salim ikam long mi ino long taim igo pinis nau, emi tok olsem dispela yangpela man ibin tokim em olsem: “Mi ibin gat feit olsem Papa God bai blessing mi, tasol mi ino bin ting olsem Em bai salim wanpela man husat i sevim misin bilong em long sem hap olsem mi ikam long halivim mi. Mi save nau olsem olgeta samting ibai olrait.”² Man we emi putim em yet igo daun we lewa bilong em i onest bai prayer bilong em God ibai harim.

Ol brada na susa bilong mi. long laip bilong yumi, bai yumi igat temtasin; bai yumi igat ol traime na ol bel hevi tu iken kam. Taim yumi igo long temple, taim yumi tingim ol covenant yumi mekim long hap, yumi bai inap moa long abrusim ol dispela temtasin na bai yumi inap long karim ol bel hevi bilong yumi. Insait long temple bai yumi iken painim pis.

Ol blessing bilong temple, prais bilong ol i antap moa moa yet. Wanpela we mi tenkyu tru long en long olgeta dei long laif bilong mi em taim mi na beloved meri blong mi, Frances, na mi taim mitupela nil daun long holy olta na mekim ol covenant long passim mitupela long taim oltaim oltaim. Ino igat narapela blessing we emi moa gutpela long dispela pis na bel hamamas mi kisim long dispela, taim mi save olsem bai mitupela istap wantaim gen.

Bai Papa God i blessing yumi olsem yumi iken gat spirit bilong lotu insait long temple, bai yumi iken harim tok na bihainim ol commandment bilong Em, na bai

yumi bihanim gut wokabaut bilong Lord na Seivia, Jesus Christ. Mi tokaut olsem Em is Redeemer bilong yumi. Em is pikinini bilong God. Em tasol Em i kirap long dai long dispela nambawan Easter moning, taim emi bringim ikam wantaim Em, dispela laif bilong oltaim oltaim long olgeta pikinini bilong God. Long dispela naispela dei, taim yumi hamamas long dispela bikpela samting, yumi mas givim prayer bilong bikpela tenkyu long Em na dispela nambawan samting true mi givim yumi. Dispela emi imas olsem, mi prei, na daunim mi yet long holy nem bilong Em, Amen

OL SAMPELA LIKLIK TOKTOK

1. John 14:27.
2. Ol pas we istap wantaim Thomas S. Monson.

Tising bilong Taim bilong Yumi

Long mun Me 2015 inap long Oktoba 2015, Melchizedek Prishud na Rilip Sositi toktok long ol namba foa Sandae bai kam long ol toktok ikam long general konferens long April 2015. Long Oktoba, ol toktok inap kam long April 2015 o Oktoba 2015 general konfrens. Ol stek o distrik presiden bai susim wanem tok ol bai givim.

Ol toktok i stap long planti tokples long conference.lds.org/conference.lds.org.



Ikam long President Dieter F. Uchtdorf

Namba tu Kansela long Nambawan Presidensi

Givim ikam Marimari

Nau na long olgeta taim ikam marimari bilong God is stap long olgeta lain husat we lewa bilong ol i bruk and spirit bilong ol i karim bikpela sori.

Long Ista Sande yumi celebretim wanpela kamap long dispela graun we yumi bin weit long taim tru long en na tu emi wanpela naispela samting tru.

Dispela dei emi senisim olgeta samting.

Long dispela dei, laip bilong mi emi senis.

Laip bilong yu emi senis.

As bilong stap bilong yumi olgeta pikinini bilong God long dispela graun emi senis.

Long dispela blessed dei, Seivia bilong olgeta manmeri, husat kisim long em yet ol banis bilong sin na dai we i holim yumi kalabus, i brukim ol dispela banis and yumi kamap fri manmeri.

Bikos long sakripais bilong Redima bilong yumi, dai emi nogat pait bilong em, matmat emi nogat win bilong em.,¹ Satan i nogat strongpela pawa, na yumi kamap bek gen na kisim bikpela *hop long kirap gen bilong* Jisas Krai.²

Tru tru, Apostle Paul emi bin tok tru taim emit ok yumi ken “soim sori pasin long wanpela narapela wantaim ol dispela toktok.”³

Marimari bilong God

Planti taim yumi save stori long Dai na kirap bilong Seivia — na em is stret!

Long toktok bilong Jacob, “Wai na bai yumi ino stori long Dai na kirap bilong Krai, na kisim trupela save long em?”⁴ Tasol taim yumi stori long Krai, hamamas long Krai, tokaut long Krai, na tingting tru long Krai”⁵ long olgeta taim, yumi imas noken tru lusim strongpela rispek na bikpela tenkyu long sakripais bilong Pikinini Man bilong God.

Dai na kirap bilong Seivia ino inap long kamap samting nating long tising bilong yumi na long taim yumi stori nambaut nambaut, na tu insait long lewa bilong yumi. Em i tabu na holi, bikos tru long dispela “bikpela and laspela sakripais” em Jisas Krai bringim “salveisin long olgeta husat bilip long nem bilong em.”⁶

Mi magal long tingting olsem Pikinini Man bilong God inap long daunim em yet long sevim yumi, ol nogut, rabis, na nogat sori lain. Mi save traim long andastenim Dai na kirap bilong Seivia insait long liklik het bilong mi, na mi save kamap tasol

long wanpela samting na em dispela: God I lovim yumi tumas, long stretpela wei na long oltaim oltaim. Mi ino inap tru long stat long skelim “namel bilong em, longpela bilong em, tamblo bilong em, antap bilong em . . . long dispela luv bilong Krai.”⁷

Wanpela strongpela toktok long lav em samting we skripta i save kolim *marimari bilong God* – dispela emi halivim na strong we i holi tru na we taim yumi holim pas yumi ken gro strong moa long ol rabis na hap hap lain olsem yumi stap nau na kamap holi lain bilong “trut na lait”, inap yumi kamap holi moa yet na save long olgeta samting.”⁸

Emi wanpela kain samting stret, dispela marimari bilong God. Tasol sampela taim yumi save paul long em.⁹ Olsem, yumi imas save long dispela marimari bilong God sapos yumi laik kisim ol dispela samting we istap pinis bilong yumi insait long Kingdom bilong Em we inogat pinis bilong em.

Long dispela as mi laik toktok long dispela marimari. Pastaim tru, how na dispela marimari i save opim ol geit bilong heven, na namba tu, how na dispela marimari i save opim ol windoa bilong heven.

Nambawan: Dispela Marimari i Save Opim ol Geit bilong Heven

Bikos yumi olgeta ibin “sin pinis, na kamap sot long glori bilong God,¹⁰ na bikos “ino inap gat samting we emi ino klin igo insait long kingdom bilong God, “Yumi olgeta wanwan yumi ino fit long go bek long stap long ai bilong God.”¹¹

Sapos yumi wok long sevim God tu wantaim olgeta sol bilong yumi,

emi ino inap yet, bikos bai yumi ino inap win yet."¹² Yumi ino inap winim rot bilong yumi igo insait long heven: ol hatwok bilong gutpela pasin ibai hevi tumas long yumi, we yumi i nogat pawa long bungim long strong bilong yumi yet.

Tasol ol samting ino lus.

Dispela marimari bilong God emi bikpela na hop bilong yumi bilong olgeta taim.

Tru long sakripais bilong Jisas Krai, plen bilong mesi isave mekim isi ol dispela hatwok bilong gutpela pasin¹³ "na (bringim) wei ikam long ol manmeri olsem na ol ibai gat feit long repentens or tok sori long ol"¹⁴

Ol sin bilong yumi, oli ken lukluk olsem oli ret tumas, oli ken kamap wait olsem sno.¹⁵ Bikos long lewa tru bilong yumi em Sevia "givim em yet olsem baim bek mani bilong olgeta manmeri,¹⁶ wanpela doa igo insait long kingdom bilong Em oltaim oltaim istap bilong yumi tu."¹⁷

Dispela geit emi open!

Tasol dispela marimari bilong God em ino bilong bringim yumi kam bek long we yumi ibin save stap tasol. Sapos salveson — em imin olsem bai yumi rausim ol sin na rong bilong yumi tasol, em nau salveson- em nais tumas yah — bai ino inap givim yumi ol samting Papa God igat istap bilong yumi. Emi bai go antap moa yet: Emi laikim ol pikinini man na pikinini meri bilong em long kamap olsem em.

Wantaim marimari God yet i givim ikam, rot bilong ol disaipol ino inap igo bek; emi bai igo antap.

Emi bai go antap tru we yumi ino inap tru long save! Emi ibai go kamap long exaltasen long skeletal kingdom bilong Papa God bilong yumi, we yumi banis wantaim lav bilong ol lain bilong yumi, bai yumi kisim "na pulap long glory bilong em."¹⁸ Olgeta samting ibai bilong yumi, na yumi bilong Krai.¹⁹ Emi tru, olgeta samting bilong Papa God ibai ikam long yumi.²⁰

Long kisim dispela glory, yumi needim moa long wanpela geit we

emi open istap; yumi igo insait long dispela geit wantaim bikpela laik long lewa bilong yumi long senis — — dispela senis we emi traipela tru we skriptsa soim olsem yumi "bon gen"; yes, bon long ai bilong God, senis ikam long graun we yumi pundaun istap, igo long kamap long gutpela sindaun, kamap klin long ai bilong God, kamap nau olsem pikinini man na pikinini meri bilong em."²¹

Namba tu: Marimari bilong God isave opim windo bi long Heven.

Narapela sait long marimari bilong God em dispela we windo bilong Heven I op, we God i kapsaitim ol blessing igat pawa na strong, we emi halivim yumi long kamapim ol samting we yumi ibin ino inap long kisim. Dispela em narapela kain marimari bilong God tru we ol pikinini bilong Em iken winim ol birua na hevi ikam long man nogut, we oli iken kamap antap moa long sin na kamap "stret moa long Krai".²²

Yumi save olsem yumi ino gat strong tasol, yumi iken winim ol hevi bilong yumi. Emi tru olsem long marimari bilong God tasol, sapos yumi daunim yumi yet na igat feit, ol dispela hevi samting iken givim yumi strong.²³

Insait long laip bilong yumi, marimari bilong God bai givim yumi blessing bilong dispela graun na tu ol gutpela samting bilong spirit we iken halivim yumi long apim save pasin bilong yumi na mekim laip bilong yumi kamap rits moa yet. Marimari bilong Em bai mekim yumi kamap nais moa yet. Marimari bilong Em bai halivim yumi kamap ol gutpela manmeri.

Husat iken kisim dispela?

Long Bible yumi kisim stori long taim Krai i visitim haus bilong wanpela Parisi nem bilong em Simon.

Long arasait, Simon emi lukluk olsem gutpela na stretpela man. Olgeta taim emi save tikim long lis bilong em ol samting bilong lotu: emi save holim pas stret lo, emi save baim taiting bilong em, emi save honarim

Sabat, emi save pre olgeta dei, na emi save go long sinagog.

Tasol taim Jisas ibin stap wantaim Simon, wanpela meri ikam na wasim lek bilong Seivia wantaim ai wara bilong em na anoitim leg bilong Em wantaim wel.

Simon ino bin hamamas long lukim dispela kain we long soim rispek, bikos emi bin save long dispela meri husat isave mekim pasin nogut. Simon i tingting olsem sapos Jisas ino bin save long dispela, Emi ino propet na Em bai ino inap larim dispela meri long holim em.

Jisas i luk save long tingting bilong Simon na emi tanim igo long em I troim wanpela askim."Igat wanpela man we emi ibin gat tupela man we oli ibin dinau mani long em: . . . wanpela i dinau inap long faiv hundred peni na narapela pifty peni.

Taim tupela wantaim ibin nogat \ mani long baim dinau bilong tupela, emi fogivim tupela wantaim nating tasol. Tokim mi pastaim, husat long dispela tupela man, emi laikim tumas?

Simon bekim na itok olsem dispela man we emi ibin bikpela dinau moa.

Na Jisas titsim wanpela strongpela lessen: "Yu lukim dispela meri? Ol sin bilong em we i planti tumas, mi fogivim; *bikos emi soim bikpela lav*: tasol long man we i fogivim liklik, em tu emi soim liklik lav"²⁴

Husat long dispela tupela man isoim pasin bilong planti bilong yumi?

Yumi olsem Simon? Yumi olsem wanem, yumi save na hamamas long ol gutpela pasin bilong yumi or nogat, yumi trastim gutpela pasin bilong yumi? Ating yumi les liklik wantaim ol dispela lain husat ino stap insait long stended bilong yumi? Ating yumi istap long otopilot, wok long tingting long wanem samting long wokim, sindaun long ol miting, wok long ai silip long ol Doktrin skul bilong yumi na ating yumi wok long sekim long mobail pone bilong yumi insait long sakramen lotu?

Ating yumi olsem dispela meri,

husat i ting olsem em is bagarap pinis and lus olgeta long sin?

Yumi save long *soim lav na laikim or nogat*?

Yumi save too long bikpela dinau yumi gat long Papa God na kra i wantaim sol bilong yumi long marimari bilong God?

Taim yumi nil daun long prei, em bilong wanem, em long lukluk bek long ol gutpela sindaun bilong yumi, o long konfesim ol rabis pasin bilong yumi, o long singaut long bel isi bilong God, na karai long givim bikpela hamamas long gutpela plan bilong redemson?²⁵

Yumi ino inap long baim salveson wantaim harim tok; yumi imas baim wantaim blut bilong Pikikini Man bilong God.²⁶ Yumi noken ting olsem yumi iken baim ol gutpela wok bilong yumi olsem yumi isave baim tiket long go long balus na tu olsem yumi gat wanpela balus. Na tingting olsem bihain long yumi baim rent bilong haus bilong yumi, yumi now holim taitol long dispela graun.

Olsem na wai bai yumi harim tok?

Sapos marimari emi kam long God, wai na harim tok long ol commandments bilong God emi impotent tumas? Wai na bai yumi bisu long commandments— bilong Papa God- na tu wai na bai yumi tok sori long ol sin bilong yumi? Wai na yumi ino inap tasol long tok olsem yes mi wokim sin na larim God i seivim yumi?

O, long putim dispela askim long maus bilong Paul we emi askim olsem, “Bai yumi go het tasol long sin, na marimari bilong God i bai stap?” Na bekim bilong em i isi na kliia tru “God bai stopim”²⁷

Ol brada na susa, yumi bihainim ol commandment bilong God — bikos yumi lavim Em!

Taim yumi traim long kisim save long dispela marimari bilong God wantaim olgeta lewa na tingting bilong yumi, emi givim yumi olgeta as long lavim na harim tok bilong Papa God wantaim bikpela laikim na

yumi daunim yumi yet. Taim yumi wokabout olsem ol lain bilong em, yumi bai kamap klin, yumi bai kamap gutpela moa yet, na bai emi halivim yumi long kamap moa olsem Em, na dispela bai lidim yumi igo bek insait long stap wantaim Em.” Spirit bilong Papa God” isave bringim ol dispela kain “bikpela senis insait long yumi” na bai yumi inogat moa laik long wokim ol rabis pasin, tasol laik tasol long wokim gutpela pasin”²⁸

Olsem na harim tok bilong yumi long ol commandment bilong God emi nomal hap bilong yumi wantaim bikpela lav na bikpela laikim long gutpela bilong God. Dispela kain stretpela lav na bikpela laikim bai kamap olsem mirakel taim yumi putim igo insait wantaim hatwok bilong yumi na marimari bilong God. Ol gutpela samting tasol ibai stap insait long tingting bilong yumi olgeta taim, na save bilong yumi bai kamap strong moa yet insait long stap bilong God.²⁹

Ol brada na susa, long stap insait long gospel wantaim feit bilong yumi, em ino bikpela wok. Em i naispela samting long wokim long preparim — yumi yet long bikpela glory long laip oltaim oltaim. Yumi traim long harim tok bilong Papa God bikos ol spirit bilong yumi bai i kamap moa wankain long ol samting bilong holy spirit. Ol ples bai i open we yumi no save oli stap. Ol samting bai kamap kliia na tingting bilong yumi bai i kamap stret taim yumi mekim olgeta samting Papa God i laikim yumi long wokim.³⁰

Marimari bilong God is kam long em, na laik bilong yumi long harim tok bilong wanwan commandment bilong God em olsem yumi laik givim han bilong yumi we yumi man nating long kisim dispela holi samting ikam long Papa God.

Ol samting yumi iken wokim

Propet Nephi ibin mekim wanpela impotent toktok long save bilong yumi long Marimari bilong God taim emi i bin tok, “Yumi wok hat

tru. . . long tokim ol pikinini bilong yumi, na ol brada bilong yumi, long bilip long Krai, na long kam bek wantaim God: bikos yumi save olsem *long marimari bilong God tasol bai yumi stap wantaim em, long wanem dispela tasol yumi iken wokim.*”³¹

Tasol, mi save tingting olsem ating sampela taim yumi ino kisim gut dispela hap tok “long wanem dispela tasol yumi iken wokim.” Yumi imas save olsem “long wanem” em ino wankain olsem “bikos.”

Yumi ino inap win “bikos”long olgeta samting yumi ken wokim. Igat sampela bilong yumi we yumi wokim *olgeta* samting yumi inap long wokim? Na God isave weit inap yumi usim pinis olgeta save biling yumi bipo long emi kam insait long laip bilong yumi na halivim yumi wantaim marimari bilong Em?

Planti manmeri isave pilim sori long ol yet bikos oli save inogat inap. Oli save pastaim tru olsem “spirit bilong ol ilaik bihainim stretpela pasin, tasol bodi bilong ol emi ino strong.”³² Oli ibin singaut antap long Nephi taim em tok aut olsem, “Sol bilong mi i sori tru bikos long ol sin bilong mi.”³³

Mi save olsem ating Nephi ibin save olsem marimari bilong Sevia emi *larim na halivim yumi* long winim sin.³⁴ Olsem na Nephi is wok hat tru long tokim ol pikinini bilong em na ol brada bilong em “long bilip long Krai, na long kam bek wantaim God.”³⁵

Olsem, *dispela em* samting yumi iken wokim! Na *em i* wok bilong yumi long dispela graun!

Marimari Bilong God Istap Bilong Olgeta

Taim mi tingting long wanem samting Sevia ibin wokim bilong yumi pastaim long dispela nambawan Ista Sunday, mi laik apim neck bilong mi na singaut hamamas igo long God Emi stap antap moa long yumi and tu long Pikinini Man bilong Em, Jisas Krai!

Ol geit bilong heven i open!

Ol windo bilong heven i open!

Tede na long taim ikam na oltaim oltaim marimari bilong God emi stap long olgeta lain we lewa bilong ol i bruk na ol spirit bilong ol i sori tru. ³⁶ Jisas Krai i opim we long yumi iken igo antap long ples we i winim tru save bilong yumi olsem man nating. ³⁷

Mi prei olsem yumi iken lukim dispela sakripais bilong Seivia wantaim niupela tingting na niupela lewa bikos emi wanpela bikpela samting tru. Mi prei olsem yumi iken soim lav long God na bikpela laikim long dispela marimari bilong God we emi iken stap oltaim oltaim, taim yumi holim pas ol commandment bilong Em na hamamas long “wokabaut insait long niupela laip.” ³⁸ Long nem we emi holi tumas, Masta na Redima, Jisas Krai, amen.

OL NOUT

1. See 1 Corinthians 15:55; Mosiah 16:8.
2. 1 Peter 1:3; sampela moa stori istap.
3. 1 Thessalonians 4:18; lukluk long vers13–17.
4. Jacob 4:12.
5. 2 Nephi 25:26.
6. Alma 34:10, 15.
7. Ephesians 3:18–19.
8. Doctrine and Covenants 93:28.
9. Tru tumas yumi ol 'liklik pikinini na yumi ino gat save yet long bikpela blessing Papa God igat insait long han bilong em we emi putim istap bilong yumi.” (Doctrine and Covenants 78.17).
10. Romans 3:23.
11. 1 Nephi 15:34; see also 1 Nephi 10:21; Moses 6:57.
12. Mosiah 2:21.
13. See Alma 42:15.
14. Alma 34:15.
15. See Isaiah 1:18.
16. 1 Timothy 2:6.
17. See 2 Peter 1:11.
18. Doctrine and Covenants 76:56.
19. See Doctrine and Covenants 76:59.
20. See Doctrine and Covenants 84:38.
21. Mosiah 27:25.
22. Moroni 10:32.

23. See Ether 12:27.
24. Lukim Luke 7:36–50; sampela moa stori istap.
25. Tok piksa bilong Krai long ol Parasi na Texman tokaut gut long dispela samting (lukim Luke 18:9–14).
26. Lukim Acts 20:28.
27. Romans 6:1–2.
28. Mosiah 5:2.
29. Lukim Doctrine and Covenants 121:45.
30. Lukim John 7:17.
31. 2 Nephi 25:23; sampela moa stori istap.
32. Matthew 26:41; lukim Romans 7:19.
33. 2 Nephi 4:17.
34. Lukim 2 Nephi 4:19–35; Alma 34:31.
35. 2 Nephi 25:23.
36. Lukim 3 Nephi 9:19–20.
37. Lukim 1 Corinthians 2:9.
38. Romans 6:4.

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