

Sang President Dieter F. Uchtdorf
Sounsawas Keriau nan Presidensi Keieu



Kanekekehla ni Ahmw Mehn Ser eh wie Okohkte

Mahso nan Greece, soun tangatang ko kin wia weiren relei ehu me adaniki *lampadedromia*.¹ Nan kamwadong wet, soun tangatang ko kol mehn ser nan pehrail oh uhd kapalahng soun tangatang en mwurio lao lel iengerail me keieu mih ni imwio lel ni kessohu.

Kisakiso sohte kohieng pwihn me keieu mararao—e kohieng pwihn me tepin lel ni kessohu oh neirail mehn sero wie okohkte.

Met wia mehn kasukuhl mwahu ehu, me soukohp en kawao ko oh ansouet wiahier kasukuhlpe: pwehki eh kesempwal tapiada weiro, e pil kesempwal douluhl kitail en kanekehla ni neitail mehn sero eh wie okohkte.

Solomon Tepida ni eh ahniki Kehlail

Nahnmwariiki Solomon wia mehn karasaras mwahu ehu ohng aramas emen me tepida ni arail ahniki kehlail. Ni ansou me e pwulopwulo, e kin “poakohng Koht, weweidki koasoned de koasoandi en ah pahpa David” (1 Kings 3:3). Kauno ketin kerekeremwehliki ih oh masanih, “Peki dahme I en kihenguhk” (1 Kings 3:5).

Kaidehn peki kapai kan de ehu mour werei, Solomon peki “ehu mohngiong marain mehn kapwung sapwellimo-mwi aramas akan, pwe I en kak wehwehki dahme pwung oh sapwung” (1 Kings 3:9).

Met Koht inenen ketin kupwur perenkihda karehda E ketin kapaiekihda Solmon kaidehnte loalekeng ahpw E pil ketihieng kapai laud oh ehu mour werei.

Tehtehn Solomon eh inenen loaloakong kowahlap oh wiadahr soahng mwahu tohto, e sohte kaimwsekila ni eh ahneki kehlail. Me kapahtouo, mwuhr nan ah mour, “Solomon dipadahr mwohn sihlengin Kauno, oh sohte idawehnlä Koht ni unsek.” (1 Kings 11:6).

Kanekehla Pein Atail Weir.

Pak depehier kitail tapiada mehкот ahpw sohte kanekehla? Mehn ketihnain me mwahu? Pwurokram akan en ek-sersais? Inou kan en wadek pwuhk sarawi kan rahn koaros? Pilpil kan en wiahla tohnpadahk kan en Sises Kraiss?

Pak depe kitail kin wiahda inou kan nan Senueri oh wia uwen atail kak kapwaiada nan erein rahn te depe, wihk kei, de pil nan erein sounpwong kei ahpw lel nan Oako-tohpe, ineng en atail inouo tikitikilah?

Ehu rahno I ahpw kilangada kilel kemenkouruhr ehu me pid kidih men me wie wonohn limwahn tehn daropwe ieu me e tehpesengehr. E kosoia, “Kisin likoun Kaiahn en Kidi-Peik”

Kitail kin duwe soahngo ekei pak.

Kitail ahneki ineng mwahu tohto; kitail kin tepte kehlail; kitail kin mwauki wia pein atail kak. Ahpw ni imwilao

atail inou ko kin wiakaula, lekidekla, oh manoknokla.

E wia kisehn mour en aramas kin pwupwidi, sapwung-ala, oh ekei pak men tangala likin weiro. Ahpw pwehki atail wia tohnpadakh kei en Sihses Kraiss, kitail inouki-dahr kaidehn kitail en tapiadahte weiro ahpw kitail en pil kanekehla—oh kanekehla ni atail mehn sero eh lullul oh maramarainte. Sounkomouro ketin inoukiheng Sapwellime wahnparon ko, “Eri mehmen me pahn dadaurte lel ni imwi, E me pahn komourla.” (Madiu 24:13)

Mweidohngie I en song kawewe dahme Sounkomouro ketin inoukihong kitail rahn wet: Ma kitail pahn kolokoleta Sapwellime kosonned akan oh wouwa atail mehn sero lel ni imwio, kitail pahn ahniki mour soutik, me wia kisakis keieu laud nan pwungen sapwellimen Koht kisakis koaros (tehk D&C 14:7; pil tehk 2 Nephi 31:20).

Marain Me Sohte Kin Kak Sohrala

Ekei pak mwurin atail kin dipekelekel, pwupwidi, de pil sohla kakada, kitail sohla kin ahniki kopworopwor oh kamehlehier me atail maraino sohralahr oh kitail salongalahr. Ahpw I wia ahi kadehde me Marain en Kraiss sohte kak sohrala. E kin lingada nihpwong me keieu rotorot oh pahn pwurehng kamarainpeseng mohngingitail kan ma kitail kin dokehkihte mohngiongital kan Ih (tehk 1 Kings 8:58).

Mendahte pahn pak depe de ia uwen werein atail mihmi nan dihp, Marain en Kraiss kin wie linglingan ansou koaros. Oh pil nihpwong me inenen rotorot, ma kitail tamanda ih, Sapwellime maraino pahn powehdi rotorot akan oh pwurehng kamarainda ngenital kan.

Weiren idawehn Kraiss kaidehn iakumehda ieu; e wia marosong ehu. Oh e kin wiahda wekidekla tikitik ia uwen atail marahra. Ni mehlelo, ihte me pahn karehieng atail pahn pehrdehki nan weir wet ma kitail pwangada oh uhdihsang.

Erein atail pahn kin pwourda oh wenla mwowe rehn atail Sounkomouro, kitail pahn kana nanweiro ni atail mehn ser kan arail lullul oh maramarain.

Pwe mehn sero sohte pid duwen kitail de duwen dahme kitail kin wia.

E pid atail Sounkomour en sampah.

Oh mwo wia Maraino ieu me sohte kak lingsuwedla erein. E wia Marain ehu me kin pwaindi rotorot, kasoh-rehla atail kapahtou kan, oh kin marainpeseng nan ansoun kapahtou laud oh rotorot laud.

E wia Marain ehu me sikisang atail wehwehki.

Emen emen kitail en kak kanekehla ahl me kitail tapiadagro. Oh sang ni sawas en atail Soundor oh Sounkomour, Sises Kraiss, kitail pahn kanekehla ni popohl oh neitail mehn ser kan pahn okohkte.

IREN SAWAS

1. *Harpers Dictionary of Classical Antiquities* (1898), “Lampadedromia,” www.perseus.tufts.edu/hopper. Pausanias kawehwehda ehu songen weiren mehn ser me irail soun wesik mehn ser kan, ele wad emen sang nan ehu keinek, sohte kin kadarala neirail mehn ser. Ahpw duwehte nan *lampadedromia*, me kanao iei me tepin lella ni kessou ni ah mehn sero eh wie okohkte.

PADAHK SANG IREN MAHSEN WET

Taman oh kangongehki irail kan me ke kin padahki ren ese wasa re mihmie nan arail “weir kan” en mour. Neirail mehn ser kan wie lullul oh maramarain? Kummwail kak wadek lepin mahsen me ketihtihki duwen Marain en Kraiss me iei “Marain ehu me kin pwaindi rotorot, kasarehla kapahtou kan, oh pil kin marainpeseng ansoun nsensued laud oh rotorot kouahlap.” Oh pil song nantieng ehukieng irail kan me ke kin padahngki duwen Marain en Kraiss t eh seweseirail nan arail mour mahs oh ia duwen eh pil kin seweseirail nan arail mour en ansouet.

ME PWULOPWUL KAN

Kakehlih Ahmw Mehn Ser: Nan Erein Rahn 30

Ong me pwulopwul kan en nan Mwomwohdiso me kedirepw laud mie nan arail mour kan, e kak mengei tengala ni mwomwen mwekid ehute, ahpw mehlel ni pali me mwau kan. Kitail kin wadek neitail pwuhk sarawi kan, kapakap, oh kaudok ni soangen mwohmw ehute kerenieng rahn koaros oh kin men wehwehki dahme karehda kitail mwomen kin mwomwen luwetkihla ni palingehn.

Ehu wiepe me keiou mwahu en kolokol amw mehn ser en pali ngenimw pwe en kin wie lullul oh maramara in iei ken ese mwahu me ahmw wiewiahn pali ngehn katapan ong amw mour. Ahpw mwo koasoi mengei sang ni wiewia, eri iet ehu iren kaweid me pahn seweseiuk keirda ni pali ngehn: Medewehda ehu songen kemwekid me pid rongamwahu me ke saik wia (de udahn apwal en wia) oh inoukihda ken wia rahn koaros

nan erein sounpwung ehu. Ke kak tepda tikitik pwe ke pahn diarada me e mengei wekidala kisin wekidekla kan ong me pahn wie mihmi werei. Kin wia soahng kan me kin kaweidkitaila likin irair en mour en souleng e pahn anahne kitail en ahniki pwoson laud oh nantiheng nan atail palio, ahpw ma kitail kin wia mepwukat, kitail kin luke Ngehn Sarawi en kin mihmi rehtail, oh kitail kin kasalehda pwoson laud rehn Samatailo Nalleng oh ineng en karania la. Iet ekei wiepe me kak soweseiuk tapiada:

- Wiahda ehu kosondi me ke pahn kin kapakap nimenseng oh nisoutik. Song kapakap ni ngihl laud.
- Kin mwadang pirida minit 15 oh wadek noumw pwuhk sarawi kan mwohn skuhl.
- Wadek mahsen ko en tiepene lap me nekier ko.
- Kalangahda ehu ire sang nan Pwuhken Mormon nan wasahn pakair kan.
- Rong melkahka sarawi kan de kemweit en Mwomwohdiso ah ieremen pein kemweitpemw.

SERI KAN

Wiahieng Ahmw Mehn Ser en Lingamwahu

Kawao nan wehin Greece, mie weir en tang ehu me soun tangatang ko kol mehn ser kei me lullulehr. Mehmen me tang oh kanekehla weiro ni ah mehn sero lullulte ih me kana. Presedent Uchtdorf mahsanah me mour duwehte weiro. Mehn ser me kitail wie kolokol iei Marain en Krais. Ni atail kin song duwehla Sises Krais, kitail kin wiahda atail mehn ser kan en marainpeseng.

Soahng dahnge me ke kak wia pwe ken kak duwehte Sises oh wiahieng noumw mehn ser en marainla? Pilada sang nan ire kan me sansal pah:

Sirei de nda kaselel ong emen tohrohr me mwomwen
pahtou

Wie lingelingeringer pahn emen

Kanaiehng paliweremwen

Kapailoke riomw pwutak oh serepein kan

Peikiong soukohpo

Pweiek ma ke wiahda sapwung

Sewese emen



Wiewia sarawi kan en Sises Krais: Audahukihda Mpahi oh Limpoak

Onop ni kapakap ire wet oh rapahki ken esehla dahme ke pahn ehukihheng mehteikan. Ia duwen wehwehki mour oh misin en sarawi en Sounkomouro eh kin kalaudehla omw pwoson Ih oh kapaiada irail kan me ke kin tetehk sang nan padahk en pas? Ong pil ekei iren kapehse kapatapat, kohla nan reliefociety.lds.org.

Pwoson, Peneinei, Sawas

Meteh t iei kisehn kahng en Iren Mahsen en Padahk en Pas kan me pid wiewia kan en Sounkomouro.

Kaweid en Pwuhk Sarawi kan kin kawewehda limpoak mehleh me iei “keieu ileile, keieu lapalap, soangen limpoak me keieu kehlail” (“limpok mehleh”). Iei limpoak mehleh en Sises Krais. Ni atail esehla duwen Sises Krais oh kin nantieng en duwehla Ih, kitail pahn tepda kehn Sapwellime limpoak mehlelo nan atail mour kan oh ahniki ineng en poakohng oh sewese mehteikan duwehte Ih. President Thomas S. Monson mahsanih, “Limpoak mehleh iei ahniki kanengamah ong emen me kansensuwedihkitaila.” “E udahn kin apwal pohnsesehla kansensuwed kan me kin mengein pwarada. Iei pohnese luwet akan oh ansou sohte itar akan. Iei pohnese aramas nin duwen mwomwen pein irail. Atail mwekid sang ni atail wiewia kan me kasikpe inenen laud me sohte pahn kak sohrasang. E udahn apwal kitail en kin sohte tehk mehteikan oh kosoairail.”¹

Nan Pwuhken Mormon, kitail esehla mehleh kesempwalo me iei “kapakap ong Sahmo sang ni kehl koaros en mohngiongimwail kan, pwe kitail en kak audaudkihda

limpoak wet, me e ketikihongehr pohn koaros me mehleh kin idawehn sapwellime Iehroso, Jesus Christ; pwe kitail en kak wiahla sapwellimen Koht seri kei; pwe ni ansou me e pahn ketin pwarodo kitail pahn duwehte ih, pwe kitail pahn kilang ih ni duwen ih; pwe kitail en kak ahniki kopworopwor wet; pwe kitail en kak mwakelekelada duwehte ih me ketin mwakelekel” (Moroni 7:48).

Pwuhk Sarawi Kapatapat kan

John 13:34–35; 1 Corinthians 13:1–13; 1 Nephi 11:21–23; Ether 12:33–34

Sang ni Podoapatail

“Emen rietail lih me ah pwoud apwtehn mehsang inenen kapingki sounpadahk ko me iang ih nan ah pahtou oh koaloalamwahuih. Ih eri ntingiedi: ‘I mih nan ahi anahne mehleh emen me I kak kosoiong; emen me pahn kak rong ie. . . Oh irail rong. Irail kaloalamwahuihie. Irail iangie sengiseng. Oh irail eri pwoleiehdi . . . [oh] seweseiehda sang nan ahi pwunod oh pahtou sang ni tepin sounpwong ko me I mihla nan pahtou.’

“Pil emen lih oaralapiada ah pepehm kan ni ansou me eh

alehdi kalohk en rongamwau en limpok mehleh sang emen sounpadahk me pwarek ih: ‘I ese me I wia aramas kesempwपाल men nan rekoht pwuhk kan me ong ih en pwarek. I ese me e kesempwalikinie.’”²

Duwehte riatail lih pwukat, tohto Souleng en Imwin Rahn akan nan sampah kak wia kadehdehpen ire wet me sang President Boyd K. Packer (1924–2015) Presedent en Pwihn en Wahnparon Ehk Riemeno: Ia uwen kaperen wehwehkihla me sohte lipilpil wasa me [ehu peneinei pahn] kohlaie, mie ehu peneinei en Mwomwohdso wet kin awiawih irail. Sang rahn me re peidio, ohlo pahn iangala pwihnen priesthood oh liho pahn iangala Pwihn en Sawas en Lih.³

IREN SAWAS AKAN

1. Thomas S. Monson, “Limpoak Mehleh Sohte Imwi,” *Liahona*, Nov. 2010, 124.
2. *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 3.
3. *Daughters in My Kingdom*, 4.

Medewe Met

Ia duwen Krais eh ketin wia atail mehn karasaras kaselel en limpoak oh limpoak mehleh?