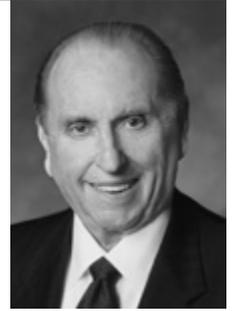


Sang President
Thomas S. Monson



President Monson Ketin Mahsanih Kitail en Ahneki Eimah

Sohte lel awa ehu a President Thomas S. Monson kosoia me kitail malipilpdahr en kosonehdi atail pilipil ong soahng ehu de ehu tohrohr.

Pwehn wiahda pilipil mwahu, e kaweidki me kitail anahne soupeikasalki nda soh, de ehi. Kosondihkan me kin kahlwado mour.¹

Nan irehkan me sansal pah, President Monson katanamong Souleng en Imwin Rahn-akan me re anahne soupeikal oh kesihnen kihda me mehlel oh pwung, pwehn doare dahme re kamehelele, oh kaweid sampa ehu me solahr katapaniki me pwung oh mehlel.

E mahsani me malipilip en soupeikal kin lelong emen emen kitail ansou koaros. E kin wiawih sang mahs, oh pil pah kohkohlahte.²

Koht kin Kuwpurki Soupeikal

Kitail pah sohpa me kamasepwehk, kamwamwahlla, oh diar peliatail. Ma—kitail koaros—doadoahngki soupeikal pwehn kalewehdi dahme miehler oh kesihnenkihda dahme pwung. Soupeikal, kaiden pwung sapairair, kin kaperenda kupwuren Koht. Soupeikal wia mehkot me momour oh lingamwahu kaidehnte ni eh kin kemwekidada mehlahn ohlemen ahpw ni eh kin kahrehda mour mwakelekel. Ni atail mwekmwekid kohwei, nannantiong en ahneki mour pwung, kitail pah uhdahn ale sawas sang atail Kaun en diar popohl nan Sapwellime mahsen kan.³

Kalewehdi ki Soupeikal.

Ia wehwehn koluhla? I pwungki kawehwe wet: *en kalewehdi ki soupeikal*. Mie anahnepen soupeikal

ni ahmw pah kamehelele; ekei ansou pah mie anahnepe ni ahmw pah peik. Komw pah uhdahn anahne ni omwi pah tengetengidi lao lel rahn me komw pah mwesel sang mour wet.⁴

Kesihnenkihda me Mehlel ni Soupeikal

Kumwail en soupeikasalki amwail kesihnenkihda me mehlel oh me pwung. Pwehki rahn wet aramas dohlahsangehr wiewia pwung kan me Kauno ketkiong kitaillehr, kumwail pah anahne pein uhki oh doare dahme kumwail kin kamehelele. Ihte ma amwail kadehde kan poadidi teng, e pah apwalehng kumwail en kalewehdi irehn kamwamwahl kan me aramas pah soahngki amwail pwoson. Ni eh kin poadidi teng, amwail kadehde ki rongamwahu, Sounkomouro, oh Samatail Nanleng pah kaweid mehkoaros me kumwail wia nan amwail mour.⁵

Kitail Anahne Ngehn oh Mour Soupeikal

Wiewia kan me kin pwarada nan delepeisin, nan kasdo kan, on nan mehn kair teikan rahnwet kin kalap uhong dahme kitail kin anahne neitail serihkan en alesang oh kesemwpwaliki. Iei atail pwukoa, kaiden en kasukuhlihte irail en wehwehkihla ni pali ngenarail duwen padahk pwung kan ahpw en sewese irail en kin kapwaiada padahk pwukat, oh mendahkihla dahme re kin diar mas likio. Met pah anahne atail ansou oh atail mwekid pwe kitail en kak sewese mehteikan, kitail pah anahne palingenatail oh paliwaratail en ahneki soupeikal pwe kitail en kak kalewehdi me suwed kan me kitail kin kilang wasa koaros.⁶

Kitail en Kin Soupeikasal

Ni atail wie momour rahn koaros, kitail pahn diar kasongsong ong atail pwoson. Ekei ansou kitail pahn mih nan pwungen aramas tohto ahpw kitail pahn iang meh malaulau kei de kak kehehpwki atail pahn kesihnnehkida dahme pwung de soh. . . .

Kitail en kin soupeikasal oh onopada kesihnnehkida dahme kitail kamehlele, oh ma kitail anahne kesinenda kehehpw, kitail en ahneki soupeikasal, kehlailki atail wehwehki me ni mehlelo kitail sohte pak ehu kin kehehpwla ni atail kin kesihnenda rehn Samatail Nanleng.⁷

IREN SAWAS AKAN

1. Thomas S. Monson, “The Three Rs of Choice,” *Liahona*, Nohpembe, 2010, 67, 68.
2. Thomas S. Monson, “The Call for Courage,” *Liahona*, Mei 2004, 55.
3. Thomas S. Monson, “Be Strong and of a Good Courage,” *Liahona*, Mei 2014, 69.
4. Thomas S. Monson, “Believe, Obey, and Endure,” *Liahona*, Mei 2012, 129.
5. Thomas S. Monson, “May You Have Courage,” *Liahona*, Mei 2009, 126.
6. Thomas S. Monson, “Three Goals to Guide You,” *Liahona*, Nohpembe 2007, 118.
7. Thomas S. Monson, “Dare to Stand Alone,” *Liahona*, Nohpembe 2011, 60, 67.

PADAPADAHK SANG IREN MAHSEN WET

Komw kak pekihda rehn aramas me komw kin kasukuhli en medewehda ehu mwekid nan wihk kohkohdo— ni imwe, wasahn doadoahk, nan sukuhl, de nan mwomwohdiso— me kahrehda re anahne doadoahngki soupeikasal. Re kak masepwehkada, powehdi kasongsong, kesihnnehkida dahme re kamehlele, de medewehda ren kapwaihda padahk en rongamwahuo ni unsek. Luke irail en ehukihda de ntingiedi arail madamadau kan.

ME PWULOPWUL KAN

En Emen Tohrohr Sarah

Sang McKenzie Miller

kin apwaliki ien doadoahngki dahme I kamehlele | pwehn sapeng peidek mengei wet “Dahme ke sohte nimki coffee? Mahs I kin wiahki ahi pasapeng me “Eme nohn katik” de “I namanam suwed ki.”

Dahme I namenengki? Dahme kahrehda I masak kesihnnehkida dahme I kamehlele? Medewehla met, I sohte wehwehki dahme kahrehda I masangki. Ahpw I tamataman mehlel ansou me I sohla rungkihla ahi pasapeng likamw kan.

Ehu rahn nan perehn skuhl en English, sounpadahko pakaarki me se pahn kilang ehu kasdo en TV me I ese me I sohte konehng kilang. Ni en ekei tohnsukuhl ko arail weriwerki arail peren, iengei tohnsukuhl Sarah kawada peh oh peki ma e kak kohkohla.

Ansou me sounpadahko peidek pwekida, Sarah sapeng ni mehlel, “Pwehki ngehi Mormon oh I sohte kin kilang kasdo suwed.”

Ah soupeikasal en kesihnenda mwohn pwiho inenen kapwuriamei. Kalahngan en Sarah, I pil iang kesihnenda oh awi likio lao kilelmwekido nekla.

I weliakapwala mehlel. I tepda kawehweh dahme I kamehlele oh sohla wie likamw. Pwehki mwo, I tepda liki pein ngehi oh iang towehda pirokrahm akan en Mwomwohdiso oh sukuhl.

I sohte ndaiong Sarah ia uwen kamwahu me ah karasaraso wiahiong ie, ahpw I kin alasang ah karasaras en likiliko. Met I diarada me ni ei wia tohn en Koht Mwomwohdiso kaselel sarawio sohte wia mehkot me I pahn namenengki. I kopworopworiki me ahi karasaras kak wia en emen tohrohr ah Sarah.

Me ntingihda soai pwoatet kin mih Utah, USA.

SERIHKAN

Soupeikasal nan Pwuhk Sarawi kan

President Monson padahkiong kitail en ahneki soupeikasal oh kesihnnehkida dahme kitail kamehlele. Karasaras tohto me mih nan pwuhk sarawi kan me pid aramas me kasalehda soupeikasal. Wadek irehn pwuhk sarawi kan limwahn ehu ehu ahd. Ia mwomwen arail kasalehda soupeikasal oh kesihnnehkida dahme irail ese me pwung? Komw kak ntingidi de mahleniada kilel en omwi pasapeng kan.

Daniel (Daniel 6:7, 10–23)

Ester (Ester 4:5–14; 5:1–8; 7:1–6)

Samuel the Lamanite (Helaman 13:2–4; 16:1–7)

Joseph Smith (Joseph Smith—History 1:11–17)



Wiewiah kan en Sises Krai: Sohte Mwalaun de Liksalsalmwahu

Onopki ni kapakap ire pwukat oh rapahki ken esehla dahme ke pahn ehukihda. Ia duwen wehwehki mour oh misin en Sounkomouro eh pahn kalaudehla omw pwoson Ih oh kapaiada irail akan me komw kin tetehek sang padahk en pas? Pwehm alehdi iren kapehse kapatapat, tehk reliefsociety.lds.org.

Pwoson, Peneinei, Sawas

Met wia kisehn kahng en Irehn Mahsen en Padahk en Pas kan me pid wiewia kan en Sounkomouro.

A tail wehwehki me Sises Krai sohte kin mwalaun oh liksalsalmwahu pahn sewese kitail en pwoson nantiong idawehn Sapwellime karasaras. Elder Joseph B. Wirthlin (1917–2008) en Pwihn en Wahnparon Ehek-riemeno kosoia: Mwalaun men kin piti oh kahlwahlahng pai suwed. . . . Aramas sohte mwalaun wia aramas men me mwekelekel, mehleh, lamalam mwahu, ah mour kin pepeiante wiewia me mehleh oh ah tiahk rahn koroas kin ideidawehn kosondi me pwung oh mehleh. . . . I kamehlele me anahnepen tohn Mwomwohdiso en dehr wia aramas mwalaun inenen laud met sang mahso pwehki nan sampa aramas tohto sohte wehwehki kesemwpwal en tiahk wet.¹

Ong liksalsalmwahu, President Dieter F. Uchtdorf, Sounsawas Keriau nan Presidensi Keieu, kosoia: “Sohte emen kitail kak duwehte Krai ni atail ese me kitail konehng duwehte. Ahpw kitail inangih ni mehleh en powehdi souitar kan oh atail kin kehieng dihp. Ni mohngiong oh ngenitail unsek kitail kin mentehnoh mwahula sang

ni sawas en Tomw en Sises Krai.²

Kitail ese me kitail pahn ale kadeik ki atail wiewia kan, ineng en atail mohngiong kan, oh songen aramas da me kitail wialahr.”³ Eri ni atail kin soang en keluhla, kitail pahn mwakelekelada oh “Meid pai me nan kapehd mwakelekel kan; pwe re pahn udiahl Koht” (Madiu 5:8).

Pwuhk Sarawi Kapatapat kan
Melkakah kan 32:2; Seims 3:17;
1 Piter 2:1–2, 22

Sang Pwuhk Sarawi Kan

Kisin serihkan sohte kin mwalaun. Sises Krai mahsani: “Kumwail pweisang kisin seri kan pwe ren kohdo rehi, kumwail dehr ireiraildi; pwe irail kan me rasehng kisin seri pwukat, iei arail wehi, Wehin Koht. . . . Oh Ih eri pwoalehdi seri ko oh ketikidahng lime ko pohn ememen irail oh kupwurmwahuihiraila” (Mark 10:14, 16)

Krai pil ketin kalohk ong serih kan nan Amerika mwurin Sapwellime Kalohpwualao. E mahsaniong aramas akan en patohwendo arail tungoal serih kan Reh oh “pwilikihdi irail limwah pohn pwehlo, oh Sises ketin kesihker nan pwungarail; . . .

“ . . . [oh] ketin tentenihr, oh pokono kadehdehier met, oh ih eri ketin alehda emenemen neirail seri kan, oh ketin kapai iraildahr, oh ketin kapakap kihongehr Sahmo irail. . . .

“Oh ni ansou me irail sohpeilahng pwe irail en kadehde, masarail akan ahpw sohpeidahng nanleng, oh . . . irail kilang-eher duwen en tounleng kan en keredi sangehr nanleng me ni mwomwen me irail mihmi nan werengen kisiniei ehu; oh irail doudiher oh kapilpenehier serihkan, . . . oh tounleng kan eri kapai iraildahr” (3 Nephi 17:12, 21, 24).

IREN SAWAS AKAN

1. Joseph B. Wirthlin, “Without Guile,” *Ensign*, Mei 1988, 80, 81.
2. Dieter F. Uchtdorf, “Come, Join with Us,” *Liahona*, Nohpembe 2013, 23.
3. *Handbook 2: Administering the Church* (2010), 6.1.1.

Medewe Met

Dahme kitail kak esehla sang en kisin serihkan arail sohte mwalaun? (Tehk Guide to the Scriptures, “Guile.”)